

# MESSAGE FROM THE PRESIDENT

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Welcome to the Fall semester. If you are a returning student, I hope you are moving toward the completion of your educational goals. If you are new to our college, I wish you luck and encourage you to take advantage of the services available on campus to help you succeed.

As you can tell by the construction fences, we are building and renovating our facilities to provide you with the best learning environment possible. Student success is our highest priority and the faculty, staff, and administrators are here to provide you with a rigorous curriculum and student support services. I urge you to visit the new Success Centers in the Learning Resource Center to take advantage of our expanded services.

Now more than ever, it is essential to obtain an advanced degree and/or certificate to improve your potential for higher earnings, job security, and career advancement.

I wish you the best and our faculty and staff welcome you, as do I and the Cerritos College Board of Trustees.

Sincerely,

Dr. Linda Lacy  
President/Superintendent

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## OUR MISSION

*With student learning as the paramount destination, Cerritos College guides students with the map and the means to make their educational aspirations a reality. The college takes pride in offering open access education for associate degrees, transfer, career technical training, basic skills, and lifelong learning. Creating career pathways and opportunities for self-enrichment that benefit the economic vitality of its unique, multicultural community, Cerritos College values diversity and employs learning programs and student services that underscore student success. Faculty, staff, administrators, and students partner to promote relevance in today's global community by nurturing intellectual curiosity and applauding academic excellence.*

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## SERVING THE COMMUNITIES OF

Artesia, Bellflower, Cerritos, Downey,  
Hawaiian Gardens, La Mirada, Norwalk



## AND PORTIONS OF

Bell Gardens, Lakewood, Long Beach  
Santa Fe Springs, South Gate

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## CERRITOS COMMUNITY COLLEGE DISTRICT ADMINISTRATION

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In accordance with Section 508 of the Rehabilitation Act, this information is available in alternate formats by calling 562/860-2451, extension 2333.

## CALWORKS COUNSELOR'S DEDICATION AND PASSION EXEMPLIFIES EXCELLENCE

*J*anis Pizer started her counseling career later in life. Having earned a master's degree from Loyola Marymount University in the 1980s, her goal was to become an elementary school counselor. But that career path shifted, and she began working in the private sector for business and non-profits.

After enrolling in a Career Specialist Certificate Program at California State University, Long Beach, Pizer discovered a direction and a confidence she never knew. Career counseling opened her heart and her mind; and her previous life and work experiences brought an added perspective that she uses to this day with her students.

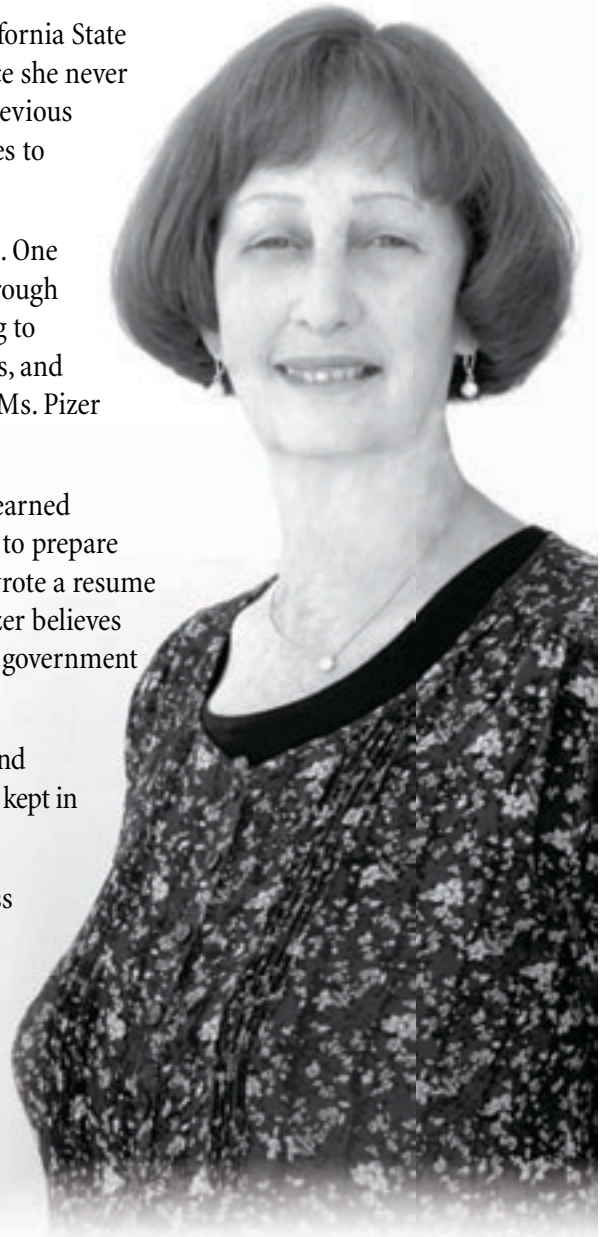
Ms. Pizer began as a career counselor at Cerritos College in 1994. One of her mentors was Maureen May, Re-Entry Resource Specialist. Through that association, the opportunity to counsel adult students returning to school after a gap in their education, develop and present workshops, and write publicity pieces to showcase the Re-Entry Resource Program, Ms. Pizer was prepared for her work with the CalWORKs Program.

In her more than 15 years as a CalWORKs counselor, Ms. Pizer learned that "one size does not fit all." That is why she developed workshops to prepare students for work-study positions and unsubsidized employment, wrote a resume writing booklet, and helped to define the program's mission. Ms. Pizer believes that CalWORKs offers her the opportunity to help students manage government bureaucracy while pursuing a college education.

Students are her highest priority, and this is reflected in the strong and positive bonds she establishes with students. Many of her students have kept in touch with her after they have left Cerritos College.

Ms. Pizer's success as a counselor can be attributed to her success as a person. Through her own life experiences, she can relate and empathize with her students as they struggle with personal and academic challenges in order to achieve self-sufficiency.

She demonstrates "above-and-beyond" commitment when working with students. Indeed, her dedication and passion to student success exemplifies excellence.



# ALPHABETICAL TABLE OF CONTENTS

## CERRITOS COMMUNITY COLLEGE DISTRICT

|                                                                                                  |         |
|--------------------------------------------------------------------------------------------------|---------|
| Academic Information . . . . .                                                                   | 17, 18  |
| Admission and Enrollment of Special Admit Minors . . . . .                                       | 22      |
| Admission and Orientation . . . . .                                                              | 6, 7    |
| Adult Education Non-Credit Classes . . . . .                                                     | 82-84   |
| Alcohol and Drug Policy . . . . .                                                                | 125     |
| (ASCC) Associated Students of Cerritos College Rights/Responsibilities/Policies . . . . .        | 117-124 |
| Assessment . . . . .                                                                             | 8, 9    |
| Attendance and Grading . . . . .                                                                 | 20      |
| Calendar of Important Dates . . . . .                                                            | 4, 5    |
| Campus Map . . . . .                                                                             | 128     |
| Campus Phone Extensions . . . . .                                                                | 126     |
| Class Listings . . . . .                                                                         | 24-78   |
| Continuing Student Appointment Assignment . . . . .                                              | 116     |
| Counseling and Follow-up . . . . .                                                               | 10      |
| Course Index . . . . .                                                                           | 132     |
| Credit by Exam . . . . .                                                                         | 18      |
| Disabled Student Programs and Services . . . . .                                                 | 115     |
| Distance Education Courses . . . . .                                                             | 92-101  |
| Enrollment Instructions . . . . .                                                                | 11      |
| Family Educational Rights and Privacy Act (FERPA) . . . . .                                      | 103     |
| Fees/Refund Information and Procedures . . . . .                                                 | 15      |
| Final Exams . . . . .                                                                            | 127     |
| Financial Assistance . . . . .                                                                   | 21      |
| General Education Requirements for the AA Degree and<br>for Transfer to the CSU and UC . . . . . | 104-110 |
| General Information . . . . .                                                                    | 16      |
| International Student Center . . . . .                                                           | 23      |
| Learning Communities . . . . .                                                                   | 88-91   |
| Northwood University . . . . .                                                                   | 13      |
| Pass/No Pass Classes . . . . .                                                                   | 19      |
| Paying your Fees . . . . .                                                                       | 12      |
| Reading the Class Schedule . . . . .                                                             | 14      |
| Scholars' Honors Program . . . . .                                                               | 86      |
| Services for Students . . . . .                                                                  | 111-113 |
| Sexual Harassment Policy . . . . .                                                               | 102     |
| Short-term Class Dates and Deadlines . . . . .                                                   | 79-81   |
| Site Locations (off campus) . . . . .                                                            | 85      |
| Student Services and Policies . . . . .                                                          | 117-124 |
| Student Success Centers . . . . .                                                                | 116     |
| Wait List . . . . .                                                                              | 13      |
| Women's Studies . . . . .                                                                        | 87      |

## CLASS SCHEDULE

24 – 78

### GENERAL CLASS LISTINGS

82 – 84

### ADULT EDUCATION NON-CREDIT CLASSES

- Apprenticeship Programs
- Adult Education
  - ESL
  - VESL
  - General Education Development
  - Occupational Preparation
  - Citizenship
- General Registration Information
- Older Wiser Learner  
(formerly Emeritus College)
- Disabled Student Programs & Services

88 – 91

### LEARNING COMMUNITIES

92 – 101

### DISTANCE EDUCATION COURSES

*From science to technology to  
the humanities, at Cerritos College,  
our focus is teaching, learning  
and academic excellence.*

If you have questions or need information in Spanish about Cerritos College, please call the Admissions and Records Office at (562) 860-2451, extension 2211. Office hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon. Additional information is available in Spanish on pages 6-10 and 114.

Si usted tiene preguntas o necesita información en español acerca del Colegio de Cerritos, llame por favor a la Oficina de Admisiones y Registro al número (562) 860-2451, extensión 2211. El horario de oficina es Lunes y Jueves, 8 a.m. – 4:30 p.m.; Martes y Miércoles, 8 a.m. – 7 p.m.; y Viernes, 8 a.m. – mediodía. Información adicional está disponible en español en las páginas 6-10 y 114.

# FALL 2011 CALENDAR OF IMPORTANT DATES

## MYCERRITOS AND ON-CAMPUS ENROLLMENT FOR DSPS AND EOPS STUDENTS BY PRIOR ARRANGEMENT ONLY:

|                                                      |         |                                  |
|------------------------------------------------------|---------|----------------------------------|
| MyCerritos Enrollment for Disabled and EOPS Students | July 14 | 7 am – midnight                  |
| On-Campus Enrollment for Disabled Students           | July 14 | 10 am – 12 pm<br>and 5 pm – 6 pm |
| On-Campus Enrollment for EOPS Students               | July 14 | 1 pm – 2 pm<br>and 6 pm – 7 pm   |

## MYCERRITOS APPLICATION/ENROLLMENT HOURS:

|                   |                 |
|-------------------|-----------------|
| Monday – Saturday | 2 am – midnight |
| Sunday            | 8 am – midnight |

## ADMISSIONS AND RECORDS OFFICE FEE PAYMENT HOURS:

|                        |                                                        |                                                  |
|------------------------|--------------------------------------------------------|--------------------------------------------------|
| July 14 – August 4     | Monday and Thursday<br>Tuesday and Wednesday           | 8 am – 3:30 pm<br>8 am – 6:30 pm                 |
| August 8 – November 17 | Monday and Thursday<br>Tuesday and Wednesday<br>Friday | 8 am – 3:30 pm<br>8 am – 6:30 pm<br>8 am – 12 pm |

Please note that the campus will be closed on Fridays from May 27 through August 5, except for June 3 and July 8.

## CERRITOS COLLEGE OFFERS APPLICATION AND ENROLLMENT VIA THE WEB.

### For Online submission of Admissions applications:

[my.cerritos.edu](http://my.cerritos.edu)

### “Student Application - Online”

### For Online Enrollment:

[www.cerritos.edu](http://www.cerritos.edu)

### “MyCerritos” \*

\*An application must be submitted for new, returning, and transfer students prior to enrollment. For continuing students, a user ID number (7-digit student ID-example 0123456) and Password (6-digit date of birth-mmddyy) are required.

**Admissions, Records and Services, Counseling Services, Financial Aid, EOPS, and CalWORKs  
will be closed for in-service training on the following dates during the Fall 2011 semester:**

**Friday, September 23, 2011**

**Friday, October 21, 2011**

## DISCLAIMER

*Cerritos College has made reasonable efforts to assure the accuracy of the information contained in this Schedule of Classes at the time of publication. The College reserves the right to add to, amend, or repeal any of the rules, regulations, policies and procedures, or any other content, consistent with applicable regulations and laws. Content is subject to change without notice by the administration for reasons of student enrollment, level of financial support, or for any other reason at the discretion of the College. The Schedule of Classes does not constitute a contract or the terms of a contract. The Schedule of Classes is not intended to promulgate all policies, procedures, rules, and regulations of partner organizations, transfer institutions, the College, or the Cerritos Community College District. Students are advised to consult the online version of this schedule of classes and to contact Counseling Services or the applicable administrative office for additional information.*

## ANNUAL SECURITY REPORT

Cerritos College publishes an Annual Security Report in accordance with the Cleary Act. This report includes statistics for the previous three years concerning reported crimes that occurred on-campus; in certain off-campus buildings or property owned or controlled by Cerritos College; and on public property within, or immediately adjacent to and accessible from, the campus. This report also includes institutional policies concerning campus security, such as policies concerning sexual assault, and other matters. You can obtain a copy of this report by contacting the Campus Police Department in person or at (562) 860-2451, extension 3202. This report is also available on the Web at [www.cerritos.edu/police](http://www.cerritos.edu/police).

# FALL 2011 CALENDAR OF IMPORTANT DATES

If your class dates and deadlines are not listed, please check the short-term class deadlines on pages 79-81.

| 18-WEEK SESSION: August 15 – December 16 |                     |
|------------------------------------------|---------------------|
| Enrollment dates                         | July 14 – August 12 |
| Instructor-initiated adds                | August 15 – 26      |
| Last day to drop with a refund           | August 26           |
| Last day to add (Instructor initiated)   | August 26           |
| Last day to drop without a “W”           | September 16        |
| Last day to elect P/NP grading option    | September 16        |
| Last day to drop with a “W”              | November 18         |

| FIRST 9-WEEK SESSION: August 15 – October 14 |                     |
|----------------------------------------------|---------------------|
| Enrollment dates                             | July 14 – August 12 |
| Instructor-initiated adds                    | August 15 – 18      |
| Last day to drop with a refund               | August 18           |
| Last day to add (Instructor initiated)       | August 18           |
| Last day to drop without a “W”               | August 31           |
| Last day to elect P/NP grading option        | August 31           |
| Last day to drop with a “W”                  | September 29        |

| 15-WEEK INTRASESSION: September 6 – December 16 |                       |
|-------------------------------------------------|-----------------------|
| Enrollment dates                                | July 14 – September 2 |
| Instructor-initiated adds                       | September 6 – 14      |
| Last day to drop with a refund                  | September 14          |
| Last day to add (Instructor initiated)          | September 14          |
| Last day to drop without a “W”                  | October 5             |
| Last day to elect P/NP grading option           | October 5             |
| Last day to drop with a “W”                     | November 21           |

| SECOND 9-WEEK SESSION: October 17 – December 16 |                      |
|-------------------------------------------------|----------------------|
| Enrollment dates                                | July 14 – October 14 |
| Instructor-initiated adds                       | October 17 – 20      |
| Last day to drop with a refund                  | October 20           |
| Last day to add (Instructor initiated)          | October 20           |
| Last day to drop without a “W”                  | November 2           |
| Last day to elect P/NP grading option           | November 2           |
| Last day to drop with a “W”                     | December 1           |

*\*Deadlines do not reflect in-person, office availability. Adds/drops available through MyCerritos.*

| IMPORTANT DATES:                                                         |                  |
|--------------------------------------------------------------------------|------------------|
| First day to file petition for A.A. Degree and Certificate for Fall 2011 | August 15        |
| Labor Day Holiday                                                        | September 5      |
| Last day to file petition for A.A. Degree and Certificate for Fall 2011  | October 10       |
| Veterans Day Holiday                                                     | November 11      |
| Thanksgiving Recess                                                      | November 24 – 27 |
| Final Exams                                                              | December 12 – 16 |
| Fall 2011 semester ends                                                  | December 16      |

*During the week of August 15-19, parking is free in all white-lined stalls.  
Tune in to 1700 AM, Cerritos College Radio, for updated information on enrollment and registration.*

# ADMISSION AND ORIENTATION

## ADMISION Y ORIENTACION

### ALL COURSE PREREQUISITES ARE STRICTLY ENFORCED BY MYCERRITOS ENROLLMENT. READ YOUR COURSE SELECTIONS CAREFULLY FOR ALL REQUIREMENTS.

*Matriculation is a process designed to assist students in accomplishing their educational goals. The process brings the college and the student into an agreement for the purpose of realizing the student's educational goal.*

*The primary purpose of matriculation is student success. For additional information, visit the matriculation website at <http://cms.cerritos.edu/counseling/matriculation>.*

#### THE COLLEGE AGREES TO PROVIDE:

- An admissions application process.
- An orientation to the College's programs and services.
- Assessment in English, math, and reading.
- Counseling and advisement to develop an educational plan.
- Follow-up evaluation of each student's progress in achieving an educational goal.

#### THE STUDENT AGREES TO:

- Express at least a broad educational intent upon admission.
- Complete new student orientation, if new to college.
- Declare an educational goal before or when 15 units have been completed.
- Attend class.
- Work diligently to complete class assignments.
- Demonstrate an effort to attain an educational goal.

#### NEW STUDENT

You are a new student if this is the first time you are attending any college.

#### TRANSFER STUDENT

You are a transfer student if you attended another college but have never attended Cerritos College.

#### RETURNING STUDENT

You are a readmit student if you have previously attended Cerritos College but did not attend the 2011 Spring or Summer semester.

#### CONTINUING STUDENT

You are a continuing student if you were enrolled in credit classes at Cerritos College during the 2011 Spring or Summer semester.

#### How to Apply for Admission

- Students who are enrolling for the first time or who are returning after an absence of one or more semesters, must complete an admissions application as early as possible prior to the start of enrollment. (Proof of residence may be required). The admission application is available on the college website at [my.cerritos.edu](http://my.cerritos.edu), "Student Application-Online."
- Continuing students who were active in the previous session will be mailed enrollment material and are **ENCOURAGED TO ENROLL USING MY CERRITOS**.
- **International students are in F-1 student visa status.** International students must submit an International Student application, meet specific admission requirements, and pay a \$50 (\$35 for re-admit students) processing fee. Please see page 23 for admission requirements.

#### ADMISION

##### ¿Quién puede solicitar admisión?

- Cualquier persona que sea graduada de secundaria o por lo menos de 18 años de edad.
- Estudiantes en su penúltimo año o con una forma aprobada de admission especial (Special Admit).
- Estudiantes internacionales con visas validas F-1 de no inmigrante.

##### Como solicitar admisión

- Estudiantes que se matriculan por primera vez o que regresan después de una ausencia de uno o más semesters, deben completar una solicitud de admisión tan pronto como sea posible antes de el comienzo de inscripción. (Prueba de residencia podría ser necesaria). La solicitud de admisión se encuentra disponible en el sitio web de Cerritos College, [my.cerritos.edu](http://my.cerritos.edu) "Student Application – Online."
- Estudiantes que estuvieron activos en la sesion anterior recibirán el material de inscripción por correo y son EXORTADOS A INSCRIBIRSE POR EL SITIO WEB [MY.CERRITOS.EDU](http://MY.CERRITOS.EDU).
- **Estudiantes internacionales con visa F-1 de estudiante.** Estudiantes internacionales deben presentar una solicitud internacional de estudiante, reunir los requisitos de admisión específicos, y pagar una cuota de \$50 (\$35 para estudiantes que sean re-admitidos) por el cobro de procesamiento.

#### ADMISSION

##### Who May Apply for Admission?

- Anyone who is a high school graduate or at least 18 years of age who may benefit from instruction.
- High school students in their junior or senior year with appropriate Special Admit approval forms.
- International Students in valid non-immigrant, F-1 visa status.



# ADMISSION AND ORIENTATION

## ADMISION Y ORIENTACION

### ORIENTATION

- The new student orientation workshops are designed to acquaint you with Cerritos College and its programs and services. Attendance will make your enrollment process easier. Orientation workshops are held at a variety of times prior to the start of each semester and online at [www.cerritos.edu/counseling](http://www.cerritos.edu/counseling).
- Both day and evening workshops are available prior to enrollment. The workshops include campus information, counseling, and a tour of the campus. Make an appointment for a workshop in the Counseling Office or call (562) 860-2451, ext. 2231.
- It is recommended that students new to college attend an orientation workshop before they enroll. TRANSFER students are also highly encouraged to attend an orientation workshop. Readmit and continuing students are exempt.
- Orientation and Educational Planning classes are offered throughout the semester. These classes are listed in the schedule of classes under Counseling 50 (COUN 50), Orientation and Educational Planning.

### ORIENTACION

- Las conferencias de orientación para los nuevos estudiantes han sido diseñadas para familiarizarlo con Cerritos College y sus programas y servicios. Asistencia a estas conferencias le harán más fácil su proceso de inscripción. Estas conferencias de orientación se realizan varias veces antes de el comienzo de cada semestre y a travez de el servicio de internet en [www.cerritos.edu/counseling](http://www.cerritos.edu/counseling).
- Las conferencias estan disponibles tanto en el día como en la noche antes de la inscripción. Estas conferencias incluyen información acerca de el colegio, consejería, y un recorrido por el colegio. Para hacer una cita para una conferencia, vaya a la Oficina de Consejería (Counseling Office) o llame al (562) 860-2451 ext. 2231.
- Se recomienda que los estudiantes nuevos para el colegio asistan a una conferencia de orientación antes de inscribirse. Estudiantes que están siendo transferidos de otro colegio son también exortados a asistir a una de estas conferencias. Estudiantes que estuvieron activos en la sesion anterior y estudiantes que son readmitidos están exentos.
- Clases de orientación y planeamiento de educación se ofrecen durante todo el semestre. Estas clases se encuentran en el calendario de clases bajo Asesoramiento 50 (Counseling 50 – COUN 50), Planeamiento de Orientación y Educacion.



## Open Courses

All courses, course sections, and classes of the College shall be open for enrollment to any person who has been admitted to the College. Enrollment shall be limited to students meeting properly validated prerequisites and co-requisites. Exemptions for state or federal statutes or regulations shall be established and the President/Superintendent shall establish procedures to establish exemptions for other practical considerations.

### *Prerequisites are strictly enforced by MyCerritos enrollment. Requisites may be fulfilled by:*

- *Completing placement tests and enrolling in the recommended courses, and*
  - *Completing the prerequisite course with a "C" grade or higher.*
- or*
- *By submitting transcripts to the Counseling Department if a prerequisite course was completed at another college.*

## STUDENT ACTIVITY STICKER AND IDENTIFICATION CARD

A student activity sticker and identification card can be obtained from the Student I.D. Center which is located in the game room between the Food Court and the College Bookstore.

### REGULAR HOURS

During fall and spring semesters: 9 a.m. – 1 p.m. and 2 p.m. – 6 p.m., Monday through Thursday. Hours vary during summer sessions and may be extended or reduced as needed. For more information or current hours, call the Student I.D. Center at (562) 860-2451, ext. 2480.

### EXTENDED HOURS

During the week before and the first week of classes in fall and spring semesters, the Student I.D. Center will be open on Fridays, 9 a.m. – 3 p.m.

If a student has special circumstances and cannot be available to obtain the student activity sticker and identification card during any of the hours listed above, arrangements can be made by calling (562) 860-2451, ext. 2480.

It is important that students be in possession of their Cerritos College identification card at all times while on campus. This card is necessary for "buy-backs" in the College Bookstore and it is important to present when using the College Library and Student Health Center.

# ASSESSMENT

## EVALUACION

### WHAT IS "ASSESSMENT?"

"Assessment" means the process of gathering information about an individual student to facilitate his or her success. At Cerritos College, assessment testing includes, but is not limited to, the collection of information regarding a student's study skills, English language proficiency, computational skills, high school and/or college transcript review, evidence of an A.A. degree or higher from an accredited institution, learning skills, academic performance, and need for special services. In addition, career assessment is the opportunity to explore career aspirations, goals, skills, interests, and values.

### ¿QUE ES LA "EVALUACION?"

"Evaluación" es el proceso de recopilación de información acerca de un alumno para facilitar su éxito. En Cerritos College, este examen incluye pero no está limitado a la recopilación de información en relación a las aptitudes de el estudiante, el dominio de el idioma inglés, conocimientos de computación, revisión de educación transferida de la secundaria o de otro colegio, evidencia de título A.A. o superior que haya sido obtenido en una institución acreditada, capacidad de aprendizaje, rendimiento escolar, y la necesidad de servicios especiales. Además, la evaluación es la oportunidad de estudiar aspiraciones, metas, habilidades, intereses y valores con respecto a la carrera.

### DO I NEED TO TAKE AN ASSESSMENT TEST?

All new students need to be assessed. If you plan to enroll in a math, English, or reading class or if you plan to earn an A.A. degree, it is strongly recommended that you take assessment tests prior to enrollment. A student number and photo ID are required to take the test. All tests are computerized.

Please note: The exceptions listed are assessment options for course clearance or placement. To meet the required reading, math, and English proficiencies necessary to qualify for the Associate in Arts degree, check your catalog or ask a counselor.

### ¿ES NECESARIO TENER UNA APRECIACION DE PRUEBA?

Todos los nuevos estudiantes necesitan ser evaluados. Si usted planea inscribirse en clases de matemáticas, inglés, o lectura o si planea obtener un título A.A., es recomendable que tome el examen de evaluación antes de inscribirse. Para tomar el examen deberá presentar su número de estudiante y una identificación con fotografía. Todos los exámenes son computarizados.

Tenga en cuenta: Las excepciones mencionadas son opciones de la evaluación para determinar elegibilidad para tomar ciertos cursos. Para cumplir con los requisitos de lectura, matemáticas, y dominio de el idioma inglés, necesarios para calificar para el título A.A. (Associate in Arts degree), revise su catálogo o pregunte a un consejero.

### MATRICULATION SERVICES WAIVER

Cerritos Community College offers Matriculation Services to all new students prior to their enrollment in classes. These services include: admission to the college, orientation, assessment and counseling. A student can elect to waive any or all Matriculation services. Should you decide, at a later date, to participate or utilize a previously waived service, you may do so by requesting the service through the Counseling Office. If you have special needs for completing assessment, orientation or counseling, please contact the Counseling Office.

### RENUNCIA A SERVICIOS DE MATRICULACION

Cerritos College ofrece servicios de matriculación a todos los nuevos estudiantes antes de inscribirse en clases. Estos servicios incluyen: admisión a el colegio, orientación, evaluación y asesoramiento. Estudiantes pueden optar por renunciar a cualquier o todos los servicios de matriculación. En caso de que usted decida, en una fecha posterior, participar o utilizar un servicio al cual había renunciado previamente, puede hacerlo solicitando el servicio a través de la Oficina de Consejería (Counseling Office). Si tiene necesidades especiales para completar la evaluación, orientación o asesoramiento, contacte la Oficina de Consejería.

### ASSESSMENT TEST EXEMPTIONS

Students who already possess an A.A. degree or higher are not required to take assessment tests, but will be required to verify the degree by presenting official documents to the Admissions and Records Office at least one week prior to enrollment.

### EXCEPCIONES PARA EL EXAMEN DE EVALUACION

Los estudiantes que ya poseen un título A.A. o superior no están obligados a tomar el examen de evaluación, pero tendrán que verificar su título presentando documentos oficiales en la Oficina de Admisiones y Registro por lo menos una semana antes de inscribirse.

### INDIVIDUAL ASSESSMENT TEST

#### Exceptions for Course Placement

**English**– If you have completed English 100 or an equivalent three or four unit college-level composition course with a "C" grade or higher at an accredited college, you are exempt from the English Assessment. Please submit official proof (grade reports or transcripts) to a counselor prior to enrollment.

**Basic Math**– If you have completed Algebra 1 or higher with a "B" grade or higher at a high school or an accredited college, you are exempt from the Basic Math Assessment. Please submit official proof (grade reports or transcripts) to a counselor.

**Advanced Math**– Students who achieve Math 60 clearance on the Basic Math Readiness Test may take one of the appropriate Advanced Math Tests to determine their suitable math level

**OR** Students may be placed in advanced math courses based on "B" grade or higher in recently completed high school or college algebra courses. It is strongly recommended that these math courses have been completed within the past three years. Proof of high school or college grades is required.

**Advanced Placement Courses**–Students who participate in advanced placement courses at their high schools and earn required scores on tests can earn college credit for those courses when they come to Cerritos College. A student who scores 3, 4 or 5 on the College Board Advanced Placement Test in the areas of Biology, Chemistry, English, Mathematics, Physics, Spanish, Economics, Government/Politics and History may be eligible to receive college credit for selected classes. For further details, ask a counselor.

**Chemistry**– Please read the prerequisites and recommendations section with each Chemistry class listing. Be sure that the prerequisites are satisfied before enrolling in a course.

### EXAMENES INDIVIDUALES DE EVALUACION

#### Excepciones para colocación

**Inglés** – Si ha completado Inglés 100 (English 100) o un curso de tres o cuatro unidades en composición a nivel de Universidad con un grado de “C” o más alto en un colegio acreditado, usted está exento de tomar la evaluación de Inglés. Por favor envíe prueba oficial (calificaciones o transcripciones) a un consejero antes de inscribirse.

**Matemáticas Básicas** – Si usted ha completado Algebra 1 o superior con un grado de “B” o más alto en una escuela superior o universidad acreditada, usted está exento de tomar la evaluación de Matemáticas Básicas. Por favor envíe prueba oficial (calificaciones o transcripciones) a un consejero.

**Matemáticas Avanzada** – Los estudiantes que pasen el nivel de Matemáticas 60 (Math 60) al presentar el examen en Matemáticas Básicas, podrán tomar un examen de Matemáticas Avanzada para determinar su nivel adecuado de matemáticas.

**O** Estudiantes pueden ser colocados en cursos avanzados de matemáticas si recientemente completaron cursos en álgebra para colegio en la secundaria o universidad con un grado de “B” o más alto. Se recomienda encarecidamente que estos cursos se hayan completado en los últimos tres años. Prueba de grados de la escuela secundaria o universidad es obligatoria.

**Cursos de Elegibilidad Avanzada** – Los estudiantes que participan en elegibilidad para cursos avanzados en sus escuelas secundarias y obtienen los resultados requeridos en los exámenes, pueden obtener créditos universitarios para esos cursos cuando vienen a Cerritos College. Estudiantes que reciban puntuaciones de 3, 4 o 5 en el examen “College Board Advanced Placement Test” en las áreas de Biología, Química, Inglés, Matemáticas, Física, Español, Economía, Gobierno y Política e Historia puede ser elegible para recibir créditos universitarios en ciertas clases. Para más detalles, solicite hablar con un consejero.

**Química** – Por favor lea la sección de recomendaciones y requisitos anunciados para clases de Química. Asegúrese de cumplir los requisitos previos antes de matricularse en un curso.

### ACCOMMODATION FOR ENGLISH AS A SECOND LANGUAGE

Students planning to take ESL (English as a Second Language) courses need to take the CELSA exam. Please call the Assessment Center at (562) 860-2451, ext. 2355, to schedule an appointment.

### ADAPTACION PARA INGLES COMO SEGUNDO IDIOMA

Estudiantes que planean tomar cursos de ESL (Inglés como Segundo Idioma) necesitan tomar el examen CELSA. Favor de llamar al Centro de Evaluaciones al (562) 860-2451, extensión 2355, para hacer una cita.

### MAY I RETAKE A TEST?

Students may repeat any assessment test one time AFTER an 18-week waiting period from the original test date.

### ¿PUEDO REPETIR UN EXAMEN?

Los estudiantes pueden repetir cualquiera de los exámenes de evaluación una sola vez después de que un período de espera de 18 semanas después de el examen original haya pasado.

### ASSESSMENT TESTING SCHEDULE

Copies of the assessment testing schedule are available on the Cerritos College Career Services web page ([www.cerritos.edu/assessment-center](http://www.cerritos.edu/assessment-center)), or at the Admissions and Records Office, Counseling, and Career Services Center, or call (562) 860-2451, ext. 2355, for dates and times. Appointments are available during the peak testing period of June-August.

### CALENDARIO DE EVALUACIONES

Copias de el calendario de los exámenes están disponibles en la página web de Cerritos College Career Services ([www.cerritos.edu/career-services/assessment-testing](http://www.cerritos.edu/career-services/assessment-testing)), o en la Oficina de Admisiones y Registro, Consejería, y el Centro de Servicios de Carrera, o llame al (562) 860-2451, ext. 2355, para fechas y horarios. Hay citas disponibles durante la temporada alta de evaluaciones de Junio-Agosto.

### ACCOMMODATION FOR STUDENTS WITH DISABILITIES

Any student with a verified disability may arrange an appointment for alternative administration of English, reading, ESL, and mathematics placement tests by contacting the Disabled Student Programs, (562) 860-2451, ext. 2333. A current Cerritos College application must be on file and advance request for DSPS assistance is necessary. Alternative administration may include extended time, large print, readers, writers, or the use of assistive technology.

### ADAPTACIONES PARA ESTUDIANTES CON DISCAPACIDADES

Cualquier estudiante con una discapacidad comprobada puede hacer una cita para alternativas sobre la administración de exámenes de evaluación de Inglés, lectura, ESL y matemáticas, contactando el Programa de Estudiantes con Discapacidad (DSPS) al (562) 860-2451, ext. 2333. Deberá primero tener ya una aplicación con Cerritos College y haber solicitado asistencia antes de el día de el examen. Estas alternativas pueden incluir extension de tiempo, el tipo de imprenta mas grande, personas que le asistan con la lectura o escritura, o el uso de asistencia tecnológica.



# COUNSELING AND FOLLOW-UP

## CONSEJERIA Y POSTERIORES

### COUNSELING

- All students new to college need to attend an orientation workshop to receive counselor assistance for course selection prior to enrollment. Returning and transfer students should also see a counselor.
- Complete assessment requirements before seeing a counselor.
- Students on academic or progress probation may be subject to unit limitations.
- Counselors are available on an appointment or walk-in basis prior to enrollment.
- During enrollment, counselors are available on a limited walk-in basis.
- Counselors are available online at <http://www.cerritos.edu/counseling>.
- Once the semester begins, new, readmit, and transfer students are highly encouraged to make a counseling appointment to discuss educational goals and to make an educational plan.

Continuing students are encouraged to meet with a counselor every semester to ensure their educational plan accurately reflects their educational goal. Make an appointment at the counseling desk or call (562) 860-2451, ext. 2231.

### CONSEJERIA

- Todos los estudiantes nuevos para el colegio deben asistir a una orientación para recibir asistencia de un consejero que los pueda ayudar a seleccionar los cursos adecuados antes de inscribirse. Estudiantes que están transfiriendo de otra institución o que regresan después de una ausencia deberán ver a un consejero.
- Complete los requisitos de la evaluación antes de ver a un consejero.
- Los estudiantes que han sido asignados a un periodo de prueba de progreso ó periodo de prueba académica podrían ser sujetos a limitaciones en las unidades.
- Consejeros están disponibles por medio de citas antes de el período de inscripción.
- Durante el período de inscripción consejeros están disponibles sin cita, pero estas citas son limitadas.
- Los consejeros están disponibles en línea en <http://www.cerritos.edu/counseling>.
- Una vez que el semestre comienza, estudiantes que son nuevos, readmitidos, o transferidos de otra institución, son exortados a hacer una cita con un consejero para discutir metas educativas y hacer un plan de educación.

Estudiantes exortados a reunirse con un consejero cada semestre para garantizar que su plan de educación refleje con exactitud su meta educativa. Pida una cita en el mostrador de consejería o llame al (562) 860-2451 ext. 2231.

### FOLLOW-UP

Counseling and teaching faculty provide a number of follow-up services to students. These services are designed to provide information regarding the students' academic progress. Special services are provided to students on academic and/or progress probation, students in basic skills courses, and students who are undecided about their educational goal. Referrals are made to on and off-campus services when appropriate.

### SEGUIMIENTO

Consejería y profesores proporcionan una serie de servicios de seguimiento a los estudiantes. Estos servicios están diseñados para proporcionar información con respecto al progreso académico de los estudiantes. Se prestan servicios especiales a estudiantes que están en académico y/o progreso condicional, alumnos en cursos de habilidades básicas, y a los estudiantes que se encuentran indecisos sobre su meta educativa. Cuando es necesario los estudiantes son referidos a servicios fuera de esta institución.

### BASIC SKILLS COURSE LIMITATIONS

No more than a total of thirty (30) units from the pre-collegiate basic skills courses listed below are allowed:

ENGL 15, 20, 22, 30, 31, 32

MATH 20, 40,

READ 41, 43, 46

"Basic skills course work" refers to pre-collegiate basic skills courses (i.e. courses in reading, writing, computation, learning skills, study skills) that are designated as non-degree applicable courses, the purpose of which is to prepare students for successful completion of an Associate in Arts degree, transfer, or certification courses.

As students near this thirty (30) unit limit, they will be notified by the Dean of Academic Affairs and referred to a counselor for educational planning.

Students enrolled in one or more courses of English as a Second Language (ESL) or students identified as having a learning disability are exempt from the thirty (30) unit limitation. A student who has completed thirty (30) units of basic skills course work shall be barred from enrolling in pre-collegiate basic skills classes and referred to other agencies to develop the skills necessary to enter college-level course work.



# ENROLLMENT INSTRUCTIONS

## MYCERRITOS ENROLLMENT DATES

July 14 - November 4, 2011

Monday - Saturday

2:00 a.m. - midnight

Sunday

8:00 a.m. - midnight

## ENROLLMENT APPOINTMENTS

- All eligible continuing students have the opportunity to enroll for classes on or after their scheduled appointment date and time.
- Appointment information can be reviewed in your **"Student Center"**.
- To get to the **Student Center**, please log into the Cerritos College webpage at [www.cerritos.edu](http://www.cerritos.edu).
- Select **"MyCerritos"** and log on by entering your User ID (your 7-digit student ID number). If your student ID number is 6 digits, please add a zero to the front of the numbers.
- Enter your password, your 6-digit date of birth (mmddyy), **unless** you have changed it. Please note that Cerritos College does not have access to passwords that have been changed.
- Once you have logged into **MyCerritos**, select **Student Center**.
- Your scheduled appointment date and time will appear in the yellow box under **"Enrollment Dates"** to the right of the page.

## WHO MAY ENROLL USING MYCERRITOS

All continuing students (students who attended Spring or Summer 2011) and new, returning, and transfer students who have met matriculation requirements.

**Exceptions:**

- Students who have an Ed Plan (EDP) or Dismissal (DIS) hold.
- Students with enrollment holds (NSF checks, library and athletic obligations, administrative holds, etc.)

## RECOMMENDATIONS BEFORE ENROLLMENT

### Academic Advisement:

Students who need advisement assistance are encouraged to see a counselor prior to their **MyCerritos** enrollment appointment date.

### Clear Holds:

All enrollment holds must be cleared prior to your enrollment date.

### DSPS and EOPS Students:

Should first contact their counselor or specialist in their program for enrollment assistance.

## PLAN YOUR CLASS SCHEDULE

- **Check student data on enrollment appointment.** If there are corrections, please contact the Admissions and Records Office, in person, as soon as possible. Address, phone number, and email corrections can be made by using **MyCerritos, Student Center**.
- **Check "Holds and To Do's" prior to enrolling on MyCerritos, Student Center.**
- **List classes in priority order; 18 units maximum per semester.**
- **List alternative classes** in case your class choices are not available. Pick alternatives with the same time offerings.
- **Verify your placement scores and completion of prerequisites.** Identify required LABS and possible CLASS TIME CONFLICTS.
- **Students can make PROGRAM CHANGES** (class adds and drops) by **MyCerritos** after initial enrollment.

## WAIT LIST NOTES

- **Cerritos College uses an "auto-enroll" process from wait list to roster. You are responsible for all drops.** If you do not want your wait-listed classes, please drop to avoid a substandard grade and forfeiture of enrollment fees. For more information on wait lists, see "Wait List" on page 13.
- **Prerequisites ARE CHECKED WHEN YOU ARE PLACED ON A WAIT LIST.** They are also checked at enrollment. YOU MAY LOSE A SEAT if prerequisites are not met when the instructor adds you to a class, or "auto-enroll" is activated. "Auto-enroll" will automatically enroll students from the wait list to the official roster when space becomes available.
- **If you are enrolled in a class AND are on a wait list for the same course (i.e., enrolled in SOC 101 and #1 on the wait list for SOC 101 at another time) you will lose a seat when "auto-enroll" tries to move you from the wait list to the official roster due to "Multiple Enrollment".**

## TO ENROLL

Verify your appointment date and time. If you log on to **MyCerritos** **before** your appointment date and time, the system will not allow you to enroll. However you may log on anytime on or after your scheduled appointment date and time during published enrollment hours.

- Go to **MyCerritos** (<http://my.cerritos.edu>) or the Cerritos College home page and select **MyCerritos**.
- Enter your User ID (7-digit student ID number) and Password (6-digit date of birth).
- Select **"Student Center"**.
- Select **"Enroll"**.
- Verify Term (Fall 2011).
- Enter Class Number and select **"Next"**.
- Verify class information and availability, and select **"Next"**. If your class is closed you may wish to be added to a wait list, if available. Check the **"Wait List"** box and select **"Next"**.
- Your class is now in your **"Shopping Cart"**. You may enter another class number or, if done, select **"Proceed to Step 2 of 3"**.
- Confirm your class(es) and select **"Finish Enrolling"**.
- Verify your status as **"Success"**.
- To pay for your class(es), select **"Make a Payment"** and follow the directions for credit card payments.

**PLEASE NOTE:** Students wishing to take a short-term class that is a prerequisite to the subsequent short-term class may enroll **IN PERSON** for class.

*Example:*

|                         |             |
|-------------------------|-------------|
| 1 <sup>st</sup> 9 weeks | English 52  |
| 2 <sup>nd</sup> 9 weeks | English 100 |

The student may enroll in English 52 on their scheduled appointment date via **MyCerritos** AND THEN enroll in English 100, on or after their scheduled appointment date, **IN PERSON** in the Admissions and Records Office.

**CERRITOS COLLEGE WILL BE CLOSED ON FRIDAYS FROM MAY 27 THROUGH AUGUST 5, EXCEPT FOR JUNE 3 AND JULY 8.**

# PAYING YOUR FEES

**IMPORTANT:** Students are required to pay all fees at the time of enrollment. Payment plans are not available. Each enrollment in a class or add to a wait list for a class results in a fee amount due date. Students adding their names to wait lists will be charged the applicable enrollment fees, tuition, and applicable lab/materials fees. The amounts due will appear on the student account. **PAY CLOSE ATTENTION TO ALL DEBTS LISTED FOR EACH TRANSACTION.** Board of Governors Fee Waiver (BOGFW) students' course enrollment fees are waived; **however all other fees, including but not limited to the Student Health fee and applicable lab/materials fees, are due and payable at the time of enrollment.**

## FEE PAYMENT DEADLINE CALENDAR: FALL, 2011

| Enrollment Period                       | Deadline                           | Failure to Pay on Time                    |
|-----------------------------------------|------------------------------------|-------------------------------------------|
| July 14 – August 8, 2011                | 7 days from the date of enrollment | Dropped from classes and/or wait lists*   |
| August 9 – 12, 2011                     | August 12, 2011                    | Dropped from classes and/or wait lists*   |
| August 15, 2011 – Instructor Add Period | Midnight of the following day      | HOLD on all student accounts and records* |

*\*Board of Governors Fee Waiver (BOGFW) students' course enrollment fees are waived; however all other fees, including but not limited to the Student Health fee and applicable lab/materials fees, are due and payable at the time of enrollment.*

## ON THE WEB VIA MYCERRITOS ([HTTP://MY.CERRITOS.EDU](http://my.cerritos.edu)):

- After logging in, select “Student Center” on the MyCerritos home page.
- Under Finances, select “Make a Payment”.
- Fees must be paid by credit card (MasterCard, VISA, Discover or American Express).

## BY MAIL:

- MyCerritos will indicate your total fees and the date your payment is due.
- Enclose a money order or cashier's check, or complete the credit card information on your registration payment coupon. Cerritos College does not accept personal checks. Please make your payment in the exact amount due and print your Student I.D. number in the “memo” portion of your money order or cashier's check.
- Enclose your registration payment coupon with your pre-printed Student I.D. # and name.
- Send your payment to: Admissions and Records, Cerritos College, 11110 Alondra Boulevard, Norwalk, CA 90650
- You will receive your enrollment print-out and receipt by return mail.

## ON CAMPUS:

- Pay your fees on campus in the Admissions and Records Office. Fee windows are open 8:00 a.m. to 3:30 p.m., Monday and Thursday; 8:00 a.m. to 6:30 p.m., Tuesday and Wednesday; and 8:00 a.m. to noon on Friday. You may also drop your fee payment in the box provided in the Admissions and Records Office by 3:00 p.m., Monday through Thursday, or Friday before 11:00 a.m., for same day processing. The college will be closed on Fridays from May 27 through August 5, except for June 3 and July 8.
- Bring your enrollment payment coupon.
- You will receive an enrollment print-out and receipt.

## FEES

|                                                                                 |                |
|---------------------------------------------------------------------------------|----------------|
| Enrollment Fee*                                                                 | \$36 per unit  |
| Student Activity Fee                                                            | \$10           |
| Health Services Fee                                                             | \$16           |
| Parking Fee (optional)                                                          | \$35           |
| Non-Resident Tuition Fee                                                        | \$215 per unit |
| (\$176 per unit non-resident tuition fee plus \$39 per unit capital outlay fee) |                |

\* Subject to legislative change.

*If you require further assistance, contact the Admissions and Records Office at (562) 860-2451, extension 2211, Monday and Thursday, 8 a.m.–4:30 p.m.; Tuesday and Wednesday, 8 a.m.–7 p.m.; and Friday, 8 a.m.–12 p.m. The college will be closed on Fridays from May 27 through August 5, except for June 3 and July 8.*

## WAIT LIST

As you enroll in classes, you may find that some are “closed.” This means that these classes have reached maximum enrollment. In this event you may choose to add your name to the wait list. The number of additions to wait lists is limited to 10 units. Please follow the instructions in **MyCerritos, Student Center**.

Cerritos College has implemented a “paid” wait list. What this means is that once you have added your name to the wait list, you must pay all applicable fees for that class. Additionally, “auto-enroll” will be in operation. Auto-enroll will automatically enroll students from the wait list to the official roster when space becomes available. Auto-enroll from a wait list will not occur if:

1. Student has a hold (service indicator) on their account. Please check in **MyCerritos, Student Center**, under **Holds and ToDos**.
2. The class prerequisite has not been met.
3. Illegal course repetition has occurred. (See Admission and Records for Academic Records and Standards petition.)
4. There is a class time conflict. Students may not be enrolled in two classes that meet at the same time.
5. If you are enrolled in a class AND are on a wait list for the same course (i.e., enrolled in SOC 101 and #1 on the wait list for SOC 101 at another time) you will lose a seat when “auto-enroll” tries to move you from the wait list to the official roster due to “Multiple Enrollment”.

Auto-enrollment will continue through the Friday before classes begin. View your enrollment status on **MyCerritos** (<http://my.cerritos.edu>). Failure to attend class IS NOT an automatic drop or refund. If you do not want your wait-listed classes, please drop to avoid a substandard grade and forfeiture of enrollment fees.

