

# Associated Students of Cerritos College

## Regular Cabinet Meeting

### Agenda

Monday, November 6, 2023

2:00 PM

Location: AP 12

**Zoom Conference (for members of the public or guests, voting members must attend in person):**  
<https://cerritos-edu.zoom.us/j/84594589919?pwd=Qi5keOgg7mp9sT8IBL4kXszWBqhCm8.1>

### I. Organizational Items

#### I.01 Call to Order

*President Frausto called the meeting to order at 2:03PM*

#### I.02 Roll Call

*Present: 17*

*Absent: 3*

*Late: 1*

*Excused: 2*

#### I.03 Approval of Minutes

Director of Athletics motioned to approve seconded by Director Diaz. Unanimously passed

#### I.04 Approval of Agenda

VP Dweik motioned to approve seconded by Director Thompson

### II. Public Forum

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Cabinet members on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Cabinet; however, the President or Cabinet members may respond to specific questions and concerns made by the public.

Amy Parker said Professor Jarry Brown made complaints about heater turning on during class. College Admins claim it has been fixed and it has not been. Wants to bring awareness and get the college to bring us the issue. [amyipdev@csu.fullerton.edu](mailto:amyipdev@csu.fullerton.edu) or 562-299-8551

### **III. Old Business**

#### **III.03 Campus Revitalization Program | Discussion | 15 mins**

Director Reyes and Director Alfaro will present on a program intended to improve communication with students and restore pride in the campus.

Program needs to be finalized. Communicating and finding out what will be used to get the program running. Plans to meet with facility and public affairs.

### **IV. New Business**

#### **IV.01 October Director/Deputy Written Reports | Discussion | 30 mins**

ASCC Cabinet members will present their monthly written reports for the month of October.

#### **IV.02 End of Fall Semester Dance Planning | Discussion | 30 mins**

ASCC Cabinet members will begin discussion for the End of the Fall Semester Dance.

### **V. Executive Cabinet Reports**

#### **V.01 Advisor Report**

*Halloween court costume contest and halloween mixer*

*Student club training thursday 9 on zoom 12-1*

*Wednesday November 15 4pm Finances and fundraising*

*Friday Veterans day is closed do not attend school*

*Leadership Retreat January 3-5 November 22 is the last time to secure spot*

*Blood Drive November 13-14 meeting*

*Community meet and greet December 2 11-2 PAC Photos with santa and franco*

*Hygiene drive Club with most donations get pizza party!*

**V.02 President Report**

*Srivatsan, Jorge, Bailey, Prisila, Ifeoma, Sarah, Athena reports due next week*

*30 people already completed retreat form only half left*

*LA regional food bank november 22nd seeking volunteers*

*Appointing budget, finance, awards, committee*

*Falconwall for promotions*

**V.03 Vice President Report**

*Chief Muller came to discuss about public safety*

*Finalizing alternate vendors for falcon sync*

**V.04 Chief Justice Report**

*N/A*

**V.05 Student Trustee Report**

*N/A*

**V.06 Director & Deputy Reports**

*Veterans week!*

*11/7/23 11-1 cookies MRE tasting and spirit day!*

*11/9/23 celebrating marine corps birthday*

*11/7/23 Mens soccer 2PM Home*

*11/10/23 Friday womans volleyball*

*ICC MEETING November 9th 10-11 AM*

*AP 11 at 11-12 PM*

**V.07 Treasurer Report**

*N/A*

**V.08 Party Whip Report**

*Senate meetin wednesday changing falcon sync*

*Public safety or chief police need assistance if you call 911 it depends where you are*

*562 924 3618 Campus Police number*

## **VI. Announcements**

**V.01 ASCC Cabinet Meeting** - Monday, November 13, 2023, AP12, 2:00 pm

**V.02 ASCC Court Meeting** - Tuesday, November 7, 2023, AP12, 12:00 pm

**V.03 ASCC Senate Meeting** - Wednesday, November 8, 2023, LC155 2:00 pm

## **VII. Adjournment**

**3:22 meeting adjourned**