

# Associated Students of Cerritos College

## Regular Senate Meeting

### Agenda

Wednesday, April 10, 2024

2:00 PM

Location: LC 155

**Zoom Conference (for members of the public or guests, voting members must attend in person):**

<https://cerritos-edu.zoom.us/j/88937142801?pwd=T2NZazZEOXVHMUNWZnV2RXk0d251UT09&from=addon>

#### **I. Organizational Items**

**I.01 Call to Order**

**I.02 Roll Call**

**I.03 Approval of Minutes**

**I.04 Approval of Agenda**

#### **II. Public Forum**

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Senate on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Senate; however, the vice president or senators may respond to specific questions and concerns made by the public.

#### **III. New Business**

##### **III.01 Inauguration of Executive Cabinet, Action Item**

The ASCC Senate will take action to approve the 2023-2024 Executive Cabinet members, and those approved will be sworn in by the ASCC Chief Justice.

##### **III.02 President's Report, Information/ Discussion Item, 30 minutes**

President Fierro will deliver a monthly update to the ASCC Senate

##### **III.03 JR-2324-03 ASCC Call for Ceasefire, Discussion/Action Item, 20 minutes**

The ASCC Senate will discuss the desire and need to call for a ceasefire in the Gaza Strip and other occupied territories of Palestine and provide a stance of support to serve as a united front for an eventual district wide call for ceasefire.

##### **III.04 SB-2324-10 ASCC Finalized Budget, Discussion/Action Item, 40 minutes**

The Senate shall discuss and take action on SB-2324-10, establishing the ASCC budget for 2024-2025

#### **IV. Senate Reports**

**IV.01 Advisor Report**

- IV.02** Legislative Report
- IV.03** Executive Report
- IV.04** Judicial Report
- IV.05** Student Trustee Report
- IV.06** Party Whip Report
- IV.07** Faculty-Senate Liaison Report
- IV.08** Delegate Report
- IV.09** Senator Reports

**V. Announcements**

- V.01** **ASCC Cabinet meeting** - Monday, April 15, 2024, 2:00 pm in AP 12
- V.02** **ASCC Court meeting** – Tuesday, April 16, 2024, 12:00 pm in AP 12
- V.03** **ASCC Senate meeting** - Wednesday, April 17, 2024, 2:00pm in LC 155

**VI. Adjournment**