**Prompt attendance on the first day is recommended for all wait listed students. Failure to attend will jeopardize your enrollment status.**



## Earn a Bachelor's Degree in Business on the Cerritos College Campus

- Degrees for working adults
- Year-round enrollment
- All classes taught on campus



Learn more at [www.cerritos.edu/northwood](http://www.cerritos.edu/northwood)

# READING THE CLASS SCHEDULE

| Course number                                                          |              | Course name                                                                                                                                                                                                                                                                                                    |                           |
|------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| <b>POL 101</b>                                                         |              | <b>3.0 UNITS AMERICAN POLITICAL INSTITUTIONS</b>                                                                                                                                                                                                                                                               |                           |
| <i>Must satisfy requirements PRIOR to taking the course.</i>           |              | Transferable to UC, CSU (CAN GOVT 2)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 20 or equivalent with a grade of Credit or "C" or higher and satisfactory completion of the Reading Placement Process or READ 43 or equivalent with a grade of Credit or "C" or higher. |                           |
| Instructor name                                                        |              | Specific instructor not yet designated                                                                                                                                                                                                                                                                         |                           |
| <i>Dates class meets.</i>                                              | 27139        | 8:00-10:15AM MTWTh<br>Class#27139 meets 05/19/2008-06/27/2008                                                                                                                                                                                                                                                  | STAFF SS214               |
|                                                                        | 27140        | 10:15-12:30PM MTWTh<br>Class#27140 meets 05/19/2008-06/27/2008                                                                                                                                                                                                                                                 | Obasohan,V SS314          |
|                                                                        | 27141        | 12:30- 2:45PM MTWTh<br>Class#27141 meets 05/19/2008-06/27/2008                                                                                                                                                                                                                                                 | Obasohan,V (HYBRID) SS314 |
|                                                                        | 27142        | 9.0 HRS ARR (OL)<br>Class#27142 meets 05/19/2008-06/27/2008                                                                                                                                                                                                                                                    | Falcon,D ONLINE           |
| <i>Class meets online.</i>                                             | <b>27675</b> | <b>5:45- 8:00PM MTWTh</b><br>Class#27675 meets 05/19/2008-06/27/2008                                                                                                                                                                                                                                           | STAFF SS214               |
|                                                                        | 28042        | 9.0 HRS ARR (OL)<br>Class#28042 meets 05/19/2008-06/27/2008                                                                                                                                                                                                                                                    | Obazuaye,S ONLINE         |
|                                                                        | 27329        | 8:00-10:15AM MTWTh<br>Class#27329 meets 06/30/2008-08/08/2008                                                                                                                                                                                                                                                  | STAFF SS214               |
| <i>Class number needed for enrollment.</i>                             | <b>27650</b> | <b>5:45- 8:00PM MTWTh</b><br>Class#27650 meets 06/30/2008-08/08/2008                                                                                                                                                                                                                                           | STAFF SS314               |
| <i>Time class meets. Evening classes are designated in bold print.</i> |              | <i>Days the class meets</i>                                                                                                                                                                                                                                                                                    |                           |

*Classes meet both on campus and online. See definition below.*

*Online course- See definition below*

*Building & room number*

**Online** – Most work and communications occur online. Access to email and the internet is required.  
**Hybrid** – Hybrid courses meet both on campus and online. See your instructor's website for class meeting details.



# FEES/REFUND INFORMATION AND PROCEDURES

## EXPENSES

1. **\*Enrollment Fee:** \$36 per unit.
2. **Non-Resident Tuition:** Students who are non-residents of California or International Students, with or without F-1 visas, will be assessed \$215 per unit (\$176 per unit non-resident tuition and a \$39 per unit capital outlay fee) in addition to the \$36 per unit enrollment fee above.
3. **Student Activity Fee:** \$10 per semester; \$4 for summer session.
4. **Student Health Fee:** \$16 per semester; \$13 for summer session. Students who rely on prayer for healing and can supply the college with documentation from their spiritual leader are exempt.
5. **Parking:** On-campus student parking for automobiles is \$35 per semester and \$20 for summer session. Mopeds and motorcycles may use designated areas at no charge. A daily permit may be purchased for \$ 2.00 from the yellow dispensers located in the student parking lots.
6. **Materials Fees:** as listed with courses in this class schedule. Please note that failure to pay these fees may result in withdrawal from courses for lack of payment.

Students are required to pay all fees at the time of enrollment. Students adding their names to wait lists will be charged the applicable enrollment fees, tuition, and applicable lab/materials fees. Board of Governors Fee Waiver (BOGFW) students' course enrollment and student activity fees are waived; however all other fees, including but not limited to the Student Health fee and applicable lab/materials fees, are due and payable at the time of enrollment. Please refer to the "Fee Payment Deadline Calendar" on page 12.

*\*Subject to legislative change*

## RESIDENT REQUIREMENTS

To be considered a California resident for purposes of admission to Cerritos College, a student is required to have resided in the state of California for at least one year and one day prior to the start of the semester for which the student is enrolling.

## REFUND POLICIES AND PROCEDURES

It is the student's responsibility to apply for a refund. A student is eligible for a refund after classes have been officially dropped. Classes must be dropped by the appropriate deadline for the session in order to be eligible for a refund. Stated deadlines are not adjusted due to late enrollment. See the "Calendar of Important Dates" for specific deadlines.

A student is eligible for a refund if: a) classes are dropped by the required deadline; b) the program change is the result of action taken by the college to cancel or reschedule a class; c) the student is dropped for failure to meet a prerequisite(s) or corequisite(s); and/or, d) the student is active or reserve U.S. Military personnel who withdraws due to military orders.

Eligible students may file a petition with the district requesting refund of their enrollment fee(s). A refund will not be processed if academic credit has been awarded for the class. Refunds are not automatically processed.

To request a refund, a student must come to the Admissions and Records Office and submit a refund request form. The refund request form is also available online and can be mailed to the Admissions and Records Office. Approved refunds will be mailed in approximately four to six weeks. Be sure your current mailing address is on file with the college.

A check is the only form of payment that Cerritos College uses to issue refunds. If a payment is made by credit card for any registration transaction, and you later drop any or all of your classes within the required refund period, we will **NOT** credit your credit card account. All refund checks are made payable to the student.

*Refunds are made pursuant to Title 5, Section 58501 or 58501.1.*

## CREDITS/REFUNDS

### Credits

**Enrollment Fee, Non-Resident Tuition, and Capital Outlay Fee** will be credited if the official drop has occurred within the appropriate deadline\* for session or semester. This is in accordance with the Refund of Enrollment Fee regulation, Title 5, 58508.

**Student Health, Student Activity<sup>1</sup> and Parking Fees<sup>2</sup>** will be credited only if all classes within the semester have been officially dropped within the appropriate deadline\* for the semester.

*\* Deadlines for fee credit are defined as the first two weeks of full semester length classes or 10% of class meetings for shorter than semester-length classes.*

*<sup>1</sup> Student Activity sticker for the semester must be surrendered at the time of refund request. No refund will be given if sticker is marked or used.*

*<sup>2</sup> Parking Permit for the semester must be surrendered at the time of refund request.*

### Refunds

A refund request form must be completed to receive credit funds on account. The Refund Request Form is available online at the Admissions webpage under FORMS or in the Admissions and Records Office.

**Time limit on requesting a refund:** A one year limitation exists on the credit. Students must apply for the refund between the beginning of the semester in which the credit was issued and the last day of the semester one year later. Example: Beginning of the Spring semester to the end of the Spring semester of the following year. Credit totals will be removed from the student account after this time.

**MYCERRITOS ACCEPTS PAYMENT BY MASTERCARD, VISA, DISCOVER OR AMERICAN EXPRESS CREDIT CARD.  
This method of payment is encouraged for immediate confirmation of your enrollment.**

# GENERAL INFORMATION

## REPEATING A COURSE

At Cerritos College, previous course enrollment is reviewed electronically for prior enrollment attempts. Most courses have repeatability limitations. Cerritos College offers some courses that have designated repeatability. Please review the catalog for maximum repeat units available.

Students may repeat a course in which a substandard grade (D, F, NP, FW) or "W" in any combination has been received one time without filing a petition. Prior to a second repeat (third enrollment) of a course, students must file a petition with, and receive approval from, the Academic Records and Standards Committee. Upon completion of a repeated course, the most recent grade earned will be computed in the cumulative grade point average and the student's academic record so annotated.

When a student repeats a class to alleviate substandard academic work, the previous grade and credit shall be disregarded in the computation of grade point averages, but shall not be deleted from the student's permanent record. Courses that are repeated shall be recorded on the student's permanent academic record using an appropriate annotation. Annotating the permanent academic record shall be done in a manner so that all work remains legible, insuring a true and complete academic history.

Students may use an equivalent course from an accredited college or university to replace a Cerritos College course in which a substandard grade was recorded, if earned subsequent to the substandard grade at Cerritos College. The student must petition the Academic Records and Standards Committee to record the change. The College may honor the prior course repetition actions of other accredited colleges and universities in determining acceptance of credits, subject to student petition to, and approval by, the Academic Records and Standards Committee.

### Examples of Exceptions to Course Repetition Limitations

An Academic Records and Standards petition must be filed for official consideration of certain repeat requests. Contact the Admissions and Records Office for specific directions.

1. Student received an "MW" (Military Withdrawal).
2. Student's previous grades are a result of documented circumstances beyond his/her control.
3. Cooperative work experience courses, subject to stated maximums, as provided in the College Administrative Procedures.
4. Certain activity or skill building courses, subject to stated maximums, as provided in College Administrative Procedures.
5. Certain classes for students with disabilities, subject to stated qualifications, as provided in College Administrative Procedures.
6. Repetition necessary for legally mandated training. Such courses may be repeated any number of times, regardless of whether or not substandard work was previously recorded, and the grade received each time shall be included for purposes of calculating the student's grade point average.
7. Following a qualified significant lapse of time, as provided in College Administrative Procedures.

## PASS/NO PASS CLASSES

Classes offered on a non-optional pass/no pass basis only will be indicated on a student's permanent record as a "P" grade (with unit credit) or "NP" grade (no units earned). This will not affect the student's grade point average. Optional pass/no pass courses are designed to encourage students to explore courses in areas they feel they may have an interest. See page 19 for guidelines and a list of approved courses in each department.

## OPEN ENTRY/OPEN EXIT CLASSES

All students should meet with the instructor as soon as possible after the start of the session to inquire about enrollment (unless otherwise noted). A student may enter these classes at any time during the session prior to the specific cut-off date for the individual classes. The courses may be completed within the session in whatever time is necessary for the student to finish the course requirements.

## DIRECTED STUDIES

Any student interested in pursuing independent projects on an individual basis for one or two units should contact a faculty member to determine if he/she is available to sponsor a directed studies project. Students may enroll in these classes only through the second week and with the authorization to enroll in Directed Studies. Form must be signed by both the instructional dean and the faculty member conducting the Directed Studies.

## WORK EXPERIENCE

Students may register for Cooperative Work Experience only through the second week of classes. Only a reduction of hours may be made after the first week.

## PREREQUISITES, COREQUISITES, RECOMMENDATIONS AND PREREQUISITE CHALLENGE PROCEDURE

Please see "Prerequisites" in the Cerritos College Catalog.



A HARD COPY VERSION OF THE COLLEGE CATALOG IS AVAILABLE IN THE BOOKSTORE FOR \$11.00 PLUS TAX.

## ACADEMIC INFORMATION

### WITHDRAWALS [TITLE V, SECTION 58004 (C) (3)]

Pursuant to Title 5, section 58004 and Cerritos College Board Policy, it is the student's responsibility to participate fully in class (es), once enrollment is complete. However, should it become necessary to withdraw from class, it is the student's responsibility to drop in person in the Admissions and Records Office or through MyCerritos.

*THE ULTIMATE RESPONSIBILITY OF WITHDRAWAL FALLS TO THE STUDENT.*

#### How to officially withdraw after enrollment ends:

Complete an Add/Drop card (available in the Admissions and Records Office) or for a faster response, use MyCerritos (<http://my.cerritos.edu>). Retain an updated printout for your records.

**ALL WITHDRAWALS MUST BE COMPLETED BY THE LISTED DEADLINES. FAILURE TO OFFICIALLY WITHDRAW FROM CLASS(ES) MAY RESULT IN AN "F/FW" GRADE FOR EACH CLASS. See the "Calendar of Important Dates" for specific deadlines.**

### ADD/DROP PROCEDURES

If you wish to change your class schedule, please follow the steps below:

- Classes may be added via **MyCerritos, Student Center** (<http://my.cerritos.edu>).

To add a closed class, go to class on the first day and time that it meets; be on time. Respectfully request of the instructor(s) to be added to the class(es); if the instructor approves, an electronic enrollment will be submitted on your behalf to the Admissions and Records Office. Note that prerequisites, holds/service indicators (SI), conflicts, and illegal course repetition will be checked. Refer to the "Fee Payment Deadline Calendar" on page 12 for payment deadlines. Check your student account via **MyCerritos, Student Center** (<http://my.cerritos.edu>) or in the **Admissions and Records Office**. All enrollments must be completed by the listed add deadlines.

- Classes may be dropped via **MyCerritos, Student Center** (<http://my.cerritos.edu>). Be mindful of deadline dates for refunds and posting of "W's" to transcripts.

### LEVEL/SECTION CHANGES

**Level/section changes must be processed in person.**

1. Program changes which involve level changes in skill and performance classes such as math, music, etc., may be made during the first week of the session.

2. The English Department, at its own discretion, will allow students to make level adjustments during the first six weeks of classes.
3. With the exception of the Math Learning Center, no level changes will be allowed in the Mathematics Department after the first two weeks of classes.
4. Students may make level change in Work Experience classes during the first week. Only a reduction of hours may be made after the first week.

**NOTE:** Level changes after the first week may be allowed with the consent of both instructors and approval by the instructional dean.

**NOTE:** Section changes may not be made between terms or semesters. A student may not drop a first six/eight week course and then enroll in a second six/eight week course by executing a section change. The student is required to officially drop the first six/eight week class and then pay the appropriate fees to be enrolled in the second six/eight week class. The money will not transfer from one term to another if drop is processed outside of refund date.

### WHAT CERRITOS COLLEGE OFFERS

- Freshman and sophomore level course work transferable to four-year colleges and universities.
- Vocational/Technical courses designed to prepare for immediate employment.
- General education course work designed for academic, cultural, and educational enrichment.

### DEADLINES

Throughout the enrollment process (including class petitioning), certain deadlines are necessary in order to comply with state attendance laws and must be followed by all students. Failure to comply with these guidelines may mean that the student will not be enrolled and will not receive credit for or be allowed to attend classes. Stated deadlines are not adjusted due to late enrollment.

### RETURNED CHECK POLICY

A \$25 fee will be charged on all returned and stop payment checks. All fees are subject to change without notice in accordance with action taken by the Board of Trustees. Under Assembly Bill 1226, any person who writes a check which is dishonored for lack of funds is civilly liable, and under the law is liable for three times the amount of the check plus the face value of the check.

**BUY YOUR  
BOOKS  
WHEN YOU  
ENROLL!**

Now you can buy your textbooks during the enrollment process. Just click the "buy books" button in MyCerritos on either of two screens: one when you "Add Classes" and another on "My Class Schedule". The button links to the Cerritos College Bookstore's eFollett website and presents a list of items (if available) that directly relate to your enrolled classes for the term.

## ACADEMIC INFORMATION (CONTINUED)

### FAILURE TO PAY FINANCIAL OBLIGATIONS

Failure to pay a financial obligation will result in an administrative withholding of grades, transcripts, diplomas or enrollment privileges or any combination thereof. The item or items being withheld shall be released when the financial obligation has been met. (California Code of Regulations, Title 5, Section 59410)

### AUDITING OF COURSES

Auditing courses is permitted at Cerritos College. An auditor is a student who attends a course or courses for no credit or notation on an official transcript. Auditing may be available, pending signed permission, for any student who wishes to attend a course for information, review purposes or skill building. Students wishing to audit should be aware that audited courses will NOT appear on the official transcript.

1. Students may not audit a course unless he/she has exhausted all possibilities to take the course for credit.
2. Permission to audit a course is granted at the discretion of the instructor. Signature of both the instructor and Division Dean are required.
3. With the instructor's and Division Dean's signed permission, a student may submit the audit form to the Admissions and Records Office anytime during the semester after the first class meeting.

4. An auditor may be allowed to elect credit in lieu of audit **prior** to the end of the **5th week** of school for a semester length course or **prior** to 30% of a course for a short-term course, **with the instructor's written permission**. No refund of audit fees will be available and all credit fees must be paid in full at the time of credit election.

5. A credit student may be allowed to elect audit status in lieu of credit **prior** to end of the **5th week** of school for a semester length course or **prior** to 30% of a course for a short-term course, **with the instructor's written permission**. No refund of credit fees will be available after the refund deadline and all audit fees must be paid in full at the time of audit election.

6. Credit students have priority over auditing students. If a course closes after an auditor has been admitted, the auditor may be asked to withdraw to make room for a credit student. Instructor discretion is strongly recommended.

7. The fee to audit a class is \$15.00 per unit (in addition to the student fees). Students enrolled in 10 or more units can audit 3 units free (may be 3 one-unit classes). The \$15.00 per unit audit fee will automatically be charged if the student drops below 10 units.

For additional information regarding auditing, students may make inquiries at the Counseling Office, Office of Academic Affairs, division office, or the Admissions and Records Office. Audit forms may be obtained in the Admissions and Records Office.

## CREDIT BY EXAM CLASSES

Occasionally a student may feel that he/she can earn credit for a certain course by taking a special examination. The student may have gained proficiency through work experience, travel, or independent study. In these cases, a student may petition to receive unit credit by taking an exam prepared by the department. For more information, contact your counselor.

Credit by Examination will not be offered this semester by the Foreign Language Department or the Earth Science Department.

The following courses have been designated by the divisions as those which may be taken for credit by examination:

### BUSINESS EDUCATION & HUMANITIES/SOCIAL SCIENCES

Accounting 100  
Administration of Justice (all courses except for AJ 71, 91, 107, 173, 220)  
Business Communications Office Technology 131

### FINE ARTS

Music 103, 104, 104B, 105, 106, 107, 108, 109  
Photography 160  
Theatre 101, 102, 103, 150, 151

### HEALTH OCCUPATIONS

Child Development/Early Childhood 161  
Culinary Arts 101  
Dental Assisting 51, 52, 53, 54  
Health Occupations 152  
Medical Assisting 62, 161  
Nursing (all courses)  
Pharmacy Technician 50, 81, 83, 85

### HPED/ATHLETICS

Health Education 100

### SCIENCE ENGINEERING AND MATH

Astronomy 101, 102, 103, 106  
Computer and Information Sciences 52  
Mathematics 170, 190, 220, 240  
Physics 100

### TECHNOLOGY

Autobody 51, 61, 181  
Automotive 100, 110  
Engineering Design Technology 131, 153  
Plastics Manufacturing Technology 5, 51, 53, 61, 67, 70, 100  
Welding 100

# PASS/NO PASS CLASSES

The option to enroll in a pass/no pass class is designed to encourage students to explore courses in areas they may feel they have an interest. Only these courses listed specifically for pass/no pass may be taken on this basis. Units thus earned may be counted toward the A.A. degree, but grade points are not assigned to pass/no pass grading symbols.

Courses approved for pass/no pass will be indicated on the student's permanent records as "P" with units earned and no grade points; or "NP" with no units earned and no grade points. Units attempted for which "NP" is recorded shall be considered in probation and dismissal procedures. The student is required to take all tests, complete all assignments, and shall be subject to all withdrawal and attendance regulations. Standards of evaluation are identical for all students. Please refer to the college catalog for additional information.

## Non-Optional Pass/No Pass Classes

These classes are offered on a pass/no pass basis only and are graded entirely on a pass/no pass basis.

### BUSINESS EDUCATION & HUMANITIES/SOCIAL SCIENCES

Accounting 1T, 2T  
Business Communications Office Technology 3T  
Court Reporting and Captioning Careers 1T, 5T, 11  
Law 1T

### COUNSELING 10, 20, 36, 50, 100

### DISABLED STUDENT PROGRAMS AND SERVICES

Access Learning 90, 91, 92

### FINE ARTS & COMMUNICATIONS

Theatre Arts 142

### HEALTH OCCUPATIONS

Dental Assisting 1  
Health Occupations 7  
Nursing 5, 25, 26, 47, 48T, 251  
Physical Therapist Assistant 126, 236, 246

### HPED/ATHLETICS

Dance 50

### LIBERAL ARTS

English 15, 22, 30, 31, 33  
English as a Second Language 36  
Reading 6, 41  
Speech 30, 31

### LIBRARY 100

### SCIENCE, ENGINEERING & MATH

Biology 95  
Chemistry 95  
Math 5  
Physics 95

### TECHNOLOGY

Machine Tool Technology 77  
Plastics/Composites Manufacturing Technology 55

## Optional Pass/No-Pass Classes

The student shall petition for an optional pass/no pass course through the Admissions and Records Office. The request for such a class must be completed no later than the end of the first 30% of the term. A student may be allowed to elect a letter grade in lieu of the pass/no pass option prior to completion of 30% of the course.

### BUSINESS EDUCATION & HUMANITIES/SOCIAL SCIENCES

(all business courses, except Law 65, 105, 115, 171, 172, 290, and Real Estate 98, 99, 174A, or those listed under Non-Optional Pass/No Pass classes)  
Administration of Justice 101, 102, 103, 105, 174  
Anthropology 100, 115, 170, 200, 203, 205  
Economics 101, 204  
Education/Elementary School Teachers 105  
History 120, 230, 245, 250, 255, 260, 265  
Philosophy 100, 102, 103, 104, 106, 200, 201, 204, 206, 298, 299  
Political Science 90, 110, 210, 230  
Sociology 110, 205, 220

### COUNSELING 200, 210, 220, 298, 299

### FINE ARTS & COMMUNICATIONS

Art 50, 100, 101, 102, 103, 105A, 105B, 106, 107, 110, 114, 116, 120, 130A, 133A, 144, 150, 155, 156L, 160, 163, 171, 180, 182A, 183, 183A, 183B, 189L, 190, 191A, 191B, 193, 194A, 198, 264  
Film 101, 103, 104, 159, 160, 293  
Journalism 50, 100, 101, 106, 107, 111, 112, 119, 120, 171  
Music 100, 101, 102, 103, 104, 104B, 112, 125A, 126, 128, 138, 138A, 139, 143, 152, 153, 171, 244  
Photography 100, 171  
Radio /TV 119, 171, 175, 176  
Theatre Arts 101, 102, 107, 115, 120, 123, 123A, 126, 140, 144, 150, 151, 171, 208, 216, 221, 221A, 222

### HPED/ATHLETICS

Dance 100, 101, 105, 106A, 106B, 107, 108A, 108B, 109, 110, 120, 121, 122, 123, 124, 125, 130, 131, 132, 133, 134, 135, 136, 140, 141, 142, 143, 144  
Health Education 100, 101, 110, 200  
Physical Education (all activity courses)

### HEALTH OCCUPATIONS

Health Occupations 150  
Nursing 80

**LIBERAL ARTS** (all courses, except French 285, Sign Language 102, 201, and Spanish 285, or those listed under Non-Optional Pass/No Pass classes)

### SCIENCE, ENGINEERING & MATH

Anatomy and Physiology 120, 130, 150, 151, 200, 201  
Biology 100, 105, 110, 115, 120, 200, 201, 202  
Botany 120  
Chemistry 100, 110  
Computer and Information Sciences (all courses)  
Earth Science 101, 102, 104, 104L, 106, 110  
Energy 110  
Environmental Policy 200  
Geography 101, 101L, 102, 103, 105  
Geology 100, 101, 201, 204, 207, 208, 209  
Mathematics 20, 40, 60, 70, 80, 80A, 80B, 90A, 90B, 110A, 110B, 140, 150A, 170A, 190A  
Microbiology 200  
Physical Science 100  
Physics 100  
Zoology 120

### TECHNOLOGY

Architecture (all courses)  
Automotive Collision Repair 51, 52, 53, 54, 55, 56, 57, 58L, 59F, 59M, 59P, 59U, 61, 61L, 62, 63, 64, 65, 66, 67, 68L, 73, 74, 75, 76, 77, 79L, 80, 83A, 83P, 83U, 86, 88, 98, 99, 181, 182, 183, 188, 281, 282, 283, 285, 286, 287, 288  
Automotive Mechanical Repair 1, 2, 3, 4, 5, 6, 7, 54, 55, 60, 73, 74, 80, 98, 99, 100, 108, 109, 110, 111, 120, 121, 130, 140, 150, 151, 160, 161, 170, 179, 180, 181, 182, 190, 193, 194, 195, 210, 211, 212, 260, 280, 281  
Cosmetology 1L, 25  
Electronics 101  
Engineering Design Technology 116, 117, 131, 133, 138, 151, 153, 237, 255, 258, 259, 265, 266, 298, 299  
Machine Tool Technology 50, 51, 52, 54, 56, 57, 58, 59, 60, 62, 76, 91L, 92L, 93L, 94L, 95L, 98, 99, 100, 170  
Manufacturing Technology 43, 44, 50, 51, 52, 53, 54, 60, 65, 100  
Plastics/Composites Manufacturing Technology 1, 2, 3, 4, 5, 43, 44, 53, 57, 58, 59, 60, 61, 62, 63L, 64, 65, 66, 67, 68, 70, 71, 72, 75, 76, 98, 99, 100, 221  
Welding 43, 44, 50, 52, 53, 54L, 60, 98, 99, 100, 120, 130, 200, 210L, 220, 240, 250L  
Woodworking Manufacturing Technologies 1, 43, 44, 80, 98, 99, 101, 102, 107, 108, 111L, 115, 117, 119L, 120, 123, 132, 134, 137, 144, 148, 151, 153, 154, 155, 157, 159, 171, 181, 185, 202, 211, 212, 229L, 235, 237, 239L, 243, 248, 249L, 250, 251, 252, 253, 259L, 268A, 268B, 268C, 269L, 281

### TECHNOLOGY TRAINING & DISTANCE EDUCATION

Educational Technology 101

# ATTENDANCE AND GRADING

## ATTENDANCE

It is the responsibility of students to attend classes regularly and apply themselves to the college studies in which they are enrolled. When students have been absent due to illness, they should report to their instructor to explain the absence. Listed below are two types of absences which permit the making up of work missed, provided that the work is of such a nature that it can be made up.

1. **AUTHORIZED ABSENCE:** For an approved educational field trip or school activity.
2. **EXCUSED ABSENCE:** For illness, injury, or quarantine. NO CREDIT WILL BE GIVEN FOR A CLASS IN WHICH A STUDENT IS NOT OFFICIALLY ENROLLED. Students must attend the first class meeting or their names may be removed from the roll to allow another student seeking admission to enter. If a student is unable to attend the first class meeting, the instructor must be notified.

## REMOVAL FROM CLASS

A student may be involuntarily removed from a course due to excessive absences, failure to meet prerequisite(s), or as a result of official disciplinary action. (California Code of Regulations, Title 5, Section 55003).

## GRADING

Accomplishment in course work is indicated by the following symbols:

| Symbol | Definition                                                                                         | Grade Point |
|--------|----------------------------------------------------------------------------------------------------|-------------|
| A      | Excellent . . . . .                                                                                | 4           |
| B      | Good . . . . .                                                                                     | 3           |
| C      | Satisfactory . . . . .                                                                             | 2           |
| D      | Passing, less than satisfactory . . . . .                                                          | 1           |
| F      | Failing . . . . .                                                                                  | 0           |
| FW     | Failing, due to lack of participation and failure to withdrawal . . . . .                          | 0           |
| P      | Pass (at least satisfactory, the equivalent of a "C;," units awarded not counted in GPA) . . . . . | –           |
| NP     | No Pass (less than satisfactory or failing; units not counted in GPA) . . . . .                    | –           |
| I      | Incomplete . . . . .                                                                               | –           |
| MW     | Military Withdrawal (without penalty) . . . . .                                                    | –           |
| W      | Withdrawal . . . . .                                                                               | –           |
| RD*    | Report Delayed . . . . .                                                                           | –           |

\* The RD symbol is used when there is a delay in reporting the grade of a student due to circumstances beyond the control of the student. It is a temporary notation to be replaced by a permanent symbol as soon as possible. RD shall not be used in calculating grade point averages.

## GRADE CHANGES

The determination of the student's grade by the instructor shall be final in the absence of mistake, fraud, bad faith, or incompetency. The correction of a grade given shall only be allowed for a request initiated within one year following the end of the term in which it was assigned.

Exceptions to the one-year limit on grade changes may be requested by petition of the student in extenuating circumstances. A formal petition must be submitted to the Academic Standards Committee. Extenuating circumstances are verified cases of accident, illness, or other circumstances beyond the control of the students (Title 5, Section 55760, Board Policy 4231).

## GRADING DEADLINES

See the "Calendar of Important Dates" for specific deadlines for dropping without a "W", electing the P/NP grading option, and dropping with a "W".

## INCOMPLETE

Students are not to re-enroll for a course in which a grade of "I" has been recorded. Incomplete academic work for unforeseeable, emergency, and justifiable reasons at the end of the term may result in an "I" symbol being entered in the student's record. The condition for removal of the "I" shall be stated by the instructor in a written record. This record shall contain the conditions for removal of the "I" and the grade assigned in lieu of its removal. This record must be given to the student with a copy on file with the Admissions and Records Office until the "I" is made up or the time limit has passed. A final grade shall be assigned when the work stipulated has been completed and evaluated, or when the time limit for completing the work has passed. The "I" may be made up no later than one year following the end of the term in which it was assigned. The "I" symbol shall not be used in calculating units attempted nor for grade points. A student may petition for a time extension due to unusual circumstances by completing a petition form from the Admissions and Records Office.

# FINANCIAL ASSISTANCE

## FINANCIAL AID INFORMATION

The Financial Aid Office is available to answer financial aid questions and assist students with applying for financial aid.

### Contact Information:

**Office Hours:** Monday and Thursday 8 a.m. to 4:30 p.m.  
Tuesday and Wednesday 8 a.m. to 7 p.m.  
Friday 8 a.m. to 12 p.m.  
\* Closed on Fridays during Summer

**Website:** [www.cerritos.edu/finaid](http://www.cerritos.edu/finaid) **Phone:** (562) 860-2451, ext. 2397

**E-mail:** [finaid-staff-list@cerritos.edu](mailto:finaid-staff-list@cerritos.edu) **Fax:** (562) 467-5035

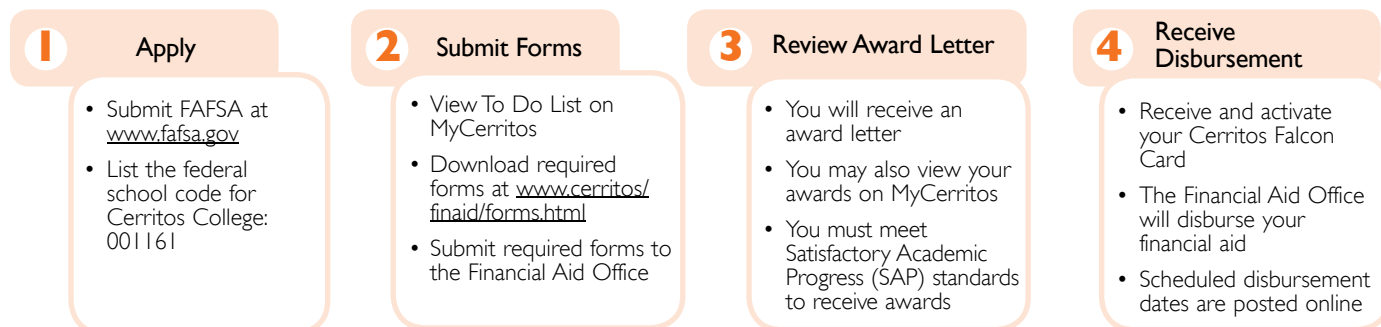


### Services:

- ◆ **Financial Aid Office Drop-Box** is available for submitting required documents.
- ◆ **One Stop Student Services Computer Stations and Staff** are available to assist with submitting the Free Application for Federal Student Aid (FAFSA) online. Bring a copy of your income tax return and W2s to apply.
- ◆ **Online Video Clips** about financial aid topics can be viewed at <http://cerritos.financialaidtv.com>.

## FINANCIAL AID PROCESS

Apply every academic year. Applications cover Fall, Spring, and Summer. Applications become available in January.



## IMPORTANT POINTS OF SATISFACTORY ACADEMIC PROGRESS (SAP)

To be eligible for federal and state financial aid funds (excluding the Board of Governors Fee Waiver), a student must make satisfactory academic progress. The Financial Aid Office at Cerritos College has established the following Satisfactory Academic Progress (SAP) standards to determine if a student is making satisfactory academic progress.

### Grade Point Average (GPA) Requirement

You must maintain a 2.0 cumulative Grade Point Average (GPA).

### Maximum Time Frame Requirement

Students must complete their educational program within a maximum time frame of 150% of the published program's required units at Cerritos College. For example, associate in arts degree and transfer programs generally require 60 units. Therefore, 150% of those programs would be 90 units (60 units x 1.5).

### Unit Completion Requirement

The chart below indicates how many units you are required to complete per semester with a passing grade, based on your enrollment status:

| Satisfactory Academic Progress<br>Unit Completion Requirement |                            |
|---------------------------------------------------------------|----------------------------|
| Units Enrolled for Semester                                   | Units Required to Complete |
| 12+                                                           | at least 9                 |
| 9 – 11.5                                                      | at least 7                 |
| 6 – 8.5                                                       | at least 5                 |
| less than 6 units                                             | all units                  |

# ADMISSION AND ENROLLMENT OF SPECIAL ADMIT MINORS

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**Special Admit Minors are students enrolled in grades K-12 without high school diplomas, who can benefit from “advanced scholastic or career/technical work.”**

## HIGH SCHOOL JUNIORS AND SENIORS (COLLEGE BRIDGE PROGRAM)

1. The high school principal or designee must recommend and give consent with signature on the Special Admit Minor Form that the student would benefit from college instruction.
2. A parent/guardian must approve student's participation and give consent by signing the Special Admit Minor Form. Signature of the parent/guardian also acknowledges that the student will conform to all College policies and procedures.

### Academic Eligibility

- Students planning to enroll in degree appropriate courses must have a cumulative high school grade point average of 2.0 or higher shown on their most recent school transcript.
- For all courses attempted, students must complete the appropriate College assessment process and meet the stated prerequisite and/or co-requisite for the desired course.
- Students who need accommodations due to a disability should make arrangements through their K-12 school district, in consultation with the Disabled Student Programs and Services (DSP&S) office at Cerritos College. Please call (562) 860-2451, ext. 2333, for assistance.

### Limitations on Enrollment

- A high school junior or senior student may be permitted to enroll in up to 8 units. Exceptions may be made, subject to consideration and approval by the Dean of Admissions, Records and Services.
- Students may not enroll in pre-collegiate courses (1-99) or physical education courses.
- Students may not enroll in a College course to alleviate a high school deficiency.
- Students who have previously enrolled and who have dropped their courses and/or have not made satisfactory progress will not be allowed to continue in the College Bridge Program.
- Students will not receive priority enrollment status and will be charged all applicable fees, with the exception of the California Community College in-state per unit enrollment fee.

## ELEMENTARY AND SECONDARY STUDENTS THROUGH THE 10TH GRADE (SPECIAL ADMIT PROGRAM)

1. The school principal or designee must recommend and give consent with signature on the Special Admit Minor Form that the student would benefit from college instruction.
2. A parent/guardian must approve student's participation and give consent by signing the Special Admit Minor Form. Signature of the parent/guardian also acknowledges that the student will conform to all College policies and procedures.

Cerritos College will admit highly gifted elementary students and secondary students through the 10th grade level for enrollment to the College if they are eligible to participate based on the following criteria:

### Academic Eligibility

- Students must have a cumulative school grade point average of 2.5, or higher, as reflected on the most recent school transcript.
- For all courses attempted, the students must complete the appropriate College assessment process and meet the stated prerequisite and/or co-requisite for the desired course.
- Students who need accommodations due to a disability should make arrangements through their K-12 school district, in consultation with the Disabled Student Programs and Services (DSP&S) office at Cerritos College. Please call (562) 860-2451, ext. 2333, for assistance.

### Limitations on Enrollment

- Students in grades K-10 may be permitted to enroll in up to 4 units. Exceptions may be made, subject to consideration and approval by the Dean of Admissions, Records and Services. Enrollment in courses is based on space availability, and College instructor signature is required prior to enrollment.
- Students may not enroll in pre-collegiate courses (1-99) or physical education courses.
- Students may not enroll in a College course to alleviate a high school deficiency.
- Students who have previously enrolled and who have dropped their courses and/or have not made satisfactory progress will not be allowed to continue in the Special Admit Program.
- Students will not receive priority enrollment status and will be charged all applicable fees, with the exception of the California Community College in-state per unit enrollment fee.

## SUMMER ENROLLMENT OF K-12 STUDENTS

In addition to the above, minor students wishing to attend summer session must meet the additional criteria:

- The student demonstrates adequate preparation in the discipline to be studied.
- Pre-collegiate courses in English and mathematics may be taken if the student has exhausted all opportunities to enroll in an equivalent course at their school of attendance.

## TO ATTEND CERRITOS COLLEGE AS A COLLEGE BRIDGE OR SPECIAL ADMIT STUDENT, PLEASE FOLLOW STEPS BELOW:

1. Complete the Special Admit Minor Form (check box for College Bridge or Special Admit) and the Cerritos College Admission Application.
2. Review class(es) of choice, complete Assessment Test(s) and pre-requisites.
3. Special Admit Students (K-10) must obtain Dean of Admissions, Records and Services signature prior to enrollment.

It is recommended that College Bridge students (11-12 graders) meet with a Cerritos College academic counselor and participate in New Student Orientation.

For more information, please call (562) 860-2451, ext. 2211.

# INTERNATIONAL STUDENT CENTER



*The International Student Center (ISC) welcomes international students to Cerritos College. The ISC will assist you in achieving your academic goal, whether it is transferring to a University or seeking your Associate in Arts Degree. Visit the International Student Center, located in Social Science 225, for the following services:*

Admission and Counseling Assistance: Assist F-1 students in their admission, academic advisement, orientation, registration and cultural adjustment to the United States and the Cerritos College educational system. Cerritos College is approved as a SEVIS institution.

Intensive English Program (IEP): Cerritos College welcomes international students to develop their English skills while introducing them to the American experience and to the diverse cultures of Southern California. Students completing our IEP will have the opportunity to continue their education on our campus to either complete their Associate of Arts degree or to transfer to a university.

International Student Advisement: Assist international students in their relations with the United States Citizenship and Immigration Services (USCIS) and other U.S. and foreign governmental agencies while they maintain proper immigration status at Cerritos College.

Workshops and Programs: Geared for the specific needs of international students as well as exposure of Cerritos College personnel and students to world cultures.

International Student Association: Assists students in getting involved in campus organizations, meeting fellow students and becoming leaders on campus and in the community.

*Questions regarding the International Student Center may be directed to (562) 860-2451, ext. 2133. Our fax number is (562) 467-5086, and our website is [www.cerritos.edu/isc](http://www.cerritos.edu/isc). Contact the International Student Center to have an application sent directly to your mailing address or download an application at our website.*

## INTERNATIONAL STUDENT APPLICATION REQUIREMENTS

The following documents are required for admission into Cerritos College:

- International Student Application
- Fee of \$50 for new students, payable to the Cerritos College Foundation (fee of \$35 for readmit students)
- Notarized Statement of Support
- Bank Certification (verification on bank letterhead signed by a bank official showing at least \$22,000, or equivalent, available to the student.) **No personal checks will be accepted for payment of tuition and fees.**
- Tuberculosis (TB) exam results
- Transcripts (proof of high school graduation)/High School Diploma
- STEP, TOEFL and/or equivalent Cerritos College Placement Test (not needed for students applying for the Intensive English Program)
- Copies of Passport, Visa, and I-94
- Copies of ALL I-20's (both SEVIS and Non-SEVIS I-20's)
- Transfer Authorization (if transferring from U.S. college or language school)
- Proof of Medical Insurance Coverage (available in the International Student Center) Cerritos College International Student Medical Insurance is provided through Student Insurance Company. Their website is [www.studentinsuranceagency.com](http://www.studentinsuranceagency.com) and their telephone number is (800) 367-5830.
- Students with other visa status (e.g., B-2, F-2, H-4, etc.) are given the provisions to change to F-1 status.
- Dependents: Write the name, date of birth, country of birth, and relationship to the F-1 student for each dependent on a separate sheet of paper. All dependents must have health insurance. Add \$3,000 per dependent to Bank Certification.
- SEVIS I-20 fee of \$200 (preferred payment by credit card on the Internet at [www.fmjfee.com](http://www.fmjfee.com)). For other payment options contact the International Student Center.

## INTERNATIONAL STUDENT GUIDELINES/REGULATIONS

- **Before** you decide to drop a class or stop attending a class, notify and seek advice from the International Student Center (ISC).
- Do **not** drop below 12 units without authorization from the ISC.
- Maintain a GPA of at least 2.0.
- Seek advice from the ISC counselor regarding education plan, adding or dropping classes, or problems with a class.
- **Before** transferring to another institution in the U.S., contact the ISC for information on transfer.
- Do **not** work on or off campus without approval from the ISC.
- Have your current passport, a valid I-20, and all immigration documents available at all times.
- Contact the ISC to update your file with new address, phone number, email address, change of major and other information.
- Have International Student Medical Insurance for yourself and your dependents at all times.
- **Before** leaving the U.S., come to the ISC with your I-20, I-94, and passport.
- Become a leader and meet fellow students. It is highly recommended that you get involved on campus with student organizations and activities.
- Students who successfully complete the IEP must come to the International Student Center to transfer into their major field of study.

F-2 visa holders are not authorized to study in academic programs. All F-2 visa holders who wish to study at Cerritos College are required to change to an F-1 student visa. **F-2 students attending high school should apply for F-1 visa status at least 3-4 months before graduating and transferring to Cerritos College.** Contact the International Student Center for further instructions.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

## ACCESS LEARNING

### ACLR 86 - 2.0 UNITS INTRODUCTION TO UNIVERSAL DESIGN FOR LEARNING

Not Transferable

26848 9:00-11:00AM MW STAFF PS 8  
Class#26848 meets 10/17/2011-12/16/2011

### ACLR 87 - 2.0 UNITS USING SCAN-READ TECHNOLOGY IN UDL

Not Transferable

Recommendation: Completion of DSPS 86 or equivalent with a grade of Pass or "C" or higher.

22845 11:00- 1:00PM TTh STAFF CB101  
Class#22845 meets 10/17/2011-12/16/2011

### ACLR 90 - 1.0 UNIT ORIENTATION FOR THE STUDENT WITH DISABILITIES

Not Transferable

20980 1:00- 3:00PM M STAFF CB105  
Class#20980 meets 08/15/2011-10/14/2011  
26849 1:00- 3:00PM W STAFF BE 15  
Class#26849 meets 08/15/2011-10/14/2011  
23139 1:00- 3:00PM Th STAFF CB105  
Class#23139 meets 10/17/2011-12/16/2011

### ACLR 91 - 1.0 UNIT CAREER EXPLORATION FOR THE STUDENT WITH DISABILITIES

Not Transferable

21618 11:00- 1:00PM M STAFF CB105  
Class#21618 meets 10/17/2011-12/16/2011

## ACCOUNTING

### ACCT 1T - 0.5 UNIT ACCOUNTING MICROCOMPUTER LAB

Not Transferable

22833 2.0 HRS ARR Schmidt,D BE 11  
Class#22833 meets 08/15/2011-12/16/2011

### ACCT 2T - 0.5 UNIT ACCOUNTING LAB

Not Transferable

Corequisite: ACCT 100, ACCT 101, or ACCT 102.

22834 2.0 HRS ARR Farina,M BE 6  
Class#22834 meets 08/15/2011-12/16/2011

### ACCT 60 - 1.5 UNITS QUICKBOOKS ACCOUNTING

Not Transferable

Recommendation: Students in Accounting or Finance courses are strongly recommended to enroll in a section of ACCT 1T.

NOTE: a material fee of \$2.50 is required for ACCT 60

22441 3.0 HRS ARR (OL) Alenikov,T ONLINE  
Orientation: For class information and orientation go to [www.cerritos.edu/talenikov](http://www.cerritos.edu/talenikov)  
Class#22441 meets 08/15/2011-10/14/2011

22442 7:00-10:00PM Th Alenikov,T BE 11  
Class#22442 meets 08/15/2011-10/14/2011

22445 3.0 HRS ARR (OL) Alenikov,T ONLINE  
Orientation: For class information and orientation go to [www.cerritos.edu/talenikov](http://www.cerritos.edu/talenikov)  
Class#22445 meets 10/17/2011-12/16/2011

### ACCT 61 - 1.5 UNITS TURBO TAX ACCOUNTING

Not Transferable

Recommendation: Students in Accounting or Finance courses are strongly recommended to enroll in a section of ACCT 1T.

NOTE: a material fee of \$2.50 is required for ACCT 61

22745 7:00-10:00PM T Whitson,S (HYBRID) BE 10  
Note: Class will meet the first day and the instructor will inform the students of future class meetings.  
Class#22745 meets 08/15/2011-10/14/2011

22446 1:00- 4:00PM W Alenikov,T (HYBRID) BE 11  
Note: Class will meet the first day and the instructor will inform the students of future class meetings.

Class#22446 meets 10/17/2011-12/16/2011

22447 7:00-10:00PM T Whitson,S BE 10  
Class#22447 meets 10/17/2011-12/16/2011

### ACCT 100 - 3.0 UNITS INTRODUCTION TO ACCOUNTING

Transferable to CSU

22394 8:00- 9:30AM MW Alenikov,T SS140  
22395 9:30-11:00AM MW Alenikov,T SS140  
22396 11:00-12:30PM MW Alenikov,T SS140  
22397 7:00-10:00PM Th Reizner,B SS136  
22398 7:00-10:00PM M Stamos,C BE 3  
22399 8:00- 9:30AM TTh Fronke,M SS141  
22400 9:30-11:00AM TTh Fronke,M SS141  
22401 12:30- 2:00PM TTh Schmidt,D BE 6  
22402 5:30- 7:00PM TTh Fronke,M SS141  
22403 7:00-10:00PM T STAFF BE 3  
22404 7:00-10:00PM W Whitson,S BE 3  
22405 3:30- 5:00PM TTh Farina,M (HYBRID) BE 6

Note: First week class will meet on Tuesday and Thursday. All other class meetings will be on Thursdays.

22406 6:00- 9:00PM F Means,R BE 3  
22443 12:30- 2:18PM TTh Moloney,P SS140

Class#22443 meets 09/06/2011-12/16/2011

22444 6:00- 9:36PM W Kroll,S BE 8  
Class#22444 meets 09/06/2011-12/16/2011

### ACCT 101 - 4.0 UNITS FUNDAMENTALS OF ACCOUNTING I

Transferable to UC, CSU (CAN BUS 2)(CAN BUS SEQ A)

Prerequisite: ACCT 100 or equivalent with a grade of Pass or "C" or higher.

