

# Associated Students of Cerritos College

## Regular Cabinet Meeting

### Agenda

Monday, October 2, 2023

2:00 PM

Location: AP 12

**Zoom Conference (for members of the public or guests, voting members must attend in person):**

<https://cerritos-edu.zoom.us/j/84594589919?pwd=Qi5keOgg7mp9sT8IBL4kXszWBqhCm8.1>

### **I. Organizational Items**

**I.01** Call to Order

**I.02** Roll Call

**I.03** Approval of Minutes

**I.04** Approval of Agenda

### **II. Public Forum**

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Cabinet members on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Cabinet; however, the President or Cabinet members may respond to specific questions and concerns made by the public.

### **III. New Business**

#### **III.01 Online Courses at Cerritos College | Discussion | 20 mins**

Distance Education Coordinator Lynn Serwin will present on online courses at Cerritos College and seek feedback on student needs from ASCC Cabinet members.

#### **III.02 Event Attendance Report | Informational | 10 mins**

Advisor Delacruz will present event attendance numbers from the 2022-2023 academic year and 2023-2024 events.

#### **III.03 Respective Department Contact Walkthrough | Informational | 10 min**

President Frausto will demonstrate how to contact Director and Deputy's designated departments in a formal and respective manner.

#### **III.04 Written Report Walkthrough | Informational | 5 mins**

President Frausto will demonstrate how to issue the monthly ASCC Director/Deputy Cabinet written reports.

#### **IV. Executive Cabinet Reports**

**IV.01** Advisor Report

**IV.02** President Report

**IV.03** Vice President Report

**IV.04** Chief Justice Report

**IV.05** Student Trustee Report

**IV.06** Director & Deputy Reports

**IV.07** Treasurer Report

**IV.08** Party Whip Report

#### **V. Announcements**

**V.01 ASCC Cabinet Meeting** - Monday, October 2, 2023, AP12, 2:00 pm

**V.02 ASCC Court meeting** -Tuesday, October 3, 2023, AP12, 12:00 pm

**V.03 ASCC Senate meeting**-Wednesday, October 4, 2023, LC155 2:00 pm

#### **VI. Adjournment**