22407 8:30-10:00AM MW Moloney,P SS141  
10:00-11:00AM MW Moloney,P SS141  
22409 11:00-12:30PM MW Schmidt,D BE 6  
12:30- 1:30PM MW Schmidt,D BE 6  
22411 5:00- 6:30PM MW Farina,M BE 6  
6:30- 7:30PM MW Farina,M BE 6  
22413 7:30- 9:00PM MW Davis,P CB102  
9:00-10:00PM MW Davis,P CB102  
22415 8:30-10:00AM TTh Alenikov,T SS140  
10:00-11:00AM TTh Alenikov,T SS140  
22417 12:30- 2:00PM TTh Fronke,M SS141  
2:00- 3:00PM TTh Fronke,M SS141  
22419 5:00- 6:30PM TTh Smith,N BE 2  
6:30- 7:30PM TTh Smith,N BE 2  
22421 7:30- 9:00PM TTh Means,R BE 4  
9:00-10:00PM TTh Means,R BE 4

### ACCT 102 - 4.0 UNITS FUNDAMENTALS OF ACCOUNTING II

Transferable to UC, CSU (CAN BUS 4)(CAN BUS SEQ A)

Prerequisite: ACCT 101 or equivalent with a grade of Pass or "C" or higher.

22423 11:00-12:30PM MW Moloney,P SS141  
12:30- 1:30PM MW Moloney,P SS141  
22425 5:00- 6:30PM MW Davis,P BE 2  
6:30- 7:30PM MW Davis,P BE 2  
22427 7:30- 9:00PM MW Moody,L BE 2  
9:00-10:00PM MW Moody,L BE 2  
22429 8:30-10:00AM TTh Schmidt,D BE 6  
10:00-11:00AM TTh Schmidt,D BE 6

### ACCT 130 - 3.0 UNITS PAYROLL TAX ACCOUNTING

Transferable to CSU

Prerequisite: ACCT 100 or ACCT 101 or equivalent with a grade of Pass or "C" or higher.

22431 7:00-10:00PM T Moody,L SS141

### ACCT 131 - 3.0 UNITS COMPUTERIZED ACCOUNTING - IBM

Transferable to CSU

Prerequisite: ACCT 100 or ACCT 101 or equivalent with a grade of Pass or "C" or higher.

Recommendation: Students in Accounting or Finance courses are strongly recommended to enroll in a section of ACCT 1T.

NOTE: a material fee of \$4.00 is required for ACCT 131

22432 7:00-10:00PM W Moloney,P BE 10

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                         | Time          | Day  | Instructor         | Room   | Class#                                                                                                                                                                                                                                           | Time          | Day  | Instructor    | Room   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|--------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|---------------|--------|
| <b>ACCT 133 - 3.0 UNITS SPREADSHEET ACCOUNTING I</b><br>Transferable to CSU<br>Prerequisite: ACCT 100 or equivalent with a grade of Pass or "C" or higher.<br>Recommendation: Students in Accounting or Finance courses are strongly recommended to enroll in a section of ACCT 1T.<br>NOTE: a material fee of \$4.00 is required for ACCT 133 |               |      |                    |        | <b>AJ 104 - 3.0 UNITS CRIMINAL EVIDENCE</b><br>Transferable to CSU<br>(CAN AJ 6)                                                                                                                                                                 |               |      |               |        |
| 22433                                                                                                                                                                                                                                                                                                                                          | 9:30-11:00AM  | MW   | Schmidt,D          | BE 11  | 20051                                                                                                                                                                                                                                            | 12:30- 2:00PM | MW   | Collins,J     | SS212  |
| 22434                                                                                                                                                                                                                                                                                                                                          | 7:00-10:00PM  | T    | Kroll,S            | BE 11  | <b>AJ 105 - 3.0 UNITS COMMUNITY RELATIONS</b><br>Transferable to UC, CSU                                                                                                                                                                         |               |      |               |        |
| 22435                                                                                                                                                                                                                                                                                                                                          | 3.0 HRS ARR   | (OL) | Schmidt,D          | ONLINE | 20706                                                                                                                                                                                                                                            | 7:00-10:00PM  | Th   | Nowicki,D     | SS212  |
| Orientation: For class information and orientation go to www.cerritos.edu/dschmidt. Four on campus class visits required.                                                                                                                                                                                                                      |               |      |                    |        | <b>AJ 107 - 3.0 UNITS INTRODUCTION TO PROBATION AND PAROLE</b><br>Transferable to CSU                                                                                                                                                            |               |      |               |        |
| 22879                                                                                                                                                                                                                                                                                                                                          | 7:00-10:00PM  | F    | Thaler,T           | BE 11  | 22298                                                                                                                                                                                                                                            | 7:00-10:00PM  | W    | Collins,J     | SS220  |
| <b>ACCT 171 - 1.0 UNIT ACCOUNTING WORK EXPERIENCE</b><br>Transferable to CSU                                                                                                                                                                                                                                                                   |               |      |                    |        | <b>AJ 110 - 3.0 UNITS PATROL PROCEDURES AND ENFORCEMENT TACTICS</b><br>Transferable to CSU                                                                                                                                                       |               |      |               |        |
| 22448                                                                                                                                                                                                                                                                                                                                          | 1:00- 2:12PM  | Th   | Farina,M           | BE 8   | 21969                                                                                                                                                                                                                                            | 9:30-11:00AM  | MW   | Haynes,W      | SS220  |
| Class#22448 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                                        |               |      |                    |        | <b>AJ 173 - 3.0 UNITS ADMINISTRATION OF JUSTICE OCCUPATIONAL WORK EXPERIENCE</b><br>Transferable to CSU                                                                                                                                          |               |      |               |        |
| <b>ACCT 172 - 2.0 UNITS ACCOUNTING WORK EXPERIENCE</b><br>Transferable to CSU                                                                                                                                                                                                                                                                  |               |      |                    |        | 21632                                                                                                                                                                                                                                            | 6:00- 7:00PM  | T    | Haynes,W      | SS220  |
| 22449                                                                                                                                                                                                                                                                                                                                          | 1:00- 2:12PM  | Th   | Farina,M           | BE 8   | <b>AJ 202 - 3.0 UNITS SUBSTANTIVE LAW</b><br>Transferable to CSU                                                                                                                                                                                 |               |      |               |        |
| Class#22449 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                                        |               |      |                    |        | Prerequisite: AJ 102 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                        |               |      |               |        |
| <b>ACCT 173 - 3.0 UNITS ACCOUNTING WORK EXPERIENCE</b><br>Transferable to CSU                                                                                                                                                                                                                                                                  |               |      |                    |        | 21978                                                                                                                                                                                                                                            | 8:00- 9:30AM  | MW   | Satterfield,P | SS220  |
| 22450                                                                                                                                                                                                                                                                                                                                          | 1:00- 2:12PM  | Th   | Farina,M           | BE 8   | <b>AJ 220 - 3.0 UNITS CRIMINAL INVESTIGATION</b><br>Transferable to CSU<br>(CAN AJ 8)                                                                                                                                                            |               |      |               |        |
| Class#22450 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                                        |               |      |                    |        | 20052                                                                                                                                                                                                                                            | 9:30-11:00AM  | TTh  | STAFF         | SS220  |
| <b>ACCT 174 - 4.0 UNITS ACCOUNTING WORK EXPERIENCE</b><br>Transferable to CSU                                                                                                                                                                                                                                                                  |               |      |                    |        | 20707                                                                                                                                                                                                                                            | 7:00-10:00PM  | T    | Satterfield,P | SS220  |
| 22451                                                                                                                                                                                                                                                                                                                                          | 1:00- 2:12PM  | Th   | Farina,M           | BE 8   | <b>AJ 222 - 3.0 UNITS JUVENILE PROCEDURES</b><br>Transferable to CSU                                                                                                                                                                             |               |      |               |        |
| Class#22451 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                                        |               |      |                    |        | 20053                                                                                                                                                                                                                                            | 3.0 HRS ARR   | (OL) | Haynes,W      | ONLINE |
| <b>ACCT 201 - 4.0 UNITS INTERMEDIATE ACCOUNTING I</b><br>Transferable to CSU<br>Prerequisite: ACCT 102 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                    |               |      |                    |        | <b>ANATOMY AND PHYSIOLOGY</b>                                                                                                                                                                                                                    |               |      |               |        |
| 22436                                                                                                                                                                                                                                                                                                                                          | 7:30- 9:00PM  | MW   | Farina,M           | BE 6   |                                                                                                                                                                                                                                                  |               |      |               |        |
|                                                                                                                                                                                                                                                                                                                                                | 9:00-10:00PM  | MW   | Farina,M           | BE 6   | <b>A&amp;P 120 - 4.0 UNITS INTRODUCTION TO HUMAN ANATOMY AND PHYSIOLOGY</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher. |               |      |               |        |
| 22438                                                                                                                                                                                                                                                                                                                                          | 7:30- 9:00PM  | TTh  | Smith,N            | BE 2   | 20031                                                                                                                                                                                                                                            | 9:30-11:00AM  | MW   | STAFF         | S 201  |
|                                                                                                                                                                                                                                                                                                                                                | 9:00-10:00PM  | TTh  | Smith,N            | BE 2   | PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20031 WILL AUTOMATICALLY BE ASSIGNED.                                                                                                                                          |               |      |               |        |
| <b>ACCT 250 - 3.0 UNITS INCOME TAX ACCOUNTING</b><br>Transferable to CSU<br>Prerequisite: ACCT 100 or ACCT 101 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                            |               |      |                    |        | 20032                                                                                                                                                                                                                                            | 2:00- 5:00PM  | W    | STAFF         | S 129  |
| 22440                                                                                                                                                                                                                                                                                                                                          | 7:00-10:00PM  | Th   | Whitson,S (HYBRID) | BE 3   | 20033                                                                                                                                                                                                                                            | 12:30- 3:30PM | Th   | STAFF         | S 129  |
| Note: Class will meet the first day and the instructor will inform the students of future class meetings.                                                                                                                                                                                                                                      |               |      |                    |        | 20034                                                                                                                                                                                                                                            | 12:00- 3:00PM | F    | STAFF         | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20692                                                                                                                                                                                                                                            | 5:30- 7:00PM  | TTh  | STAFF         | S 103  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20692 WILL AUTOMATICALLY BE ASSIGNED.                                                                                                                                          |               |      |               |        |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20693                                                                                                                                                                                                                                            | 7:00-10:00PM  | T    | STAFF         | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20694                                                                                                                                                                                                                                            | 7:00-10:00PM  | Th   | STAFF         | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | <b>A&amp;P 150 - 4.0 UNITS INTRODUCTION TO HUMAN ANATOMY</b><br>Transferable to UC, CSU<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.                                                                           |               |      |               |        |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20036                                                                                                                                                                                                                                            | 12:30- 2:00PM | TTh  | Covill,M      | S 202  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20036 WILL AUTOMATICALLY BE ASSIGNED.                                                                                                                                          |               |      |               |        |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20035                                                                                                                                                                                                                                            | 8:00-11:00AM  | W    | Covill,M      | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20037                                                                                                                                                                                                                                            | 2:00- 5:00PM  | M    | Covill,M      | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20038                                                                                                                                                                                                                                            | 9:00-12:00PM  | F    | Covill,M      | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 22120                                                                                                                                                                                                                                            | 8:00-11:00AM  | M    | Covill,M      | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20695                                                                                                                                                                                                                                            | 5:00- 6:30PM  | MW   | STAFF         | S 103  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20695 WILL AUTOMATICALLY BE ASSIGNED.                                                                                                                                          |               |      |               |        |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20696                                                                                                                                                                                                                                            | 7:00-10:00PM  | M    | STAFF         | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 20697                                                                                                                                                                                                                                            | 7:00-10:00PM  | W    | STAFF         | S 129  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        | 23266                                                                                                                                                                                                                                            | 2:00- 3:30PM  | TTh  | STAFF         | S 103  |
|                                                                                                                                                                                                                                                                                                                                                |               |      |                    |        |                                                                                                                                                                                                                                                  | 3:30- 6:30PM  | Th   | STAFF         | S 129  |
| <b>AJ 101 - 3.0 UNITS INTRODUCTION TO ADMINISTRATION OF JUSTICE</b><br>Transferable to UC, CSU<br>(CAN AJ 2)                                                                                                                                                                                                                                   |               |      |                    |        |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20044                                                                                                                                                                                                                                                                                                                                          | 11:00-12:30PM | MW   | Collins,J          | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20045                                                                                                                                                                                                                                                                                                                                          | 3.0 HRS ARR   | (OL) | Haynes,W           | ONLINE |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20046                                                                                                                                                                                                                                                                                                                                          | 8:00- 9:30AM  | TTh  | Satterfield,P      | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20702                                                                                                                                                                                                                                                                                                                                          | 7:00-10:00PM  | M    | Satterfield,P      | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20703                                                                                                                                                                                                                                                                                                                                          | 5:30- 7:00PM  | TTh  | Satterfield,P      | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| <b>AJ 102 - 3.0 UNITS CONCEPTS OF CRIMINAL LAW</b><br>Transferable to UC, CSU<br>(CAN AJ 4)                                                                                                                                                                                                                                                    |               |      |                    |        |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20047                                                                                                                                                                                                                                                                                                                                          | 8:00- 9:30AM  | MW   | Haynes,W           | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20048                                                                                                                                                                                                                                                                                                                                          | 8:00- 9:30AM  | TTh  | Collins,J          | SS220  |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20704                                                                                                                                                                                                                                                                                                                                          | 7:00-10:00PM  | T    | Haynes,W           | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| <b>AJ 103 - 3.0 UNITS CRIMINAL PROCEDURES</b><br>Transferable to CSU                                                                                                                                                                                                                                                                           |               |      |                    |        |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20049                                                                                                                                                                                                                                                                                                                                          | 9:30-11:00AM  | MW   | Collins,J          | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20050                                                                                                                                                                                                                                                                                                                                          | 9:30-11:00AM  | TTh  | Collins,J          | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |
| 20705                                                                                                                                                                                                                                                                                                                                          | 7:00-10:00PM  | W    | Satterfield,P      | SS212  |                                                                                                                                                                                                                                                  |               |      |               |        |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

### A&P 151 - 4.0 UNITS INTRODUCTION TO HUMAN PHYSIOLOGY

Transferable to UC, CSU  
Prerequisite: Satisfactory completion of A&P 150 or equivalent with a grade of Pass or "C" or higher  
Recommendation: CHEM 100 or equivalent with a grade of Pass or "C" or higher.

|                                                                                                         |               |     |          |       |
|---------------------------------------------------------------------------------------------------------|---------------|-----|----------|-------|
| 21412                                                                                                   | 9:30-11:00AM  | TTh | Covill,M | S 202 |
| PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #21412 WILL AUTOMATICALLY BE ASSIGNED. |               |     |          |       |
| 21413                                                                                                   | 12:30- 3:30PM | T   | Lepere,S | S 129 |
| 21414                                                                                                   | 3:30- 6:30PM  | T   | Lepere,S | S 129 |

### A&P 200 - 5.0 UNITS HUMAN ANATOMY

Transferable to UC, CSU (CAN BIOL 10)(CAN BIOL SEQ B)  
Recommendation: A&P 120 or equivalent with a grade of Pass or "C" or higher.  
PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20039 WILL AUTOMATICALLY BE ASSIGNED.

|       |               |     |          |       |
|-------|---------------|-----|----------|-------|
| 20039 | 9:00-10:30AM  | MW  | Lepere,S | S 103 |
| 20040 | 11:00-12:00PM | MW  | Lepere,S | S 129 |
|       | 12:00- 2:00PM | MW  | Lepere,S | S 129 |
| 20041 | 8:00- 9:00AM  | TTh | Lepere,S | S 129 |
|       | 9:00-11:00AM  | TTh | Lepere,S | S 129 |

## ANTHROPOLOGY

### ANTH 100 - 3.0 UNITS CULTURAL ANTHROPOLOGY

|                                      |               |     |              |       |
|--------------------------------------|---------------|-----|--------------|-------|
| Transferable to UC, CSU (CAN ANTH 4) |               |     |              |       |
| 20054                                | 9:30-11:00AM  | MW  | Rigby,J      | SS315 |
| 26741                                | 2:00- 3:30PM  | MW  | Bellas,M     | SS214 |
| 20055                                | 6:30- 8:00AM  | MW  | Rigby,J      | SS315 |
| 20056                                | 8:00- 9:30AM  | TTh | Rigby,J      | SS315 |
| 20057                                | 11:00-12:30PM | MW  | Abbruzzese,M | SS315 |
| 21575                                | 12:30- 2:00PM | TTh | Bellas,M     | SS316 |
| (Women's Studies)                    |               |     |              |       |
| B20708                               | 5:30- 7:00PM  | TTh | Bellas,M     | SS315 |

### ANTH 115 - 3.0 UNITS PHYSICAL ANTHROPOLOGY

|                                         |               |      |              |        |
|-----------------------------------------|---------------|------|--------------|--------|
| Transferable to UC, CSU (CAN ANTH 2)    |               |      |              |        |
| 20058                                   | 8:00- 9:30AM  | MW   | Rigby,J      | SS315  |
| 20059                                   | 12:30- 2:00PM | MW   | Bellas,M     | SS315  |
| 20060                                   | 2:00- 3:30PM  | MW   | Abbruzzese,M | SS315  |
| 20061                                   | 6:30- 8:00AM  | TTh  | Rigby,J      | SS315  |
| B20709                                  | 7:00-10:00PM  | W    | Abbruzzese,M | SS315  |
| 21453                                   | 12:30- 2:00PM | TTh  | Rigby,J      | SS315  |
| B22311                                  | 5:30- 7:00PM  | MW   | Bellas,M     | SS315  |
| 21540                                   | 3.6 HRS ARR   | (OL) | Abbruzzese,M | ONLINE |
| Class#21540 meets 09/06/2011-12/16/2011 |               |      |              |        |

### ANTH 115L - 1.0 UNIT INTRODUCTION TO PHYSICAL ANTHROPOLOGY LAB

Transferable to UC, CSU  
Prerequisite: ANTH 115 with a grade of Pass or "C" or higher or concurrent enrollment.

|       |               |   |              |       |
|-------|---------------|---|--------------|-------|
| 21980 | 12:30- 3:30PM | T | Abbruzzese,M | SS220 |
| 22299 | 4:00- 7:00PM  | M | STAFF        | SS220 |
| 23100 | 9:00-12:00PM  | F | STAFF        | SS220 |

### ANTH 120 - 3.0 UNITS INTRODUCTION TO ARCHAEOLOGY

|                                      |              |    |              |       |
|--------------------------------------|--------------|----|--------------|-------|
| Transferable to UC, CSU (CAN ANTH 6) |              |    |              |       |
| B21979                               | 5:30- 7:00PM | MW | Abbruzzese,M | SS307 |

### ANTH 200 - 3.0 UNITS NATIVE PEOPLES OF NORTH AMERICA

|                         |              |     |         |       |
|-------------------------|--------------|-----|---------|-------|
| Transferable to UC, CSU |              |     |         |       |
| 26742                   | 9:30-11:00AM | TTh | Rigby,J | SS315 |

### ANTH 203 - 3.0 UNITS THE ANTHROPOLOGY OF MAGIC, WITCHCRAFT, AND RELIGION

Transferable to UC, CSU  
Recommendation: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 54 with a grade of Pass or "C" or higher.

|        |              |   |              |       |
|--------|--------------|---|--------------|-------|
| B21633 | 7:00-10:00PM | T | Abbruzzese,M | SS307 |
|--------|--------------|---|--------------|-------|

## ARCHITECTURE

### ARCH 110 - 3.0 UNITS INTRODUCTION TO ARCHITECTURE AND ENVIRONMENTAL DESIGN

Transferable to UC, CSU

|       |              |    |         |       |
|-------|--------------|----|---------|-------|
| 21619 | 5:00- 6:30PM | MW | Hause,T | TE 12 |
|-------|--------------|----|---------|-------|

### ARCH 111 - 3.0 UNITS ARCHITECTURAL DRAFTING AND DESIGN I

Transferable to CSU  
NOTE: a material fee of \$6.00 is required for ARCH 111

|       |              |     |           |      |
|-------|--------------|-----|-----------|------|
| 20062 | 7:00- 8:00PM | MW  | Morales,T | TE 5 |
|       | 8:00-10:00PM | MW  | Morales,T | TE 5 |
| 20710 | 8:00- 9:00AM | TTh | Rother,E  | TE 5 |
|       | 9:00-11:00AM | TTh | Rother,E  | TE 5 |

### ARCH 112 - 3.0 UNITS HISTORY OF ARCHITECTURE

Transferable to UC, CSU

|       |               |   |        |       |
|-------|---------------|---|--------|-------|
| 20063 | 8:00-11:00AM  | M | Paul,D | HS103 |
| 20711 | 12:00- 3:00PM | M | Paul,D | TE 12 |

### ARCH 121 - 3.0 UNITS ARCHITECTURAL DRAFTING AND DESIGN II

Transferable to CSU

Prerequisite: ARCH 111 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.

NOTE: a material fee of \$6.00 is required for ARCH 121

|       |              |     |           |      |
|-------|--------------|-----|-----------|------|
| 20064 | 4:00- 5:00PM | TTh | Phinney,P | TE 5 |
|       | 5:00- 7:00PM | TTh | Phinney,P | TE 5 |

### ARCH 122 - 2.0 UNITS ARCHITECTURAL DELINEATION

Transferable to UC, CSU

NOTE: a material fee of \$6.00 is required for ARCH 122

|       |               |     |          |      |
|-------|---------------|-----|----------|------|
| 22651 | 12:30- 1:00PM | TTh | Rother,E | TE 5 |
|       | 1:00- 2:30PM  | TTh | Rother,E | TE 5 |

### ARCH 123 - 4.0 UNITS INTRODUCTION TO 2D COMPUTER AIDED DRAFTING

Transferable to CSU

NOTE: a material fee of \$6.00 is required for ARCH 123

|       |              |    |          |      |
|-------|--------------|----|----------|------|
| 20712 | 8:00- 9:30AM | MW | Rother,E | TE 5 |
|       | 9:30-11:00AM | MW | Rother,E | TE 5 |

### ARCH 213 - 4.0 UNITS INTRODUCTION TO 3-D COMPUTER AIDED DRAFTING

Transferable to CSU

NOTE: a material fee of \$6.00 is required for ARCH 213

|       |               |    |          |      |
|-------|---------------|----|----------|------|
| 26744 | 11:00-12:30PM | MW | Rother,E | TE 5 |
|       | 12:30- 2:00PM | MW | Rother,E | TE 5 |

## ART AND DESIGN

### ART 100 - 3.0 UNITS INTRODUCTION TO WORLD ART

Transferable to UC, CSU

Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher.

|                                                                                                                                                                                                                         |              |      |              |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|--------------|--------|
| 20065                                                                                                                                                                                                                   | 3.0 HRS ARR  | (OL) | Mac Devitt,J | ONLINE |
| No orientation. Please check website for more information: <a href="http://www.macdevitt.com">http://www.macdevitt.com</a> or email instructor at: <a href="mailto:jmacdevitt@cerritos.edu">jmacdevitt@cerritos.edu</a> |              |      |              |        |
| 22329                                                                                                                                                                                                                   | 6:30- 9:30PM | M    | Szeto,D      | FA 43  |

### ART 101 - 3.0 UNITS ART HISTORY I: PREHISTORY TO GOTHIC

Transferable to UC, CSU (CAN ART 2)

Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher.

|       |              |   |          |       |
|-------|--------------|---|----------|-------|
| 22671 | 6:30- 9:30PM | W | Medina,A | FA 43 |
|-------|--------------|---|----------|-------|

| Class#                                                                                                                                                                                                                  | Time                          | Day        | Instructor                   | Room           | Class#                                                                                                                                                                                                                                      | Time                          | Day        | Instructor               | Room           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------|--------------------------|----------------|
| <b>ART 102 - 3.0 UNITS ART HISTORY II: RENAISSANCE TO ROCOCO</b><br>Transferable to UC, CSU (CAN ART 4)<br>Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher.                      |                               |            |                              |                | <b>ART 117 - 3.0 UNITS INTERMEDIATE PRINTMAKING</b><br>Transferable to UC, CSU<br>Prerequisite: ART 116 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 117                     |                               |            |                          |                |
| 22332                                                                                                                                                                                                                   | 12:30- 3:30PM                 | M          | Bersaglieri,A                | FA 43          | 20717                                                                                                                                                                                                                                       | 7:00- 8:00PM<br>8:00-10:00PM  | MW<br>MW   | STAFF<br>STAFF           | FA 61<br>FA 61 |
| <b>ART 105A - 3.0 UNITS THE ARTS OF LATIN AMERICA AND THE CARIBBEAN: PRE-COLUMBIAN</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher.            |                               |            |                              |                | <b>ART 120 - 3.0 UNITS TWO-DIMENSIONAL DESIGN</b><br>Transferable to UC, CSU (CAN ART 14)                                                                                                                                                   |                               |            |                          |                |
| 22672                                                                                                                                                                                                                   | 11:00- 2:00PM                 | F          | Mac Devitt,J                 | FA 43          | 20722                                                                                                                                                                                                                                       | 12:30- 1:30PM<br>1:30- 3:30PM | TTh<br>TTh | STAFF<br>STAFF           | FA 32<br>FA 32 |
| <b>ART 105B - 3.0 UNITS THE ARTS OF LATIN AMERICA AND THE CARIBBEAN: COLONIAL TO THE PRESENT</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher.  |                               |            |                              |                | 20718                                                                                                                                                                                                                                       | 6:00- 7:00PM<br>7:00- 9:00PM  | TTh<br>TTh | STAFF<br>STAFF           | FA 61<br>FA 61 |
| 22674                                                                                                                                                                                                                   | 3.0 HRS ARR                   | (OL)       | Mac Devitt,J                 | ONLINE         | <b>ART 121 - 3.0 UNITS THREE-DIMENSIONAL DESIGN</b><br>Transferable to UC, CSU (CAN ART 16)<br>Prerequisite: ART 120 or equivalent with a grade of Pass or "C" or higher.                                                                   |                               |            |                          |                |
| No orientation. Please check website for more information: <a href="http://www.macdevitt.com">http://www.macdevitt.com</a> or email instructor at: <a href="mailto:jmacdevitt@cerritos.edu">jmacdevitt@cerritos.edu</a> |                               |            |                              |                | 20073                                                                                                                                                                                                                                       | 12:30- 1:30PM<br>1:30- 3:30PM | MW<br>MW   | Portigal,S<br>Portigal,S | FA 72<br>FA 72 |
| <b>ART 107 - 3.0 UNITS ASIAN ART HISTORY</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher.                                                      |                               |            |                              |                | <b>ART 130A - 3.0 UNITS FUNDAMENTALS OF PAINTING</b><br>Transferable to UC, CSU (CAN ART 10)                                                                                                                                                |                               |            |                          |                |
| 26806                                                                                                                                                                                                                   | 12:30- 3:30PM                 | Th         | Santillano,D                 | FA 43          | 20074                                                                                                                                                                                                                                       | 8:00- 9:00AM<br>9:00-11:00AM  | TTh<br>TTh | Guzak,R<br>Guzak,R       | FA 30<br>FA 30 |
| <b>ART 108 - 3.0 UNITS BLACK IMAGES IN POPULAR CULTURE</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher, is strongly recommended.               |                               |            |                              |                | 20075                                                                                                                                                                                                                                       | 1:00- 2:00PM<br>2:00- 4:00PM  | TTh<br>TTh | Najarian,H<br>Najarian,H | FA 30<br>FA 30 |
| 22675                                                                                                                                                                                                                   | 12:30- 3:30PM                 | W          | Trager,J                     | FA 43          | <b>ART 130B - 3.0 UNITS FUNDAMENTALS OF PAINTING</b><br>Transferable to UC, CSU<br>Prerequisite: ART 130A or equivalent with a grade of Pass or "C" or higher.                                                                              |                               |            |                          |                |
| 22676                                                                                                                                                                                                                   | 8:00-11:00AM                  | Th         | Trager,J                     | FA 43          | 20076                                                                                                                                                                                                                                       | 8:00- 9:00AM<br>9:00-11:00AM  | TTh<br>TTh | Guzak,R<br>Guzak,R       | FA 30<br>FA 30 |
| <b>ART 109 - 3.0 UNITS GENDER AND SEXUALITY IN ART</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher, is strongly recommended.                   |                               |            |                              |                | 20077                                                                                                                                                                                                                                       | 1:00- 2:00PM<br>2:00- 4:00PM  | TTh<br>TTh | Najarian,H<br>Najarian,H | FA 30<br>FA 30 |
| 22677                                                                                                                                                                                                                   | 8:00-11:00AM                  | T          | Trager,J                     | FA 43          | <b>ART 136 - 3.0 UNITS PAINTING FOR ART MAJORS</b><br>Transferable to UC, CSU<br>Prerequisite: ART 110 or equivalent with a grade of Pass or "C" or higher.<br>Recommendation: ART 120 or equivalent with a grade of Pass or "C" or higher. |                               |            |                          |                |
| <b>ART 110 - 3.0 UNITS FREEHAND DRAWING</b><br>Transferable to UC, CSU (CAN ART 8)                                                                                                                                      |                               |            |                              |                | 20078                                                                                                                                                                                                                                       | 8:00- 9:00AM<br>9:00-11:00AM  | TTh<br>TTh | Guzak,R<br>Guzak,R       | FA 30<br>FA 30 |
| 20066                                                                                                                                                                                                                   | 8:00- 9:00AM                  | TTh        | Wagstaff,J                   | FA 32          | 20079                                                                                                                                                                                                                                       | 1:00- 2:00PM<br>2:00- 4:00PM  | TTh<br>TTh | Najarian,H<br>Najarian,H | FA 30<br>FA 30 |
|                                                                                                                                                                                                                         | 9:00-11:00AM                  | TTh        | Wagstaff,J                   | FA 32          | <b>ART 150 - 3.0 UNITS INTRODUCTION TO CERAMICS</b><br>Transferable to UC, CSU (CAN ART 6)<br>NOTE: a material fee of \$5.00 is required for ART 150                                                                                        |                               |            |                          |                |
| 20067                                                                                                                                                                                                                   | 9:00-10:00AM                  | MW         | Bersaglieri,A                | FA 70          | 20080                                                                                                                                                                                                                                       | 6:30- 7:30PM                  | TTh        | Weiss,T                  | FA 33          |
|                                                                                                                                                                                                                         | 10:00-12:00PM                 | MW         | Bersaglieri,A                | FA 70          |                                                                                                                                                                                                                                             | 7:30- 9:30PM                  | TTh        | Weiss,T                  | FA 33          |
| 20068                                                                                                                                                                                                                   | 12:30- 1:30PM                 | MW         | STAFF                        | FA 32          | 20719                                                                                                                                                                                                                                       | 12:30- 1:30PM<br>1:30- 3:30PM | TTh<br>TTh | Portigal,S<br>Portigal,S | FA 33<br>FA 33 |
|                                                                                                                                                                                                                         | 1:30- 3:30PM                  | MW         | STAFF                        | FA 32          | <b>ART 151 - 3.0 UNITS CERAMICS-BEGINNING WHEELTHROWING</b><br>Transferable to CSU<br>Prerequisite: ART 150 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 151                 |                               |            |                          |                |
| 20070                                                                                                                                                                                                                   | 1:00- 2:00PM                  | TTh        | Kidd,T                       | FA 70          | 20720                                                                                                                                                                                                                                       | 4:30- 5:30PM<br>5:30- 7:30PM  | MW<br>MW   | Portigal,S<br>Portigal,S | FA 33<br>FA 33 |
|                                                                                                                                                                                                                         | 2:00- 4:00PM                  | TTh        | Kidd,T                       | FA 70          | <b>ART 152 - 3.0 UNITS CERAMICS-BEGINNING HANDBUILDING</b><br>Transferable to CSU<br>Prerequisite: ART 150 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 152                  |                               |            |                          |                |
| 20713                                                                                                                                                                                                                   | 6:00- 7:00PM<br>7:00- 9:00PM  | MW<br>MW   | Teran,S<br>Teran,S           | FA 32<br>FA 32 | 20081                                                                                                                                                                                                                                       | 4:30- 5:30PM<br>5:30- 7:30PM  | MW<br>MW   | Portigal,S<br>Portigal,S | FA 33<br>FA 33 |
| <b>ART 112 - 3.0 UNITS LIFE DRAWING</b><br>Transferable to UC, CSU (CAN ART 24)<br>Prerequisite: ART 110 or equivalent with a grade of Pass or "C" or higher.                                                           |                               |            |                              |                | <b>ART 153 - 3.0 UNITS CERAMICS-INTERMEDIATE WHEELTHROWING</b><br>Transferable to CSU<br>Prerequisite: ART 151 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 153              |                               |            |                          |                |
| 20071                                                                                                                                                                                                                   | 9:00-10:00AM<br>10:00-12:00PM | MW<br>MW   | Najarian,H<br>Najarian,H     | FA 30<br>FA 30 | 21422                                                                                                                                                                                                                                       | 4:30- 5:30PM<br>5:30- 7:30PM  | MW<br>MW   | Portigal,S<br>Portigal,S | FA 33<br>FA 33 |
| 20714                                                                                                                                                                                                                   | 6:00- 7:00PM<br>7:00- 9:00PM  | MW<br>MW   | Du Plessis,D<br>Du Plessis,D | FA 30<br>FA 30 | <b>ART 154 - 3.0 UNITS CERAMIC-INTERMEDIATE HANDBUILDING</b><br>Transferable to CSU<br>Prerequisite: ART 152 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 154                |                               |            |                          |                |
| 22003                                                                                                                                                                                                                   | 1:00- 2:00PM<br>2:00- 4:00PM  | MW<br>MW   | Najarian,H<br>Najarian,H     | FA 30<br>FA 30 | 21421                                                                                                                                                                                                                                       | 4:30- 5:30PM<br>5:30- 7:30PM  | MW<br>MW   | Portigal,S<br>Portigal,S | FA 33<br>FA 33 |
| <b>ART 114 - 3.0 UNITS STORYBOARD AND GRAPHIC NOVEL ILLUSTRATION</b><br>Transferable to CSU                                                                                                                             |                               |            |                              |                |                                                                                                                                                                                                                                             |                               |            |                          |                |
| 22333                                                                                                                                                                                                                   | 1:00- 2:00PM<br>2:00- 4:00PM  | TTh<br>TTh | Hirohama,S<br>Hirohama,S     | FA 74<br>FA 74 |                                                                                                                                                                                                                                             |                               |            |                          |                |
| <b>ART 115L - 1.0 UNIT PRINTMAKING LAB</b><br>Transferable to UC, CSU<br>Corequisite: Concurrent enrollment in or prior completion of ART 116 or ART 117 with a grade of Pass or "C" or higher.                         |                               |            |                              |                |                                                                                                                                                                                                                                             |                               |            |                          |                |
| 20715                                                                                                                                                                                                                   | 5:30- 7:00PM                  | MW         | STAFF                        | FA 61          |                                                                                                                                                                                                                                             |                               |            |                          |                |
| <b>ART 116 - 3.0 UNITS BEGINNING PRINTMAKING</b><br>Transferable to UC, CSU (CAN ART 20)<br>NOTE: a material fee of \$10.00 is required for ART 116                                                                     |                               |            |                              |                |                                                                                                                                                                                                                                             |                               |            |                          |                |
| 20716                                                                                                                                                                                                                   | 7:00- 8:00PM<br>8:00-10:00PM  | MW<br>MW   | STAFF<br>STAFF               | FA 61<br>FA 61 |                                                                                                                                                                                                                                             |                               |            |                          |                |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                      | Time          | Day | Instructor        | Room  | Class#                                                                                                                                                                                                                                 | Time         | Day | Instructor | Room  |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|-------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|------------|-------|-------|
| <b>ART 156L - 1.0 UNIT CERAMICS LAB</b><br>Transferable to CSU<br>Corequisite: One or more of the following courses: ART 150, ART 151, ART 152, ART 155, ART 252, ART 253 or ART 255.                                       |               |     |                   |       | <b>ART 195 - 3.0 UNITS 3D MODELING FOR ANIMATION</b><br>Transferable to CSU<br>NOTE: a material fee of \$10.00 is required for ART 195                                                                                                 |              |     |            |       |       |
| 21654                                                                                                                                                                                                                       | 9:30- 2:00PM  | F   | Neuwalder,J       | FA 33 | 20089                                                                                                                                                                                                                                  | 9:00-10:00AM | MW  | Miller,K   | LC173 |       |
| Class#21654 meets 09/06/2011-12/16/2011                                                                                                                                                                                     |               |     |                   |       | 10:00-12:00PM                                                                                                                                                                                                                          |              |     |            |       | LC173 |
| 21545                                                                                                                                                                                                                       | 4:00- 6:15PM  | TTh | Weiss,T           | FA 33 | Software used: Lightwave 3D                                                                                                                                                                                                            |              |     |            |       |       |
| Class#21545 meets 09/06/2011-12/16/2011                                                                                                                                                                                     |               |     |                   |       | <b>ART 196 - 3.0 UNITS WEB DESIGN WITH FLASH AND DREAMWEAVER</b><br>Transferable to CSU<br>Recommendation: CIS 205 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 196     |              |     |            |       |       |
| <b>ART 182A - 3.0 UNITS LETTERING AND TYPOGRAPHY</b><br>Transferable to CSU<br>NOTE: a material fee of \$10.00 is required for ART 182A                                                                                     |               |     |                   |       | 20090                                                                                                                                                                                                                                  |              |     |            |       | LC174 |
| 20082                                                                                                                                                                                                                       | 12:30- 1:30PM | TTh | Barrett,B         | FA 61 | 8:00- 9:00AM                                                                                                                                                                                                                           |              |     |            |       | LC174 |
| 1:30- 3:30PM                                                                                                                                                                                                                |               |     |                   |       | TTh                                                                                                                                                                                                                                    |              |     |            |       | LC174 |
| Software used: InDesign                                                                                                                                                                                                     |               |     |                   |       | 9:00-11:00AM                                                                                                                                                                                                                           |              |     |            |       | LC174 |
| <b>ART 186 - 3.0 UNITS COMPUTER GRAPHICS WITH ADOBE ILLUSTRATOR</b><br>Transferable to CSU<br>NOTE: a material fee of \$10.00 is required for ART 186                                                                       |               |     |                   |       | <b>ART 213 - 3.0 UNITS INTERMEDIATE LIFE DRAWING</b><br>Transferable to UC, CSU<br>Prerequisite: ART 112 or equivalent with a grade of Pass or "C" or higher.                                                                          |              |     |            |       |       |
| 20083                                                                                                                                                                                                                       | 3:30- 4:30PM  | MW  | Doyle,J           | LC174 | 20091                                                                                                                                                                                                                                  | 9:00-10:00AM | MW  | Najarian,H | FA 30 |       |
| 4:30- 6:30PM                                                                                                                                                                                                                |               |     |                   |       | 10:00-12:00PM                                                                                                                                                                                                                          |              |     |            |       | FA 30 |
| 26854                                                                                                                                                                                                                       | 8:00- 9:00AM  | TTh | Barrett,B         | LC173 | <b>20722 6:00- 7:00PM</b>                                                                                                                                                                                                              |              |     |            |       | FA 30 |
| 9:00-11:00AM                                                                                                                                                                                                                |               |     |                   |       | <b>7:00- 9:00PM</b>                                                                                                                                                                                                                    |              |     |            |       | FA 30 |
| 20084                                                                                                                                                                                                                       | 12:30- 1:30PM | TTh | Miller,K          | LC173 | 22005                                                                                                                                                                                                                                  |              |     |            |       | FA 30 |
| 1:30- 3:30PM                                                                                                                                                                                                                |               |     |                   |       | 2:00- 4:00PM                                                                                                                                                                                                                           |              |     |            |       | FA 30 |
| <b>ART 188 - 3.0 UNITS DESIGN FOR DESKTOP PUBLISHING</b><br>Transferable to CSU<br>NOTE: a material fee of \$10.00 is required for ART 188                                                                                  |               |     |                   |       | <b>ART 214 - 3.0 UNITS SPECIAL STUDIES IN LIFE DRAWING</b><br>Transferable to UC, CSU<br>Prerequisite: ART 213 or equivalent with a grade of Pass or "C" or higher.                                                                    |              |     |            |       |       |
| 22678                                                                                                                                                                                                                       | 9:00-10:00AM  | MW  | Barrett,B         | LC174 | 22007                                                                                                                                                                                                                                  | 1:00- 2:00PM | MW  | Najarian,H | FA 30 |       |
| 10:00-12:00PM                                                                                                                                                                                                               |               |     |                   |       | 2:00- 4:00PM                                                                                                                                                                                                                           |              |     |            |       | FA 30 |
| <b>ART 191A - 3.0 UNITS 3D COMPUTER ANIMATION</b><br>Transferable to CSU<br>NOTE: a material fee of \$10.00 is required for ART 191A                                                                                        |               |     |                   |       | <b>22084 6:00- 7:00PM</b>                                                                                                                                                                                                              |              |     |            |       | FA 30 |
| 3:30- 4:30PM                                                                                                                                                                                                                |               |     |                   |       | <b>7:00- 9:00PM</b>                                                                                                                                                                                                                    |              |     |            |       | FA 30 |
| 20085                                                                                                                                                                                                                       | 4:30- 6:30PM  | MW  | Wilson,C          | LC173 | 22330                                                                                                                                                                                                                                  |              |     |            |       | FA 30 |
| Software used: Lightwave 3D                                                                                                                                                                                                 |               |     |                   |       | 10:00-12:00PM                                                                                                                                                                                                                          |              |     |            |       | FA 30 |
| <b>ART 191B - 3.0 UNITS 3D COMPUTER ANIMATION PROJECT</b><br>Transferable to CSU<br>Prerequisite: ART 191A or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 191B |               |     |                   |       | <b>ART 217L - 1.0 UNIT ADVANCED SCREENPRINTING/ADVANCED ETCHING LAB</b><br>Transferable to CSU<br>Corequisite: Concurrent enrollment in or prior completion of ART 218 or ART 219 or equivalent with a grade of Pass or "C" or higher. |              |     |            |       |       |
| 20086                                                                                                                                                                                                                       | 3:30- 4:30PM  | MW  | Wilson,C          | LC173 | 21592                                                                                                                                                                                                                                  | 5:30- 7:00PM | MW  | STAFF      | FA 61 |       |
| 4:30- 6:30PM                                                                                                                                                                                                                |               |     |                   |       | <b>ART 218 - 3.0 UNITS SCREENPRINTING</b><br>Transferable to UC, CSU<br>Prerequisite: ART 117 or equivalent with a grade of Pass of "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 218                          |              |     |            |       |       |
| Software used: Lightwave 3D                                                                                                                                                                                                 |               |     |                   |       | <b>20723 7:00- 8:00PM</b>                                                                                                                                                                                                              |              |     |            |       | FA 61 |
| <b>ART 192 - 3.0 UNITS PHOTOSHOP/DIGITAL IMAGING</b><br>Transferable to CSU<br>NOTE: a material fee of \$10.00 is required for ART 192                                                                                      |               |     |                   |       | <b>8:00-10:00PM</b>                                                                                                                                                                                                                    |              |     |            |       | FA 61 |
| 20087                                                                                                                                                                                                                       | 6:30- 7:30PM  | MW  | Wilson,C (HYBRID) | LC173 | <b>ART 219 - 3.0 UNITS ADVANCED ETCHING</b><br>Transferable to UC, CSU<br>Prerequisite: ART 117 or equivalent with a grade of Pass of "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 219                        |              |     |            |       |       |
| 7:30- 9:30PM                                                                                                                                                                                                                |               |     |                   |       | <b>22540 7:00- 8:00PM</b>                                                                                                                                                                                                              |              |     |            |       | FA 61 |
| Mandatory orientation: Mon, Aug. 15 from 6:30-9:30pm in LC 173.                                                                                                                                                             |               |     |                   |       | <b>8:00-10:00PM</b>                                                                                                                                                                                                                    |              |     |            |       | FA 61 |
| 20088                                                                                                                                                                                                                       | 12:30- 1:30PM | MW  | Miller,K          | LC174 | <b>ART 231 - 3.0 UNITS INTERMEDIATE PAINTING</b><br>Transferable to UC, CSU<br>Prerequisite: ART 130B or equivalent with a grade of Pass or "C" or higher.                                                                             |              |     |            |       |       |
| 1:30- 3:30PM                                                                                                                                                                                                                |               |     |                   |       | 22015                                                                                                                                                                                                                                  |              |     |            |       | FA 30 |
| 20721                                                                                                                                                                                                                       | 12:30- 1:30PM | TTh | Wilson,C (HYBRID) | LC174 | 9:00-11:00AM                                                                                                                                                                                                                           |              |     |            |       | FA 30 |
| 1:30- 3:30PM                                                                                                                                                                                                                |               |     |                   |       | 20092                                                                                                                                                                                                                                  |              |     |            |       | FA 30 |
| Mandatory orientation: Tues, Aug. 16 from 12:30-3:30pm in LC 174.                                                                                                                                                           |               |     |                   |       | 1:00- 2:00PM                                                                                                                                                                                                                           |              |     |            |       | FA 30 |
| 22013                                                                                                                                                                                                                       | 12:30- 1:30PM | MW  | Miller,K          | LC174 | 2:00- 4:00PM                                                                                                                                                                                                                           |              |     |            |       | FA 30 |
| 1:30- 3:30PM                                                                                                                                                                                                                |               |     |                   |       | <b>ART 252 - 3.0 UNITS CERAMICS-FORM AND TECHNIQUE</b><br>Transferable to UC, CSU<br>Prerequisite: ART 151 or ART 152 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 252  |              |     |            |       |       |
| <b>ART 193 - 3.0 UNITS MOTION PICTURE EDITING</b><br>Transferable to CSU                                                                                                                                                    |               |     |                   |       | <b>20724 4:30- 5:30PM</b>                                                                                                                                                                                                              |              |     |            |       | FA 33 |
| 21543                                                                                                                                                                                                                       | 12:30- 1:30PM | MW  | Wilson,C          | LC173 | <b>5:30- 7:30PM</b>                                                                                                                                                                                                                    |              |     |            |       | FA 33 |
| Software used: Final Cut Pro                                                                                                                                                                                                |               |     |                   |       | Portigal,S                                                                                                                                                                                                                             |              |     |            |       | FA 33 |
| <b>ART 194A - 3.0 UNITS ADVANCED FINAL CUT PRO</b><br>Transferable to CSU                                                                                                                                                   |               |     |                   |       |                                                                                                                                                                                                                                        |              |     |            |       |       |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                            | Time          | Day  | Instructor          | Room   | Class#                                                                                                                                                                                                                                                                                            | Time         | Day | Instructor  | Room  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|---------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|-------------|-------|
| <b>ART 253 - 3.0 UNITS CERAMICS-FORM AND CONTENT</b><br>Transferable to UC, CSU<br>Prerequisite: ART 252 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for ART 253          |               |      |                     |        | <b>AB 52 - 4.5 UNITS STRUCTURAL DAMAGE REPAIR</b><br>Not Transferable<br>Recommendation: AB 51 or AB 57 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for AB 52                                                                             |              |     |             |       |
| 20725                                                                                                                                                                                                                             | 4:30- 5:30PM  | MW   | Portigal,S          | FA 33  | 22349                                                                                                                                                                                                                                                                                             | 8:00- 9:30AM | MW  | STAFF       | AT 55 |
|                                                                                                                                                                                                                                   | 5:30- 7:30PM  | MW   | Portigal,S          | FA 33  |                                                                                                                                                                                                                                                                                                   | 9:30-12:00PM | MW  | STAFF       | AT 60 |
| <b>ASTRONOMY</b>                                                                                                                                                                                                                  |               |      |                     |        |                                                                                                                                                                                                                                                                                                   |              |     |             |       |
| <b>ASTR 102 - 3.0 UNITS INTRODUCTORY ASTRONOMY: STARS AND THE UNIVERSE</b><br>Transferable to UC, CSU                                                                                                                             |               |      |                     |        | <b>AB 55 - 4.5 UNITS STRUCTURAL PANEL REPLACEMENT</b><br>Not Transferable<br>Recommendation: AB 51 or AB 52 or AB 56 or AB 57 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for AB 55                                                       |              |     |             |       |
| 22777                                                                                                                                                                                                                             | 4:00- 5:30PM  | MW   | Henriques,J         | S 104  | 26839                                                                                                                                                                                                                                                                                             | 1:00- 2:30PM | MW  | STAFF       | AT 55 |
| 21444                                                                                                                                                                                                                             | 7:00-10:00PM  | W    | Morales,F           | S 104  |                                                                                                                                                                                                                                                                                                   | 2:30- 5:00PM | MW  | STAFF       | AT 55 |
| 22075                                                                                                                                                                                                                             | 2:00- 3:30PM  | MW   | Henriques,J         | S 104  | <b>AB 58L - 1.5 UNITS COLLISION REPAIR LAB</b><br>Transferable to CSU<br>Prerequisite: AB 51 or equivalent with a grade of Pass or "C" or higher or concurrent enrollment.<br>NOTE: a material fee of \$20.00 is required for AB 58L                                                              |              |     |             |       |
| 21445                                                                                                                                                                                                                             | 8:00-11:00AM  | TTh  | Hugenberger,S       | S 104  | 21106                                                                                                                                                                                                                                                                                             | 9:30-12:00PM | MW  | STAFF       | AT 60 |
| Class#21445 meets 08/15/2011-10/14/2011                                                                                                                                                                                           |               |      |                     |        | 26872                                                                                                                                                                                                                                                                                             | 7:30-10:00PM | MW  | Hagenbach,D | AT 60 |
| 23042                                                                                                                                                                                                                             | 2:00- 5:00PM  | TTh  | Szabo,T             | PS 5   | 21107                                                                                                                                                                                                                                                                                             | 2:30- 5:00PM | TTh | Robertson,C | AT 60 |
| Class#23042 meets 10/17/2011-12/16/2011                                                                                                                                                                                           |               |      |                     |        | 22021                                                                                                                                                                                                                                                                                             | 7:30-10:00PM | TTh | Robertson,C | AT 60 |
| <b>ASTR 103 - 3.0 UNITS INTRODUCTORY ASTRONOMY: THE SOLAR SYSTEM</b><br>Transferable to UC, CSU                                                                                                                                   |               |      |                     |        | 22554                                                                                                                                                                                                                                                                                             | 2:30- 5:00PM | MW  | STAFF       | AT 60 |
| 22685                                                                                                                                                                                                                             | 3.0 HRS ARR   | (OL) | McLarty-Schroeder,J | ONLINE | <b>AB 61 - 3.0 UNITS PREPARATION AND SPOT REFINISHING</b><br>Not Transferable<br>Prerequisite: AB 61L or equivalent with a grade of Pass or "C" or higher.<br>Recommendation: AB 51 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for AB 61 |              |     |             |       |
| Mandatory Orientation: 7:00 - 10:00 pm, Monday - August 15 in S 104.                                                                                                                                                              |               |      |                     |        | 22786                                                                                                                                                                                                                                                                                             | 6:00- 7:30PM | MW  | Ferre,B     | AT 61 |
| NOTE: ALL exams held on Campus (Exam 1-Monday 9/12, 7:00 - 9:00 pm in S-104, Exam 2-Monday 11/07, 7:00 - 9:00 pm in S-104, & FINAL EXAM - Monday 12/12/11, 8:00 - 10:00 pm in S-104)                                              |               |      |                     |        | <b>AB 61L - 1.5 UNITS AUTOMOTIVE REFINISHING LAB</b><br>Not Transferable<br>Prerequisite: AB 61 or equivalent with a grade of Pass or "C" or higher or concurrent enrollment.                                                                                                                     |              |     |             |       |
| 20095                                                                                                                                                                                                                             | 9:30-11:00AM  | MW   | McLarty-Schroeder,J | PS 5   | 22787                                                                                                                                                                                                                                                                                             | 7:30-10:00PM | MW  | Ferre,B     | AT 70 |
| 21446                                                                                                                                                                                                                             | 11:00-12:30PM | MW   | McLarty-Schroeder,J | S 104  | <b>AB 62 - 4.5 UNITS OVERALL AND MULTI-COAT REFINISHING</b><br>Not Transferable<br>Recommendation: AB 51 or AB 61 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for AB 62                                                                   |              |     |             |       |
| 21447                                                                                                                                                                                                                             | 7:00-10:00PM  | Th   | STAFF               | S 104  | 26746                                                                                                                                                                                                                                                                                             | 6:00- 7:30PM | TTh | STAFF       | AT 70 |
| 26776                                                                                                                                                                                                                             | 3.0 HRS ARR   | (OL) | McLarty-Schroeder,J | ONLINE |                                                                                                                                                                                                                                                                                                   | 7:30-10:00PM | TTh | STAFF       | AT 70 |
| Mandatory Orientation: 7:00 - 10:00 pm, Monday - August 15 in S 104.                                                                                                                                                              |               |      |                     |        | <b>AB 68L - 1.5 UNITS REFINISHING LAB</b><br>Not Transferable<br>Prerequisite: AB 61 or equivalent with a grade of Pass or "C" or higher or appropriate work experience, or concurrent enrollment.<br>NOTE: a material fee of \$20.00 is required for AB 68L                                      |              |     |             |       |
| NOTE: ALL exams held on Campus (Exam 1-Monday 9/12, 7:00 - 9:00 pm in S-104, Exam 2-Monday 11/07, 7:00 - 9:00 pm in S-104, & FINAL EXAM - Monday 12/12/11, 8:00 - 10:00 pm in S-104)                                              |               |      |                     |        | 26873                                                                                                                                                                                                                                                                                             | 7:30-10:00PM | TTh | STAFF       | AT 70 |
| 23043                                                                                                                                                                                                                             | 2:00- 5:00PM  | TTh  | Szabo,T             | PS 5   | <b>AB 83P - 1.5 UNITS COMPUTERIZED DAMAGE ESTIMATING - PATHWAYS</b><br>Not Transferable<br>Recommendation: Proficient in MS Windows Software application.<br>NOTE: a material fee of \$5.00 is required for AB 83P                                                                                |              |     |             |       |
| Class#23043 meets 08/15/2011-10/14/2011                                                                                                                                                                                           |               |      |                     |        | 22555                                                                                                                                                                                                                                                                                             | 6:00- 9:00PM | T   | Tabares,R   | AT 54 |
| 21685                                                                                                                                                                                                                             | 8:00-11:00AM  | TTh  | Hugenberger,S       | S 104  |                                                                                                                                                                                                                                                                                                   | 9:00-10:00PM | T   | Tabares,R   | AT 54 |
| Class#21685 meets 10/17/2011-12/16/2011                                                                                                                                                                                           |               |      |                     |        | Class#22555 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                           |              |     |             |       |
| <b>ASTR 104 - 3.0 UNITS LIFE IN THE UNIVERSE</b><br>Transferable to UC, CSU                                                                                                                                                       |               |      |                     |        | <b>AB 83U - 1.5 UNITS COMPUTERIZED DAMAGE ESTIMATING-ULTRAMATE</b><br>Not Transferable<br>Recommendation: Proficient in MS Windows Software application.<br>NOTE: a material fee of \$5.00 is required for AB 83U                                                                                 |              |     |             |       |
| 20726                                                                                                                                                                                                                             | 9:30-11:00AM  | TTh  | McLarty-Schroeder,J | PS 5   | 22653                                                                                                                                                                                                                                                                                             | 9:00-10:00PM | T   | Tabares,R   | AT 54 |
| <b>ASTR 105L - 1.0 UNIT OBSERVATIONAL ASTRONOMY</b><br>Transferable to UC, CSU<br>Prerequisite: ASTR 101, ASTR 102, ASTR 103, ASTR 104 or ASTR 106 or equivalent with a grade of Pass or "C" or higher, or concurrent enrollment. |               |      |                     |        | Class#22653 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                           |              |     |             |       |
| 20727                                                                                                                                                                                                                             | 7:00-10:00PM  | M    | Szabo,T             | PS 5   | 22654                                                                                                                                                                                                                                                                                             | 6:00- 9:00PM | T   | Tabares,R   | AT 54 |
| 20728                                                                                                                                                                                                                             | 7:00-10:00PM  | T    | Szabo,T             | PS 5   | Class#22654 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                           |              |     |             |       |
| 21587                                                                                                                                                                                                                             | 2:00- 5:00PM  | W    | Szabo,T             | PS 5   | <b>AUTOMOTIVE COLLISION REPAIR &amp; REFINISHING/AUTOBODY</b>                                                                                                                                                                                                                                     |              |     |             |       |
| <b>ASTR 106 - 3.0 UNITS HISTORY OF ASTRONOMY</b><br>Transferable to UC, CSU                                                                                                                                                       |               |      |                     |        | <b>AB 51 - 4.5 UNITS NON-STRUCTURAL REPAIR</b><br>Not Transferable<br>NOTE: a material fee of \$20.00 is required for AB 51                                                                                                                                                                       |              |     |             |       |
| 20096                                                                                                                                                                                                                             | 4:00- 7:00PM  | Th   | Henriques,J         | S 104  | 20698                                                                                                                                                                                                                                                                                             | 6:00- 7:30PM | MW  | Hagenbach,D | AT 55 |
| (Honors Section)                                                                                                                                                                                                                  |               |      |                     |        |                                                                                                                                                                                                                                                                                                   | 7:30-10:00PM | MW  | Hagenbach,D | AT 60 |
|                                                                                                                                                                                                                                   |               |      |                     |        | 20042                                                                                                                                                                                                                                                                                             | 1:00- 2:30PM | TTh | Robertson,C | AT 54 |
|                                                                                                                                                                                                                                   |               |      |                     |        |                                                                                                                                                                                                                                                                                                   | 2:30- 5:00PM | TTh | Robertson,C | AT 60 |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                | Time                | Day        | Instructor           | Room  | Class#                                                                                                                                                                                                                                                | Time                | Day        | Instructor | Room  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|----------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|-------|
| <b>AB 86 - 2.0 UNITS PRODUCTION MANAGEMENT</b><br>Not Transferable<br>Recommendation: Work experience in the automotive collision repair industry.                                                                                                    |                     |            |                      |       | <b>AUTO 100 - 4.0 UNITS AUTOMOTIVE MAINTENANCE AND OPERATION</b><br>Transferable to CSU<br>NOTE: a material fee of \$15.00 is required for AUTO 100                                                                                                   |                     |            |            |       |
| <b>26748</b>                                                                                                                                                                                                                                          | <b>6:00-10:00PM</b> | <b>W</b>   | Robertson,C (HYBRID) | AT 54 | 20097                                                                                                                                                                                                                                                 | 8:00- 9:30AM        | MW         | Vega,F     | AT 61 |
| Orientation: 6:00 pm, Wednesday - August 17 in AT 54.                                                                                                                                                                                                 |                     |            |                      |       |                                                                                                                                                                                                                                                       | 9:30-11:00AM        | MW         | Vega,F     | AT 62 |
| Class#26748 meets 08/15/2011-10/14/2011                                                                                                                                                                                                               |                     |            |                      |       | 20098                                                                                                                                                                                                                                                 | 8:00- 9:30AM        | TTh        | Vega,F     | AT 61 |
|                                                                                                                                                                                                                                                       |                     |            |                      |       |                                                                                                                                                                                                                                                       | 9:30-11:00AM        | TTh        | Vega,F     | AT 62 |
| <b>AB 88 - 3.0 UNITS ESTIMATING AND MANAGEMENT UPDATE</b><br>Not Transferable<br>NOTE: a material fee of \$5.00 is required for AB 88                                                                                                                 |                     |            |                      |       | <b>20729</b>                                                                                                                                                                                                                                          | <b>7:00- 8:30PM</b> | <b>MW</b>  | STAFF      | AP12A |
| <b>22017</b>                                                                                                                                                                                                                                          | <b>6:00- 8:30PM</b> | <b>Th</b>  | Tabares,R            | AT 50 |                                                                                                                                                                                                                                                       | <b>8:30-10:00PM</b> | <b>MW</b>  | STAFF      | AT 62 |
|                                                                                                                                                                                                                                                       | <b>8:30-10:00PM</b> | <b>Th</b>  | Tabares,R            | AT 55 | <b>21410</b>                                                                                                                                                                                                                                          | <b>7:00- 8:30PM</b> | <b>TTh</b> | Glick,L    | AT 46 |
| <b>22019</b>                                                                                                                                                                                                                                          | <b>6:00- 8:30PM</b> | <b>M</b>   | Robertson,C          | AT 54 |                                                                                                                                                                                                                                                       | <b>8:30-10:00PM</b> | <b>TTh</b> | Glick,L    | AT 62 |
|                                                                                                                                                                                                                                                       | <b>8:30-10:00PM</b> | <b>M</b>   | Robertson,C          | AT 50 | <b>AUTO 110 - 5.0 UNITS AUTOMOTIVE ENGINES</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$15.00 is required for AUTO 110                                    |                     |            |            |       |
| <b>AB 181 - 3.0 UNITS NON-STRUCTURAL DAMAGE ESTIMATING</b><br>Transferable to CSU<br>Recommendation: Proficient in MS Windows Software application.<br>NOTE: a material fee of \$5.00 is required for AB 181                                          |                     |            |                      |       | <b>21408</b>                                                                                                                                                                                                                                          | <b>6:30- 8:30PM</b> | <b>TTh</b> | Vasilik,R  | AT 54 |
| <b>20699</b>                                                                                                                                                                                                                                          | <b>6:00- 8:30PM</b> | <b>Th</b>  | Tabares,R            | AT 50 |                                                                                                                                                                                                                                                       | <b>8:30-10:30PM</b> | <b>TTh</b> | Vasilik,R  | AT 45 |
|                                                                                                                                                                                                                                                       | <b>8:30-10:00PM</b> | <b>Th</b>  | Tabares,R            | AT 55 | <b>AUTO 121 - 6.0 UNITS DRIVETRAIN TRANSMISSIONS AND AXLES</b><br>Transferable to CSU<br>Recommendation: AUTO 181 and AUTO 73/74 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$15.00 is required for AUTO 121      |                     |            |            |       |
| <b>AB 182 - 3.0 UNITS STRUCTURAL DAMAGE ESTIMATING</b><br>Transferable to CSU<br>Recommendation: AB 181 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.<br>NOTE: a material fee of \$5.00 is required for AB 182 |                     |            |                      |       | 21620                                                                                                                                                                                                                                                 | 12:00- 2:30PM       | MTWTh      | Taylor,K   | AT 61 |
| <b>20700</b>                                                                                                                                                                                                                                          | <b>6:00- 8:30PM</b> | <b>M</b>   | Robertson,C          | AT 54 |                                                                                                                                                                                                                                                       | 2:30- 5:00PM        | MTWTh      | Taylor,K   | AT 62 |
|                                                                                                                                                                                                                                                       | <b>8:30-10:00PM</b> | <b>M</b>   | Robertson,C          | AT 50 | Class#21620 meets 08/15/2011-10/14/2011                                                                                                                                                                                                               |                     |            |            |       |
| <b>AB 287 - 2.0 UNITS ADVANCED COLLISION REPAIR MANAGEMENT</b><br>Transferable to CSU                                                                                                                                                                 |                     |            |                      |       | 20979                                                                                                                                                                                                                                                 | 12:00- 2:30PM       | MTWTh      | Bender,W   | AT 46 |
| <b>26749</b>                                                                                                                                                                                                                                          | <b>6:00-10:00PM</b> | <b>W</b>   | Robertson,C (HYBRID) | AT 54 |                                                                                                                                                                                                                                                       | 2:30- 5:00PM        | MTWTh      | Bender,W   | AT 45 |
| Orientation: 6:00 pm, Wednesday - October 19 in ME 2.                                                                                                                                                                                                 |                     |            |                      |       | Class#20979 meets 10/17/2011-12/16/2011                                                                                                                                                                                                               |                     |            |            |       |
| Class#26749 meets 10/17/2011-12/16/2011                                                                                                                                                                                                               |                     |            |                      |       | <b>AUTO 130 - 5.0 UNITS MANUAL DRIVETRAIN AND AXLES</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$15.00 is required for AUTO 130                           |                     |            |            |       |
| <div><b>AUTOMOTIVE MECHANICAL REPAIR TECHNOLOGY</b></div>                                                                                                                                                                                             |                     |            |                      |       | <b>20731</b>                                                                                                                                                                                                                                          | <b>6:30- 8:30PM</b> | <b>TTh</b> | Taylor,K   | AT 45 |
|                                                                                                                                                                                                                                                       |                     |            |                      |       |                                                                                                                                                                                                                                                       | <b>8:30-10:30PM</b> | <b>TTh</b> | Taylor,K   | AT 61 |
| <b>AUTO 54 - 4.0 UNITS INTRODUCTION TO ELECTRIC VEHICLE</b><br>Not Transferable<br>NOTE: a material fee of \$15.00 is required for AUTO 54                                                                                                            |                     |            |                      |       | <b>AUTO 140 - 5.0 UNITS AUTOMOTIVE STEERING AND SUSPENSION</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.                                                |                     |            |            |       |
| <b>22936</b>                                                                                                                                                                                                                                          | <b>7:00- 8:30PM</b> | <b>TTh</b> | Supple,M             | AP12B | <b>22022</b>                                                                                                                                                                                                                                          | <b>6:30- 8:30PM</b> | <b>MW</b>  | Jacobo,C   | AT 46 |
|                                                                                                                                                                                                                                                       | <b>8:30-10:00PM</b> | <b>TTh</b> | Supple,M             | AP12B |                                                                                                                                                                                                                                                       | <b>8:30-10:30PM</b> | <b>MW</b>  | Jacobo,C   | AT 45 |
| <b>AUTO 73 - 3.0 UNITS AUTOMOTIVE MECHANICAL REPAIR OCCUPATIONAL WORK EXPERIENCE</b><br>Not Transferable                                                                                                                                              |                     |            |                      |       | <b>AUTO 150 - 5.0 UNITS AUTOMOTIVE BRAKES</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.<br>NOTE: a material fee of \$15.00 is required for AUTO 150     |                     |            |            |       |
| 21020                                                                                                                                                                                                                                                 | 2.0 HRS ARR         |            | Bender,W             |       | 20099                                                                                                                                                                                                                                                 | 8:00-10:00AM        | MW         | Aragon,R   | AT 46 |
| Class#21020 meets 08/15/2011-10/14/2011                                                                                                                                                                                                               |                     |            |                      |       |                                                                                                                                                                                                                                                       | 10:00-12:00PM       | MW         | Aragon,R   | AT 45 |
| 26750                                                                                                                                                                                                                                                 | 2.0 HRS ARR         |            | Glick,L              |       | <b>AUTO 151 - 6.0 UNITS AUTOMOTIVE ALIGNMENT BRAKE AND SUSPENSION</b><br>Transferable to CSU<br>NOTE: a material fee of \$15.00 is required for AUTO 151                                                                                              |                     |            |            |       |
| Class#26750 meets 08/15/2011-10/14/2011                                                                                                                                                                                                               |                     |            |                      |       | 21588                                                                                                                                                                                                                                                 | 12:00- 2:30PM       | MTWTh      | Aragon,R   | AT 45 |
| 21021                                                                                                                                                                                                                                                 | 2.0 HRS ARR         |            | Aragon,R             |       |                                                                                                                                                                                                                                                       | 2:30- 5:00PM        | MTWTh      | Aragon,R   | AT 46 |
| Class#21021 meets 08/15/2011-10/14/2011                                                                                                                                                                                                               |                     |            |                      |       | Class#21588 meets 08/15/2011-10/14/2011                                                                                                                                                                                                               |                     |            |            |       |
| 21084                                                                                                                                                                                                                                                 | 2.0 HRS ARR         |            | Baron,T              |       | <b>AUTO 160 - 5.0 UNITS AUTOMOTIVE ELECTRICITY</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience<br>NOTE: a material fee of \$15.00 is required for AUTO 160 |                     |            |            |       |
| Class#21084 meets 10/17/2011-12/16/2011                                                                                                                                                                                                               |                     |            |                      |       | <b>20730</b>                                                                                                                                                                                                                                          | <b>6:30- 8:30PM</b> | <b>MW</b>  | Bender,W   | AT 45 |
| 21085                                                                                                                                                                                                                                                 | 2.0 HRS ARR         |            | Taylor,K             |       |                                                                                                                                                                                                                                                       | <b>8:30-10:30PM</b> | <b>MW</b>  | Bender,W   | AT 54 |
| Class#21085 meets 10/17/2011-12/16/2011                                                                                                                                                                                                               |                     |            |                      |       | <b>AUTO 161 - 7.0 UNITS AUTOMOTIVE ELECTRICITY</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or AUTO 151 and AUTO 73/74 or equivalent with grades of Pass or "C" or higher<br>NOTE: a material fee of \$15.00 is required for AUTO 161       |                     |            |            |       |
| <b>AUTO 80 - 5.0 UNITS BUREAU OF AUTOMOTIVE REPAIR (BAR) ASE ALTERNATIVE COURSES FO</b><br>Not Transferable<br>Recommendation: Appropriate work experience<br>NOTE: a material fee of \$100.00 is required for AUTO 80                                |                     |            |                      |       | 21031                                                                                                                                                                                                                                                 | 12:00- 2:30PM       | MTWTh      | Baron,T    | AT 54 |
| <b>21406</b>                                                                                                                                                                                                                                          | <b>6:30- 8:30PM</b> | <b>MW</b>  | Baron,T              | AT 62 |                                                                                                                                                                                                                                                       | 2:30- 5:00PM        | MTWTh      | Baron,T    | AT 45 |
|                                                                                                                                                                                                                                                       | <b>8:30-10:30PM</b> | <b>MW</b>  | Baron,T              | AT 61 | Class#21031 meets 08/15/2011-10/14/2011                                                                                                                                                                                                               |                     |            |            |       |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                               | Time                          | Day            | Instructor               | Room           | Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Time                                           | Day            | Instructor                                | Room                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|--------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------|-------------------------------------------|-------------------------|
| 21490                                                                                                                                                                                                                                                                | 12:00- 2:30PM<br>2:30- 5:00PM | MTWTh<br>MTWTh | Glick,L<br>Glick,L       | AT 62<br>AT 61 | <b>BIOL 200 - 5.0 UNITS PRINCIPLES OF BIOLOGY</b><br>Transferable to UC, CSU (CAN BIOL SEQ A)<br>Prerequisite: CHEM 111 or equivalent with a grade of Pass or "C" or higher or concurrent enrollment. BIOL 120 or ZOOL 120 or BOT 120 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                |                |                                           |                         |
| Class#21490 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                              |                               |                |                          |                | 20123                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11:00-12:30PM<br>11:00-12:30PM<br>1:00- 4:00PM | M<br>W<br>MW   | Henderson,S<br>Henderson,S<br>Henderson,S | S 127<br>S 124<br>S 127 |
| <b>AUTO 180 - 5.0 UNITS ELECTRONIC ENGINE MANAGEMENT SYSTEMS</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.<br>NOTE: a material fee of \$15.00 is required for AUTO 180 |                               |                |                          |                | 22360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8:00- 9:30AM<br>10:00-11:00AM<br>11:00- 1:00PM | WF<br>WF<br>WF | Boardman,C<br>Boardman,C<br>Boardman,C    | S 124<br>S 127<br>S 127 |
| 22024                                                                                                                                                                                                                                                                | 6:30- 8:30PM<br>8:30-10:30PM  | TTh<br>TTh     | Rudd Jr.,J<br>Rudd Jr.,J | AT 62<br>AP12A | <b>BIOL 201 - 5.0 UNITS PRINCIPLES OF BIOLOGY</b><br>Transferable to UC, CSU (CAN BIOL SEQ A)<br>Prerequisite: CHEM 111 or equivalent with a grade of Pass or "C" or higher.<br>BIOL 120 or ZOOL 120 or BOT 120 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                |                                           |                         |
| <b>AUTO 181 - 6.0 UNITS ELECTRONIC ENGINE MANAGEMENT SYSTEMS-CORPORATE</b><br>Transferable to CSU<br>Recommendation: AUTO 100 and AUTO 73/74 or equivalent with grades of Pass or "C" or higher<br>NOTE: a material fee of \$15.00 is required for AUTO 181          |                               |                |                          |                | 20126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12:30- 2:00PM<br>2:00- 3:00PM<br>3:00- 5:00PM  | MW<br>MW<br>MW | STAFF<br>STAFF<br>STAFF                   | S 124<br>S 124<br>S 124 |
| 21590                                                                                                                                                                                                                                                                | 12:00- 2:30PM<br>2:30- 5:00PM | MTWTh<br>MTWTh | Vega,F<br>Vega,F         | AT 54<br>AT 62 | <b>BUSINESS ADMINISTRATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                |                                           |                         |
| Class#21590 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                              |                               |                |                          |                | <b>BA 50 - 3.0 UNITS MATH FOR BUSINESS AND FINANCE</b><br>Not Transferable<br>22092 6.0 HRS ARR (OL) Livingston,R ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22092 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                |                                           |                         |
| <b>AUTO 190 - 3.0 UNITS AUTOMOTIVE MANAGEMENT</b><br>Transferable to CSU<br>Recommendation: AUTO 100 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$15.00 is required for AUTO 190                                                |                               |                |                          |                | <b>BA 62 - 1.5 UNITS BUSINESS ON THE INTERNET</b><br>Not Transferable<br>22390 3.0 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22390 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                |                                           |                         |
| 26751                                                                                                                                                                                                                                                                | 7:00-10:00PM                  | W              | Supple,M                 | AP12B          | <b>BA 63 - 1.5 UNITS HOW TO START A HOME-BASED BUSINESS</b><br>Not Transferable<br>22386 3.0 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22386 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                |                |                                           |                         |
| Earn a Bachelor's Degree in Automotive Marketing/Management from Northwood University on the Cerritos College campus.<br>For information call (562) 988-9506                                                                                                         |                               |                |                          |                | <b>BA 100 - 3.0 UNITS FUNDAMENTALS OF BUSINESS</b><br>Transferable to UC, CSU<br>20100 11:00-12:30PM MW STAFF LA 2<br>20101 9:30-11:00AM MW STAFF SS309<br>20102 12:30- 2:00PM MW STAFF LA 2<br>20732 7:00-10:00PM W Moriarty,C LA 2<br>21443 12:30- 2:00PM TTh STAFF SS312<br>21669 8:00- 9:30AM TTh STAFF SS312<br>22117 7:00-10:00PM M Moriarty,C LA 2<br>22096 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22096 meets 08/15/2011-11/23/2011<br>21602 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#21602 meets 09/06/2011-12/16/2011<br>22047 3.6 HRS ARR (OL) Moriarty,C ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22047 meets 09/06/2011-12/16/2011 |                                                |                |                                           |                         |
| <b>BIOLOGY</b>                                                                                                                                                                                                                                                       |                               |                |                          |                | <b>BA 101 - 3.0 UNITS INTERNATIONAL BUSINESS</b><br>Transferable to CSU<br>20103 12:30- 2:00PM TTh STAFF HS103<br>20733 7:00-10:00PM T STAFF BE 6<br>22387 3.6 HRS ARR (OL) Moriarty,C ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22387 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                |                |                                           |                         |
| 21008                                                                                                                                                                                                                                                                | 12:30- 2:00PM                 | MW             | STAFF                    | S 103          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| <b>BIOL 105 - 3.0 UNITS MAN AND ENVIRONMENT</b><br>Transferable to UC, CSU<br>Recommendation: Satisfactory completion of the English Placement Process for ENGL 100 clearance or ENGL 52 or equivalent with a grade of Pass or "C" or higher.                        |                               |                |                          |                | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20110                                                                                                                                                                                                                                                                | 11:00-12:30PM                 | MW             | STAFF                    | S 202          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20112                                                                                                                                                                                                                                                                | 12:30- 3:30PM                 | M              | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20117                                                                                                                                                                                                                                                                | 8:00-11:00AM                  | W              | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20119                                                                                                                                                                                                                                                                | 3:30- 6:30PM                  | W              | Harris,L                 | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20111                                                                                                                                                                                                                                                                | 9:30-11:00AM                  | TTh            | Boardman,C               | S 201          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20113                                                                                                                                                                                                                                                                | 3:30- 6:30PM                  | M              | Alves,S                  | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20115                                                                                                                                                                                                                                                                | 12:30- 3:30PM                 | T              | Boardman,C               | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20116                                                                                                                                                                                                                                                                | 3:30- 6:30PM                  | T              | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20121                                                                                                                                                                                                                                                                | 12:30- 3:30PM                 | Th             | Boardman,C               | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20114                                                                                                                                                                                                                                                                | 9:30-11:00AM                  | MW             | STAFF                    | S 202          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20118                                                                                                                                                                                                                                                                | 12:30- 3:30PM                 | W              | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20120                                                                                                                                                                                                                                                                | 8:00-11:00AM                  | Th             | Henderson,S              | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20122                                                                                                                                                                                                                                                                | 3:30- 6:30PM                  | Th             | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20739                                                                                                                                                                                                                                                                | 5:30- 7:00PM                  | TTh            | STAFF                    | S 202          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20740                                                                                                                                                                                                                                                                | 7:00-10:00PM                  | M              | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20741                                                                                                                                                                                                                                                                | 7:00-10:00PM                  | T              | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20742                                                                                                                                                                                                                                                                | 7:00-10:00PM                  | W              | STAFF                    | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |
| 20743                                                                                                                                                                                                                                                                | 7:00-10:00PM                  | Th             | Mastro,E                 | S 121          | <b>BA 104 - 3.0 UNITS MANAGING CULTURAL DIVERSITY</b><br>Transferable to CSU<br>22118 3.6 HRS ARR (OL) STAFF ONLINE<br>Orientation: All class information will be available at www.cerritos.edu/baonline<br>Class#22118 meets 08/15/2011-11/23/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                |                                           |                         |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                             | Time          | Day  | Instructor    | Room   | Class#                                                                             | Time          | Day          | Instructor   | Room   |
|------------------------------------------------------------------------------------|---------------|------|---------------|--------|------------------------------------------------------------------------------------|---------------|--------------|--------------|--------|
| <b>BA 105 - 3.0 UNITS PERSONNEL-POLICY AND PROCEDURES</b>                          |               |      |               |        | <b>BA 115 - 3.0 UNITS MANAGEMENT-BUSINESS</b>                                      |               |              |              |        |
| Transferable to CSU                                                                |               |      |               |        | Transferable to CSU                                                                |               |              |              |        |
| 22036                                                                              | 3.6 HRS ARR   | (OL) | STAFF         | ONLINE | <b>20737 7:00-10:00PM W</b>                                                        |               | Livingston,R |              | SS140  |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | 21672                                                                              | 11:00-12:30PM | TTh          | STAFF        | LA 2   |
| Class#22036 meets 08/15/2011-11/23/2011                                            |               |      |               |        | 22598                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| <b>BA 106 - 3.0 UNITS HUMAN RESOURCE MANAGEMENT</b>                                |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Transferable to CSU                                                                |               |      |               |        | Class#22598 meets 08/15/2011-11/23/2011                                            |               |              |              |        |
| <b>22699 7:00-10:00PM T</b>                                                        |               |      | STAFF         | LA 2   | 22388                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| 26718                                                                              | 9.0 HRS ARR   | (OL) | Livingston,R  | ONLINE | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Class#22388 meets 09/06/2011-12/16/2011                                            |               |              |              |        |
| Class#226718 meets 09/26/2011-11/04/2011                                           |               |      |               |        | 22785                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| 22703                                                                              | 6.0 HRS ARR   | (OL) | STAFF         | ONLINE | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Class#22785 meets 09/06/2011-12/16/2011                                            |               |              |              |        |
| Class#22703 meets 10/17/2011-12/16/2011                                            |               |      |               |        | <b>BA 117 - 3.0 UNITS INTRODUCTION TO SUPERVISION</b>                              |               |              |              |        |
| 22704                                                                              | 6.0 HRS ARR   | (OL) | STAFF         | ONLINE | Transferable to CSU                                                                |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | 22093                                                                              | 3.6 HRS ARR   | (OL)         | Moriarty,C   | ONLINE |
| Class#22704 meets 10/17/2011-12/16/2011                                            |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| <b>BA 107 - 3.0 UNITS HUMAN RELATIONS IN BUSINESS</b>                              |               |      |               |        | Class#22093 meets 09/06/2011-12/16/2011                                            |               |              |              |        |
| Transferable to CSU                                                                |               |      |               |        | <b>BA 120 - 3.0 UNITS MANAGEMENT-ACCOUNTING AND INTERNAL CONTROL</b>               |               |              |              |        |
| <b>22637 7:00-10:00PM Th</b>                                                       |               |      | STAFF         | SS140  | Transferable to CSU                                                                |               |              |              |        |
| 20734                                                                              | 3.6 HRS ARR   | (OL) | Livingston,R  | ONLINE | 22094                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Class#20734 meets 08/15/2011-11/23/2011                                            |               |      |               |        | Class#22094 meets 09/06/2011-12/16/2011                                            |               |              |              |        |
| 21856                                                                              | 3.6 HRS ARR   | (OL) | STAFF         | ONLINE | <b>BA 121 - 3.0 UNITS SALES</b>                                                    |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Transferable to CSU                                                                |               |              |              |        |
| Class#21856 meets 09/06/2011-12/16/2011                                            |               |      |               |        | 20106                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| 26719                                                                              | 9.0 HRS ARR   | (OL) | Livingston,R  | ONLINE | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Class#20106 meets 09/06/2011-12/16/2011                                            |               |              |              |        |
| Class#26719 meets 08/15/2011-09/23/2011                                            |               |      |               |        | <b>BA 123 - 3.0 UNITS FUNDAMENTALS OF RETAILING</b>                                |               |              |              |        |
| 23273                                                                              | 6.0 HRS ARR   | (OL) | STAFF         | ONLINE | Transferable to CSU                                                                |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | 23329                                                                              | 3.0 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Class#23273 meets 08/15/2011-10/14/2011                                            |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| 22126                                                                              | 6.0 HRS ARR   | (OL) | Livingston,R  | ONLINE | 22389                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Class#22126 meets 08/15/2011-10/14/2011                                            |               |      |               |        | Class#22389 meets 08/15/2011-11/23/2011                                            |               |              |              |        |
| 22784                                                                              | 6.0 HRS ARR   | (OL) | STAFF         | ONLINE | 22116                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Class#22784 meets 08/15/2011-10/14/2011                                            |               |      |               |        | Class#22116 meets 09/06/2011-12/16/2011                                            |               |              |              |        |
| 23108                                                                              | 6.0 HRS ARR   | (OL) | STAFF         | ONLINE | 22048                                                                              | 9.0 HRS ARR   | (OL)         | Livingston,R | ONLINE |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Class#23108 meets 08/15/2011-10/14/2011                                            |               |      |               |        | Class#22048 meets 11/07/2011-12/16/2011                                            |               |              |              |        |
| <b>BA 110 - 3.0 UNITS ADVERTISING</b>                                              |               |      |               |        | 22119                                                                              | 6.0 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Transferable to CSU                                                                |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| 22037                                                                              | 11:00-12:30PM | MW   | STAFF         | SS312  | Class#22119 meets 10/17/2011-12/16/2011                                            |               |              |              |        |
| <b>BA 113 - 3.0 UNITS LEGAL ENVIRONMENT OF BUSINESS</b>                            |               |      |               |        | <b>BA 132 - 3.0 UNITS COMPUTER APPLICATIONS FOR MANAGERS</b>                       |               |              |              |        |
| Transferable to UC, CSU                                                            |               |      |               |        | Transferable to CSU                                                                |               |              |              |        |
| <b>20104 7:00-10:00PM Th</b>                                                       |               |      | STAFF         | LA 2   | 22599                                                                              | 3.6 HRS ARR   | (OL)         | Moriarty,C   | ONLINE |
| 20735                                                                              | 9:30-11:00AM  | TTh  | STAFF         | LA 2   | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| 21670                                                                              | 9:30-11:00AM  | MW   | STAFF         | LA 2   | Class#22599 meets 08/15/2011-11/23/2011                                            |               |              |              |        |
| 22097                                                                              | 3.6 HRS ARR   | (OL) | Finkelstein,H | ONLINE | 22095                                                                              | 3.6 HRS ARR   | (OL)         | Moriarty,C   | ONLINE |
| Orientation: All class information will be available at www.cerritos.edu/baonline. |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| Mid-term and final will be given on campus.                                        |               |      |               |        | Class#22095 meets 09/06/2011-12/16/2011                                            |               |              |              |        |
| Class#22097 meets 08/15/2011-11/23/2011                                            |               |      |               |        | <b>BA 153 - 3.0 UNITS SMALL BUSINESS MANAGEMENT</b>                                |               |              |              |        |
| 21671                                                                              | 3.6 HRS ARR   | (OL) | Finkelstein,H | ONLINE | Transferable to CSU                                                                |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline. |               |      |               |        | <b>20107 7:00-10:00PM Th</b>                                                       |               | STAFF        |              | SS141  |
| Mid-term and final will be given on campus.                                        |               |      |               |        | 22098                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Class#21671 meets 09/06/2011-12/16/2011                                            |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline  |               |              |              |        |
| <b>BA 114 - 3.0 UNITS MARKETING</b>                                                |               |      |               |        | Class#22098 meets 08/15/2011-11/23/2011                                            |               |              |              |        |
| Transferable to CSU                                                                |               |      |               |        | <b>BA 156 - 3.0 UNITS MOTIVATIONAL PRESENTATION SKILLS FOR MANAGERS</b>            |               |              |              |        |
| 20105                                                                              | 8:00- 9:30AM  | MW   | STAFF         | SS312  | Transferable to CSU                                                                |               |              |              |        |
| <b>20736 7:00-10:00PM W</b>                                                        |               |      | STAFF         | SS141  | 23259                                                                              | 3.6 HRS ARR   | (OL)         | STAFF        | ONLINE |
| 22700                                                                              | 3.6 HRS ARR   | (OL) | STAFF         | ONLINE | Orientation: All class information will be available at www.cerritos.edu/baonline. |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Class presentations will be on site during the semester.                           |               |              |              |        |
| Class#22700 meets 08/15/2011-11/23/2011                                            |               |      |               |        | Class#23259 meets 08/15/2011-11/23/2011                                            |               |              |              |        |
| 22702                                                                              | 3.6 HRS ARR   | (OL) | STAFF         | ONLINE | 23109                                                                              | 6.0 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline. |               |              |              |        |
| Class#22702 meets 09/06/2011-12/16/2011                                            |               |      |               |        | Class presentations will be on site during the semester.                           |               |              |              |        |
| 22705                                                                              | 3.6 HRS ARR   | (OL) | STAFF         | ONLINE | Class#23109 meets 10/17/2011-12/16/2011                                            |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | 23274                                                                              | 6.0 HRS ARR   | (OL)         | STAFF        | ONLINE |
| Class#22705 meets 09/06/2011-12/16/2011                                            |               |      |               |        | Orientation: All class information will be available at www.cerritos.edu/baonline. |               |              |              |        |
| 22701                                                                              | 6.0 HRS ARR   | (OL) | STAFF         | ONLINE | Class presentations will be on site during the semester.                           |               |              |              |        |
| Orientation: All class information will be available at www.cerritos.edu/baonline  |               |      |               |        | Class#23274 meets 10/17/2011-12/16/2011                                            |               |              |              |        |
| Class#22701 meets 08/15/2011-10/14/2011                                            |               |      |               |        |                                                                                    |               |              |              |        |

**Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.**

| Class#                                                                                                                                                                                                                                    | Time        | Day  | Instructor | Room   | Class#                                                                                                                                                                                                                         | Time          | Day  | Instructor | Room   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------|------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|------------|--------|
| 22127                                                                                                                                                                                                                                     | 6.0 HRS ARR | (OL) | STAFF      | ONLINE | <b>BCOT 63 - 1.0 UNIT KEYBOARDING SPEED/CONTROL BUILDING</b><br>Not Transferable<br>Recommendation: Knowledge of keyboard and key strokes.<br>NOTE: a material fee of \$1.00 is required for BCOT 63                           |               |      |            |        |
| Orientation: All class information will be available at <a href="http://www.cerritos.edu/baonline">www.cerritos.edu/baonline</a> .<br>Class presentations will be on site during the semester.<br>Class#22127 meets 10/17/2011-12/16/2011 |             |      |            |        | 22090                                                                                                                                                                                                                          | 11:00- 1:00PM | W    | Shopfner,J | BE 14  |
| <b>BA 157 - 3.0 UNITS PRINCIPLES OF PUBLIC RELATIONS</b><br>Transferable to CSU                                                                                                                                                           |             |      |            |        |                                                                                                                                                                                                                                | 1:00- 2:00PM  | W    | Shopfner,J | BE 14  |
| 22880                                                                                                                                                                                                                                     | 6.0 HRS ARR | (OL) | STAFF      | ONLINE | Class#22090 meets 10/17/2011-12/16/2011<br>21733 3.0 HRS ARR (OL) Shopfner,J ONLINE<br>Orientation: 9:30 am, Wednesday - October 19 in BE 14.<br>Class#21733 meets 10/17/2011-12/16/2011                                       |               |      |            |        |
| Orientation: All class information will be available at <a href="http://www.cerritos.edu/baonline">www.cerritos.edu/baonline</a><br>Class#22880 meets 08/15/2011-10/14/2011                                                               |             |      |            |        | <b>BCOT 96 - 1.5 UNITS MICROSOFT POWERPOINT</b><br>Not Transferable<br>Recommendation: Concurrent enrollment in BCOT 3T.<br>NOTE: a material fee of \$2.00 is required for BCOT 96                                             |               |      |            |        |
| 22881                                                                                                                                                                                                                                     | 6.0 HRS ARR | (OL) | STAFF      | ONLINE | 21558                                                                                                                                                                                                                          | 5.0 HRS ARR   | (OL) | Soden,B    | ONLINE |
| Orientation: All class information will be available at <a href="http://www.cerritos.edu/baonline">www.cerritos.edu/baonline</a><br>Class#22881 meets 10/17/2011-12/16/2011                                                               |             |      |            |        | Orientation: Visit <a href="http://www.cerritos.edu/bsoden">www.cerritos.edu/bsoden</a> and TalonNet for class information.<br>Submit student information form on my website.<br>Class#21558 meets 08/15/2011-10/14/2011       |               |      |            |        |
| <b>BA 204 - 3.0 UNITS PROJECT MANAGEMENT</b><br>Transferable to CSU                                                                                                                                                                       |             |      |            |        | <b>BCOT 97 - 1.5 UNITS MICROSOFT OUTLOOK</b><br>Not Transferable<br>Recommendation: Concurrent enrollment in BCOT 3T.<br>NOTE: a material fee of \$2.00 is required for BCOT 97                                                |               |      |            |        |
| 22391                                                                                                                                                                                                                                     | 3.6 HRS ARR | (OL) | STAFF      | ONLINE | 21560                                                                                                                                                                                                                          | 5.0 HRS ARR   | (OL) | Davis,R    | ONLINE |
| Orientation: All class information will be available at <a href="http://www.cerritos.edu/baonline">www.cerritos.edu/baonline</a><br>Class#22391 meets 09/06/2011-12/16/2011                                                               |             |      |            |        | Orientation: Visit <a href="http://www.cerritos.edu/rdavis">www.cerritos.edu/rdavis</a> and TalonNet for class information.<br>Submit student form on my website.<br>Class#21560 meets 10/17/2011-12/16/2011                   |               |      |            |        |
| Earn a Bachelor's Degree in Business Administration from<br>Northwood University on the Cerritos College campus.<br>For information call (562) 988-9506                                                                                   |             |      |            |        | <b>BCOT 112 - 3.5 UNITS MICROSOFT WORD</b><br>Transferable to CSU<br>Recommendation: Ability to type 30 wpm and concurrent enroll.<br>NOTE: a material fee of \$4.00 is required for BCOT 112                                  |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | 21567                                                                                                                                                                                                                          | 8:30-10:00AM  | TTh  | Soden,B    | BE 14  |
|                                                                                                                                                                                                                                           |             |      |            |        |                                                                                                                                                                                                                                | 10:00-11:00AM | TTh  | Soden,B    | BE 14  |
|                                                                                                                                                                                                                                           |             |      |            |        | Note: First week class will meet on Tuesday and Thursday. All other class meetings will be on Tuesdays.                                                                                                                        |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | <b>BCOT 113 - 3.5 UNITS MICROSOFT EXCEL</b><br>Transferable to CSU<br>Recommendation: Concurrent enrollment in BCOT 3T.<br>NOTE: a material fee of \$4.00 is required for BCOT 113                                             |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | 21569                                                                                                                                                                                                                          | 5.0 HRS ARR   | (OL) | Soden,B    | ONLINE |
|                                                                                                                                                                                                                                           |             |      |            |        | Orientation: Visit <a href="http://www.cerritos.edu/bsoden">www.cerritos.edu/bsoden</a> and TalonNet for class information.<br>Submit student information form on my website.                                                  |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | <b>BCOT 114 - 3.5 UNITS INTRODUCTION TO MICROSOFT OFFICE</b><br>Transferable to CSU<br>Recommendation: Ability to type 30 wpm and concurrent enrollment in BCOT 3T.<br>NOTE: a material fee of \$4.00 is required for BCOT 114 |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | 21562                                                                                                                                                                                                                          | 5.0 HRS ARR   | (OL) | Soden,B    | ONLINE |
|                                                                                                                                                                                                                                           |             |      |            |        | Orientation: Visit <a href="http://www.cerritos.edu/bsoden">www.cerritos.edu/bsoden</a> and TalonNet for class information.<br>Submit student information form on my website.                                                  |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | <b>BCOT 118 - 1.5 UNITS MICROSOFT ACCESS FOR OFFICE TECHNOLOGY</b><br>Transferable to CSU<br>Recommendation: Concurrent enrollment in BCOT 3T.                                                                                 |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | 26857                                                                                                                                                                                                                          | 6:00- 7:30PM  | F    | Cooper,J   | BE 14  |
|                                                                                                                                                                                                                                           |             |      |            |        |                                                                                                                                                                                                                                | 7:30- 8:30PM  | F    | Cooper,J   | BE 14  |
|                                                                                                                                                                                                                                           |             |      |            |        | <b>BCOT 131 - 3.5 UNITS BEGINNING COLLEGE KEYBOARDING &amp; DOCUMENT PROCESSING</b><br>Transferable to CSU<br>Recommendation: Concurrent enrollment in BCOT 3T.<br>NOTE: a material fee of \$4.00 is required for BCOT 131     |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | 21571                                                                                                                                                                                                                          | 8:30-10:00AM  | TTh  | Sharp,M    | BE 17  |
|                                                                                                                                                                                                                                           |             |      |            |        |                                                                                                                                                                                                                                | 10:00-11:00AM | TTh  | Sharp,M    | BE 17  |
|                                                                                                                                                                                                                                           |             |      |            |        | Note: First week class will meet on Tuesday and Thursday. All other class meetings will be on Thursdays.                                                                                                                       |               |      |            |        |
|                                                                                                                                                                                                                                           |             |      |            |        | 21573                                                                                                                                                                                                                          | 12:00- 1:48PM | MW   | Sharp,M    | BE 17  |
|                                                                                                                                                                                                                                           |             |      |            |        |                                                                                                                                                                                                                                | 1:48- 3:00PM  | MW   | Sharp,M    | BE 17  |
|                                                                                                                                                                                                                                           |             |      |            |        | Note: First week class will meet on Monday and Wednesday. All other class meetings will be on Mondays.<br>Class#21573 meets 09/06/2011-12/16/2011                                                                              |               |      |            |        |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

### BCOT 150 - 3.0 UNITS INTERNATIONAL BUSINESS COMMUNICATION

Transferable to CSU

Recommendation: BCOT 147 or ENGL 100 or equivalent with a grade of Pass or "C" or higher.

26725 3.6 HRS ARR (OL) Sharp,M ONLINE  
Orientation: All class information will be available at [www.cerritos.edu/msharp](http://www.cerritos.edu/msharp)  
Class#26725 meets 09/06/2011-12/16/2011

### BCOT 162 - 3.0 UNITS BUSINESS SPELLING AND PROOFREADING SKILLS

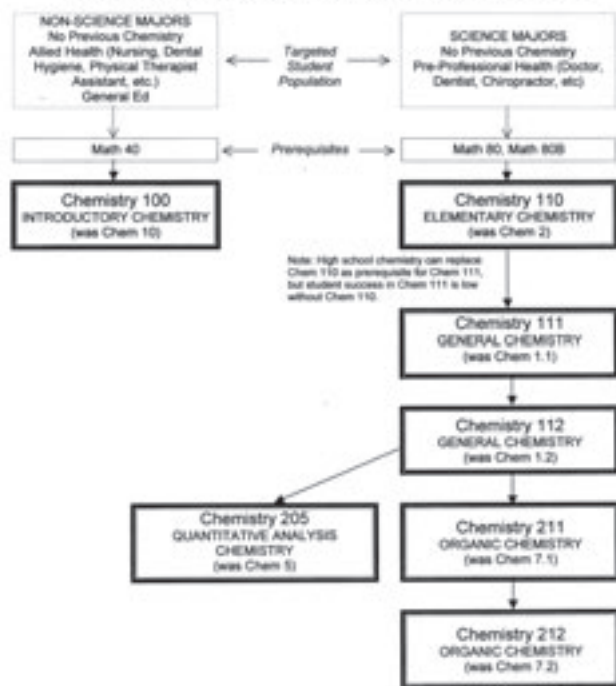
Transferable to CSU

Recommendation: Concurrent enrollment in BCOT 3T.

21565 2:00- 5:00PM W Soden,B (HYBRID) BE 14  
Note: Class will meet on campus every other Wednesday.

## CHEMISTRY

### CHEMISTRY DEPARTMENT COURSE SEQUENCE



### CHEM 95 - 0.5 UNIT INDIVIDUALIZED CHEMISTRY INSTRUCTION

Not Transferable

26838 2.0 HRS ARR Lou,R  
Class#26838 meets 08/15/2011-12/16/2011

### CHEM 100 - 4.0 UNITS INTRODUCTORY CHEMISTRY

Transferable to UC, CSU (CAN CHEM 6)

Prerequisite: MATH 40 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of Math Placement Process.

Recommendation: It is strongly recommended that the preceding prerequisite be completed within four years prior to the date of enrollment in CHEM 100.

20002 11:00-12:30PM MW Waldman,L S 102  
PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20002 WILL AUTOMATICALLY BE ASSIGNED.

20003 8:00- 9:00AM M Waldman,L S 215  
9:00-11:00AM M Waldman,L S 215

20004 8:00- 9:00AM W Waldman,L S 215  
9:00-11:00AM W Waldman,L S 215

20024 2:00- 3:30PM MW Romer,C S 103  
PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20024 WILL AUTOMATICALLY BE ASSIGNED.

20005 11:00-12:00PM W Zewail,M S 215  
12:00- 2:00PM W Zewail,M S 215

20025 11:00-12:00PM M Zewail,M S 215  
12:00- 2:00PM M Zewail,M S 215

22720 5:30- 7:00PM TTh Dukhovny,O S 215  
7:00- 10:00PM T Dukhovny,O S 215

### CHEM 110 - 4.0 UNITS ELEMENTARY CHEMISTRY

Transferable to UC, CSU

Prerequisite: MATH 80 or MATH 80B or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.

Recommendation: It is strongly recommended that the preceding prerequisite be completed within four years prior to the date of enrollment in CHEM 110.

20006 12:30- 2:00PM MW Bradbury,J S 201  
2:00- 3:00PM M Bradbury,J S 219  
3:00- 5:00PM M STAFF S 219

20007 12:00- 1:30PM MW Lou,R S 219

PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20007 WILL AUTOMATICALLY BE ASSIGNED.

20011 8:30- 9:30AM W Shimazu,C S 219  
9:30-11:30AM W Shimazu,C S 219

20028 2:00- 3:00PM W Bradbury,J S 219  
3:00- 5:00PM W Bradbury,J S 219

20008 12:30- 2:00PM TTh Romer,C S 201

PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20008 WILL AUTOMATICALLY BE ASSIGNED.

20010 2:00- 3:00PM T Romer,C S 219  
3:00- 5:00PM T Romer,C S 219

20012 8:00- 9:00AM Th Romer,C S 219  
9:00-11:00AM Th Romer,C S 219

20026 5:30- 7:00PM MW Ho,T S 102  
7:00-10:00PM M Bell,P S 219

### CHEM 111 - 5.0 UNITS GENERAL CHEMISTRY

Transferable to UC, CSU (CAN CHEM 2)(CAN CHEM SEQ A)

Prerequisite: CHEM 110 or equivalent with a grade of Pass or "C" or higher and MATH 80 or MATH 80B or equivalent with grades of Pass or "C" or higher (satisfactory completion of the Math Placement Process may be substituted for MATH 80).

Recommendation: It is strongly recommended that all of the preceding prerequisites be completed within four years prior to the date of enrollment in CHEM 111.

20013 12:30- 2:00PM MW Shimazu,C S 102  
PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20013 WILL AUTOMATICALLY BE ASSIGNED.

20015 9:00-10:00AM MW Bradbury,J S 222  
10:00-12:00PM MW Bradbury,J S 222

20030 2:00- 3:00PM MW Shimazu,C S 222  
3:00- 5:00PM MW Shimazu,C S 222

20014 12:30- 2:00PM TTh Zewail,M S 102

PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20014 WILL AUTOMATICALLY BE ASSIGNED.

20016 8:00- 9:00AM TTh Zewail,M S 222  
9:00-11:00AM TTh Zewail,M S 222

20017 2:00- 3:00PM MW Zewail,M S 224  
3:00- 5:00PM MW Zewail,M S 224

20029 5:30- 7:00PM MW Romer,C S 124  
7:00- 8:00PM MW Romer,C S 222  
8:00-10:00PM MW Romer,C S 222

### CHEM 112 - 5.0 UNITS GENERAL CHEMISTRY

Transferable to UC, CSU (CAN CHEM 4)(CAN CHEM SEQ A)

Prerequisite: CHEM 111 or equivalent with a grade of Pass or "C" or higher or equivalent.

Recommendation: It is strongly recommended that the preceding prerequisite be completed within four years prior to the date of enrollment in CHEM 112.

20018 12:30- 2:00PM TTh Shimazu,C S 124  
2:00- 3:00PM TTh Shimazu,C S 222  
3:00- 5:00PM TTh Shimazu,C S 222

22051 9:00-10:30AM MW Zewail,M S 102  
8:30-10:30AM F Chamras,S S 222  
10:30- 2:30PM F Chamras,S S 222

| Class#                                                                                                                                                                                                                                                                                                                                                                                                                       | Time          | Day | Instructor | Room  | Class#                                                                                                                                                                                                                      | Time          | Day | Instructor | Room  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|------------|-------|
| <b>CHEM 211 - 5.0 UNITS ORGANIC CHEMISTRY</b><br>Transferable to UC, CSU<br>Prerequisite: CHEM 112 or equivalent with a grade of Pass or "C" or higher.<br>Recommendation: It is strongly recommended that the preceding prerequisite be completed within four years prior to the date of enrollment in CHEM 211.<br>PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20020 WILL AUTOMATICALLY BE ASSIGNED. |               |     |            |       | <b>CDEC 65 - 3.0 UNITS MUSIC AND MOVEMENT FOR CHILDREN</b><br>Not Transferable<br>Prerequisite: CDEC 112 or equivalent with a grade of Pass or "C" or higher.                                                               |               |     |            |       |
| 20020                                                                                                                                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM | TTh | Lou,R      | S 103 | 20750                                                                                                                                                                                                                       | 7:00-10:00PM  | T   | Roberts,L  | HS101 |
| 20021                                                                                                                                                                                                                                                                                                                                                                                                                        | 8:00- 9:00AM  | TTh | Waldman,L  | S 224 | <b>CDEC 66 - 3.0 UNITS ADMINISTRATION AND SUPERVISION OF EARLY CHILDHOOD EDUCATION</b><br>Transferable to CSU<br>Prerequisite: CD 110, CDEC 111, CDEC 112, and CDEC 113 or equivalent with grades of Pass or "C" or higher. |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 9:00-11:00AM  | TTh | Waldman,L  | S 224 | 21869                                                                                                                                                                                                                       | 7:00-10:00PM  | M   | Gradin,S   | SL107 |
| 20022                                                                                                                                                                                                                                                                                                                                                                                                                        | 9:00-10:00AM  | MW  | Lou,R      | S 224 | <b>CDEC 111 - 3.0 UNITS PRINCIPLES AND PRACTICES IN EARLY CHILDHOOD EDUCATION</b><br>Transferable to CSU                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 10:00-12:00PM | MW  | Lou,R      | S 224 | 20135                                                                                                                                                                                                                       | 7:00-10:00PM  | M   | Marine,R   | HS104 |
| 20023                                                                                                                                                                                                                                                                                                                                                                                                                        | 2:00- 3:00PM  | TTh | Bradbury,J | S 224 | 20136                                                                                                                                                                                                                       | 3:00- 6:00PM  | Th  | Marine,R   | SL107 |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 3:00- 5:00PM  | TTh | STAFF      | S 224 | 20137                                                                                                                                                                                                                       | 12:00- 3:00PM | W   | Marine,R   | HS101 |
| <b>CHEM 212 - 5.0 UNITS ORGANIC CHEMISTRY</b><br>Transferable to UC, CSU<br>Prerequisite: CHEM 211 or equivalent with a grade of Pass or "C" or higher.<br>Recommendation: It is strongly recommended that the preceding prerequisites be completed within four years prior to the date of enrollment in CHEM 212.                                                                                                           |               |     |            |       | <b>CDEC 112 - 3.0 UNITS INTRODUCTION TO CURRICULUM</b><br>Transferable to CSU                                                                                                                                               |               |     |            |       |
| 21425                                                                                                                                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM | TTh | Waldman,L  | S 104 | 20138                                                                                                                                                                                                                       | 7:00-10:00PM  | W   | Braun,S    | HS101 |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 9:00-11:00AM  | F   | Lou,R      | S 224 | 20139                                                                                                                                                                                                                       | 1:00- 4:00PM  | Th  | Braun,S    | HS101 |
|                                                                                                                                                                                                                                                                                                                                                                                                                              | 11:00- 3:00PM | F   | Lou,R      | S 224 | 20752                                                                                                                                                                                                                       | 8:00-11:00AM  | T   | Medina,C   | HS101 |
| <b>CHEM 250L - 1.0 UNIT SPECIAL TOPICS IN CHEMISTRY</b><br>Transfer CSU, UC determined after admission<br>Prerequisite: CHEM 111 or equivalent with a grade of Pass or "C" or higher or equivalent.                                                                                                                                                                                                                          |               |     |            |       | <b>CDEC 113 - 3.0 UNITS THE CHILD, FAMILY, AND COMMUNITY</b><br>Transferable to CSU                                                                                                                                         |               |     |            |       |
| 22973                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.0 HRS ARR   |     | Waldman,L  |       | 20140                                                                                                                                                                                                                       | 8:00-11:00AM  | Th  | Medina,C   | HS101 |

## CHILD DEVELOPMENT

Earn a Bachelor's Degree in Child Development from the University of LaVerne on the Cerritos College campus.  
For information call Twanisha Robinson-Wilson at (800) 695-4858, extension 5436.

|                                                                                                                                                                                                         |               |      |          |        |                                                                                                                                                                                                                                             |               |    |          |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|----------|-------|
| <b>CD 110 - 3.0 UNITS CHILD DEVELOPMENT</b><br>Transferable to UC, CSU (CAN HEC 14)                                                                                                                     |               |      |          |        | <b>CDEC 164 - 3.0 UNITS PRACTICUM FIELD EXPERIENCE</b><br>Transferable to CSU<br>Prerequisite: CD 110, CDEC 111, CDEC 112 and CDEC 113 or equivalent with grades of Pass or "C" or higher.<br>Recommendation: CD 124, CD 139, and CDEC 161. |               |    |          |       |
| 20128                                                                                                                                                                                                   | 12:00- 3:00PM | M    | Gradin,S | HS101  | 20753                                                                                                                                                                                                                                       | 6:00- 8:00PM  | M  | Ward,D   | TE 2  |
| 20129                                                                                                                                                                                                   | 9:00-12:00PM  | W    | STAFF    | HS101  |                                                                                                                                                                                                                                             | + 3.0 HRS ARR |    | Ward,D   |       |
| 20131                                                                                                                                                                                                   | 7:00-10:00PM  | T    | STAFF    | HS102  | 22849                                                                                                                                                                                                                                       | 7:00- 9:00PM  | T  | Medina,C | HS103 |
| 22846                                                                                                                                                                                                   | 3:00- 6:00PM  | W    | Braun,S  | HS101  |                                                                                                                                                                                                                                             | + 3.0 HRS ARR |    | Medina,C |       |
| 20132                                                                                                                                                                                                   | 8:00-11:00AM  | T    | Beck,A   | SL107  | <b>CDEC 173 - 3.0 UNITS EARLY CHILDHOOD EDUCATION OCCUPATIONAL WORK EXPERIENCE</b><br>Transferable to CSU                                                                                                                                   |               |    |          |       |
| Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                  |               |      |          |        | 20755                                                                                                                                                                                                                                       | 6:00- 7:00PM  | T  | Marine,R | HS101 |
| 20133                                                                                                                                                                                                   | 7:00-10:00PM  | Th   | STAFF    | SL109  | <b>CDEC 174 - 4.0 UNITS EARLY CHILDHOOD EDUCATION OCCUPATIONAL WORK EXPERIENCE</b><br>Transferable to CSU                                                                                                                                   |               |    |          |       |
| 22847                                                                                                                                                                                                   | 3.0 HRS ARR   | (OL) | Beck,A   | ONLINE | 20756                                                                                                                                                                                                                                       | 6:00- 7:00PM  | T  | Marine,R | HS101 |
| Mandatory Orientation: 9:00 - 12:00 pm, Friday - August 19 in SL 107.                                                                                                                                   |               |      |          |        | <b>CDEC 230 - 3.0 UNITS ADULT SUPERVISION IN CHILD CARE PROGRAMS</b><br>Transferable to CSU<br>Prerequisite: CD 110, CDEC 111, CDEC 112, and CDEC 113 or equivalent with grades of Pass or "C" or higher.                                   |               |    |          |       |
| <b>CD 124 - 3.0 UNITS TEACHING IN A DIVERSE SOCIETY</b><br>Transferable to CSU                                                                                                                          |               |      |          |        | 20757                                                                                                                                                                                                                                       | 7:00-10:00PM  | Th | Marine,R | SL107 |
| 20747                                                                                                                                                                                                   | 7:00-10:00PM  | M    | Braun,S  | HS101  | <b>CDIT 151 - 3.0 UNITS INFANT AND TODDLER DEVELOPMENT</b><br>Transferable to CSU<br>Recommendation: CD 110 or equivalent with a grade of Pass or "C" or higher.                                                                            |               |    |          |       |
| 22848                                                                                                                                                                                                   | 12:30- 3:30PM | T    | Braun,S  | HS101  | 20758                                                                                                                                                                                                                                       | 7:00-10:00PM  | T  | Gradin,S | SL107 |
| <b>CD 139 - 3.0 UNITS OBSERVATION, ASSESSMENT, AND POSITIVE GUIDANCE OF CHILDHOOD</b><br>Transferable to CSU<br>Recommendation: CDEC 111 and CD 110 or equivalent with grades of Pass or "C" or higher. |               |      |          |        |                                                                                                                                                                                                                                             |               |    |          |       |
| 20134                                                                                                                                                                                                   | 7:00-10:00PM  | T    | STAFF    | HS104  |                                                                                                                                                                                                                                             |               |    |          |       |
| 22083                                                                                                                                                                                                   | 9:00-12:00PM  | M    | Beck,A   | HS101  |                                                                                                                                                                                                                                             |               |    |          |       |

## CHILD DEVELOPMENT/EARLY CHILDHOOD

|                                                                                                                                                                                                                                        |              |    |          |       |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|----------|-------|--|--|--|--|--|
| <b>CDEC 62 - 3.0 UNITS EXPLORING CREATIVE ART EXPRESSION BY CHILDREN</b><br>Not Transferable<br>Prerequisite: CDEC 112 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$10.00 is required for CDEC 62 |              |    |          |       |  |  |  |  |  |
| 20749                                                                                                                                                                                                                                  | 7:00-10:00PM | Th | Gradin,S | HS101 |  |  |  |  |  |

## CHILD DEVELOPMENT/INFANT TODDLER

|                                                                                                                                                                  |              |   |          |       |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---|----------|-------|--|--|--|--|--|
| <b>CDIT 151 - 3.0 UNITS INFANT AND TODDLER DEVELOPMENT</b><br>Transferable to CSU<br>Recommendation: CD 110 or equivalent with a grade of Pass or "C" or higher. |              |   |          |       |  |  |  |  |  |
| 20758                                                                                                                                                            | 7:00-10:00PM | T | Gradin,S | SL107 |  |  |  |  |  |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

## CHILD DEVELOPMENT/INSTRUCTIONAL AIDE

### CDIA 73 - 3.0 UNITS EDUCATIONAL PARAPROFESSIONAL OCCUPATIONAL WORK EXPERIENCE

Not Transferable

21582 6:00- 7:00PM T Marine,R HS101

### CDIA 74 - 4.0 UNITS EDUCATIONAL PARAPROFESSIONAL OCCUPATIONAL WORK EXPERIENCE

Not Transferable

21916 6:00- 7:00PM T Marine,R HS101

## CHILD DEVELOPMENT/SCHOOL AGE

Students enrolled in CDSA 259 are required to spend 3 hours per week in placement for a total of 54 hours per semester. TB clearance and good health are required to participate in this course.

### CDSA 259 - 3.0 UNITS SCHOOL-AGE CHILD CARE PRACTICUM

Transferable to CSU

Prerequisite: CDSA 155 or equivalent with a grade of Pass or "C" or higher.

21917 6:00- 8:00PM M Ward,D TE 2  
+ 3.0 HRS ARR Ward,D  
22856 6:00- 8:00PM T Medina,C HS103  
+ 3.0 HRS ARR Medina,C

## CHILD DEVELOPMENT/SPECIAL EDUCATION

### CDSE 50 - 3.0 UNITS SURVEY OF SPECIAL EDUCATION

Not Transferable

26692 7:00-10:00PM Th Layne,J SL108

### CDSE 52 - 3.0 UNITS SPECIAL EDUCATION INCLUSION IN EARLY CHILDHOOD PROGRAMS

Not Transferable

22860 7:00-10:00PM M Roberts,R SL109

### CDSE 73 - 3.0 UNITS SPECIAL EDUCATION ASSISTANT OCCUPATIONAL WORK EXPERIENCE

Not Transferable

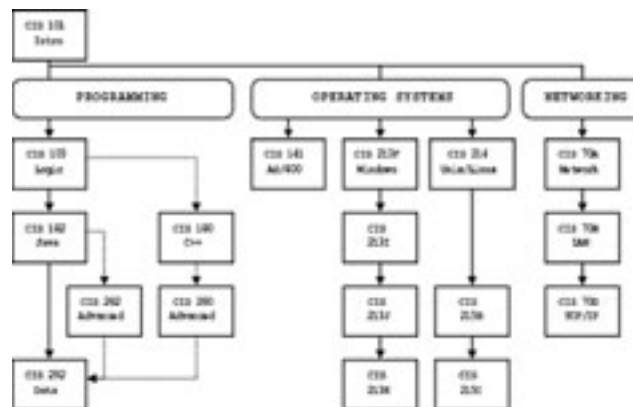
20759 6:00- 7:00PM T Marine,R HS101

### CDSE 74 - 4.0 UNITS SPECIAL EDUCATION ASSISTANT OCCUPATIONAL WORK EXPERIENCE

Not Transferable

20760 6:00- 7:00PM T Marine,R HS101

## COMPUTER AND INFORMATION SCIENCES



To Prepare for the CompTIA A+ Certification

Take the following courses:

CIS 102 Intro Microcomp Hdw'r Sfw'r

CIS 58A PC Operating System A+ Certification

CIS 58B PC Core Hardware A+ Certification

For more information, contact:

Kenny Lou at klou@cerritos.edu or

Gene LaZor at glazor@cerritos.edu

### CIS 58A - 3.5 UNITS PC OPERATING SYSTEM A+ CERTIFICATION

Not Transferable

Recommendation: CIS 101 or CIS 102 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.

20145 8:00-11:00AM M Lazor,C CE 3  
8:00-10:00AM W Lazor,C CE 3  
20761 5:00- 8:00PM Th Lou,Z TE 10  
8:00-10:00PM Th Lou,Z TE 10  
21673 5.0 HRS ARR (OL) Lou,Z ONLINE  
Mandatory Orientation: 5:00 - 10:00 pm, Thursday - August 18 in TE 10.

### CIS 58B - 3.5 UNITS PC CORE HARDWARE A+ CERTIFICATION

Not Transferable

Recommendation: CIS 101 or CIS 102 or equivalent with a grade of Pass or "C" or higher or appropriate work experience.

22053 5:00- 8:00PM W Lazor,C CE 3  
8:00-10:00PM W Lazor,C CE 3

Cisco Networking Academy at Cerritos College

Cisco Course

CCNA 1 Networking Fundamentals

CCNA 2 Router Configuration

CCNA 3 Advanced Switching & Routing

CCNA 4 Wide Area Networks

Other courses for the Networking Certification at Cerritos College

CIS 70B Local Area Networks

CIS 70D Introduction to TCP/IP

Preparation for the Cisco CCNA and CCNP, the Network +, and the Microsoft MCSE certifications involves the fundamental knowledge of networks learned in CIS 70A

For more information, contact: Kenny Lou, e-mail: klou@cerritos.edu or

Gene LaZor, e-mail: glazor@cerritos.edu

### CIS 70A - 3.5 UNITS NETWORKING FUNDAMENTALS

Not Transferable

Recommendation: CIS 101 or equivalent with a grade of Pass or "C" or higher or appropriate work experience.

20146 8:00-11:00AM T Lazor,C TE 10  
8:00-10:00AM Th Lazor,C TE 10

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                          | Time                | Day        | Instructor     | Room   | Class#                                                                                                                                                                                                                                                                                                                                                         | Time                | Day       | Instructor         | Room   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|----------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|--------------------|--------|
| <b>21455</b>                                                                                                                                                    | <b>5:00- 8:00PM</b> | <b>WF</b>  | Lou,Z (HYBRID) | TE 10  | 23046                                                                                                                                                                                                                                                                                                                                                          | 8.0 HRS ARR (OL)    |           | STAFF              | ONLINE |
|                                                                                                                                                                 | <b>8:00-10:00PM</b> | <b>WF</b>  | Lou,Z          | TE 10  |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
| Mandatory Orientation: 5:30 - 7:30 pm, Wednesday - August 17 in TE 10.<br>Class#21455 meets 08/15/2011-10/14/2011                                               |                     |            |                |        | Mandatory Orientation: 6:00 - 8:00 pm, Friday - October 21 in LA 3.<br>Class#23046 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                 |                     |           |                    |        |
| <b>CIS 70B - 3.5 UNITS NETWORK+ CERTIFICATION</b><br>Not Transferable<br>Recommendation: CIS 101 or equivalent with a grade of Pass or "C" or higher.           |                     |            |                |        | 23276                                                                                                                                                                                                                                                                                                                                                          | 8.0 HRS ARR (OL)    |           | STAFF              | ONLINE |
| <b>21675</b>                                                                                                                                                    | <b>5:00- 8:00PM</b> | <b>WF</b>  | Lou,Z (HYBRID) | TE 10  |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
|                                                                                                                                                                 | <b>8:00-10:00PM</b> | <b>WF</b>  | Lou,Z          | TE 10  | Class#23276 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                        |                     |           |                    |        |
| Mandatory Orientation: 5:30 - 7:30 pm, Wednesday - October 19 in TE 10.<br>Class#21675 meets 10/17/2011-12/16/2011                                              |                     |            |                |        | <b>CIS 102 - 3.0 UNITS INTRODUCTION TO MICROCOMPUTER<br/>HARDWARE AND APPLICATIONS SOFT</b><br>Transferable to UC, CSU                                                                                                                                                                                                                                         |                     |           |                    |        |
| <b>CIS 70D - 1.5 UNITS INTRODUCTION TO TCP/IP</b><br>Not Transferable<br>Recommendation: CIS 70A or equivalent with a grade of Pass or "C" or higher.           |                     |            |                |        | 20156                                                                                                                                                                                                                                                                                                                                                          | 8:00-11:00AM        | T         | Negrete,B (HYBRID) | SS139  |
| <b>21677</b>                                                                                                                                                    | <b>5:00- 8:00PM</b> | <b>F</b>   | STAFF          | SS139  |                                                                                                                                                                                                                                                                                                                                                                | 9:00-11:00AM        | Th        | Negrete,B          | LA 4   |
|                                                                                                                                                                 | <b>8:00-10:00PM</b> | <b>F</b>   | STAFF          | LA 6   | Note: All students must attend the lecture class (#20156). Lab class (#21147) orientation will be held during the first lab class meeting on August 18, 2011 at 9:00 am.                                                                                                                                                                                       |                     |           |                    |        |
| Class#21677 meets 10/17/2011-12/16/2011                                                                                                                         |                     |            |                |        | <b>20766</b>                                                                                                                                                                                                                                                                                                                                                   | <b>5:00- 8:00PM</b> | <b>W</b>  | Hohly,M            | BE 12  |
| <b>CIS 70K - 3.0 UNITS INTRODUCTION TO WIRELESS NETWORK</b><br>Not Transferable<br>Recommendation: CIS 70A or equivalent with a grade of Pass or "C" or higher. |                     |            |                |        |                                                                                                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>W</b>  | Hohly,M            | BE 12  |
| 22974                                                                                                                                                           | 6.0 HRS ARR (OL)    |            | Lou,Z          | ONLINE | 20767                                                                                                                                                                                                                                                                                                                                                          | 5.0 HRS ARR (OL)    |           | Hohly,M            | ONLINE |
| Mandatory Orientation: 7:30 - 9:30 pm, Friday - October 21 in TE 10.<br>Class#22974 meets 10/17/2011-12/16/2011                                                 |                     |            |                |        | Mandatory Orientation: 5:00 - 9:00 pm, Wednesday - August 17 in BE 12.                                                                                                                                                                                                                                                                                         |                     |           |                    |        |
| <b>CIS 70L - 3.5 UNITS NETWORK SECURITY FUNDAMENTALS</b><br>Not Transferable<br>Recommendation: CIS 70A or equivalent with a grade of Pass or "C" or higher.    |                     |            |                |        | CIS 103 meet the Computer Logic requirements for students in a wide selection of majors including Computer Science, Math, Engineering, Business, and many of the Social Sciences.                                                                                                                                                                              |                     |           |                    |        |
| <b>22371</b>                                                                                                                                                    | <b>5:00- 8:00PM</b> | <b>M</b>   | Lazor,C        | TE 10  | <b>CIS 103 - 3.5 UNITS COMPUTER PROGRAMMING LOGIC</b><br>Transferable to UC, CSU<br>Recommendation: Concurrent enrollment in or completion of CIS 101 or CIS 102 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                          |                     |           |                    |        |
|                                                                                                                                                                 | <b>8:00-10:00PM</b> | <b>M</b>   | Lazor,C        | TE 10  | <b>20157</b>                                                                                                                                                                                                                                                                                                                                                   | <b>7:00-10:00PM</b> | <b>Th</b> | Nguyen,P           | SS138  |
| CIS 101 meets important Computer Literacy Requirements for ALL majors and transfers as a Computer Course Requirement to most 4-year universities in the area.   |                     |            |                |        |                                                                                                                                                                                                                                                                                                                                                                | <b>5:00- 7:00PM</b> | <b>Th</b> | Nguyen,P           | LA 6   |
| <b>CIS 101 - 3.0 UNITS INTRODUCTION TO COMPUTER INFORMATION SYSTEMS</b><br>Transferable to UC, CSU (CAN BUS 6)                                                  |                     |            |                |        | <b>20768</b>                                                                                                                                                                                                                                                                                                                                                   | <b>5:00- 8:00PM</b> | <b>M</b>  | Wilson,J (HYBRID)  | BE 12  |
| 20147                                                                                                                                                           | 8:00- 9:30AM        | MW         | Negrete,B      | SS139  |                                                                                                                                                                                                                                                                                                                                                                | <b>5:00- 7:00PM</b> | <b>W</b>  | Wilson,J           | LA 6   |
|                                                                                                                                                                 | 10:00-11:00AM       | W          | Lazor,C        | LA 5   | Mandatory Orientation: 5:00 - 7:00 pm, Monday - August 15 in BE 12.                                                                                                                                                                                                                                                                                            |                     |           |                    |        |
| 20148                                                                                                                                                           | 9:30-11:00AM        | MW         | Negrete,B      | SS139  | 20769                                                                                                                                                                                                                                                                                                                                                          | 5.0 HRS ARR (OL)    |           | Nguyen,P           | ONLINE |
|                                                                                                                                                                 | 11:00-12:00PM       | W          | Lazor,C        | LA 5   | Mandatory Orientation: 7:00 - 9:00 pm, Thursday - August 18 in SS 138.                                                                                                                                                                                                                                                                                         |                     |           |                    |        |
| 20149                                                                                                                                                           | 11:00-12:30PM       | MW         | Negrete,B      | SS139  | 21418                                                                                                                                                                                                                                                                                                                                                          | 12:30- 3:30PM       | T         | Negrete,B          | SS139  |
|                                                                                                                                                                 | 10:00-11:00AM       | W          | Lazor,C        | LA 3   |                                                                                                                                                                                                                                                                                                                                                                | 12:30- 2:30PM       | Th        | Negrete,B          | LA 6   |
| 20150                                                                                                                                                           | 12:30- 2:00PM       | MW         | Negrete,B      | SS139  | <b>CIS 155 - 3.0 UNITS MICROSOFT ACCESS</b><br>Transferable to CSU<br>Recommendation: CIS 102 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                             |                     |           |                    |        |
|                                                                                                                                                                 | 11:00-12:00PM       | W          | Lazor,C        | LA 3   | <b>20770</b>                                                                                                                                                                                                                                                                                                                                                   | <b>5:00- 8:00PM</b> | <b>Th</b> | Hohly,M            | BE 12  |
| 20151                                                                                                                                                           | 8:00- 9:30AM        | TTh        | Fuschetto,S    | SS138  |                                                                                                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>Th</b> | Hohly,M            | BE 12  |
|                                                                                                                                                                 | 10:00-11:00AM       | T          | STAFF          | LA 3   | 21593                                                                                                                                                                                                                                                                                                                                                          | 5.0 HRS ARR (OL)    |           | Hohly,M            | ONLINE |
| 20152                                                                                                                                                           | 12:30- 3:30PM       | T          | Fuschetto,S    | SS138  | Mandatory Orientation: 5:00 - 9:00 pm, Thursday - August 18 in BE 12.                                                                                                                                                                                                                                                                                          |                     |           |                    |        |
|                                                                                                                                                                 | 10:00-11:00AM       | T          | STAFF          | LA 5   | <b>CIS 160 - 3.5 UNITS WEB PAGE DEVELOPMENT</b><br>Transferable to CSU<br>Recommendation: CIS 205<br>This course involves web page development with interactive graphics, animation, and sound using Macromedia Dreamweaver, Flash, and Fireworks for personal and commercial use.<br>For more information contact: Phuong Nguyen, email: pnguyen@cerritos.edu |                     |           |                    |        |
| 20153                                                                                                                                                           | 9:00-12:00PM        | F          | STAFF          | SS139  | <b>22055</b>                                                                                                                                                                                                                                                                                                                                                   | <b>5:00- 8:00PM</b> | <b>T</b>  | Nguyen,P           | SS138  |
|                                                                                                                                                                 | 12:00- 1:00PM       | F          | STAFF          | LA 3   |                                                                                                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>T</b>  | Nguyen,P           | LA 6   |
| <b>20154</b>                                                                                                                                                    | <b>5:30- 7:00PM</b> | <b>TTh</b> | STAFF          | BE 4   | 22057                                                                                                                                                                                                                                                                                                                                                          | 5.0 HRS ARR (OL)    |           | Nguyen,P           | ONLINE |
|                                                                                                                                                                 | <b>7:00- 8:00PM</b> | <b>T</b>   | STAFF          | LA 5   | Mandatory Orientation: 6:00 - 8:00 pm, Tuesday - August 16 in SS 138.                                                                                                                                                                                                                                                                                          |                     |           |                    |        |
| <b>20155</b>                                                                                                                                                    | <b>7:00-10:00PM</b> | <b>M</b>   | STAFF          | BE 4   | CIS 180 is important for most Computer Science majors and is required for many Math majors for transfer to Universities. C++ is still the programming language of choice for many large corporations.                                                                                                                                                          |                     |           |                    |        |
|                                                                                                                                                                 | <b>5:00- 6:00PM</b> | <b>M</b>   | STAFF          | LA 3   | <b>CIS 180 - 3.0 UNITS PROGRAMMING IN C/C++</b><br>Transferable to UC, CSU<br>Prerequisite: CIS 103 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                       |                     |           |                    |        |
| 20762                                                                                                                                                           | 9:30-11:00AM        | TTh        | Fuschetto,S    | SS138  | <b>21681</b>                                                                                                                                                                                                                                                                                                                                                   | <b>5:00- 8:00PM</b> | <b>M</b>  | Nguyen,P (HYBRID)  | SS138  |
|                                                                                                                                                                 | 11:00-12:00PM       | T          | STAFF          | LA 5   |                                                                                                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>M</b>  | Nguyen,P           | LA 5   |
| <b>20763</b>                                                                                                                                                    | <b>7:00-10:00PM</b> | <b>W</b>   | Nguyen,P       | BE 4   | Mandatory Orientation: 5:00 - 7:00, Monday - August 15 in SS 138.                                                                                                                                                                                                                                                                                              |                     |           |                    |        |
|                                                                                                                                                                 | <b>6:00- 7:00PM</b> | <b>W</b>   | STAFF          | LA 3   | CIS 182 is required for all Computer Science majors for transfer to Universities.                                                                                                                                                                                                                                                                              |                     |           |                    |        |
| 21416                                                                                                                                                           | 4.0 HRS ARR (OL)    |            | STAFF          | ONLINE | <b>CIS 182 - 3.5 UNITS JAVA PROGRAMMING</b><br>Transferable to UC, CSU<br>Recommendation: Strongly recommend CIS 103 or equivalent with a grade of Pass or "C" or higher or appropriate work experience.                                                                                                                                                       |                     |           |                    |        |
| Mandatory Orientation: 7:00 - 9:00 pm, Monday - August 15 in LA 3.                                                                                              |                     |            |                |        | <b>20772</b>                                                                                                                                                                                                                                                                                                                                                   | <b>5:00- 8:00PM</b> | <b>T</b>  | Mellas,D           | SS139  |
| 21434                                                                                                                                                           | 4.0 HRS ARR (OL)    |            | Wilson,J       | ONLINE |                                                                                                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>T</b>  | Mellas,D           | LA 5   |
| Mandatory Orientation: 7:00 - 8:30 pm, Tuesday - August 16 in BE 4.                                                                                             |                     |            |                |        | 22063                                                                                                                                                                                                                                                                                                                                                          | 12:30- 3:30PM       | T         | Wilson,J (HYBRID)  | BE 12  |
| 22059                                                                                                                                                           | 4.0 HRS ARR (OL)    |            | STAFF          | ONLINE |                                                                                                                                                                                                                                                                                                                                                                | 12:30- 2:30PM       | Th        | Wilson,J           | BE 12  |
| Mandatory Orientation: 6:00 - 9:00 pm, Tuesday - August 16 in LA 3.                                                                                             |                     |            |                |        | Mandatory Orientation: 12:30 - 2:00 pm, Tuesday - August 16 in BE 12.                                                                                                                                                                                                                                                                                          |                     |           |                    |        |
| 22996                                                                                                                                                           | 12:30- 3:30PM       | Th         | STAFF          | SS138  | <b>Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.</b>                                                                                                                                                                                                                                   |                     |           |                    |        |
|                                                                                                                                                                 | 11:00-12:00PM       | T          | STAFF          | LA 3   |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
| 21464                                                                                                                                                           | 4.8 HRS ARR (OL)    |            | Fuschetto,S    | ONLINE |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
| Mandatory Orientation: See www.cerritos.edu/sfuschetto for orientation document and quiz due 9/6/11.<br>Class#21464 meets 09/06/2011-12/16/2011                 |                     |            |                |        |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
| 20764                                                                                                                                                           | 8.0 HRS ARR (OL)    |            | STAFF          | ONLINE |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
| Class#20764 meets 08/15/2011-10/14/2011                                                                                                                         |                     |            |                |        |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
| 21461                                                                                                                                                           | 8.0 HRS ARR (OL)    |            | Wilson,J       | ONLINE |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |
| Mandatory Orientation: 12:30 - 2:00 pm, Wednesday - October 19 in BE 12.<br>Class#21461 meets 10/17/2011-12/16/2011                                             |                     |            |                |        |                                                                                                                                                                                                                                                                                                                                                                |                     |           |                    |        |

| Class#                                                                                                                                                                                                                                                                                                                                                                                                      | Time                         | Day    | Instructor                 | Room                      | Class#                                                                                                                                                                         | Time                         | Day      | Instructor           | Room          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------|----------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------|----------------------|---------------|
| 22065                                                                                                                                                                                                                                                                                                                                                                                                       | 5.0 HRS ARR                  | (OL)   | Mellas,D                   | ONLINE                    | <b>CIS 214 - 3.0 UNITS UNIX</b><br>Transferable to CSU<br>Recommendation: Knowledge of one operating system.                                                                   |                              |          |                      |               |
| Mandatory Orientation: 6:00 - 8:00 pm, Tuesday - August 16 in SS 139.<br>NOTE: Must take midterm and final exams Tuesday, on Campus, in SS 139, week 10 and 18.                                                                                                                                                                                                                                             |                              |        |                            |                           | 20773                                                                                                                                                                          | 5:00- 8:00PM<br>8:00-10:00PM | Th<br>Th | Mellas,D<br>Mellas,D | SS139<br>LA 5 |
| <b>CIS 201 - 3.0 UNITS SYSTEMS ANALYSIS AND DESIGN</b><br>Transferable to CSU                                                                                                                                                                                                                                                                                                                               |                              |        |                            |                           | For more information contact: Dean Mellas, email: dmellas@cerritos.edu                                                                                                         |                              |          |                      |               |
| 22067                                                                                                                                                                                                                                                                                                                                                                                                       | 4.0 HRS ARR                  | (OL)   | Fuschetto,S                | ONLINE                    | 21683                                                                                                                                                                          | 5.0 HRS ARR                  | (OL)     | Mellas,D             | ONLINE        |
| Mandatory Online Orientation: See website http://www.cerritos.edu/sfuschetto for orientation document and quiz due 8/17/11.                                                                                                                                                                                                                                                                                 |                              |        |                            |                           | Mandatory Orientation: 6:00 - 8:00 pm, Thursday - August 18 in SS 139.<br>NOTE: Must take midterm and final exams Thursday, on Campus, in SS 139, week 10 and 18.              |                              |          |                      |               |
| 23002                                                                                                                                                                                                                                                                                                                                                                                                       | 7:00-10:00PM<br>6:00- 7:00PM | W<br>W | Fuschetto,S<br>Fuschetto,S | (HYBRID)<br>SS138<br>LA 4 | <b>CIS 271 - 1.0 UNIT COMPUTER AND INFORMATION SCIENCES OCCUPATIONAL WORK EXPERIEN</b><br>Transferable to CSU                                                                  |                              |          |                      |               |
| Mandatory Online Orientation: See website http://www.cerritos.edu/sfuschetto for orientation document and quiz due 8/17/11.                                                                                                                                                                                                                                                                                 |                              |        |                            |                           | 21466                                                                                                                                                                          | 1.2 HRS ARR                  | (OL)     | Hohly,M              | ONLINE        |
| <b>CIS 202B - 3.5 UNITS MICROSOFT PROJECT</b><br>Transferable to CSU<br>Recommendation: CIS 102 or equivalent with a grade of Pass or "C" or higher or appropriate work experience.                                                                                                                                                                                                                         |                              |        |                            |                           | Mandatory Orientation: 6:00 - 9:00 pm, Friday - September 9 in BE 12.<br>Class#21466 meets 09/06/2011-12/16/2011                                                               |                              |          |                      |               |
| 22363                                                                                                                                                                                                                                                                                                                                                                                                       | 5.0 HRS ARR                  | (OL)   | Fuschetto,S                | ONLINE                    | <b>CIS 272 - 2.0 UNITS COMPUTER AND INFORMATION SCIENCES OCCUPATIONAL WORK EXPERIEN</b><br>Transferable to CSU                                                                 |                              |          |                      |               |
| Mandatory Online Orientation: See website http://www.cerritos.edu/sfuschetto for orientation document and quiz due 8/16/11.                                                                                                                                                                                                                                                                                 |                              |        |                            |                           | 22076                                                                                                                                                                          | 1.2 HRS ARR                  | (OL)     | Hohly,M              | ONLINE        |
| <b>CIS 205 - 1.5 UNITS PROGRAMMING HTML FOR THE WORLD WIDE WEB</b><br>Transferable to CSU<br>Recommendation: CIS 103 or CIS 121 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                        |                              |        |                            |                           | Mandatory Orientation: 6:00 - 9:00 pm, Friday - September 9 in BE 12.<br>Class#22076 meets 09/06/2011-12/16/2011                                                               |                              |          |                      |               |
| 21086                                                                                                                                                                                                                                                                                                                                                                                                       | 2.5 HRS ARR                  | (OL)   | STAFF                      | ONLINE                    | <b>CIS 273 - 3.0 UNITS COMPUTER AND INFORMATION SCIENCES OCCUPATIONAL WORK EXPERIEN</b><br>Transferable to CSU                                                                 |                              |          |                      |               |
| This course introduces you to HTML and XHTML, including a brief introduction to CSS.<br>For more information contact: Jack Wilson, email: jwilson@cerritos.edu<br>Mandatory Orientation: 6:00 - 9:00 pm, Friday - August 19 in BE 12.                                                                                                                                                                       |                              |        |                            |                           | 22077                                                                                                                                                                          | 1.2 HRS ARR                  | (OL)     | Hohly,M              | ONLINE        |
| 23050                                                                                                                                                                                                                                                                                                                                                                                                       | 5.0 HRS ARR                  | (OL)   | STAFF                      | ONLINE                    | Mandatory Orientation: 6:00 - 9:00 pm, Friday - September 9 in BE 12.<br>Class#22077 meets 09/06/2011-12/16/2011                                                               |                              |          |                      |               |
| Mandatory Orientation: 6:00 - 9:00 pm, Friday - October 21 in be 12.<br>Class#23050 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                             |                              |        |                            |                           | <b>CIS 274 - 4.0 UNITS COMPUTER AND INFORMATION SCIENCES OCCUPATIONAL WORK EXPERIEN</b><br>Transferable to CSU                                                                 |                              |          |                      |               |
| <b>CIS 208A - 3.5 UNITS ORACLE SQL AND PL/SQL</b><br>Transferable to CSU<br>Recommendation: CIS 103 and CIS 155 or equivalent with grades of Pass or "C" or higher or appropriate work experience.                                                                                                                                                                                                          |                              |        |                            |                           | 21467                                                                                                                                                                          | 1.2 HRS ARR                  | (OL)     | Hohly,M              | ONLINE        |
| 22365                                                                                                                                                                                                                                                                                                                                                                                                       | 5.0 HRS ARR                  | (OL)   | Hohly,M                    | ONLINE                    | Mandatory Orientation: 6:00 - 9:00 pm, Friday - September 9 in BE 12.<br>Class#21467 meets 09/06/2011-12/16/2011                                                               |                              |          |                      |               |
| Mandatory Orientation: 7:00 - 10:00 pm, Tuesday - August 16 in BE 12.                                                                                                                                                                                                                                                                                                                                       |                              |        |                            |                           | <b>CIS 282 - 3.5 UNITS ADVANCED JAVA PROGRAMMING</b><br>Transferable to CSU<br>Recommendation: Strongly recommend CIS 182 or equivalent with a grade of Pass or "C" or higher. |                              |          |                      |               |
| <b>CIS 211C - 3.0 UNITS SPECIAL TOPICS IN DATABASE</b><br>Transferable to CSU                                                                                                                                                                                                                                                                                                                               |                              |        |                            |                           | 22367                                                                                                                                                                          | 5:00- 8:00PM<br>8:00-10:00PM | W<br>W   | Mellas,D<br>Mellas,D | SS139<br>LA 5 |
| 21735                                                                                                                                                                                                                                                                                                                                                                                                       | 7:00-10:00PM                 | T      | Hohly,M                    | BE 12                     | 22369                                                                                                                                                                          | 5.0 HRS ARR                  | (OL)     | Mellas,D             | ONLINE        |
| 21736                                                                                                                                                                                                                                                                                                                                                                                                       | 3.0 HRS ARR                  | (OL)   | Hohly,M                    | ONLINE                    | Mandatory Orientation: 6:00 - 8:00 pm, Wednesday - August 17 in SS 139.<br>NOTE: Must take midterm and final exams Wednesday, on Campus, in SS 139 week 10 and 18.             |                              |          |                      |               |
| Mandatory Orientation: 7:00 - 10:00 pm, Tuesday - August 16 in BE 12.                                                                                                                                                                                                                                                                                                                                       |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| <b>CIS 212 - 3.5 UNITS INTRODUCTION TO MICROSOFT WINDOWS ADMINISTRATION</b><br>Transferable to CSU<br>Recommendation: CIS 58A or equivalent with a grade of Pass or "C" or higher                                                                                                                                                                                                                           |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| 26702                                                                                                                                                                                                                                                                                                                                                                                                       | 5.0 HRS ARR                  | (OL)   | Lou,Z                      | ONLINE                    |                                                                                                                                                                                |                              |          |                      |               |
| Mandatory Orientation: 5:30 - 7:00 pm, Tuesday - August 16 in TE 10.                                                                                                                                                                                                                                                                                                                                        |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                       |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| Microsoft IT Academy at Cerritos College<br>The CIS program offers courses on the two Microsoft certifications: Microsoft Certified Systems Administrator (MCSA), Microsoft Certified Systems Engineer (MCSE). For Microsoft certification requirements and matching courses, please visit: http://www.cerritos.edu/klou/.<br>For more information, please contact:<br>Kenny Lou, e-mail: klou@cerritos.edu |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                       |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| <b>CIS 213F - 3.5 UNITS MICROSOFT WINDOWS SERVER ADMINISTRATION</b><br>Transferable to CSU                                                                                                                                                                                                                                                                                                                  |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| 21449                                                                                                                                                                                                                                                                                                                                                                                                       | 5:00- 8:00PM<br>8:00-10:00PM | T<br>T | Lou,Z<br>Lou,Z             | TE 10<br>TE 10            |                                                                                                                                                                                |                              |          |                      |               |
| 22071                                                                                                                                                                                                                                                                                                                                                                                                       | 5.0 HRS ARR                  | (OL)   | Lou,Z                      | ONLINE                    |                                                                                                                                                                                |                              |          |                      |               |
| Mandatory Orientation: 7:00 - 9:30 pm, Tuesday - August 16 in TE 10.                                                                                                                                                                                                                                                                                                                                        |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                                       |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |
| CIS 214 now includes all of the material for Linux operating system studies. Students will learn to use the powerful utilities and applications of UNIX and the free, open source Linux operating system.                                                                                                                                                                                                   |                              |        |                            |                           |                                                                                                                                                                                |                              |          |                      |               |

| COSMETOLOGY                                                                                                                                                                                                                                                  |                                |                  |                            |                |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------|----------------------------|----------------|--|--|--|--|--|
| <hr/>                                                                                                                                                                                                                                                        |                                |                  |                            |                |  |  |  |  |  |
| All Cosmetology students should be prepared to purchase the approved equipment kit (Cosmetology approx \$1350/Esthetician approx \$550) at the second class meeting. These kits are MANDATORY. Contact the program office for more information at ext. 2950. |                                |                  |                            |                |  |  |  |  |  |
| <hr/>                                                                                                                                                                                                                                                        |                                |                  |                            |                |  |  |  |  |  |
| <b>COS 53 - 6.5 UNITS ADVANCED COSMETOLOGY MANIPULATION</b><br>Not Transferable<br>Prerequisite: COS 52C or COS 62B or 70C or COS 73B with a grade of Pass or "C" or higher.                                                                                 |                                |                  |                            |                |  |  |  |  |  |
| 23247                                                                                                                                                                                                                                                        | 8:30- 9:49AM<br>9:49- 1:44PM   | MTWThF<br>MTWTh  | STAFF<br>STAFF             | HS203<br>HS203 |  |  |  |  |  |
| Class#23247 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                      |                                |                  |                            |                |  |  |  |  |  |
| 26841                                                                                                                                                                                                                                                        | 8:30- 9:49AM<br>9:49- 1:44PM   | MTWThF<br>MTWThF | STAFF<br>STAFF             | HS203<br>HS203 |  |  |  |  |  |
| Class#26841 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                      |                                |                  |                            |                |  |  |  |  |  |
| <hr/>                                                                                                                                                                                                                                                        |                                |                  |                            |                |  |  |  |  |  |
| <b>COS 54 - 10.0 UNITS INTRODUCTORY ESTHETICIAN</b><br>Not Transferable                                                                                                                                                                                      |                                |                  |                            |                |  |  |  |  |  |
| 20158                                                                                                                                                                                                                                                        | 11:30-12:45PM<br>12:45- 4:30PM | MTWTh<br>MTWTh   | Tomaselli,N<br>Tomaselli,N | HS201<br>HS201 |  |  |  |  |  |
| 20774                                                                                                                                                                                                                                                        | 5:30- 6:45PM<br>6:45-10:30PM   | MTWTh<br>MTWTh   | Botma,S<br>Botma,S         | HS201<br>HS201 |  |  |  |  |  |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                      | Time          | Day    | Instructor  | Room  | Class#                                                                                                                                      | Time          | Day   | Instructor      | Room                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|-------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>COS 54A - 10.0 UNITS ADVANCED ESTHETICIAN</b><br>Not Transferable<br>Prerequisite: COS 54 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                           |               |        |             |       | <div>COUNSELING</div>                                                                                                                       |               |       |                 |                                                                                                                                                                                                                                                                                              |
| 20775                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | Botma,S     | HS201 |                                                                                                                                             |               |       |                 |                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | Botma,S     | HS201 |                                                                                                                                             |               |       |                 |                                                                                                                                                                                                                                                                                              |
| 21624                                                                                                                                                                                                                                                                                                                       | 11:30-12:45PM | MTWTh  | Tomaselli,N | HS201 |                                                                                                                                             |               |       |                 |                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                             | 12:45- 4:30PM | MTWTh  | Tomaselli,N | HS201 |                                                                                                                                             |               |       |                 |                                                                                                                                                                                                                                                                                              |
| <b>COS 60A - 10.0 UNITS INTRODUCTORY COSMETOLOGY I</b><br>Not Transferable<br>Recommendation: Satisfactory completion of the English Placement Process or ENGL 20 with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 43 or equivalent with a Pass or "C" or higher. |               |        |             |       | <b>COUN 10 - 1.0 UNIT CAREER PLANNING</b><br>Not Transferable<br>NOTE: a material fee of \$25.00 is required for COUN 10                    |               |       |                 |                                                                                                                                                                                                                                                                                              |
| 20776                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | Smith,F     | HS205 | 26856                                                                                                                                       | 11:00-12:00PM | T     | Hurtado,H       | SS137                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | Smith,F     | HS205 |                                                                                                                                             |               |       |                 | (PROJECT AIM)                                                                                                                                                                                                                                                                                |
| 22939                                                                                                                                                                                                                                                                                                                       | 8:30-10:30AM  | MTWThF | Novinski,P  | HS205 |                                                                                                                                             |               |       |                 | This COUN 10 class is part of the - EOPS Project AIM 1 Learning Community. SI workshops and Math classes must be taken together with a Counseling class to be enrolled in EOPS AIM. Contact Henrietta Hurtado in the EOPS office at ext. 2380 or hhurtado@cerritos.edu for more information. |
|                                                                                                                                                                                                                                                                                                                             | 11:00- 5:00PM | MTWThF | Novinski,P  | HS205 | 22101                                                                                                                                       | 11:00-12:00PM | MW    | STAFF           | LA 35                                                                                                                                                                                                                                                                                        |
| Class#22939 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                     |               |        |             |       |                                                                                                                                             |               |       |                 | This COUN 10 class is part of the - FYE House A: Developmental Skills Learning Community. You must enroll in the assigned FYE ENGL 20, MATH 20, MATH 5, COUN 50. For enrollment information call (562)860-2451 x2782. Class#22101 meets 08/15/2011-10/14/2011                                |
| <b>COS 60B - 10.0 UNITS INTRODUCTORY COSMETOLOGY II</b><br>Not Transferable<br>Prerequisite: COS 60A or COS 71A with a grade of Pass or "C" or higher.                                                                                                                                                                      |               |        |             |       | <b>COUN 50 - 0.5 UNIT ORIENTATION AND EDUCATIONAL PLANNING</b><br>Not Transferable                                                          |               |       |                 |                                                                                                                                                                                                                                                                                              |
| 20777                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | Motruk,N    | HS203 | 26845                                                                                                                                       | 3:00- 5:15PM  | MTWTh | Sugiyama,C      | FA 75                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | Motruk,N    | HS203 |                                                                                                                                             |               |       |                 | Class#26845 meets 08/29/2011-09/01/2011                                                                                                                                                                                                                                                      |
| 22941                                                                                                                                                                                                                                                                                                                       | 8:30-10:30AM  | MTWThF | STAFF       | HS205 | 22356                                                                                                                                       | 5:00- 6:30PM  | Th    | Ukita,T         | FA 65                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                             | 11:00- 5:00PM | MTWThF | STAFF       | HS205 |                                                                                                                                             |               |       |                 | Class#22356 meets 08/15/2011-09/23/2011                                                                                                                                                                                                                                                      |
| Class#22941 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                     |               |        |             |       | 21604                                                                                                                                       | 2:00- 3:30PM  | W     | Vega,M          | FA 62                                                                                                                                                                                                                                                                                        |
| <b>COS 61A - 10.0 UNITS INTERMEDIATE COSMETOLOGY I</b><br>Not Transferable<br>Prerequisite: COS 50C or 60B or 70A or 71B with a grade of Pass or "C" or higher.                                                                                                                                                             |               |        |             |       |                                                                                                                                             |               |       |                 | Class#21604 meets 08/15/2011-09/23/2011                                                                                                                                                                                                                                                      |
| 20778                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | Motruk,N    | HS203 | 21617                                                                                                                                       | 11:00-12:30PM | T     | Valenzuela,R    | EOPS                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | Motruk,N    | HS203 |                                                                                                                                             |               |       |                 | Class#21617 meets 08/15/2011-09/23/2011                                                                                                                                                                                                                                                      |
| 22943                                                                                                                                                                                                                                                                                                                       | 8:30-10:30AM  | MTWTh  | FSTAFF      | HS204 | 22357                                                                                                                                       | 11:00-12:30PM | T     | Valenzuela,R    | EOPS                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                             | 11:00- 5:00PM | MTWTh  | FSTAFF      | HS204 |                                                                                                                                             |               |       |                 | Class#22357 meets 09/26/2011-11/04/2011                                                                                                                                                                                                                                                      |
| Class#22943 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                     |               |        |             |       | 22600                                                                                                                                       | 2:00- 3:30PM  | W     | Vega,M          | FA 62                                                                                                                                                                                                                                                                                        |
| <b>COS 61B - 10.0 UNITS INTERMEDIATE COSMETOLOGY II</b><br>Not Transferable<br>Prerequisite: COS 61A or COS 72A with a grade of Pass or "C" or higher.                                                                                                                                                                      |               |        |             |       |                                                                                                                                             |               |       |                 | Class#22600 meets 09/26/2011-11/04/2011                                                                                                                                                                                                                                                      |
| 20779                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | STAFF       | HS204 | 21427                                                                                                                                       | 11:00-12:30PM | M     | Ukita,T         | LC218                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | STAFF       | HS204 |                                                                                                                                             |               |       |                 | Class#21427 meets 09/26/2011-11/04/2011                                                                                                                                                                                                                                                      |
| 22945                                                                                                                                                                                                                                                                                                                       | 8:30-10:30AM  | MTWThF | Novinski,P  | HS204 | 22359                                                                                                                                       | 11:00-12:30PM | T     | Valenzuela,R    | EOPS                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                             | 11:00- 5:00PM | MTWThF | Novinski,P  | HS204 |                                                                                                                                             |               |       |                 | Class#22359 meets 11/07/2011-12/16/2011                                                                                                                                                                                                                                                      |
| Class#22945 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                     |               |        |             |       | 22102                                                                                                                                       | 11:00-12:00PM | W     | STAFF           | FA 54                                                                                                                                                                                                                                                                                        |
| <b>COS 62A - 10.0 UNITS ADVANCED COSMETOLOGY I</b><br>Not Transferable<br>Prerequisite: COS 51C or COS 61B or COS 70B or COS 72B with a grade of Pass or "C" or higher.                                                                                                                                                     |               |        |             |       |                                                                                                                                             |               |       |                 | This COUN 50 class is part of the - FYE House A: Developmental Skills Learning Community. You must enroll in the assigned FYE ENGL 20, MATH 20, MATH 5, COUN 10. For enrollment information call (562)860-2451 x2782. Class#22102 meets 10/17/2011-12/16/2011                                |
| 22026                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | STAFF       | HS204 | <b>COUN 200 - 3.0 UNITSSUCCESS IN COLLEGE AND CAREER</b><br>Transferable to CSU<br>NOTE: a material fee of \$25.00 is required for COUN 200 |               |       |                 |                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | STAFF       | HS204 | 21946                                                                                                                                       | 6:00- 9:00PM  | W     | STAFF           | FA 75                                                                                                                                                                                                                                                                                        |
| 22947                                                                                                                                                                                                                                                                                                                       | 8:30-10:30AM  | MTWThF | STAFF       | HS203 | 20142                                                                                                                                       | 12:30- 2:00PM | TTh   | Casillas,R      | FA 62                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                             | 11:00- 5:00PM | MTWThF | STAFF       | HS203 |                                                                                                                                             |               |       |                 | This COUN 200 class is part of the - FYE University Transfer House II Learning Community. You must enroll in the assigned FYE TH 151 and ENGL 100. For additional enrollment information call (562)860-2451 x2782.                                                                           |
| Class#22947 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                     |               |        |             |       | 20143                                                                                                                                       | 9:30-11:00AM  | TTh   | Bello-Gardner,S | LC201                                                                                                                                                                                                                                                                                        |
| <b>COS 62B - 10.0 UNITS ADVANCED COSMETOLOGY II</b><br>Not Transferable<br>Prerequisite: COS 62A or COS 73A with a grade of Pass or "C" or higher.                                                                                                                                                                          |               |        |             |       |                                                                                                                                             |               |       |                 | This class is part of the Teacher TRAC Urban Teacher Fellowship program. This COUN 200 class is part of the - FYE House B1 - S.T.A.R.S. Learning Community. You must enroll in the assigned FYE ENGL 52, and LIBR 100. For additional enrollment information call (562)860-2451 x2782.       |
| 20780                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | STAFF       | HS204 | 26740                                                                                                                                       | 3.0 HRS ARR   | (OL)  | Herrera,V       | ONLINE                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | STAFF       | HS204 | 21424                                                                                                                                       | 9:30-11:00AM  | TTh   | Wiggins,L       | GA                                                                                                                                                                                                                                                                                           |
| 22949                                                                                                                                                                                                                                                                                                                       | 8:30-10:30AM  | MTWThF | STAFF       | HS204 |                                                                                                                                             |               |       |                 | This COUN 200 class is part of the - FYE House B2 - Success in College Life Learning Community. You must enroll in the assigned FYE ENGL 52, and LIBR 100. For additional enrollment information call (562)860-2451 x2782.                                                                   |
|                                                                                                                                                                                                                                                                                                                             | 11:00- 5:00PM | MTWThF | STAFF       | HS203 | 22719                                                                                                                                       | 9:30-11:00AM  | MW    | STAFF           | FA 65                                                                                                                                                                                                                                                                                        |
| Class#22949 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                     |               |        |             |       | 22579                                                                                                                                       | 9:30-11:00AM  | TTh   | STAFF (PUENTE)  | PS 8                                                                                                                                                                                                                                                                                         |
| <b>COS 63 - 5.0 UNITS ADVANCED COSMETOLOGY MANIPULATION</b><br>Not Transferable<br>Prerequisite: COS 62B or COS 70C or COS 73B with a grade of Pass or "C" or higher.                                                                                                                                                       |               |        |             |       | 23140                                                                                                                                       | 3.6 HRS ARR   | (OL)  | Hoyle,S         | ONLINE                                                                                                                                                                                                                                                                                       |
| 22351                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | STAFF       | HS203 |                                                                                                                                             |               |       |                 | Class#23140 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | STAFF       | HS203 | 22358                                                                                                                                       | 12:00- 1:48PM | TTh   | STAFF           | BE 4                                                                                                                                                                                                                                                                                         |
| Class#22351 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                     |               |        |             |       |                                                                                                                                             |               |       |                 | Class#22358 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                      |
| 26843                                                                                                                                                                                                                                                                                                                       | 5:30- 6:45PM  | MTWTh  | STAFF       | HS204 |                                                                                                                                             |               |       |                 |                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                             | 6:45-10:30PM  | MTWTh  | STAFF       | HS204 |                                                                                                                                             |               |       |                 |                                                                                                                                                                                                                                                                                              |
| Class#26843 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                     |               |        |             |       |                                                                                                                                             |               |       |                 |                                                                                                                                                                                                                                                                                              |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

## COURT REPORTING & CAPTIONING

The court reporting curriculum prepares the student for Certification by the Court Reporters Board of California and other related employment.

In order for a student to qualify to take the state licensing examination, the student must complete a program at a recognized school. For information regarding the minimum CSR requirements, contact the Court Reporters Board of California, 2535 Capitol Oaks Drive, Suite 230, Sacramento, CA 95833.

The Cerritos College Court Reporting Program is a participating school in the National Court Reporters Association (NCRA) National Court Reporters Association, 8224 Old Courthouse Road Vienna, VA 22182-3808, www.NCRAonline.org

### CRCC 1T - 1.0 UNIT COMPUTER-AIDED TRANSCRIPTION LAB

Not Transferable

NOTE: a material fee of \$5.00 is required for CRCC 1T

|                                         |             |      |          |       |
|-----------------------------------------|-------------|------|----------|-------|
| 26830                                   | 4.0 HRS ARR | (OL) | Morgan,V | FA 71 |
| Class#26830 meets 08/15/2011-12/16/2011 |             |      |          |       |

### CRCC 5T - 2.0 UNITS CSR QUALIFYING EXAM TRANSCRIPTION LAB

Not Transferable

|                                         |             |      |            |       |
|-----------------------------------------|-------------|------|------------|-------|
| 26831                                   | 6.0 HRS ARR | (OL) | Balmages,M | FA 71 |
| Class#26831 meets 08/15/2011-12/16/2011 |             |      |            |       |

### CRCC 57A - 3.0 UNITS BEGINNING AURAL LANGUAGE SKILLS FOR COURT REPORTERS

Not Transferable

Recommendation: CRCC 140, CRCC 141, and BCOT 46 or their equivalents with grades of Pass or "C" or higher.

|                                                                       |             |      |               |        |
|-----------------------------------------------------------------------|-------------|------|---------------|--------|
| 22502                                                                 | 3.0 HRS ARR | (OL) | Ravenscroft,C | ONLINE |
| Mandatory Orientation: 6:00 - 7:30 pm, Thursday - August 18 in FA 71. |             |      |               |        |

### CRCC 113 - 3.0 UNITS LEGAL TERMINOLOGY

Transferable to CSU

Recommendation: CRCC 140 or equivalent with a grade of Pass or "C" or higher.

|                                                                       |             |      |            |        |
|-----------------------------------------------------------------------|-------------|------|------------|--------|
| 22743                                                                 | 4.0 HRS ARR | (OL) | Balmages,M | ONLINE |
| Mandatory orientation: 7:30 - 9:00 pm, Thursday - August 18 in FA 71. |             |      |            |        |

### CRCC 115 - 4.0 UNITS MEDICAL SHORTHAND FOR COURT REPORTERS

Transferable to CSU

Recommendation: CRCC 114 and CRCC 143 or equivalent with grades of Pass or "C" or higher.

|                                                                        |             |      |          |        |
|------------------------------------------------------------------------|-------------|------|----------|--------|
| 22884                                                                  | 5.0 HRS ARR | (OL) | Snyder,M | ONLINE |
| Mandatory orientation: 6:00 - 7:30 pm, Wednesday - August 17 in FA 71. |             |      |          |        |

### CRCC 119AEF - 2.5 UNITS CAT DICTIONARY BUILD

Transferable to CSU

Recommendation: CRCC 141 or equivalent with a grade of Pass or "C" or higher.

|                                                                     |             |      |          |        |
|---------------------------------------------------------------------|-------------|------|----------|--------|
| 22886                                                               | 4.0 HRS ARR | (OL) | Morgan,V | ONLINE |
| Mandatory orientation: 6:00 - 7:30 pm, Monday - August 15 in FA 71. |             |      |          |        |

### CRCC 139 - 1.0 UNIT EXPLORING CAREER OPPORTUNITIES IN COURT REPORTING

Transferable to CSU

|                                                                                                                       |              |   |          |          |       |
|-----------------------------------------------------------------------------------------------------------------------|--------------|---|----------|----------|-------|
| 22896                                                                                                                 | 6:00- 8:00PM | W | Morgan,V | (HYBRID) | FA 53 |
| Note: Class will meet the first week on campus then every other Wednesday.<br>Class#22896 meets 08/15/2011-10/14/2011 |              |   |          |          |       |

All court reporting students should be prepared to purchase or rent a stenotype machine at the second class meeting. Students who have questions regarding costs of the program and/or new employment opportunities should contact the Court Reporting Department at (562) 860-2451, Ext. 2746.

### CRCC 140 - 3.0 UNITS COMPUTERIZED SHORTHAND THEORY

Transferable to CSU

Corequisite: CRCC 141

Recommendation: BCOT 46 or equivalent with a grade of Pass or "C" or higher.

|       |               |       |            |       |
|-------|---------------|-------|------------|-------|
| 22503 | 9:30-10:00AM  | MTWTh | Balmages,M | FA 52 |
|       | 10:00-11:00AM | MTWTh | Balmages,M | FA 52 |

### CRCC 140A - 2.5 UNITS

#### THEORY A

Transferable to CSU

Corequisite: CRCC 141A

Recommendation: Minimum typing speed of 35 wpm or enrollment in a typing class.

|                                                                     |             |      |       |        |
|---------------------------------------------------------------------|-------------|------|-------|--------|
| 22507                                                               | 4.0 HRS ARR | (OL) | STAFF | ONLINE |
| Optional orientation: 6:00 - 7:30 pm, Tuesday - August 16 in FA 71. |             |      |       |        |

### CRCC 140B - 2.5 UNITS

#### THEORY B

Transferable to CSU

Corequisite: CRCC 141B.

Recommendation: Minimum typing speed of 35 wpm or enrollment in a typing class.

|                                                                     |             |      |          |        |
|---------------------------------------------------------------------|-------------|------|----------|--------|
| 22509                                                               | 4.0 HRS ARR | (OL) | Morgan,V | ONLINE |
| Optional orientation: 6:00 - 7:30 pm, Tuesday - August 16 in FA 71. |             |      |          |        |

### CRCC 141 - 3.0 UNITS COMPUTERIZED SHORTHAND THEORY REVIEW/SKILL DEVELOPMENT

Transferable to CSU

Corequisite: CRCC 1T

Recommendation: Minimum typing speed of 35 wpm or enrollment in a typing class.

|       |               |       |          |       |
|-------|---------------|-------|----------|-------|
| 22511 | 12:30- 1:00PM | MTWTh | Morgan,V | FA 52 |
|       | 1:00- 2:00PM  | MTWTh | Morgan,V | FA 52 |

### CRCC 141A - 2.5 UNITS

Transferable to CSU

Recommendation: May be taken concurrently with CRCC 140A.

|                                                                     |             |      |       |        |
|---------------------------------------------------------------------|-------------|------|-------|--------|
| 22515                                                               | 4.0 HRS ARR | (OL) | STAFF | ONLINE |
| Optional orientation: 6:00 - 7:30 pm, Tuesday - August 16 in FA 71. |             |      |       |        |

### CRCC 141B - 2.5 UNITS

Transferable to CSU

Recommendation: May be taken concurrently with CRCC 140B.

|                                                                     |             |      |          |        |
|---------------------------------------------------------------------|-------------|------|----------|--------|
| 22517                                                               | 4.0 HRS ARR | (OL) | Morgan,V | ONLINE |
| Optional orientation: 6:00 - 7:30 pm, Tuesday - August 16 in FA 71. |             |      |          |        |

### CRCC 152 - 3.0 UNITS INTRODUCTION TO JURY CHARGE INTERMEDIATE COMPUTERIZED SHORTH

Transferable to CSU

Recommendation: CRCC 140 and CRCC 141 or their equivalents with grades of Pass or "C" or higher.

|       |               |       |       |       |
|-------|---------------|-------|-------|-------|
| 26726 | 9:30-10:00AM  | MTWTh | STAFF | FA 51 |
|       | 10:00-11:00AM | MTWTh | STAFF | FA 51 |

### CRCC 153 - 3.0 UNITS MULTIPLE-VOICE COLLOQUY I COMPUTERIZED SHORTHAND SPEED BUILD

Transferable to CSU

Recommendation: Minimum stenotype speed of 70 wpm and a minimum typing speed of 43 wpm or enrollment in a keyboarding class.

|       |              |     |           |       |
|-------|--------------|-----|-----------|-------|
| 26728 | 6:00- 7:00PM | TTh | Grafton,C | FA 52 |
|       | 7:00- 9:00PM | TTh | Grafton,C | FA 52 |

### CRCC 154 - 3.0 UNITS INTRODUCTION TO CONGRESSIONAL RECORD COMPUTERIZED SHORTHAND

Transferable to CSU

Recommendation: Minimum stenotype speed of 90 wpm and minimum typing speed of 47 wpm or enrollment in a keyboarding class.

|       |               |       |       |       |
|-------|---------------|-------|-------|-------|
| 26730 | 11:00-11:30AM | MTWTh | STAFF | FA 51 |
|       | 11:30-12:30PM | MTWTh | STAFF | FA 51 |

### CRCC 158 - 3.0 UNITS PROFESSIONAL PRACTICES HEARINGS/ CONFERENCES COMPUTERIZED SHO

Transferable to CSU

Recommendation: Minimum stenotype speed of 170 wpm and minimum typing speed of 60 wpm or enrollment in a keyboarding class.

|       |              |       |            |       |
|-------|--------------|-------|------------|-------|
| 26732 | 8:00- 8:30AM | MTWTh | Balmages,M | FA 52 |
|       | 8:30- 9:30AM | MTWTh | Balmages,M | FA 52 |

### CRCC 162ABCD- 3.0 UNITS

Transferable to CSU

Recommendation: Completion of Court Reporting Theory classes with grades of Pass or "C" or higher.

|                                                                       |             |      |           |        |
|-----------------------------------------------------------------------|-------------|------|-----------|--------|
| 22707                                                                 | 6.0 HRS ARR | (OL) | Pulvers,K | ONLINE |
| Optional orientation: 7:30 - 9:00 pm, Wednesday - August 17 in FA 71. |             |      |           |        |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                           | Time | Day | Instructor | Room | Class#                                                                                                                                                                                                                                                                                                                | Time | Day | Instructor | Room |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|
| <b>CRCC 166ABCD- 3.0 UNITS Q AND A SPEED BUILDING III</b><br>Transferable to CSU<br>Recommendation: Completion of 130 wpm speed tests.<br>26734 6.0 HRS ARR (OL) Pulvers,K ONLINE<br>Optional orientation: 7:30 - 9:00 pm, Wednesday - August 17 in FA 71.                                                       |      |     |            |      | <b>CA 154 - 9.5 UNITS COMMERCIAL FOOD PRODUCTION: MEATS &amp; POULTRY</b><br>Transferable to CSU<br>Prerequisite: CA 153 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$75.00 is required for CA 154<br>22863 9:00-12:00PM F Pierini,M SC 1A<br>8:30- 1:30PM MTWTh Pierini,M SC 1A |      |     |            |      |
| <b>CRCC 173 - 3.0 UNITS COURT REPORTING AND CAPTIONING CAREERS OCCUPATIONAL WORK EXP</b><br>Transferable to CSU<br>22525 12:30- 1:30PM T Balmages,M FA 51                                                                                                                                                        |      |     |            |      | <b>CA 160 - 3.0 UNITS FOODS PURCHASE AND CONTROL</b><br>Transferable to CSU<br>22864 7:00-10:00PM T STAFF CB104                                                                                                                                                                                                       |      |     |            |      |
| <b>CRCC 192 - 2.0 UNITS TRANSCRIPTION PROCEDURES</b><br>Transferable to CSU<br>Recommendation: CRCC 141 or equivalent with a grade of Pass or "C" or higher and the ability to type 40 wpm.<br>22526 3.0 HRS ARR (OL) Constancio,D ONLINE<br>Mandatory Orientation: 7:30 - 9:00 pm, Monday - August 15 in FA 71. |      |     |            |      | <b>DANCE</b>                                                                                                                                                                                                                                                                                                          |      |     |            |      |
| <b>CULINARY ARTS</b>                                                                                                                                                                                                                                                                                             |      |     |            |      | DANCE CONCERT AUDITIONS<br>Saturday, August 20, Noon in FA 55.<br>Dance Concert participants are required to enroll in DANC 133 and/or DANC 134.<br>Concert Dates: TO BE ANNOUNCED<br>(For more information contact Janet Sanderson, Ext. 2872 or Email instructor at jsanderson@cerritos.edu).                       |      |     |            |      |
| <b>CA 65 - 2.0 UNITS FOOD COSTING</b><br>Not Transferable<br>21915 3:00- 5:00PM M STAFF CB105                                                                                                                                                                                                                    |      |     |            |      | <b>DANC 100 - 3.0 UNITS DANCE APPRECIATION</b><br>Transferable to UC, CSU<br>22256 9:00-12:00PM F Funderburk,M FA 54<br>22257 3.0 HRS ARR (OL) Berney,D ONLINE<br>Mandatory Orientation: 2:00 - 3:00 pm, Saturday - August 20 in CB 101.<br>22640 12:30- 2:00PM MW Funderburk,M FA 54                                 |      |     |            |      |
| <b>CA 80 - 4.0 UNITS INTRODUCTION TO BAKING SKILLS</b><br>Not Transferable<br>NOTE: a material fee of \$50.00 is required for CA 80<br>20744 5:00- 8:00PM T STAFF CB105<br>5:00-10:00PM Th STAFF SC 1A                                                                                                           |      |     |            |      | <b>DANC 101 - 3.0 UNITS HISTORY OF DANCE</b><br>Transferable to UC, CSU<br>22258 12:00- 3:00PM F Funderburk,M FA 53                                                                                                                                                                                                   |      |     |            |      |
| <b>CA 81 - 5.0 UNITS PROFESSIONAL BAKING AND PASTRY PRODUCTION I</b><br>Not Transferable<br>Prerequisite: CA 80 and CA 101 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$50.00 is required for CA 81<br>20745 5:00- 6:30PM MW STAFF CB105<br>6:30-10:00PM MW STAFF CB105      |      |     |            |      | <b>DANC 105 - 3.0 UNITS INTRODUCTION TO DANCE MOVEMENT</b><br>Transferable to UC, CSU<br>22259 9:00-10:00AM TTh Sanderson,J FA 55<br>+ 3.0 HRS ARR Sanderson,J FA 55<br>22261 9:00-11:00AM F Sanderson,J FA 55<br>+ 3.0 HRS ARR Sanderson,J FA 55                                                                     |      |     |            |      |
| <b>CA 82 - 5.0 UNITS PROFESSIONAL BAKING AND PASTRY PRODUCTION II</b><br>Not Transferable<br>Prerequisite: CA 81 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$50.00 is required for CA 82<br>20746 5:00- 6:30PM MW Lopez,J SC 1A<br>6:30-10:00PM MW Lopez,J SC 1A           |      |     |            |      | <b>DANC 106A - 2.0 UNITS BEGINNING BALLET</b><br>Transferable to UC, CSU<br>22263 2:00- 2:30PM MW Berney,D FA 55<br>2:30- 4:00PM MW Berney,D FA 55<br>26698 8:00- 9:12AM Sat Cole,P FA 55<br>+ 3.6 HRS ARR Cole,P FA 55<br>Class#26698 meets 08/20/2011-12/11/2011                                                    |      |     |            |      |
| <b>CA 98 - 1.0 UNIT DIRECTED STUDIES</b><br>Not Transferable<br>21598 3.0 HRS ARR Pierini,M<br>22695 3.0 HRS ARR Lopez,J                                                                                                                                                                                         |      |     |            |      | <b>DANC 106B - 2.0 UNITS INTERMEDIATE BALLET</b><br>Transferable to UC, CSU<br>22905 10:00-11:12AM Sat Berney,D FA 55<br>+ 3.6 HRS ARR Berney,D<br>Class#22905 meets 08/20/2011-12/11/2011                                                                                                                            |      |     |            |      |
| <b>CA 101 - 1.0 UNIT INTRODUCTION TO FOOD SERVICE, SAFETY, AND SANITATION</b><br>Transferable to CSU<br>21022 3:00- 5:00PM T STAFF CB105<br>Class#21022 meets 08/15/2011-10/14/2011<br>21032 3:00- 5:00PM T STAFF CB105<br>Class#21032 meets 10/17/2011-12/16/2011                                               |      |     |            |      | <b>DANC 107 - 2.0 UNITS BALLET VARIATIONS</b><br>Transferable to UC, CSU<br>22907 10:00-11:12AM Sat Berney,D FA 55<br>+ 3.6 HRS ARR Berney,D<br>Class#22907 meets 08/20/2011-12/11/2011                                                                                                                               |      |     |            |      |
| <b>CA 152 - 6.0 UNITS INTRODUCTION TO COMMERCIAL FOOD PRODUCTION</b><br>Transferable to CSU<br>NOTE: a material fee of \$50.00 is required for CA 152<br>22861 10:00- 2:00PM TW Lopez,J CB105<br>11:00- 1:00PM Th Lopez,J CB105                                                                                  |      |     |            |      | <b>DANC 108A - 2.0 UNITS DANCE, MODERN, BEGINNING</b><br>Transferable to UC, CSU<br>22267 12:00-12:30PM TTh Davidson,R FA 55<br>12:30- 2:00PM TTh Davidson,R FA 55<br>22901 3:00- 4:12PM Sat Davidson,R FA 55<br>+ 3.6 HRS ARR Davidson,R<br>Class#22901 meets 08/20/2011-12/11/2011                                  |      |     |            |      |
| <b>CA 153 - 9.5 UNITS COMMERCIAL FOOD PRODUCTION: PANTRY ITEMS</b><br>Transferable to CSU<br>Prerequisite: CA 101 and CA 152 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$75.00 is required for CA 153<br>22862 9:00-12:00PM F STAFF CB105<br>8:30- 1:30PM MTWTh STAFF SC 1A |      |     |            |      | <b>DANC 108B - 2.0 UNITS DANCE, MODERN, INTERMEDIATE</b><br>Transferable to UC, CSU<br>22269 12:00-12:30PM TTh Davidson,R FA 55<br>12:30- 2:00PM TTh Davidson,R FA 55<br>22903 3:00- 4:12PM Sat Davidson,R FA 55<br>+ 3.6 HRS ARR Davidson,R<br>Class#22903 meets 08/20/2011-12/11/2011                               |      |     |            |      |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                | Time          | Day | Instructor  | Room  | Class# | Time | Day | Instructor | Room |
|---------------------------------------------------------------------------------------|---------------|-----|-------------|-------|--------|------|-----|------------|------|
| <b>DANC 110 - 2.0 UNITS COMMERCIAL DANCE</b>                                          |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22271                                                                                 | 9:00-10:00AM  | F   | Sanderson,J | FA 55 |        |      |     |            |      |
| + 3.0 HRS ARR                                                                         |               |     |             |       |        |      |     |            |      |
| 22641                                                                                 | 9:00- 9:30AM  | TTh | Sanderson,J | FA 55 |        |      |     |            |      |
| 9:30-11:00AM                                                                          |               |     |             |       |        |      |     |            |      |
| <b>DANC 121 - 2.0 UNITS LATIN SOCIAL DANCE</b>                                        |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22275                                                                                 | 6:00- 6:30PM  | MW  | Cole,P      | FA 55 |        |      |     |            |      |
| 6:30- 8:00PM                                                                          |               |     |             |       |        |      |     |            |      |
| 22277                                                                                 | 4:30- 5:00PM  | TTh | Haddad,M    | FA 55 |        |      |     |            |      |
| 5:00- 6:30PM                                                                          |               |     |             |       |        |      |     |            |      |
| 22909                                                                                 | 10:00-11:11AM | Sun | Cole,P      | FA 55 |        |      |     |            |      |
| + 3.6 HRS ARR                                                                         |               |     |             |       |        |      |     |            |      |
| Class#22909 meets 08/20/2011-12/11/2011                                               |               |     |             |       |        |      |     |            |      |
| <b>DANC 122 - 2.0 UNITS MIDDLE EASTERN DANCE</b>                                      |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22279                                                                                 | 6:30- 7:30PM  | T   | Haddad,M    | FA 55 |        |      |     |            |      |
| + 3.0 HRS ARR                                                                         |               |     |             |       |        |      |     |            |      |
| <b>DANC 123 - 2.0 UNITS AFRICAN DANCE</b>                                             |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22281                                                                                 | 6:30- 7:30PM  | Th  | Landry,E    | FA 55 |        |      |     |            |      |
| + 3.0 HRS ARR                                                                         |               |     |             |       |        |      |     |            |      |
| <b>DANC 124 - 2.0 UNITS HIP HOP DANCE</b>                                             |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 26700                                                                                 | 10:00-10:30AM | MW  | Cabag,V     | FA 55 |        |      |     |            |      |
| 10:30-12:00PM                                                                         |               |     |             |       |        |      |     |            |      |
| <b>DANC 125 - 2.0 UNITS INTRODUCTION TO BALLROOM DANCE</b>                            |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22285                                                                                 | 6:00- 7:00PM  | F   | Rawles,D    | FA 55 |        |      |     |            |      |
| 7:00-10:00PM                                                                          |               |     |             |       |        |      |     |            |      |
| <b>DANC 130 - 2.0 UNITS CHOREOGRAPHY</b>                                              |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22287                                                                                 | 2:00- 4:00PM  | TTh | Davidson,R  | FA 55 |        |      |     |            |      |
| <b>DANC 133 - 2.0 UNITS DANCE PRODUCTION</b>                                          |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22288                                                                                 | 4.0 HRS ARR   |     | Sanderson,J | FA 55 |        |      |     |            |      |
| Mandatory Audition on Saturday, August 20 in FA 55 at 12 noon.                        |               |     |             |       |        |      |     |            |      |
| <b>DANC 134 - 2.0 UNITS DANCE PERFORMANCE</b>                                         |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22289                                                                                 | 4.0 HRS ARR   |     | Sanderson,J | FA 55 |        |      |     |            |      |
| Mandatory Audition on Saturday, August 20 in FA 55 at 12 noon.                        |               |     |             |       |        |      |     |            |      |
| <b>DANC 140 - 2.0 UNITS BEGINNING JAZZ DANCE</b>                                      |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22290                                                                                 | 12:00-12:30PM | MW  | Well,G      | FA 55 |        |      |     |            |      |
| 12:30- 2:00PM                                                                         |               |     |             |       |        |      |     |            |      |
| <b>DANC 141 - 2.0 UNITS INTERMEDIATE JAZZ DANCE</b>                                   |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| Prerequisite: TH 140 or DANC 140 or equivalent with a grade of Pass or "C" or higher. |               |     |             |       |        |      |     |            |      |
| 22291                                                                                 | 12:00-12:30PM | MW  | Well,G      | FA 55 |        |      |     |            |      |
| 12:30- 2:00PM                                                                         |               |     |             |       |        |      |     |            |      |
| <b>DANC 142 - 2.0 UNITS BEGINNING TAP DANCE</b>                                       |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| 22292                                                                                 | 9:00- 9:30AM  | TTh | Well,G      | BC 17 |        |      |     |            |      |
| 9:30-11:00AM                                                                          |               |     |             |       |        |      |     |            |      |
| <b>DANC 143 - 2.0 UNITS INTERMEDIATE TAP DANCE</b>                                    |               |     |             |       |        |      |     |            |      |
| Transferable to UC, CSU                                                               |               |     |             |       |        |      |     |            |      |
| Prerequisite: TH 142 or DANC 142 or equivalent with a grade of Pass or "C" or higher. |               |     |             |       |        |      |     |            |      |
| 22296                                                                                 | 9:00- 9:30AM  | TTh | Well,G      | BC 17 |        |      |     |            |      |
| 9:30-11:00AM                                                                          |               |     |             |       |        |      |     |            |      |

## DENTAL ASSISTING

Applications for Fall 2012 admission to the Dental Assisting Program are due in the Health Occupations Division Office no later than May 15, 2012. Students must be accepted into the Dental Assisting Program prior to enrolling in any class.  
For more information call (562) 860-2451, Ext. 2550.

### DA 51 - 4.0 UNITS APPLIED DENTAL SCIENCE I

Not Transferable

NOTE: a material fee of \$20.00 is required for DA 51

|       |              |   |         |       |
|-------|--------------|---|---------|-------|
| 20160 | 8:00-11:00AM | M | Cosio,L | HS304 |
|       | 8:00-11:00AM | W | Cosio,L | HS304 |

### DA 52 - 2.0 UNITS DENTAL RADIOGRAPHY I

Not Transferable

NOTE: a material fee of \$48.00 is required for DA 52

|       |               |    |              |                |
|-------|---------------|----|--------------|----------------|
| 20162 | 12:00- 1:00PM | M  | Cosio,L      | HS304          |
| 20164 | 8:00-11:00AM  | Th | Cosio,L      | LAB A<br>HS308 |
| 20165 | 12:30- 3:30PM | Th | Valenzuela,P | LAB B<br>HS308 |
| 20163 | 2:30- 5:30PM  | T  | Quirk,J      | LAB C<br>HS308 |

### DA 53 - 3.0 UNITS INTRODUCTION TO CHAIRSIDE ASSISTING

Not Transferable

Corequisite: DA 54.

NOTE: a material fee of \$22.00 is required for DA 53

|       |               |   |          |                |
|-------|---------------|---|----------|----------------|
| 20166 | 1:00- 3:00PM  | M | Wedell,D | HS103          |
| 20168 | 2:30- 5:30PM  | T | Wedell,D | LAB A<br>HS307 |
| 20167 | 8:00-11:00AM  | T | Wedell,D | LAB B<br>HS307 |
| 20169 | 11:30- 2:30PM | W | Cosio,L  | LAB C<br>HS307 |

### DA 54 - 4.0 UNITS INTRODUCTION TO OPERATORY PROCEDURES

Not Transferable

Corequisite: DA 53.

NOTE: a material fee of \$30.00 is required for DA 54

|       |               |     |           |                |
|-------|---------------|-----|-----------|----------------|
| 20170 | 12:30- 2:30PM | T   | Wedell,D  | HS307          |
| 20172 | 12:30- 3:30PM | ThF | Wedell,D  | LAB A<br>HS307 |
| 20171 | 8:00-11:00AM  | ThF | Wedell,D  | LAB B<br>HS307 |
| 20782 | 5:30- 8:30PM  | TTh | Saucedo,M | LAB C<br>HS307 |

## DENTAL HYGIENE

Applications for Fall 2012 admission to the Dental Hygiene Program are due in the Health Occupations Division Office no later than April 1, 2012. Students must be accepted into the Dental Hygiene Program prior to enrolling in any class.  
For more information call (562) 860-2451, Ext. 2550.

Clearance of a criminal background check and/or drugs of abuse testing may be required prior to clinical field experience.

### DH 110 - 2.0 UNITS PREVENTIVE DENTISTRY I

Transferable to CSU

|       |               |    |         |       |
|-------|---------------|----|---------|-------|
| 20173 | 12:30- 2:30PM | Th | Loera,D | HS304 |
|-------|---------------|----|---------|-------|

### DH 111 - 2.0 UNITS INFECTION CONTROL AND DENTAL OFFICE EMERGENCIES

Transferable to CSU

Corequisite: DH 115C.

|       |              |   |          |       |
|-------|--------------|---|----------|-------|
| 20174 | 3:00- 5:00PM | T | Krayer,A | SL106 |
|-------|--------------|---|----------|-------|

### DH 112 - 2.0 UNITS DENTAL HYGIENE RADIOGRAPHY

Transferable to CSU

NOTE: a material fee of \$65.00 is required for DH 112

|       |              |   |          |       |
|-------|--------------|---|----------|-------|
| 20175 | 8:00- 9:00AM | W | Krayer,A | HS308 |
|-------|--------------|---|----------|-------|

PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20175 WILL BE AUTOMATICALLY ADDED.

|       |              |   |           |       |
|-------|--------------|---|-----------|-------|
| 20176 | 9:00-12:00PM | W | Krayer,A  | HS308 |
| 20177 | 1:00- 4:00PM | W | Carroll,D | HS308 |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                         | Time          | Day | Instructor      | Room  | Class#                                                                                                                                                                                                                                                                                                                                   | Time          | Day  | Instructor                                                                                                                                                                   | Room                                                                                                                                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|-----------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DH 114 - 2.0 UNITS DENTAL HYGIENE CLINICAL SCIENCE I</b><br>Transferable to CSU<br>Corequisite: DH 115C.                                                                                                                                    |               |     |                 |       | <b>DH 239 - 2.0 UNITS INTRODUCTION TO DENTAL BIOSTATISTICS AND RESEARCH</b><br>Transferable to CSU                                                                                                                                                                                                                                       |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20178                                                                                                                                                                                                                                          | 1:00- 3:00PM  | T   | Ninomiya,K      | SL106 | 20192                                                                                                                                                                                                                                                                                                                                    | 4:00- 6:00PM  | T    | Munoz,E                                                                                                                                                                      | HS304                                                                                                                                                                                                                                                      |
| <b>DH 115C - 2.0 UNITS PRE-CLINICAL DENTAL HYGIENE I</b><br>Transferable to CSU<br>Corequisite: DH 114.<br>NOTE: a material fee of \$75.00 is required for DH115C                                                                              |               |     |                 |       | <b>DH 298 - 1.0 UNIT DIRECTED STUDIES</b><br>Not Transferable                                                                                                                                                                                                                                                                            |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20179                                                                                                                                                                                                                                          | 8:30-11:30AM  | M   | Ninomiya,K      | LAB A | 21595                                                                                                                                                                                                                                                                                                                                    | 3.0 HRS ARR   |      | Krayer,A                                                                                                                                                                     |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | F   | Ninomiya,K      |       |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20180                                                                                                                                                                                                                                          | 8:30-11:30AM  | M   | Nguyen,A        | LAB B |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | F   | Krayer,A        |       |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20181                                                                                                                                                                                                                                          | 8:30-11:30AM  | F   | Ninomiya,K      | LAB C |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | M   | Ninomiya,K      |       |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20182                                                                                                                                                                                                                                          | 8:30-11:30AM  | F   | Krayer,A        | LAB D |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | M   | DiPietro-Fife,D |       |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| <b>DH 116 - 2.0 UNITS HEAD AND NECK ANATOMY</b><br>Transferable to CSU<br>Corequisite: DH 119.                                                                                                                                                 |               |     |                 |       | <b>EARTH SCIENCE</b>                                                                                                                                                                                                                                                                                                                     |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20183                                                                                                                                                                                                                                          | 8:00-10:00AM  | Th  | Loera,D         | HS304 |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 10:00-11:00AM | Th  | Loera,D         | HS304 | <b>ESCI 101 - 3.0 UNITS PHYSICAL ECOLOGY</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 100 clearance and MATH 40 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                           |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| <b>DH 119 - 2.0 UNITS DENTAL EMBRYOLOGY, HISTOLOGY, AND ANATOMY</b><br>Transferable to CSU<br>Corequisite: DH 115C and DH 116.                                                                                                                 |               |     |                 |       | 20239                                                                                                                                                                                                                                                                                                                                    | 9:30-11:00AM  | TTh  | Hallinger,D                                                                                                                                                                  | S 102                                                                                                                                                                                                                                                      |
| 20184                                                                                                                                                                                                                                          | 8:00-10:00AM  | T   | Carroll,D       | HS304 |                                                                                                                                                                                                                                                                                                                                          |               |      | + 1.5 HRS ARR                                                                                                                                                                | Hallinger,D                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                | 10:00-11:00AM | T   | Carroll,D       | HS304 |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              | +3 required 1-day fieldtrips (scheduled on weekends) which constitute the lab component of this course. These field trips do NOT satisfy transfer requirements for a Physical Science Lab. If you need a Physical Science Lab, you may enroll in ESCI 102. |
| <b>DH 232L - 1.0 UNIT DENTAL MATERIALS LABORATORY</b><br>Transferable to CSU<br>Corequisite: DH 235C.                                                                                                                                          |               |     |                 |       | <b>ESCI 102 - 1.0 UNIT PHYSICAL ECOLOGY FIELD LABORATORY</b><br>Transferable to UC, CSU<br>Prerequisite: Concurrent enrollment in ESCI 101 or prior completion of ESCI 101 or equivalent with a grade of Pass or "C" or higher.                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20185                                                                                                                                                                                                                                          | 2:30- 5:30PM  | Th  | Leblanc,M       | HS304 | 22049                                                                                                                                                                                                                                                                                                                                    | 3:30- 6:30PM  | Th   | Hallinger,D                                                                                                                                                                  | PS 2                                                                                                                                                                                                                                                       |
| <b>DH 234 - 2.0 UNITS DENTAL CARE FOR THE SPECIAL PATIENT</b><br>Transferable to CSU<br>Prerequisite: DH 125C and DH 127 or equivalent with grades of Pass or "C" or higher.<br>Corequisite: DH 235C.                                          |               |     |                 |       | <b>ESCI 104 - 3.0 UNITS OCEANOGRAPHY</b><br>Transferable to UC, CSU<br>Recommendation: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Math Placement Process or MATH 40 or equivalent with a grade of Pass or "C" or higher. |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20186                                                                                                                                                                                                                                          | 2:00- 4:00PM  | T   | Brabender,M     | HS304 | 22373                                                                                                                                                                                                                                                                                                                                    | 3:30- 6:30PM  | T    | DeKraker,D                                                                                                                                                                   | PS 8                                                                                                                                                                                                                                                       |
| <b>DH 235 - 2.0 UNITS DENTAL HYGIENE CLINICAL SCIENCES III</b><br>Transferable to CSU<br>Prerequisite: DH 125C or equivalent with a grade of Pass or "C" or higher.<br>Corequisite: DH 235C.                                                   |               |     |                 |       |                                                                                                                                                                                                                                                                                                                                          |               |      | (Honors Section)                                                                                                                                                             |                                                                                                                                                                                                                                                            |
| 20187                                                                                                                                                                                                                                          | 9:00-11:00AM  | T   | Loera,D         | HS303 | 20793                                                                                                                                                                                                                                                                                                                                    | 3.0 HRS ARR   | (OL) | DeKraker,D                                                                                                                                                                   | ONLINE                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                | 1:00- 2:00PM  | T   | Carroll,D       | HS304 |                                                                                                                                                                                                                                                                                                                                          |               |      | NO on-campus orientation. Students should visit the instructor's website: <a href="http://www.cerritos.edu/ddekraker">http://www.cerritos.edu/ddekraker</a> for information. |                                                                                                                                                                                                                                                            |
| <b>DH 235C - 4.0 UNITS CLINICAL DENTAL HYGIENE III</b><br>Transferable to CSU<br>Prerequisite: DH 125C or equivalent with a grade of Pass or "C" or higher.<br>Corequisite: DH 235.<br>NOTE: a material fee of \$15.00 is required for DH 235C |               |     |                 |       | <b>ESCI 104L - 1.0 UNIT OCEANOGRAPHY LABORATORY</b><br>Transferable to UC, CSU<br>Prerequisite: ESCI 104 or equivalent with a grade of Pass or "C" or higher, or concurrent enrollment.                                                                                                                                                  |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20188                                                                                                                                                                                                                                          | 8:30-11:30AM  | F   | Carroll,D       |       | 22374                                                                                                                                                                                                                                                                                                                                    | 3:30- 6:30PM  | Th   | Okbamichael,M                                                                                                                                                                | PS 8                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                | 8:30-11:30AM  | W   | Loera,D         |       | <b>ESCI 106 - 3.0 UNITS WEATHER AND CLIMATE</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 100 clearance and MATH 40 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                        |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | W   | Loera,D         |       | 26874                                                                                                                                                                                                                                                                                                                                    | 7:00-10:00PM  | Th   | STAFF                                                                                                                                                                        | S 101                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | F   | Carroll,D       | LAB A | <b>ESCI 110 - 4.0 UNITS INTRODUCTION TO EARTH SCIENCE</b><br>Transferable to UC, CSU<br>Recommendation: ENGL 100 clearance and MATH 40 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                              |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 20189                                                                                                                                                                                                                                          | 8:30-11:30AM  | M   | Carroll,D       |       | 20240                                                                                                                                                                                                                                                                                                                                    | 12:30- 2:00PM | MW   | Hallinger,D                                                                                                                                                                  | PS 8                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                | 8:30-11:30AM  | W   | Ninomiya,K      |       |                                                                                                                                                                                                                                                                                                                                          | 2:00- 3:30PM  | MW   | Hallinger,D                                                                                                                                                                  | PS 8                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | W   | Ninomiya,K      |       | 20241                                                                                                                                                                                                                                                                                                                                    | 9:30-11:00AM  | MW   | Lacy,T                                                                                                                                                                       | PS 2                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | M   | Carroll,D       | LAB B |                                                                                                                                                                                                                                                                                                                                          | 11:00-12:30PM | MW   | Lacy,T                                                                                                                                                                       | PS 2                                                                                                                                                                                                                                                       |
| 20190                                                                                                                                                                                                                                          | 8:30-11:30AM  | M   | Loera,D         |       | This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                                                                                                                                 |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 8:30-11:30AM  | W   | DiPietro-Fife,D |       | 20794                                                                                                                                                                                                                                                                                                                                    | 7:00- 8:30PM  | TTh  | Johnpeer,G                                                                                                                                                                   | PS 2                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | F   | DiPietro-Fife,D |       |                                                                                                                                                                                                                                                                                                                                          | 8:30-10:00PM  | TTh  | Johnpeer,G                                                                                                                                                                   | PS 2                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | M   | Loera,D         | LAB C | 21463                                                                                                                                                                                                                                                                                                                                    | 12:30- 2:00PM | TTh  | Okbamichael,M                                                                                                                                                                | PS 8                                                                                                                                                                                                                                                       |
| 20191                                                                                                                                                                                                                                          | 8:30-11:30AM  | M   | Krayer,A        |       |                                                                                                                                                                                                                                                                                                                                          | 2:00- 3:30PM  | TTh  | Okbamichael,M                                                                                                                                                                | PS 8                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                | 8:30-11:30AM  | F   | Munoz,E         |       | <b>ESCI 180 - 1.0 UNIT EARTH SCIENCE MATERIALS AND PREPARATIONS</b><br>Transferable to CSU<br>Prerequisite: ESCI 110, or GEOL 101, or GEOG 101, or GEOG 101L with a grade of Pass or "C" or higher.                                                                                                                                      |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | F   | Munoz,E         |       | 21468                                                                                                                                                                                                                                                                                                                                    | 3.0 HRS ARR   |      | Lo Vetere,C                                                                                                                                                                  |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 1:00- 4:00PM  | M   | Krayer,A        | LAB D |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| <b>DH 238 - 1.0 UNIT COMMUNITY OUTREACH I</b><br>Transferable to CSU<br>Prerequisite: DH 110 or equivalent with a grade of Pass or "C" or higher.                                                                                              |               |     |                 |       |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 21949                                                                                                                                                                                                                                          | 9:00-10:00AM  | Th  | Brabender,M     | SL106 |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 10:00-11:00AM | Th  | Brabender,M     | SL106 |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
| 21951                                                                                                                                                                                                                                          | 11:30-12:30PM | Th  | Brabender,M     | SL106 |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                | 12:30- 1:30PM | Th  | Brabender,M     | SL106 |                                                                                                                                                                                                                                                                                                                                          |               |      |                                                                                                                                                                              |                                                                                                                                                                                                                                                            |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

## ECONOMICS

### ECON 101 - 3.0 UNITS ECONOMIC ISSUES AND POLICY

Transferable to UC, CSU  
21634 12:30- 2:00PM MW Namala,S SS307

ECON 201 requires one (1) hr per week lab participation.

As of Fall 2010, the California State University system will require Intermediate Algebra as a prerequisite for both ECON 201 and ECON 202.

### ECON 201 - 3.0 UNITS PRINCIPLES OF MACROECONOMICS

Transferable to UC, CSU (CAN ECON 2)  
Prerequisite: MATH 40 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.  
Recommendation: ENGL 100 or equivalent with a grade of Pass or "C" or higher.

22301 7:00-10:00PM T Namala,S SS311  
22302 9:30-11:00AM TTh Keenan,D SS306  
(Honors Section)  
22303 11:00-12:30PM MW Namala,S SS306  
22304 12:30- 2:00PM TTh Keenan,D SS306  
Global Focus  
22305 12:30- 2:00PM MW Keenan,D SS306  
22306 3.0 HRS ARR (OL) Keenan,D ONLINE

ECON 201M requires one (1) hr per week lab participation.

As of Fall 2010, the California State University system will require Intermediate Algebra as a prerequisite for both ECON 201 and ECON 202.

### ECON 201M - 3.0 UNITS PRINCIPLES OF MACROECONOMICS

Transferable to UC, CSU  
Prerequisite: MATH 80 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.  
Recommendation: ENGL 100 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the English placement process.

23236 7:00-10:00PM T Namala,S SS311  
23237 9:30-11:00AM TTh Keenan,D SS306  
(Honors Section)  
23238 11:00-12:30PM MW Namala,S SS306  
23239 12:30- 2:00PM TTh Keenan,D SS306  
Global Focus  
23240 12:30- 2:00PM MW Keenan,D SS306  
23241 3.0 HRS ARR (OL) Keenan,D ONLINE

ECON 202 requires one (1) hr per week lab participation.

As of Fall 2010, the California State University system will require Intermediate Algebra as a prerequisite for both ECON 201 and ECON 202.

### ECON 202 - 3.0 UNITS PRINCIPLES OF MICROECONOMICS

Transferable to UC, CSU (CAN ECON 4)  
Prerequisite: MATH 40 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the MATH placement process.  
Recommendation: ENGL 100 or equivalent with a grade of Pass or "C" or higher.

22300 9:30-11:00AM TTh Namala,S SS307

ECON 202M requires one (1) hr per week lab participation.

As of Fall 2010, the California State University system will require Intermediate Algebra as a prerequisite for both ECON 201 and ECON 202.

### ECON 202M - 3.0 UNITS PRINCIPLES OF MICROECONOMICS

Transferable to UC, CSU  
Prerequisite: MATH 80 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.  
Recommendation: ENGL 100 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the English Placement Process.

23243 12:30- 2:00PM TTh Namala,S SS307  
23244 9:30-11:00AM TTh Namala,S SS307

## EDUCATION/ELEMENTARY SCHOOL TEACHER

Applications for Fall 2011 admissions into the Teacher TRAC PROGRAM are due in the Teacher TRAC Center no later than August 19, 2011. For more information call (562) 860-2451, ext. 2212.

### EDEL 100 - 1.0 UNIT INTRODUCTION TO TEACHING AND LEARNING IN DIVERSE CONTEMPORAR

Transferable to CSU

21035 4:00- 5:15PM T Francis,T BE 1  
Class#21035 meets 09/06/2011-12/16/2011  
21653 4:00- 5:15PM W Fonti,A BE 1  
Class#21653 meets 09/06/2011-12/16/2011

### EDEL 200 - 3.0 UNITS INTRODUCTION TO EDUCATION

Transferable to CSU

Prerequisite: Enrollment in the Cerritos College Teacher Training Academy (Teacher TRAC) or CSULB'S Integrated Teacher Education Program (ITEP), and completion of EDEL 100 or equivalent with a grade of Pass or "C" or higher.

22034 6:00- 9:00PM W Francis,T SS137

## EDUCATIONAL TECHNOLOGY (EDTCH)

General Distance Orientation for all ONLINE and HYBRID courses is available on the Distance Education website, <http://www.cerritos.edu/de>

### EDT 50 - 1.0 UNIT PREPARATION FOR ONLINE LEARNING

Not Transferable

21430 2.0 HRS ARR (OL) Alexander,C ONLINE  
Class#21430 meets 08/15/2011-10/14/2011  
21431 2.0 HRS ARR (OL) Alexander,C ONLINE  
Class#21431 meets 10/17/2011-12/16/2011

### EDT 100 - 2.0 UNITS INTEGRATION OF THE INTERNET INTO CURRICULUM

Transferable to CSU

Recommendation: EDT 50 or EDT 51 and EDT 52 or EDT 53 or equivalent with grades of Pass or "C" or higher.

21436 4.0 HRS ARR (OL) Alexander,C ONLINE  
Class#21436 meets 08/15/2011-10/14/2011

### EDT 103 - 2.0 UNITS SPREADSHEETS FOR EDUCATORS

Transferable to CSU

21607 4.0 HRS ARR (OL) Alexander,C ONLINE  
Class#21607 meets 08/15/2011-10/14/2011

### EDT 104 - 2.0 UNITS WORD PROCESSING FOR EDUCATORS

Transferable to CSU

Recommendation: EDT 50 or EDT 51 and EDT 52 or EDT 53 or equivalent with grades of Pass or "C" or higher.

22086 4.0 HRS ARR (OL) Alexander,C ONLINE  
Class#22086 meets 08/15/2011-10/14/2011  
21438 4.0 HRS ARR (OL) STAFF ONLINE  
Class#21438 meets 10/17/2011-12/16/2011

### EDT 105 - 2.0 UNITS POWERPOINT FOR EDUCATORS

Transferable to CSU

Recommendation: EDT 50 or EDT 51 and EDT 52 or EDT 53 or equivalent with grades of Pass or "C" or higher.

21439 4.0 HRS ARR (OL) Alexander,C ONLINE  
Class#21439 meets 08/15/2011-10/14/2011

### EDT 110 - 2.0 UNITS INTRODUCTION TO EDUCATIONAL TECHNOLOGY

Transferable to CSU

23121 6:00- 8:00PM T Alexander,C LC201  
8:00- 9:00PM T Alexander,C LC201  
This class is part of the Teacher TRAC Urban Teacher Fellowship program.

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                       | Time                | Day       | Instructor  | Room   | Class# | Time | Day | Instructor | Room |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|-------------|--------|--------|------|-----|------------|------|
| <b>21605</b>                                                                                                                 | <b>7:00- 9:00PM</b> | <b>MW</b> | Alexander,C | LC201  |        |      |     |            |      |
|                                                                                                                              | <b>9:00-10:00PM</b> | <b>MW</b> | Alexander,C | LC201  |        |      |     |            |      |
| Targeted for FUTURE TEACHERS but open to all students.<br>Class#21605 meets 08/15/2011-10/14/2011                            |                     |           |             |        |        |      |     |            |      |
| <b>EDT 111 - 1.0 UNIT WEB DESIGN FOR EDUCATORS</b>                                                                           |                     |           |             |        |        |      |     |            |      |
| Transferable to CSU                                                                                                          |                     |           |             |        |        |      |     |            |      |
| Recommendation: EDT 50 or EDT 51 and EDT 52 or EDT 53 or equivalent with grades of Pass or "C" or higher.                    |                     |           |             |        |        |      |     |            |      |
| 21440                                                                                                                        | 2.0 HRS ARR         | (OL)      | Alexander,C | ONLINE |        |      |     |            |      |
| Class#21440 meets 08/15/2011-10/14/2011                                                                                      |                     |           |             |        |        |      |     |            |      |
| <b>EDT 122 - 2.0 UNITS FUNDRAISING/GRANT WRITING FOR EDUCATORS</b>                                                           |                     |           |             |        |        |      |     |            |      |
| Transferable to CSU                                                                                                          |                     |           |             |        |        |      |     |            |      |
| 21441                                                                                                                        | 4.0 HRS ARR         | (OL)      | Kristinat,L | ONLINE |        |      |     |            |      |
| Class#21441 meets 10/17/2011-12/16/2011                                                                                      |                     |           |             |        |        |      |     |            |      |
| <b>EDT 123 - 2.0 UNITS INTERNET TOOLS FOR EDUCATORS</b>                                                                      |                     |           |             |        |        |      |     |            |      |
| Transferable to CSU                                                                                                          |                     |           |             |        |        |      |     |            |      |
| Recommendation: EDT 50 or EDT 51 and EDT 52 or EDT 53 or equivalent with grades of Pass or "C" or higher.                    |                     |           |             |        |        |      |     |            |      |
| 22087                                                                                                                        | 4.0 HRS ARR         | (OL)      | Rodriguez,C | ONLINE |        |      |     |            |      |
| Class#22087 meets 10/17/2011-12/16/2011                                                                                      |                     |           |             |        |        |      |     |            |      |
| <b>EDT 125 - 2.0 UNITS FUNDAMENTALS OF ONLINE TEACHING</b>                                                                   |                     |           |             |        |        |      |     |            |      |
| Transferable to CSU                                                                                                          |                     |           |             |        |        |      |     |            |      |
| Recommendation: EDT 50 or EDT 51, EDT 104, EDT 111, and EDT 52 or EDT 53 or equivalent with grades of Pass or "C" or higher. |                     |           |             |        |        |      |     |            |      |
| 21442                                                                                                                        | 4.0 HRS ARR         | (OL)      | Alexander,C | ONLINE |        |      |     |            |      |
| Class#21442 meets 10/17/2011-12/16/2011                                                                                      |                     |           |             |        |        |      |     |            |      |
| <b>EDT 138 - 2.0 UNITS TEACHING WITH CLAY ANIMATION</b>                                                                      |                     |           |             |        |        |      |     |            |      |
| Transferable to CSU                                                                                                          |                     |           |             |        |        |      |     |            |      |
| Recommendation: EDT 50 or EDT 51 and EDT 52 or EDT 53 or equivalent with grades of Pass or "C" or higher.                    |                     |           |             |        |        |      |     |            |      |
| 26667                                                                                                                        | 4.0 HRS ARR         | (OL)      | Rodriguez,C | ONLINE |        |      |     |            |      |
| Class#26667 meets 10/17/2011-12/16/2011                                                                                      |                     |           |             |        |        |      |     |            |      |

## ELECTRONICS

|                                                                     |              |    |        |       |
|---------------------------------------------------------------------|--------------|----|--------|-------|
| <b>EL 102 - 3.0 UNITS ELECTRONICS FOR ENGINEERING TECHNOLOGISTS</b> |              |    |        |       |
| Transferable to CSU                                                 |              |    |        |       |
| 26752                                                               | 3:00- 4:00PM | MW | Real,Y | ME 3H |
|                                                                     | 4:00- 5:30PM | MW | Real,Y | ME 3H |

## ENGINEERING DESIGN TECHNOLOGY

|                                                                               |                     |           |               |       |
|-------------------------------------------------------------------------------|---------------------|-----------|---------------|-------|
| <b>ENGT 116 - 2.0 UNITS BLUEPRINT READING FOR MACHINE TRADES</b>              |                     |           |               |       |
| Transferable to CSU                                                           |                     |           |               |       |
| Recommendation: ENGT 131 or equivalent with a grade of Pass or "C" or higher. |                     |           |               |       |
| NOTE: a material fee of \$6.00 is required for ENGT 116                       |                     |           |               |       |
| <b>21708</b>                                                                  | <b>7:30- 9:00PM</b> | <b>T</b>  | Wissa,F       | TE 12 |
|                                                                               | <b>9:00-10:30PM</b> | <b>T</b>  | Wissa,F       | TE 12 |
| <b>ENGT 131 - 3.0 UNITS DESIGN FUNDAMENTALS INCLUDING AUTOCAD</b>             |                     |           |               |       |
| Transferable to CSU                                                           |                     |           |               |       |
| Recommendation: ENGT 116 or equivalent with a grade of Pass or "C" or higher. |                     |           |               |       |
| NOTE: a material fee of \$6.00 is required for ENGT 131                       |                     |           |               |       |
| 20237                                                                         | 8:00- 9:00AM        | TTh       | Wissa,F       | TE 7  |
|                                                                               | 9:00-11:00AM        | TTh       | Wissa,F       | TE 7  |
| <b>20791</b>                                                                  | <b>7:30- 8:30PM</b> | <b>MW</b> | Hiranandani,J | TE 6  |
|                                                                               | <b>8:30-10:30PM</b> | <b>MW</b> | Hiranandani,J | TE 6  |

|                                                                                                             |                     |            |               |      |
|-------------------------------------------------------------------------------------------------------------|---------------------|------------|---------------|------|
| <b>ENGT 138 - 4.0 UNITS AUTOCAD</b>                                                                         |                     |            |               |      |
| Transferable to UC, CSU                                                                                     |                     |            |               |      |
| Prerequisite: ENGT 131 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience. |                     |            |               |      |
| NOTE: a material fee of \$6.00 is required for ENGT 138                                                     |                     |            |               |      |
| <b>20792</b>                                                                                                | <b>7:30- 9:00PM</b> | <b>MW</b>  | Wissa,F       | TE 7 |
|                                                                                                             | <b>9:00-10:30PM</b> | <b>MW</b>  | Wissa,F       | TE 7 |
| <b>ENGT 151 - 4.0 UNITS ADVANCED APPLICATIONS OF COMPUTER AIDED DESIGN W/AUTOCAD</b>                        |                     |            |               |      |
| Transferable to CSU                                                                                         |                     |            |               |      |
| Prerequisite: ENGT 138 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience. |                     |            |               |      |
| NOTE: a material fee of \$6.00 is required for ENGT 151                                                     |                     |            |               |      |
| <b>26754</b>                                                                                                | <b>4:30- 6:00PM</b> | <b>MW</b>  | Hiranandani,J | TE 6 |
|                                                                                                             | <b>6:00- 7:30PM</b> | <b>MW</b>  | Hiranandani,J | TE 6 |
| <b>ENGT 160 - 4.0 UNITS AUTODESK MAP 3-D</b>                                                                |                     |            |               |      |
| Transferable to CSU                                                                                         |                     |            |               |      |
| Prerequisite: ENGT 138 or equivalent with a grade of Pass or "C" or higher                                  |                     |            |               |      |
| NOTE: a material fee of \$6.00 is required for ENGT 160                                                     |                     |            |               |      |
| 26756                                                                                                       | 4:00- 7:00PM        | F          | Hiranandani,J | TE 6 |
|                                                                                                             | 7:30-10:30PM        | F          | Hiranandani,J | TE 6 |
| <b>ENGT 259 - 4.0 UNITS SOLIDWORKS</b>                                                                      |                     |            |               |      |
| Transferable to CSU                                                                                         |                     |            |               |      |
| Prerequisite: ENGT 138 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience. |                     |            |               |      |
| <b>21622</b>                                                                                                | <b>4:30- 6:00PM</b> | <b>MW</b>  | Wissa,F       | TE 7 |
|                                                                                                             | <b>6:00- 7:30PM</b> | <b>MW</b>  | Wissa,F       | TE 7 |
| <b>ENGT 265 - 4.0 UNITS CATIA I</b>                                                                         |                     |            |               |      |
| Transferable to CSU                                                                                         |                     |            |               |      |
| Prerequisite: ENGT 138 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience. |                     |            |               |      |
| NOTE: a material fee of \$6.00 is required for ENGT 265                                                     |                     |            |               |      |
| <b>22955</b>                                                                                                | <b>7:30- 9:00PM</b> | <b>TTh</b> | Hiranandani,J | TE 6 |
|                                                                                                             | <b>9:00-10:30PM</b> | <b>TTh</b> | Hiranandani,J | TE 6 |

## ENGLISH

|                                                                                                                                                                                                                       |                     |            |            |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|-------|
| <b>ENGL 15 - 3.0 UNITS BEGINNING WRITING FOR NATIVE ENGLISH SPEAKERS</b>                                                                                                                                              |                     |            |            |       |
| Not Transferable                                                                                                                                                                                                      |                     |            |            |       |
| 21884                                                                                                                                                                                                                 | 1:00- 2:30PM        | TTh        | STAFF      | BE 2  |
|                                                                                                                                                                                                                       | 2:30- 3:00PM        | TTh        | STAFF      | BE 2  |
| 21886                                                                                                                                                                                                                 | 10:00-10:45AM       | MTWTh      | Gaik,F     | SS313 |
|                                                                                                                                                                                                                       | 10:45-11:00AM       | MTWTh      | Gaik,F     | SS313 |
| <b>ENGL 20 - 3.0 UNITS BASIC WRITING</b>                                                                                                                                                                              |                     |            |            |       |
| Not Transferable                                                                                                                                                                                                      |                     |            |            |       |
| Prerequisite: Satisfactory completion of the English Placement Process or ENGL 15 or ESL 200 or equivalent with a grade of Pass or "C" or higher.                                                                     |                     |            |            |       |
| 21738                                                                                                                                                                                                                 | 12:00- 4:00PM       | M          | Burns,M    | LA 28 |
|                                                                                                                                                                                                                       | 4:00- 5:00PM        | M          | Burns,M    | LA 28 |
| 21740                                                                                                                                                                                                                 | 8:00- 9:30AM        | MW         | Gaik,F     | SS313 |
|                                                                                                                                                                                                                       | 9:30-10:00AM        | MW         | Gaik,F     | SS313 |
| 21742                                                                                                                                                                                                                 | 9:00-10:30AM        | MW         | STAFF      | SS306 |
|                                                                                                                                                                                                                       | 10:30-11:00AM       | MW         | STAFF      | SS306 |
| This ENGL 20 class is part of the - FYE House A: Developmental Skills Learning Community. You must enroll in the assigned FYE MATH 20, MATH 5, COUN 10, COUN 50. For enrollment information call (562)860-2451 x2782. |                     |            |            |       |
| 21744                                                                                                                                                                                                                 | 12:00- 1:30PM       | MW         | Gaik,F     | SS313 |
|                                                                                                                                                                                                                       | 1:30- 2:00PM        | MW         | Gaik,F     | SS313 |
| 21746                                                                                                                                                                                                                 | 11:00-12:30PM       | TTh        | STAFF      | LA 25 |
|                                                                                                                                                                                                                       | 12:30- 1:00PM       | TTh        | STAFF      | LA 25 |
| 21748                                                                                                                                                                                                                 | 9:00-10:30AM        | TTh        | Juntilla,T | LC208 |
|                                                                                                                                                                                                                       | 10:30-11:00AM       | TTh        | Juntilla,T | LC208 |
| <b>22589</b>                                                                                                                                                                                                          | <b>7:00- 8:30PM</b> | <b>TTh</b> | Gonzales,J | LA 25 |
|                                                                                                                                                                                                                       | <b>8:30- 9:00PM</b> | <b>TTh</b> | Gonzales,J | LA 25 |
| <b>21752</b>                                                                                                                                                                                                          | <b>5:00- 6:30PM</b> | <b>MW</b>  | STAFF      | LA 26 |
|                                                                                                                                                                                                                       | <b>6:30- 7:00PM</b> | <b>MW</b>  | STAFF      | LA 26 |
| <b>21756</b>                                                                                                                                                                                                          | <b>6:00- 9:00PM</b> | <b>M</b>   | Burns,M    | LA 28 |
|                                                                                                                                                                                                                       | <b>9:00-10:00PM</b> | <b>M</b>   | Burns,M    | LA 28 |
| 21758                                                                                                                                                                                                                 | 1:00- 2:30PM        | MW         | STAFF      | SS220 |
|                                                                                                                                                                                                                       | 2:30- 3:00PM        | MW         | STAFF      | SS220 |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                 | Time                | Day        | Instructor        | Room  | Class#                                                                                                                                                                                                                    | Time                | Day          | Instructor         | Room  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------|--------------------|-------|
| <b>22591</b>                                                                                                                                                                                                                                                           | <b>5:00- 6:30PM</b> | <b>TTh</b> | Gonzales,J        | LA 25 | <b>22587</b>                                                                                                                                                                                                              | <b>5:00- 6:30PM</b> | <b>MW</b>    | Gonzales,J         | LA 25 |
|                                                                                                                                                                                                                                                                        | <b>6:30- 7:00PM</b> | <b>TTh</b> | Gonzales,J        | LA 25 |                                                                                                                                                                                                                           | <b>6:30- 7:00PM</b> | <b>MW</b>    | Gonzales,J         | LA 25 |
| 21760                                                                                                                                                                                                                                                                  | 3:00- 4:30PM        | MW         | STAFF             | LA 23 | 21786                                                                                                                                                                                                                     | 3:00- 4:30PM        | TTh          | Ashe,S             | LA 23 |
|                                                                                                                                                                                                                                                                        | 4:30- 5:00PM        | MW         | STAFF             | LA 23 |                                                                                                                                                                                                                           | 4:30- 5:00PM        | TTh          | Ashe,S             | LA 23 |
| <b>21762</b>                                                                                                                                                                                                                                                           | <b>6:00- 7:30PM</b> | <b>MW</b>  | STAFF             | SS306 | 21788                                                                                                                                                                                                                     | 1:00- 2:30PM        | MW           | Mixson Jr.,F       | LA 26 |
|                                                                                                                                                                                                                                                                        | <b>7:30- 8:00PM</b> | <b>MW</b>  | STAFF             | SS306 |                                                                                                                                                                                                                           | 2:30- 3:00PM        | MW           | Mixson Jr.,F       | LA 26 |
| 21764                                                                                                                                                                                                                                                                  | 3:00- 4:30PM        | TTh        | STAFF             | LA 20 | Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                    |                     |              |                    |       |
|                                                                                                                                                                                                                                                                        | 4:30- 5:00PM        | TTh        | STAFF             | LA 20 | 21790                                                                                                                                                                                                                     | 11:00-12:30PM       | MW           | Ernest,R           | LA 28 |
| 21879                                                                                                                                                                                                                                                                  | 11:00-12:30PM       | MW         | STAFF             | SS220 |                                                                                                                                                                                                                           | 12:30- 1:00PM       | MW           | Ernest,R           | LA 28 |
|                                                                                                                                                                                                                                                                        | 12:30- 1:00PM       | MW         | STAFF             | SS220 | <b>21792</b>                                                                                                                                                                                                              | <b>5:00- 6:30PM</b> | <b>MW</b>    | STAFF              | SS136 |
| 22121                                                                                                                                                                                                                                                                  | 1:00- 2:30PM        | TTh        | STAFF             | SS313 |                                                                                                                                                                                                                           | <b>6:30- 7:00PM</b> | <b>MW</b>    | STAFF              | SS136 |
|                                                                                                                                                                                                                                                                        | 2:30- 3:00PM        | TTh        | STAFF             | SS313 | 21794                                                                                                                                                                                                                     | 7:00- 8:30AM        | TTh          | STAFF              | LA 20 |
| 22605                                                                                                                                                                                                                                                                  | 2:00- 3:30PM        | MW         | STAFF             | LA 20 |                                                                                                                                                                                                                           | 8:30- 9:00AM        | TTh          | STAFF              | LA 20 |
|                                                                                                                                                                                                                                                                        | 3:30- 4:00PM        | MW         | STAFF             | LA 20 | 21798                                                                                                                                                                                                                     | 11:00-12:30PM       | TTh          | STAFF              | LA 23 |
| 22627                                                                                                                                                                                                                                                                  | 8:00- 9:30AM        | TTh        | Gaik,F            | SS313 |                                                                                                                                                                                                                           | 12:30- 1:00PM       | TTh          | STAFF              | LA 23 |
|                                                                                                                                                                                                                                                                        | 9:30-10:00AM        | TTh        | Gaik,F            | SS313 | This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                  |                     |              |                    |       |
| 21750                                                                                                                                                                                                                                                                  | 7:00-10:00AM        | TTh        | STAFF             | LA 25 | This ENGL 52 class is part of the – FYE House B1 – S.T.A.R.S. Learning Community. You must enroll in the assigned FYE COUN 200 and LIBR 100.                                                                              |                     |              |                    |       |
|                                                                                                                                                                                                                                                                        | 10:00-11:00AM       | TTh        | STAFF             | LA 25 | For additional enrollment information call (562)860-2451 x2782.                                                                                                                                                           |                     |              |                    |       |
| <b>26668</b>                                                                                                                                                                                                                                                           | <b>6:00- 9:00PM</b> | <b>MW</b>  | STAFF             | FA 51 | 21800                                                                                                                                                                                                                     | 11:00-12:30PM       | TTh          | STAFF              | LA 21 |
|                                                                                                                                                                                                                                                                        | <b>9:00-10:00PM</b> | <b>MW</b>  | STAFF             | FA 51 |                                                                                                                                                                                                                           | 12:30- 1:00PM       | TTh          | STAFF              | LA 21 |
| Class#26668 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       | This ENGL 52 class is part of the – FYE House B2 – Success in College Life Learning Community. You must enroll in the assigned FYE COUN 200 and LIBR 100. For additional enrollment information call (562)860-2451 x2782. |                     |              |                    |       |
| 23264                                                                                                                                                                                                                                                                  | 12:30- 3:30PM       | MW         | STAFF             | BE 2  | 21802                                                                                                                                                                                                                     | 1:00- 2:30PM        | TTh          | Hu,P               | LA 21 |
|                                                                                                                                                                                                                                                                        | 3:30- 4:30PM        | MW         | STAFF             | BE 2  |                                                                                                                                                                                                                           | 2:30- 3:00PM        | TTh          | Hu,P               | LA 21 |
| Class#23264 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       | 21804                                                                                                                                                                                                                     | 1:00- 2:30PM        | TTh          | Ashe,S             | LA 23 |
| 21754                                                                                                                                                                                                                                                                  | 8:00-11:00AM        | MW         | Chester,R         | LA 27 |                                                                                                                                                                                                                           | 2:30- 3:00PM        | TTh          | Ashe,S             | LA 23 |
|                                                                                                                                                                                                                                                                        | 11:00-12:00PM       | MW         | Chester,R         | LA 27 | 21806                                                                                                                                                                                                                     | 11:00-12:30PM       | MW           | STAFF              | LC213 |
| Class#21754 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       |                                                                                                                                                                                                                           | 12:30- 1:00PM       | MW           | STAFF              | LC213 |
| 22593                                                                                                                                                                                                                                                                  | 7:00-10:00AM        | MW         | Serwin,L          | LC213 | 21808                                                                                                                                                                                                                     | 3:00- 4:30PM        | TTh          | STAFF              | LA 21 |
|                                                                                                                                                                                                                                                                        | 10:00-11:00AM       | MW         | Serwin,L          | LC213 |                                                                                                                                                                                                                           | 4:30- 5:00PM        | TTh          | STAFF              | LA 21 |
| Class#22593 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       | 21810                                                                                                                                                                                                                     | 3:00- 4:30PM        | TTh          | STAFF              | LA 22 |
| 21766                                                                                                                                                                                                                                                                  | 9:00-10:30AM        | MTWTh      | Alvarez,L         | LA 23 |                                                                                                                                                                                                                           | 4:30- 5:00PM        | TTh          | STAFF              | LA 22 |
|                                                                                                                                                                                                                                                                        | 10:30-11:00AM       | MTWTh      | Alvarez,L         | LA 23 | 21812                                                                                                                                                                                                                     | 9:00-10:30AM        | TTh          | Hu,P               | BE 2  |
| Class#21766 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       |                                                                                                                                                                                                                           | 10:30-11:00AM       | TTh          | Hu,P               | BE 2  |
| 21768                                                                                                                                                                                                                                                                  | 7:00-10:00AM        | TTh        | Chester,R         | LA 27 | <b>21814</b>                                                                                                                                                                                                              | <b>5:00- 6:30PM</b> | <b>TTh</b>   | STAFF              | LA 20 |
|                                                                                                                                                                                                                                                                        | 10:00-11:00AM       | TTh        | Chester,R         | LA 27 |                                                                                                                                                                                                                           | 6:30- 7:00PM        | TTh          | STAFF              | LA 20 |
| Class#21768 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       | <b>21816</b>                                                                                                                                                                                                              | <b>5:00- 6:30PM</b> | <b>TTh</b>   | STAFF              | LA 21 |
| <b>21770</b>                                                                                                                                                                                                                                                           | <b>6:00- 9:00PM</b> | <b>TTh</b> | Burns,M           | LA 24 |                                                                                                                                                                                                                           | <b>6:30- 7:00PM</b> | <b>TTh</b>   | STAFF              | LA 21 |
|                                                                                                                                                                                                                                                                        | <b>9:00-10:00PM</b> | <b>TTh</b> | Burns,M           | LA 24 | <b>21818</b>                                                                                                                                                                                                              | <b>7:00- 8:30PM</b> | <b>TTh</b>   | STAFF              | LA 20 |
| Class#21770 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       |                                                                                                                                                                                                                           | <b>8:30- 9:00PM</b> | <b>TTh</b>   | STAFF              | LA 20 |
| <b>21772</b>                                                                                                                                                                                                                                                           | <b>6:00- 9:00PM</b> | <b>TTh</b> | Carney,D          | LA 23 | <b>21822</b>                                                                                                                                                                                                              | <b>7:00- 8:30PM</b> | <b>MW</b>    | Gonzales,J         | LA 25 |
|                                                                                                                                                                                                                                                                        | <b>9:00-10:00PM</b> | <b>TTh</b> | Carney,D          | LA 23 |                                                                                                                                                                                                                           | <b>8:30- 9:00PM</b> | <b>MW</b>    | Gonzales,J         | LA 25 |
| Class#21772 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       | <b>21824</b>                                                                                                                                                                                                              | <b>7:00- 8:30PM</b> | <b>MW</b>    | STAFF              | LA 23 |
| 21776                                                                                                                                                                                                                                                                  | 7:00- 8:30AM        | MTWTh      | Alvarez,L         | LA 23 |                                                                                                                                                                                                                           | <b>8:30- 9:00PM</b> | <b>MW</b>    | STAFF              | LA 23 |
|                                                                                                                                                                                                                                                                        | 8:30- 9:00AM        | MTWTh      | Alvarez,L         | LA 23 | <b>21826</b>                                                                                                                                                                                                              | <b>7:00- 8:30PM</b> | <b>MW</b>    | STAFF              | LA 26 |
| Class#21776 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                |                     |            |                   |       |                                                                                                                                                                                                                           | <b>8:30- 9:00PM</b> | <b>MW</b>    | STAFF              | LA 26 |
| <b>26670</b>                                                                                                                                                                                                                                                           | <b>6:00- 9:00PM</b> | <b>TTh</b> | Carney,D          | LA 23 | <b>21828</b>                                                                                                                                                                                                              | <b>7:00- 8:30PM</b> | <b>TTh</b>   | STAFF              | LA 31 |
|                                                                                                                                                                                                                                                                        | <b>9:00-10:00PM</b> | <b>TTh</b> | Carney,D          | LA 23 |                                                                                                                                                                                                                           | <b>8:30- 9:00PM</b> | <b>TTh</b>   | STAFF              | LA 31 |
| Class#26670 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                |                     |            |                   |       | 21830                                                                                                                                                                                                                     | 1:00- 2:30PM        | MW           | STAFF              | BE 8  |
| 21774                                                                                                                                                                                                                                                                  | 7:00-10:00AM        | TTh        | STAFF             | LA 25 |                                                                                                                                                                                                                           | 2:30- 3:00PM        | MW           | STAFF              | BE 8  |
|                                                                                                                                                                                                                                                                        | 10:00-11:00AM       | TTh        | STAFF             | LA 25 | <b>21832</b>                                                                                                                                                                                                              | <b>7:00- 8:30PM</b> | <b>TTh</b>   | STAFF              | LA 33 |
| Class#21774 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                |                     |            |                   |       |                                                                                                                                                                                                                           | <b>8:30- 9:00PM</b> | <b>TTh</b>   | STAFF              | LA 33 |
| <b>21888</b>                                                                                                                                                                                                                                                           | <b>6:00- 9:00PM</b> | <b>TTh</b> | Burns,M           | LA 24 | 21834                                                                                                                                                                                                                     | 9:00-12:00PM        | F            | STAFF              | LA 23 |
|                                                                                                                                                                                                                                                                        | <b>9:00-10:00PM</b> | <b>TTh</b> | Burns,M           | LA 24 |                                                                                                                                                                                                                           | 12:00- 1:00PM       | F            | STAFF              | LA 23 |
| Class#21888 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                |                     |            |                   |       | 21836                                                                                                                                                                                                                     | 3:00- 4:30PM        | MW           | STAFF              | LA 29 |
| <b>ENGL 50A - 3.0 UNITS ENGLISH GRAMMAR</b>                                                                                                                                                                                                                            |                     |            |                   |       |                                                                                                                                                                                                                           | 4:30- 5:00PM        | MW           | STAFF              | LA 29 |
| Not Transferable                                                                                                                                                                                                                                                       |                     |            |                   |       | 22105                                                                                                                                                                                                                     | 9:30-11:00AM        | MW           | Whitson,B (HYBRID) | BE 13 |
| 21712                                                                                                                                                                                                                                                                  | 12:30- 2:00PM       | TTh        | STAFF             | CE 7  |                                                                                                                                                                                                                           | 11:00-11:30AM       | MW           | Whitson,B          | BE 13 |
| <b>ENGL 52 - 3.0 UNITS INTRODUCTION TO COLLEGE COMPOSITION</b>                                                                                                                                                                                                         |                     |            |                   |       | Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                    |                     |              |                    |       |
| Not Transferable                                                                                                                                                                                                                                                       |                     |            |                   |       | 22633                                                                                                                                                                                                                     | 2:00- 3:30PM        | TTh          | Kayser,L           | LA 28 |
| Prerequisite: Satisfactory completion of the English Placement Process or ENGL 20 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                 |                     |            |                   |       |                                                                                                                                                                                                                           | 3:30- 4:00PM        | TTh          | Kayser,L           | LA 28 |
| 22577                                                                                                                                                                                                                                                                  | 11:00-12:30PM       | MW         | Palumbo,L         | LA 21 | Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                    |                     |              |                    |       |
|                                                                                                                                                                                                                                                                        | 12:30- 1:00PM       | MW         | Palumbo,L         | LA 21 | 22123                                                                                                                                                                                                                     | 7:30- 9:00AM        | MW           | Whitson,B (HYBRID) | SS211 |
| 22609                                                                                                                                                                                                                                                                  | 9:00-10:30AM        | MW         | Quaas-Berryman,F  | LA 35 |                                                                                                                                                                                                                           | 9:00- 9:30AM        | MW           | Whitson,B          | SS211 |
|                                                                                                                                                                                                                                                                        | 10:30-11:00AM       | MW         | Quaas-Berryman,F  | LA 35 | Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                    |                     |              |                    |       |
| (PUENTE)                                                                                                                                                                                                                                                               |                     |            |                   |       | 22611                                                                                                                                                                                                                     | 3:00- 4:30PM        | MW           | STAFF              | LA 26 |
| This ENGL 52 class is part of the year-long Puente Project. You must also enroll in the Puente CG 200 class. You must also attend the Puente Project Orientation. For additional information and Puente Project requirements, please see the Puente Project Counselor. |                     |            |                   |       |                                                                                                                                                                                                                           | 4:30- 5:00PM        | MW           | STAFF              | LA 26 |
| 21778                                                                                                                                                                                                                                                                  | 7:30- 9:00AM        | MW         | Stiles,L (HYBRID) | SS224 | 22736                                                                                                                                                                                                                     | 1:00- 2:30PM        | TTh          | Mixson Jr.,F       | LA 20 |
|                                                                                                                                                                                                                                                                        | 9:00- 9:30AM        | MW         | Stiles,L          | SS224 |                                                                                                                                                                                                                           | 2:30- 3:00PM        | TTh          | Mixson Jr.,F       | LA 20 |
| Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                                                                 |                     |            |                   |       | <b>23135</b>                                                                                                                                                                                                              | <b>6:00- 9:00PM</b> | <b>TTh</b>   | STAFF              | LC213 |
| 21780                                                                                                                                                                                                                                                                  | 9:00-10:30AM        | TTh        | STAFF             | CE 1  |                                                                                                                                                                                                                           | <b>9:00-10:00PM</b> | <b>TTh</b>   | STAFF              | LC213 |
|                                                                                                                                                                                                                                                                        | 10:30-11:00AM       | TTh        | STAFF             | CE 1  | Class#23135 meets 08/15/2011-10/14/2011                                                                                                                                                                                   |                     |              |                    |       |
|                                                                                                                                                                                                                                                                        |                     |            |                   |       | <b>21796</b>                                                                                                                                                                                                              | <b>7:00- 8:30PM</b> | <b>MTWTh</b> | STAFF              | SS213 |
|                                                                                                                                                                                                                                                                        |                     |            |                   |       |                                                                                                                                                                                                                           | <b>8:30- 9:00PM</b> | <b>MTWTh</b> | STAFF              | SS213 |
|                                                                                                                                                                                                                                                                        |                     |            |                   |       | Class#21796 meets 08/15/2011-10/14/2011                                                                                                                                                                                   |                     |              |                    |       |

**Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.**

| Class#       | Time                                                                                                                                                                                                                               | Day          | Instructor | Room   | Class#       | Time                                                                                                                                                                                                              | Day          | Instructor      | Room   |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|--------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|--------|
| 23127        | 8:00-11:00AM                                                                                                                                                                                                                       | MW           | STAFF      | TE 12  | 20209        | 11:00- 1:00PM                                                                                                                                                                                                     | MW           | Havice,S        | LA 25  |
|              | 11:00-12:00PM                                                                                                                                                                                                                      | MW           | STAFF      | TE 12  | 20211        | 4.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Carney,D        | ONLINE |
|              | Class#23127 meets 08/15/2011-10/14/2011                                                                                                                                                                                            |              |            |        |              | Mandatory Orientation: 9:00 - 11:00 am, Friday - August 19 in LA 31.                                                                                                                                              |              |                 |        |
| <b>23131</b> | <b>6:00- 9:00PM</b>                                                                                                                                                                                                                | <b>MW</b>    | STAFF      | LC213  | 26674        | 1:00- 3:00PM                                                                                                                                                                                                      | TTh          | STAFF           | LA 33  |
|              | <b>9:00-10:00PM</b>                                                                                                                                                                                                                | <b>MW</b>    | STAFF      | LC213  | 20213        | 7:00- 9:00AM                                                                                                                                                                                                      | MW           | STAFF           | LA 24  |
|              | Class#23131 meets 08/15/2011-10/14/2011                                                                                                                                                                                            |              |            |        | <b>20218</b> | <b>5:00- 7:00PM</b>                                                                                                                                                                                               | <b>TTh</b>   | STAFF           | LA 31  |
| 21838        | 8:00-11:00AM                                                                                                                                                                                                                       | MW           | STAFF      | CE 1   | <b>20219</b> | <b>5:00- 9:00PM</b>                                                                                                                                                                                               | <b>M</b>     | STAFF           | LA 27  |
|              | 11:00-12:00PM                                                                                                                                                                                                                      | MW           | STAFF      | CE 1   | 20220        | 9:00-11:00AM                                                                                                                                                                                                      | MW           | Hu,P            | SS311  |
|              | Class#21838 meets 08/15/2011-10/14/2011                                                                                                                                                                                            |              |            |        | 20222        | 12:30- 2:30PM                                                                                                                                                                                                     | TTh          | STAFF           | CE 6   |
| 21840        | 7:00-10:00AM                                                                                                                                                                                                                       | TTh          | STAFF      | HS103  | <b>21870</b> | <b>5:00- 9:00PM</b>                                                                                                                                                                                               | <b>Th</b>    | STAFF           | BE 8   |
|              | 10:00-11:00AM                                                                                                                                                                                                                      | TTh          | STAFF      | HS103  | 20784        | 9:00- 1:00PM                                                                                                                                                                                                      | F            | STAFF           | LA 21  |
|              | Class#21840 meets 08/15/2011-10/14/2011                                                                                                                                                                                            |              |            |        | 20785        | 4.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Carney,D        | ONLINE |
| 21842        | 1:00- 4:00PM                                                                                                                                                                                                                       | MW           | Fabish,D   | LC213  |              | Mandatory Orientation: 11:00 am - 1:00 pm, Friday - August 19 in LA 31.                                                                                                                                           |              |                 |        |
|              | 4:00- 5:00PM                                                                                                                                                                                                                       | MW           | Fabish,D   | LC213  | 20786        | 4.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Clifford,S      | ONLINE |
|              | Class#21842 meets 08/15/2011-10/14/2011                                                                                                                                                                                            |              |            |        |              | Mandatory Orientation: 6:00 - 8:00 pm, Monday - August 15 in ASC.                                                                                                                                                 |              |                 |        |
| <b>21843</b> | <b>5:00- 6:30PM</b>                                                                                                                                                                                                                | <b>MTWTh</b> | STAFF      | LA 29  | 22108        | 4.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Kayser,L        | ONLINE |
|              | <b>6:30- 7:00PM</b>                                                                                                                                                                                                                | <b>MTWTh</b> | STAFF      | LA 29  |              | Mandatory Orientation: 12:00 - 2:00 pm, Friday - August 19 in CB 104.                                                                                                                                             |              |                 |        |
|              | Class#21843 meets 08/15/2011-10/14/2011                                                                                                                                                                                            |              |            |        | 21437        | 4.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Kayser,L        | ONLINE |
| 21782        | 8:00-11:00AM                                                                                                                                                                                                                       | MW           | Chester,R  | LA 27  |              | Mandatory Orientation: 12:00 - 2:00 pm, Friday - August 19 in CB 104.                                                                                                                                             |              |                 |        |
|              | 11:00-12:00PM                                                                                                                                                                                                                      | MW           | Chester,R  | LA 27  | 21486        | 4.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Shah-Williams,N | ONLINE |
|              | Class#21782 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        |              | Mandatory Orientation: 10:00 am - 12:00 pm, Friday - August 19 in LA 35.                                                                                                                                          |              |                 |        |
| <b>21820</b> | <b>6:00- 9:00PM</b>                                                                                                                                                                                                                | <b>TTh</b>   | STAFF      | LA 28  | <b>21855</b> | <b>5:00- 9:00PM</b>                                                                                                                                                                                               | <b>W</b>     | STAFF           | LA 28  |
|              | <b>9:00-10:00PM</b>                                                                                                                                                                                                                | <b>TTh</b>   | STAFF      | LA 28  | 22112        | 4.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Shah-Williams,N | ONLINE |
|              | Class#21820 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        |              | Mandatory Orientation: 12:00 - 2:00 pm, Friday - August 19 in LA 35.                                                                                                                                              |              |                 |        |
| 21845        | 7:00-10:00AM                                                                                                                                                                                                                       | TTh          | Chester,R  | LA 27  | 22613        | 12:30- 2:30PM                                                                                                                                                                                                     | TTh          | Clifford,S      | LC213  |
|              | 10:00-11:00AM                                                                                                                                                                                                                      | TTh          | Chester,R  | LA 27  | 22614        | 1:30- 3:30PM                                                                                                                                                                                                      | MW           | Havice,S        | LA 27  |
|              | Class#21845 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        | 22615        | 10:00-12:00PM                                                                                                                                                                                                     | MW           | Shah-Williams,N | LC133  |
| <b>21847</b> | <b>6:00- 9:00PM</b>                                                                                                                                                                                                                | <b>TTh</b>   | STAFF      | CE 7   | 20208        | 11:00- 3:00PM                                                                                                                                                                                                     | MW           | STAFF           | SS137  |
|              | <b>9:00-10:00PM</b>                                                                                                                                                                                                                | <b>TTh</b>   | STAFF      | CE 7   |              | Class#20208 meets 08/15/2011-10/14/2011                                                                                                                                                                           |              |                 |        |
|              | Class#21847 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        | 20210        | 1:00- 5:00PM                                                                                                                                                                                                      | MW           | STAFF           | LA 25  |
| 21849        | 9:00-10:30AM                                                                                                                                                                                                                       | MTWTh        | Alvarez,L  | LA 23  |              | Class#20210 meets 08/15/2011-10/14/2011                                                                                                                                                                           |              |                 |        |
|              | 10:30-11:00AM                                                                                                                                                                                                                      | MTWTh        | Alvarez,L  | LA 23  | 20212        | 8:00-12:00PM                                                                                                                                                                                                      | TTh          | STAFF           | FA 54  |
|              | Class#21849 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        |              | Class#20212 meets 08/15/2011-10/14/2011                                                                                                                                                                           |              |                 |        |
| 21851        | 7:00-10:00AM                                                                                                                                                                                                                       | MW           | STAFF      | LC213  | 22729        | 8.0 HRS ARR                                                                                                                                                                                                       | (OL)         | Stiles,L        | ONLINE |
|              | 10:00-11:00AM                                                                                                                                                                                                                      | MW           | STAFF      | LC213  |              | Mandatory Orientation: 8:00 - 11:00 am, Tuesday - August 16 in LA 22.                                                                                                                                             |              |                 |        |
|              | Class#21851 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        |              | This ENGL 100 class is part of the - Writing about Film Learning Community. You must also register for ENGL 235 # 22731. For additional enrollment information, see the learning community pages in the schedule. |              |                 |        |
| 22078        | 7:00- 8:30AM                                                                                                                                                                                                                       | MTWTh        | Alvarez,L  | LA 23  |              | Class#22729 meets 08/15/2011-10/14/2011                                                                                                                                                                           |              |                 |        |
|              | 8:30- 9:00AM                                                                                                                                                                                                                       | MTWTh        | Alvarez,L  | LA 23  | 22751        | 1:00- 5:00PM                                                                                                                                                                                                      | TTh          | STAFF           | LA 2   |
|              | Class#22078 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        |              | Class#22751 meets 08/15/2011-10/14/2011                                                                                                                                                                           |              |                 |        |
| <b>23185</b> | <b>6:00- 9:00PM</b>                                                                                                                                                                                                                | <b>MW</b>    | STAFF      | FA 51  | <b>23129</b> | <b>6:00-10:00PM</b>                                                                                                                                                                                               | <b>MW</b>    | STAFF           | LC213  |
|              | <b>9:00-10:00PM</b>                                                                                                                                                                                                                | <b>MW</b>    | STAFF      | FA 51  |              | Class#23129 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
|              | Class#23185 meets 10/17/2011-12/16/2011                                                                                                                                                                                            |              |            |        | 20214        | 7:30-11:30AM                                                                                                                                                                                                      | TTh          | STAFF           | AT 55  |
|              | <b>ENGL 100 - 4.0 UNITS FRESHMAN COMPOSITION</b><br>Transferable to UC, CSU (CAN ENGL 2)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher. |              |            |        |              | Class#20214 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
| 20194        |                                                                                                                                                                                                                                    |              |            |        | 7:00- 9:00AM | MW                                                                                                                                                                                                                | Mueller,B    | LA 22           |        |
| 20195        |                                                                                                                                                                                                                                    |              |            |        | 2:00- 4:00PM | TTh                                                                                                                                                                                                               | STAFF        | BE 3            |        |
| 20196        |                                                                                                                                                                                                                                    |              |            |        | 8:00-10:00AM | MW                                                                                                                                                                                                                | Juntilla,T   | LC208           |        |
|              | (Honors Section)                                                                                                                                                                                                                   |              |            |        | 20215        | 7:00-11:00AM                                                                                                                                                                                                      | TTh          | STAFF           | HS103  |
| 20197        | 9:00-11:00AM                                                                                                                                                                                                                       | MW           | Havice,S   | LA 25  |              | Class#20215 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
| 20198        | 9:00-11:00AM                                                                                                                                                                                                                       | MW           | Clemans,S  | LA 26  | 20216        | 8:00-12:00PM                                                                                                                                                                                                      | MW           | STAFF           | CE 7   |
| 26673        | 11:00- 1:00PM                                                                                                                                                                                                                      | TTh          | STAFF      | LA 20  |              | Class#20216 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
|              | This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                           |              |            |        | <b>20217</b> | <b>5:00- 7:00PM</b>                                                                                                                                                                                               | <b>MTWTh</b> | STAFF           | LA 29  |
| 22536        | 3:00- 5:00PM                                                                                                                                                                                                                       | TTh          | STAFF      | LA 31  |              | Class#20217 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
| 20199        | 11:00- 1:00PM                                                                                                                                                                                                                      | MW           | Juntilla,T | LC208  | <b>20221</b> | <b>7:00- 9:00PM</b>                                                                                                                                                                                               | <b>MTWTh</b> | STAFF           | SS213  |
|              | (Honors Section)                                                                                                                                                                                                                   |              |            |        |              | Class#20221 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
| 20200        | 11:00- 1:00PM                                                                                                                                                                                                                      | MW           | Clemans,S  | LA 26  | 20223        | 1:00- 5:00PM                                                                                                                                                                                                      | MW           | Fabish,D        | LC213  |
| 20201        | 9:00-11:00AM                                                                                                                                                                                                                       | MW           | Mueller,B  | LA 22  |              | Class#20223 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
| 20202        | 1:00- 3:00PM                                                                                                                                                                                                                       | MW           | Ashe,S     | LA 21  | <b>21858</b> | <b>6:00-10:00PM</b>                                                                                                                                                                                               | <b>TTh</b>   | STAFF           | LC213  |
|              | This ENGL 100 class is part of the – FYE University Transfer House I Learning Community. You must enroll in the assigned FYE PSYC 251 and LIBR 100. For additional enrollment information call (562)860-2451 x2782.                |              |            |        |              | Class#21858 meets 10/17/2011-12/16/2011                                                                                                                                                                           |              |                 |        |
| 20203        | 4.0 HRS ARR                                                                                                                                                                                                                        | (OL)         | Swanson,J  | ONLINE |              | <b>ENGL 101 - 3.0 UNITS CRITICAL THINKING THROUGH LITERATURE</b><br>Transferable to UC, CSU<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.                                        |              |                 |        |
|              | Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                             |              |            |        |              |                                                                                                                                                                                                                   |              |                 |        |
|              | Mandatory Orientation: 10:00 am - 12:00 pm, Friday - August 19 in S 102.                                                                                                                                                           |              |            |        |              |                                                                                                                                                                                                                   |              |                 |        |
| 20204        | 4.0 HRS ARR                                                                                                                                                                                                                        | (OL)         | Swanson,J  | ONLINE |              |                                                                                                                                                                                                                   |              |                 |        |
|              | Mandatory Orientation: 10:00 am - 12:00 pm, Friday - August 19 in S 102.                                                                                                                                                           |              |            |        | 21890        | 8:00- 9:30AM                                                                                                                                                                                                      | TTh          | Palumbo,L       | LA 26  |
| 20205        | 9:00-11:00AM                                                                                                                                                                                                                       | TTh          | STAFF      | BE 8   |              | (Honors Section)                                                                                                                                                                                                  |              |                 |        |
|              | This ENGL 100 class is part of the – FYE University Transfer House II Learning Community. You must enroll in the assigned FYE TH 151 and COUN 200. For additional enrollment information call (562)860-2451 x2782.                 |              |            |        | 21891        | 2:30- 4:00PM                                                                                                                                                                                                      | TTh          | STAFF           | CE 6   |
| 26675        | 4.0 HRS ARR                                                                                                                                                                                                                        | (OL)         | STAFF      | ONLINE | <b>22338</b> | <b>7:00-10:00PM</b>                                                                                                                                                                                               | <b>W</b>     | STAFF           | LA 31  |
|              | Mandatory Orientation: 2:00 - 4:00 pm, Friday - August 19 in BE 1.                                                                                                                                                                 |              |            |        | 22340        | 12:30- 2:00PM                                                                                                                                                                                                     | MW           | STAFF           | CE 6   |
| 20206        | 7:00- 9:00AM                                                                                                                                                                                                                       | TTh          | STAFF      | LA 21  |              | <b>ENGL 102 - 3.0 UNITS FRESHMAN COMPOSITION AND LITERATURE</b><br>Transferable to UC, CSU (CAN ENGL 4)<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.                            |              |                 |        |
| <b>20207</b> | <b>6:00- 8:00PM</b>                                                                                                                                                                                                                | <b>TTh</b>   | STAFF      | SS313  |              |                                                                                                                                                                                                                   |              |                 |        |
|              |                                                                                                                                                                                                                                    |              |            |        |              |                                                                                                                                                                                                                   |              |                 |        |
|              |                                                                                                                                                                                                                                    |              |            |        |              |                                                                                                                                                                                                                   |              |                 |        |
|              |                                                                                                                                                                                                                                    |              |            |        | 20224        | 9:30-11:00AM                                                                                                                                                                                                      | TTh          | Clemans,S       | LA 26  |
|              |                                                                                                                                                                                                                                    |              |            |        | 20225        | 11:00-12:30PM                                                                                                                                                                                                     | MW           | Swanson,J       | LA 22  |
|              |                                                                                                                                                                                                                                    |              |            |        | 20787        | 12:30- 2:00PM                                                                                                                                                                                                     | MW           | Swanson,J       | LA 22  |
|              |                                                                                                                                                                                                                                    |              |            |        | 21713        | 12:30- 2:00PM                                                                                                                                                                                                     | TTh          | Clemans,S       | LA 26  |
|              |                                                                                                                                                                                                                                    |              |            |        | 21714        | 2:00- 3:30PM                                                                                                                                                                                                      | MW           | Hu,P            | LA 22  |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Time | Day | Instructor | Room | Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Time | Day | Instructor | Room |
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| <b>ENGL 103 - 3.0 UNITS CRITICAL AND ARGUMENTATIVE WRITING</b><br>Transferable to UC, CSU<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Advanced Placement English Examination of the College Entrance Examination Board.<br>20226 11:00-12:30PM MW STAFF CE 6<br>26676 3.0 HRS ARR (OL) STAFF ONLINE<br>Mandatory Orientation: 12:00 - 2:00 pm, Friday - August 19 in S 102.<br>20227 12:00- 1:30PM MW Shah-Williams,N LA 27<br>20229 9:30-11:00AM TTh STAFF LA 21<br>20230 12:30- 2:00PM TTh STAFF BE 13<br>21426 2:00- 3:30PM TTh STAFF LA 26<br><b>21428 6:00- 9:00PM Th</b> STAFF BE 15<br>22601 3.0 HRS ARR (OL) STAFF ONLINE<br>Mandatory Orientation: 12:00 - 2:00 pm, Friday - August 19 in CB 104.<br><b>21715 7:00-10:00PM M</b> STAFF LA 31<br>21716 9:30-11:00AM MW STAFF BE 15<br>21717 1:00- 4:00PM W STAFF LA 28<br>21860 1:30- 3:00PM MW STAFF LC208<br><b>21854 5:30- 7:00PM MW</b> STAFF BE 15<br>21865 9:30-11:00AM TTh Ernest,R LC213<br>22730 6.0 HRS ARR (OL) Whitson,B ONLINE<br>Mandatory Orientation: 8:00 - 11:00 am, Tuesday - October 18 in LA 22.<br>This ENGL 103 class is part of the – The Play's the Thing Learning Community. You must also register for ENGL 228 # 26672. For additional enrollment information, see the learning community pages in the schedule.<br>Class#22730 meets 10/17/2011-12/16/2011<br>20228 11:00- 2:00PM MW STAFF SS137<br>Class#20228 meets 10/17/2011-12/16/2011<br>20231 6.0 HRS ARR (OL) Serwin,L ONLINE<br>Mandatory Orientation: 10:00 - 12:00 pm, Friday - October 14 in BE 1.<br>Class#20231 meets 10/17/2011-12/16/2011<br>21718 1:00- 4:00PM MW STAFF LA 25<br>Class#21718 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                      |      |     |            |      | <b>ENGL 235 - 3.0 UNITS READINGS IN THE DRAMA</b><br>Transferable to UC, CSU (CAN ENGL 22)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>21866 3:00- 6:00PM M Ernest,R LC208<br>22731 8:00-11:00AM TTh Whitson,B LA 22<br>This ENGL 235 class is part of the – Writing about Film Learning Community. You must also register for ENGL 100 # 22729. For additional enrollment information, see the learning community pages in the schedule.<br>Class#22731 meets 08/15/2011-10/14/2011<br><b>ENGL 238 - 3.0 UNITS CLASSIC ISLAMIC LITERATURE</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br><b>22728 7:00-10:00PM W</b> Fabish,D LA 27<br><b>ENGL 240 - 3.0 UNITS CREATIVE WRITING</b><br>Transferable to UC, CSU (CAN ENGL 6)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>20235 11:00-12:30PM MW STAFF BE 8<br><b>ENGL 241 - 3.0 UNITS SCREENWRITING</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br><b>20788 6:00- 9:00PM M</b> Ernest,R LC208<br><b>ENGL 246A - 3.0 UNITS SURVEY OF ENGLISH LITERATURE</b><br>Transferable to UC, CSU (CAN ENGL 8)<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.<br>20236 9:30-11:00AM TTh Mixson Jr.,F BE 13<br>(Honors Section)<br>20789 8:00-11:00AM W Palumbo,L LA 21<br>(Honors Section)<br><b>ENGL 248A - 3.0 UNITS MASTERPIECES OF WORLD LITERATURE</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>20790 8:00-11:00AM M Palumbo,L LA 21 |      |     |            |      |
| <b>ENGL 107 - 3.0 UNITS VOCABULARY BUILDING</b><br>Transferable to CSU<br>22727 3.0 HRS ARR (OL) Stiles,L ONLINE<br>Mandatory Orientation: 8:00 - 10:00 am, Friday - August 19 in LA 22.<br><b>ENGL 221A - 3.0 UNITS LITERATURE IN THE BIBLE: HEBREW SCRIPTURES</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>21023 9:30-11:00AM MW Mixson Jr.,F LC218<br><b>ENGL 222 - 3.0 UNITS CHILDREN'S LITERATURE</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>20232 4:00- 7:00PM W Chester,R LA 27<br>26678 12:30- 2:00PM TTh Ernest,R LC208<br><b>ENGL 228 - 3.0 UNITS SHAKESPEARE'S PLAYS</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>20233 3:00- 4:30PM MW Ashe,S LA 21<br>26672 8:00-11:00AM TTh Stiles,L LA 22<br>This ENGL 228 class is part of the – The Play's the Thing Learning Community. You must also register for ENGL 103 # 22730. For additional enrollment information, see the learning community pages in the schedule.<br>Class#26672 meets 10/17/2011-12/16/2011<br><b>ENGL 230A - 3.0 UNITS INTRODUCTION TO AMERICAN LITERATURE</b><br>Transferable to UC, CSU (CAN ENGL 14)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>20234 12:30- 2:00PM TTh Kayser,L LA 24<br>This class is part of the Teacher TRAC Urban Teacher Fellowship program.<br>26677 12:30- 2:00PM MW Clifford,S LA 31<br><b>ENGL 234 - 3.0 UNITS READINGS IN SHORT FICTION</b><br>Transferable to UC, CSU (CAN ENGL 18)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>21892 12:30- 2:00PM MW Chester,R LA 24 |      |     |            |      | <b>ENGLISH AS A SECOND LANGUAGE</b><br><b>ESL 2 - 5.0 UNITS ESL GRAMMAR, READING, AND WRITING 2</b><br>Not Transferable<br>Prerequisite: Satisfactory completion of the English As a Second Language Placement Process or ESL 1 or equivalent with a grade of Pass or "C" or higher.<br><b>20795 7:00- 9:30PM MW</b> STAFF LA 24<br>21454 9:30-12:00PM MW STAFF LA 20<br>20242 8:00-11:00AM TTh Sugihara-Cheetham,J LA 24<br>Class#20242 meets 09/06/2011-12/16/2011<br><b>ESL 3 - 5.0 UNITS ESL GRAMMAR, READING, AND WRITING 3</b><br>Not Transferable<br>Prerequisite: Satisfactory completion of the English As a Second Language Placement Process or ESL 2 or equivalent with a grade of Pass or "C" or higher.<br>20243 9:30-12:00PM MW STAFF LA 20<br><b>20796 7:00- 9:30PM MW</b> STAFF LA 24<br><b>ESL 10 - 3.0 UNITS ESL SPEAKING AND LISTENING 1</b><br>Not Transferable<br><b>20245 7:00-10:00PM W</b> STAFF LC217<br>20246 11:00-12:30PM TTh STAFF LA 26<br>21494 9:30-12:30PM F Coulter,L LA 28<br><b>ESL 11 - 1.5 UNITS ESL READING 1</b><br>Not Transferable<br>20982 12:30- 2:00PM MW Coulter,L LA 23<br>Class#20982 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |     |            |      |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                | Time                         | Day        | Instructor               | Room           | Class#                                                                                                                                                                                                                                                                                                                                                                                 | Time                         | Day        | Instructor               | Room           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|--------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------|--------------------------|----------------|
| <b>ESL 14 - 3.0 UNITS PRONUNCIATION PLUS</b><br>Not Transferable                                                                                                                                                                                      |                              |            |                          |                | <b>FILM 160 - 3.0 UNITS GREAT FILM DIRECTORS</b><br>Transferable to UC, CSU<br>(Formerly TH 160)                                                                                                                                                                                                                                                                                       |                              |            |                          |                |
| 21496                                                                                                                                                                                                                                                 | 12:30- 2:00PM                | MW         | STAFF                    | LA 20          | 26814                                                                                                                                                                                                                                                                                                                                                                                  | 6:30- 9:30PM<br>9:30-10:30PM | W<br>W     | Campolo,R<br>Campolo,R   | BC 47<br>BC 47 |
| <b>ESL 20 - 3.0 UNITS ESL SPEAKING AND LISTENING 2</b><br>Not Transferable<br>Recommendation: ESL 10 or equivalent with a grade of Pass or "C" or higher.                                                                                             |                              |            |                          |                | <b>FILM 271 - 3.0 UNITS MUSIC VIDEO PRODUCTION</b><br>Transferable to CSU<br>(Formerly TH 271)<br>Prerequisite: FILM 101, FILM 107, and FILM 102 or ART 114. Courses or equivalents must be completed with grades of Pass or "C" or higher<br>Recommendation: Adequate hearing and vision to produce and edit music videos.<br>NOTE: a material fee of \$25.00 is required for FILM271 |                              |            |                          |                |
| 20247                                                                                                                                                                                                                                                 | 7:00-10:00PM                 | W          | STAFF                    | LC217          | 23078                                                                                                                                                                                                                                                                                                                                                                                  | 5:00- 6:00PM<br>6:00- 8:00PM | TTh<br>TTh | Hirohama,S<br>Hirohama,S | FA 74<br>FA 74 |
| 26679                                                                                                                                                                                                                                                 | 11:00-12:30PM                | MW         | Sugihara-Cheetham,J      | LA 24          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 21495                                                                                                                                                                                                                                                 | 9:30-12:30PM                 | F          | Coulter,L                | LA 28          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>ESL 21A - 3.0 UNITS ESL INTERMEDIATE VOCABULARY</b><br>Not Transferable                                                                                                                                                                            |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22341                                                                                                                                                                                                                                                 | 12:30- 2:00PM                | TTh        | Coulter,L                | LA 28          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>ESL 31 - 1.5 UNITS ESL READING 2</b><br>Not Transferable                                                                                                                                                                                           |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 21036                                                                                                                                                                                                                                                 | 12:30- 2:00PM                | MW         | Coulter,L                | LA 23          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| Class#21036 meets 10/17/2011-12/16/2011                                                                                                                                                                                                               |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>ESL 36 - 0.5 UNIT ESL GRAMMAR REVIEW</b><br>Not Transferable                                                                                                                                                                                       |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22842                                                                                                                                                                                                                                                 | 2.0 HRS ARR                  |            | Sugihara-Cheetham,J      | LC205          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| Class#22842 meets 08/15/2011-12/16/2011                                                                                                                                                                                                               |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| ESL 100 Requires: +One (1) hr per week lab participation for 18-weeks; OR +Two (2) hrs per week lab participation for 9-weeks.                                                                                                                        |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>ESL 100 - 4.0 UNITS ESL ADVANCED WRITING AND GRAMMAR 1</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English As a Second Language Placement Process or ESL 3 or equivalent with a grade of Pass or "C" or higher. |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20248                                                                                                                                                                                                                                                 | 9:00-11:00AM                 | MW         | Sugihara-Cheetham,J      | LA 24          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20249                                                                                                                                                                                                                                                 | 6:00- 8:00PM                 | TTh        | Rodriguez,A              | BE 13          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| ESL 200 Requires: +One (1) hr per week lab participation for 18-weeks; OR +Two (2) hrs per week lab participation for 9-weeks.                                                                                                                        |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>ESL 200 - 4.0 UNITS ESL ADVANCED WRITING AND GRAMMAR 2</b><br>Transferable to UC<br>Prerequisite: Satisfactory completion of the English As Second Language Placement Process or ESL 100 or equivalent with a grade of Pass or "C" or higher.      |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20251                                                                                                                                                                                                                                                 | 9:00-11:00AM                 | MW         | Coulter,L                | LA 28          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20252                                                                                                                                                                                                                                                 | 9:00-11:00AM                 | TTh        | Berry,P                  | BE 3           |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 21894                                                                                                                                                                                                                                                 | 6:00- 8:00PM                 | TTh        | STAFF                    | LA 26          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| FILM                                                                                                                                                                                                                                                  |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FILM 101 - 3.0 UNITS MOTION PICTURE PRODUCTION</b><br>Transferable to CSU<br>(Formerly TH 153)<br>NOTE: a material fee of \$25.00 is required for FILM 101                                                                                         |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22313                                                                                                                                                                                                                                                 | 12:00- 2:00PM                | M          | Hirohama,S (HYBRID)      | FA 74          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
|                                                                                                                                                                                                                                                       | 2:00- 4:00PM                 | M          | Hirohama,S               | FA 74          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| Plus 2.0 hrs. arr. per week.<br>Orientation: Mon, August 15, from 12:00-4:00pm in FA 74.<br>Required lab meeting dates: 8/15, 8/22, 8/29, 9/12, 9/26, 10/10, 10/24, 11/14, 12/5, 12/12 (12-4pm).                                                      |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FILM 102 - 3.0 UNITS TELEVISION PRODUCTION</b><br>Transferable to CSU<br>(Formerly TH 156)<br>NOTE: a material fee of \$25.00 is required for FILM 102                                                                                             |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 23072                                                                                                                                                                                                                                                 | 5:00- 5:30PM<br>5:30- 8:00PM | TTh<br>TTh | Hirohama,S<br>Hirohama,S | FA 74<br>FA 74 |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FILM 107 - 3.0 UNITS MOTION PICTURE EDITING</b><br>Transferable to CSU<br>(Formerly TH 193)                                                                                                                                                        |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 21663                                                                                                                                                                                                                                                 | 5:00- 7:00PM<br>7:00-11:00PM | M<br>M     | Hirohama,S<br>Hirohama,S | FA 74<br>FA 74 |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| FINANCE                                                                                                                                                                                                                                               |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FIN 51 - 1.5 UNITS RETIREMENT PLANNING AND INVESTING</b><br>Not Transferable<br>NOTE: a material fee of \$2.50 is required for FIN 51                                                                                                              |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22455                                                                                                                                                                                                                                                 | 7:00-10:00PM                 | Th         | Farina,M (HYBRID)        | BE 10          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| Note: Class will meet the first day and the instructor will inform the students of future class meetings.<br>Class#22455 meets 10/17/2011-12/16/2011                                                                                                  |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FIN 125 - 3.0 UNITS PERSONAL FINANCE</b><br>Transferable to CSU<br>NOTE: a material fee of \$4.00 is required for FIN 125                                                                                                                          |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22452                                                                                                                                                                                                                                                 | 7:00-10:00PM                 | M          | Fronke,M                 | BE 10          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22453                                                                                                                                                                                                                                                 | 3.0 HRS ARR                  | (OL)       | Fronke,M                 | ONLINE         |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| Orientation and all class work done online. Email instructor at mfronke@cerritos.edu for directions.                                                                                                                                                  |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22711                                                                                                                                                                                                                                                 | 9:30-11:00AM                 | TTh        | Moloney,P                | BE 10          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FIN 126 - 3.0 UNITS INTRODUCTION TO STOCK MARKET AND INVESTMENTS</b><br>Transferable to CSU                                                                                                                                                        |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22454                                                                                                                                                                                                                                                 | 7:00-10:00PM                 | W          | Davis,R                  | LA 20          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| FRENCH                                                                                                                                                                                                                                                |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FREN 101 - 5.0 UNITS ELEMENTARY FRENCH</b><br>Transferable to UC, CSU (CAN FREN 2)                                                                                                                                                                 |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20254                                                                                                                                                                                                                                                 | 12:30- 3:00PM                | TTh        | Florescu,M               | LA 29          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
|                                                                                                                                                                                                                                                       | + 1.0 HRS ARR                |            |                          | LC205          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20255                                                                                                                                                                                                                                                 | 8:30-11:00AM                 | MW         | Florescu,M               | LA 29          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
|                                                                                                                                                                                                                                                       | + 1.0 HRS ARR                |            |                          | LC205          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 22537                                                                                                                                                                                                                                                 | 4:30- 7:00PM                 | MW         | STAFF                    | LA 21          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
|                                                                                                                                                                                                                                                       | + 1.0 HRS ARR                |            |                          | LC205          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20799                                                                                                                                                                                                                                                 | 7:00- 9:30PM                 | TTh        | STAFF                    | LA 21          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
|                                                                                                                                                                                                                                                       | + 1.0 HRS ARR                |            |                          | LC205          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FREN 102 - 5.0 UNITS ELEMENTARY FRENCH</b><br>Transferable to UC, CSU (CAN FREN 4)<br>Prerequisite: FREN 101 or equivalent with a grade of Pass or "C" or higher.                                                                                  |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20256                                                                                                                                                                                                                                                 | 8:30-11:00AM                 | TTh        | Florescu,M               | LA 29          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
|                                                                                                                                                                                                                                                       | + 1.0 HRS ARR                |            |                          | LC205          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FREN 201 - 5.0 UNITS INTERMEDIATE FRENCH</b><br>Transferable to UC, CSU (CAN FREN 8)<br>Prerequisite: FREN 102 or equivalent with a grade of Pass or "C" or higher.                                                                                |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20257                                                                                                                                                                                                                                                 | 11:00- 1:30PM                | MW         | Florescu,M               | LA 29          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
|                                                                                                                                                                                                                                                       | + 1.0 HRS ARR                |            |                          | LC205          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| <b>FREN 202 - 4.0 UNITS INTERMEDIATE FRENCH</b><br>Transferable to UC, CSU (CAN FREN 10)<br>Prerequisite: FREN 201 or equivalent with a grade of Pass or "C" or higher.                                                                               |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| 20258                                                                                                                                                                                                                                                 | 11:00- 1:00PM                | MW         | Florescu,M               | LA 29          |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |
| Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.                                                                                                                                 |                              |            |                          |                |                                                                                                                                                                                                                                                                                                                                                                                        |                              |            |                          |                |

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

### FREN 203 - 4.0 UNITS INTERMEDIATE FRENCH ADVANCED LEVEL I

Transferable to UC, CSU

Prerequisite: FREN 202 or equivalent with a grade of Pass or "C" or higher.

|       |               |    |            |       |
|-------|---------------|----|------------|-------|
| 20259 | 11:00- 1:00PM | MW | Florescu,M | LA 29 |
|-------|---------------|----|------------|-------|

## GEOGRAPHY

### GEOG 101 - 3.0 UNITS PHYSICAL GEOGRAPHY

Transferable to UC, CSU (CAN GEOG 2)

|       |               |      |             |        |
|-------|---------------|------|-------------|--------|
| 20260 | 8:00- 9:30AM  | MW   | Kreger,R    | S 101  |
| 20261 | 11:00-12:30PM | MW   | Kreger,R    | S 101  |
| 20262 | 2:00- 3:30PM  | TTh  | Kreger,R    | S 101  |
| 20263 | 12:30- 2:00PM | TTh  | Lo Vetere,C | S 101  |
| 20800 | 4:00- 7:00PM  | M    | Surfas,L    | S 101  |
| 21405 | 3.0 HRS ARR   | (OL) | DeKraker,D  | ONLINE |

No on-campus orientation. Students should visit the instructor's website:

<http://www.cerritos.edu/ddekraker> for information.

|       |              |     |             |       |
|-------|--------------|-----|-------------|-------|
| 22559 | 4:00- 5:30PM | TTh | Lo Vetere,C | S 101 |
| 23009 | 7:00-10:00PM | W   | Surfas,L    | S 102 |

### GEOG 101L - 1.0 UNIT PHYSICAL GEOGRAPHY LABORATORY

Transferable to UC, CSU

Prerequisite: GEOG 101 or equivalent with a grade of Pass or "C" or higher, or concurrent enrollment.

|       |               |   |             |      |
|-------|---------------|---|-------------|------|
| 21706 | 11:00- 2:00PM | F | Lo Vetere,C | PS 8 |
|-------|---------------|---|-------------|------|

One Friday through Sunday fieldtrip and up to two Saturday or Sunday fieldtrips are required. The dates of the fieldtrips will be announced at the first class meeting.

|       |              |   |             |      |
|-------|--------------|---|-------------|------|
| 21707 | 6:00- 9:00PM | F | Lo Vetere,C | PS 8 |
|-------|--------------|---|-------------|------|

One Friday through Sunday fieldtrip and up to two Saturday or Sunday fieldtrips are required. The dates of the fieldtrips will be announced at the first class meeting.

### GEOG 102 - 3.0 UNITS NATURAL AND CULTURAL GEOGRAPHY

Transferable to UC, CSU (CAN GEOG 4)

|       |              |   |             |       |
|-------|--------------|---|-------------|-------|
| 20264 | 7:00-10:00PM | T | Lo Vetere,C | S 101 |
|-------|--------------|---|-------------|-------|

### GEOG 103 - 3.0 UNITS ENVIRONMENTAL GEOGRAPHY

Transferable to UC, CSU

|       |              |   |             |       |
|-------|--------------|---|-------------|-------|
| 22375 | 7:00-10:00PM | W | Lo Vetere,C | S 101 |
|-------|--------------|---|-------------|-------|

### GEOG 105 - 3.0 UNITS WORLD REGIONAL GEOGRAPHY

Transferable to UC, CSU

|       |              |     |                                 |       |
|-------|--------------|-----|---------------------------------|-------|
| 20265 | 2:00- 3:30PM | MW  | Kreger,R                        | S 101 |
|       |              |     | Global studies but open to all. |       |
| 20266 | 9:30-11:00AM | TTh | Kreger,R                        | S 101 |
|       |              |     | Global studies but open to all. |       |
| 20801 | 7:00-10:00PM | M   | Surfas,L                        | S 101 |
|       |              |     | Global studies but open to all. |       |

## GEOLOGY

### GEOL 101 - 4.0 UNITS PHYSICAL GEOLOGY

Transferable to UC, CSU (CAN GEOL 2)

Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.

Recommendation: Satisfactory completion of the Math Placement Process or MATH 40 or equivalent with a grade of Pass or "C" or higher.

|       |               |     |                                                       |      |
|-------|---------------|-----|-------------------------------------------------------|------|
| 20802 | 3:30- 4:47PM  | MW  | Lacy,T                                                | PS 2 |
|       | 4:47- 6:30PM  | MW  | Lacy,T                                                | PS 2 |
|       |               |     | +3 Required 1-day fieldtrips (scheduled on weekends). |      |
| 22376 | 12:30- 1:47PM | TTh | Lacy,T                                                | PS 2 |
|       | 1:47- 3:30PM  | TTh | Lacy,T                                                | PS 2 |
|       |               |     | +3 Required 1-day fieldtrips (scheduled on weekends). |      |

## GERMAN

### GERM 101 - 5.0 UNITSELEMENTARY GERMAN

Transferable to UC, CSU (CAN GERM 2)

|       |               |     |               |       |
|-------|---------------|-----|---------------|-------|
| 20001 | 12:30- 3:00PM | TTh | Potter,I      | LA 22 |
|       |               |     | + 1.0 HRS ARR | LC205 |
| 20803 | 7:00- 9:30PM  | MW  | Potter,I      | LA 22 |
|       |               |     | + 1.0 HRS ARR | LC205 |
| 21932 | 4:00- 6:30PM  | MW  | Potter,I      | LA 22 |
|       |               |     | + 1.0 HRS ARR | LC205 |

### GERM 102 - 5.0 UNITSELEMENTARY GERMAN

Transferable to UC, CSU (CAN GERM 4)

Prerequisite: GERM 101 or equivalent with a grade of Pass or "C" or higher.

|       |               |     |               |       |
|-------|---------------|-----|---------------|-------|
| 20267 | 12:30- 3:00PM | TTh | Potter,I      | LA 22 |
|       |               |     | + 1.0 HRS ARR | LC205 |
| 20804 | 7:00- 9:30PM  | MW  | Potter,I      | LA 22 |
|       |               |     | + 1.0 HRS ARR | LC205 |

### GERM 201 - 4.0 UNITSINTERMEDIATE GERMAN

Transferable to UC, CSU (CAN GERM 8)

Prerequisite: GERM 102 or equivalent with a grade of Pass or "C" or higher.

|       |              |    |          |       |
|-------|--------------|----|----------|-------|
| 20805 | 6:00-10:00PM | Th | Potter,I | LA 22 |
|-------|--------------|----|----------|-------|

### GERM 202 - 4.0 UNITSINTERMEDIATE GERMAN

Transferable to UC, CSU (CAN GERM 10)

Prerequisite: GERM 201 or equivalent with a grade of Pass or "C" or higher.

|       |              |    |          |       |
|-------|--------------|----|----------|-------|
| 20806 | 6:00-10:00PM | Th | Potter,I | LA 22 |
|-------|--------------|----|----------|-------|

### GERM 203 - 4.0 UNITSSCIENTIFIC GERMAN

Transferable to UC, CSU

Prerequisite: GERM 202 or equivalent with a grade of Pass or "C" or higher.

|       |              |    |          |       |
|-------|--------------|----|----------|-------|
| 20807 | 6:00-10:00PM | Th | Potter,I | LA 22 |
|-------|--------------|----|----------|-------|

### GERM 204 - 4.0 UNITSSCIENTIFIC GERMAN

Transferable to UC, CSU

Prerequisite: GERM 203 or equivalent with a grade of Pass or "C" or higher.

|       |              |    |          |       |
|-------|--------------|----|----------|-------|
| 20808 | 6:00-10:00PM | Th | Potter,I | LA 22 |
|-------|--------------|----|----------|-------|

## HEALTH EDUCATION

### HED 100 - 3.0 UNITS CONTEMPORARY HEALTH PROBLEMS

Transferable to UC, CSU

|       |             |      |         |        |
|-------|-------------|------|---------|--------|
| 20268 | 3.0 HRS ARR | (OL) | Bueno,N | ONLINE |
|-------|-------------|------|---------|--------|

Mandatory Orientation: 6:00 - 8:00 pm, Friday - August 19 in CB 101.

|       |              |      |            |        |
|-------|--------------|------|------------|--------|
| 20269 | 8:00- 9:30AM | MW   | Welliver,K | FA 62  |
| 20270 | 9:30-11:00AM | MW   | Welliver,K | FA 62  |
| 20272 | 3.0 HRS ARR  | (OL) | Clauss,D   | ONLINE |

Mandatory Orientation: 6:00 - 8:00 pm, Friday - August 19 in S 201.

|       |               |      |             |        |
|-------|---------------|------|-------------|--------|
| 20273 | 12:30- 2:00PM | MW   | Macias,S    | FA 75  |
| 20274 | 8:00- 9:30AM  | TTh  | McPherson,M | FA 62  |
| 20275 | 8:00- 9:30AM  | TTh  | Grosfeld,S  | FA 75  |
| 20276 | 9:30-11:00AM  | TTh  | McPherson,M | FA 62  |
| 20277 | 9:30-11:00AM  | TTh  | May,R       | FA 75  |
| 20278 | 3.0 HRS ARR   | (OL) | STAFF       | ONLINE |

Mandatory Orientation: 6:00 - 8:00 pm, Friday - August 19 in S 201.

|        |               |      |             |        |
|--------|---------------|------|-------------|--------|
| 20279  | 12:30- 2:00PM | TTh  | May,R       | FA 75  |
| 20280  | 4:00- 7:00PM  | T    | Murray,K    | FA 62  |
| 20809  | 9:30-11:00AM  | MW   | McPherson,M | FA 75  |
| B20810 | 6:00- 9:00PM  | Th   | STAFF       | FA 62  |
| 21404  | 3.0 HRS ARR   | (OL) | Edwards,C   | ONLINE |

Mandatory Orientation: 6:00 - 7:30 pm, Friday - August 19 in CB102.

|       |               |     |             |       |
|-------|---------------|-----|-------------|-------|
| 21895 | 8:00- 9:30AM  | MW  | McPherson,M | FA 75 |
| 21896 | 11:00-12:30PM | MW  | McPherson,M | FA 75 |
| 21897 | 6:30- 8:00AM  | MW  | McPherson,M | FA 75 |
| 21898 | 6:30- 8:00AM  | TTh | McPherson,M | FA 75 |
| 21524 | 9:00-12:45PM  | F   | Grosfeld,S  | FA 62 |

Class#21524 meets 09/06/2011-12/16/2011

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                          | Time                | Day      | Instructor       | Room   | Class#                                                                                                                                 | Time                | Day       | Instructor | Room  |
|---------------------------------------------------------------------------------|---------------------|----------|------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|------------|-------|
| 21037                                                                           | 8:00-11:00AM        | TTh      | Murray,K         | AT 46  | <b>HO 54 - 1.0 UNIT MEDICAL LABORATORY SKILLS</b>                                                                                      |                     |           |            |       |
| Class#21037 meets 08/15/2011-10/14/2011                                         |                     |          |                  |        | Not Transferable                                                                                                                       |                     |           |            |       |
| 23114                                                                           | 8:00-11:00AM        | MW       | Murray,K         | FA 53  | NOTE: a material fee of \$16.00 is required for HO 54                                                                                  |                     |           |            |       |
| Class#23114 meets 08/15/2011-10/14/2011                                         |                     |          |                  |        | <b>21040</b>                                                                                                                           | <b>5:00- 7:00PM</b> | <b>W</b>  | Marks,S    | SL105 |
| 21039                                                                           | 8:00-11:00AM        | TTh      | Murray,K         | FA 54  |                                                                                                                                        | <b>7:00-10:00PM</b> | <b>W</b>  | Marks,S    | SL105 |
| Class#21039 meets 10/17/2011-12/16/2011                                         |                     |          |                  |        | Class#21040 meets 09/26/2011-11/04/2011                                                                                                |                     |           |            |       |
| 20983                                                                           | 6.0 HRS ARR         | (OL)     | Bueno,N          | ONLINE | <b>HO 55 - 1.5 UNITS PHLEBOTOMY PROCEDURES</b>                                                                                         |                     |           |            |       |
| Mandatory Orientation: 6:00 - 8:00 pm, Friday - October 21 in CB 101.           |                     |          |                  |        | Not Transferable                                                                                                                       |                     |           |            |       |
| Class#20983 meets 10/17/2011-12/16/2011                                         |                     |          |                  |        | Recommendation: MA 161 or equivalent with a grade of Pass or "C" or higher.                                                            |                     |           |            |       |
| 21522                                                                           | 6.0 HRS ARR         | (OL)     | Edwards,C        | ONLINE | NOTE: a material fee of \$22.50 is required for HO 55                                                                                  |                     |           |            |       |
| Mandatory Orientation: 6:00 - 8:00 pm, Friday - October 21 in CB 102.           |                     |          |                  |        | <b>21024</b>                                                                                                                           | <b>7:00- 8:12PM</b> | <b>T</b>  | Marks,S    | SL105 |
| Class#21522 meets 10/17/2011-12/16/2011                                         |                     |          |                  |        |                                                                                                                                        | <b>8:12-10:00PM</b> | <b>T</b>  | Marks,S    | SL105 |
| 21523                                                                           | 8:00-11:00AM        | WF       | Artiaga,B        | TE 12  | Class#21024 meets 09/06/2011-12/16/2011                                                                                                |                     |           |            |       |
| Class#21523 meets 10/17/2011-12/16/2011                                         |                     |          |                  |        | <b>HO 56 - 1.0 UNIT MEDICATION CALCULATIONS</b>                                                                                        |                     |           |            |       |
| 22643                                                                           | 8:00-11:00AM        | MW       | Murray,K         | FA 53  | Not Transferable                                                                                                                       |                     |           |            |       |
| Class#22643 meets 10/17/2011-12/16/2011                                         |                     |          |                  |        | Prerequisite: MATH 40 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.    |                     |           |            |       |
| <b>HED 101 - 3.0 UNITS STRESS MANAGEMENT</b>                                    |                     |          |                  |        | <b>21026</b>                                                                                                                           | <b>6:00- 8:00PM</b> | <b>Th</b> | Orozco,R   | HS104 |
| Transferable to CSU                                                             |                     |          |                  |        | Class#21026 meets 08/15/2011-10/14/2011                                                                                                |                     |           |            |       |
| <b>20811</b>                                                                    | <b>6:00- 9:00PM</b> | <b>M</b> | Smith,D          | FA 75  | 20984                                                                                                                                  | 11:00- 1:00PM       | F         | Gonzalez,K | SL106 |
| <b>HED 103 - 3.0 UNITS WOMEN, THEIR BODIES AND HEALTH</b>                       |                     |          |                  |        | Class#20984 meets 10/17/2011-12/16/2011                                                                                                |                     |           |            |       |
| Transferable to CSU                                                             |                     |          |                  |        | <b>HO 152 - 3.0 UNITS NORMAL AND THERAPEUTIC NUTRITION</b>                                                                             |                     |           |            |       |
| 20281                                                                           | 12:30- 2:00PM       | MW       | Bueno,N          | CB 104 | Transferable to UC, CSU (CAN FCS 2)                                                                                                    |                     |           |            |       |
| (Women's Studies)                                                               |                     |          |                  |        | Recommendation: A&P 150 and A&P 151 or equivalent with grades of Pass or "C" or higher.                                                |                     |           |            |       |
| <b>21899</b>                                                                    | <b>6:00- 9:00PM</b> | <b>W</b> | Lawler Sweeney,T | CB104  | 20298                                                                                                                                  | 9:00-12:00PM        | F         | Gonzalez,K | HS305 |
| (Women's Studies)                                                               |                     |          |                  |        | <b>HISTORY</b>                                                                                                                         |                     |           |            |       |
| <b>HED 110 - 3.0 UNITS COMMUNITY FIRST AID AND CPR</b>                          |                     |          |                  |        | <b>HIST 101 - 3.0 UNITS AMERICAN HISTORY AND CONSTITUTION</b>                                                                          |                     |           |            |       |
| Transferable to UC, CSU                                                         |                     |          |                  |        | Transferable to UC, CSU                                                                                                                |                     |           |            |       |
| 20282                                                                           | 8:00-11:00AM        | F        | Sweet,B          | PE     | Prerequisite: Satisfactory completion of the English Placement process or ENGL 52 or equivalent with a grade of Pass or "C" or higher. |                     |           |            |       |
| 21402                                                                           | 9:30-11:00AM        | TTh      | Edwards,C        | FA 53  | Recommendation: Satisfactory completion of the Reading Placement Process or READ 54 with a grade of Pass or "C" or higher.             |                     |           |            |       |
| <b>HED 200 - 3.0 UNITS NUTRITION FOR HEALTH, FITNESS, AND PHYSICAL ACTIVITY</b> |                     |          |                  |        | 20284                                                                                                                                  | 8:00- 9:30AM        | MW        | STAFF      | SS309 |
| Transferable to UC, CSU                                                         |                     |          |                  |        | 20285                                                                                                                                  | 9:30-11:00AM        | MW        | STAFF      | SS308 |
| 20283                                                                           | 11:00-12:30PM       | MW       | Bueno,N          | FA 53  | 20286                                                                                                                                  | 9:30-11:00AM        | TTh       | Oliver,S   | SS310 |

## HEALTH OCCUPATIONS

### Emergency Medical Technician

The Emergency Medical Technician-Basic (EMT-B) Program provides the knowledge base and psychomotor skills training required to pass the National Registry competency exam and become a Certified EMT-B in the State of California. Current CPR validation card from the American Heart Association that specifically states Basic Life Support for the Healthcare Provider. NOTE: No other CPR cards or training agencies will be accepted. Validation cards must be presented at the first class meeting or students will be dropped from the course. Students will be required to obtain a satisfactory physical exam clearance, demonstrate immunity, and provide current vaccination records. Students are required to provide their own uniform. Placement in the clinical (hospital and ambulance) setting may require a clear criminal background check and/or drugs of abuse testing. Students must enroll in both HO 9 and HO 9L.

For more information call (562) 860-2451, Ext. 2550.

|                                                             |                     |           |          |       |
|-------------------------------------------------------------|---------------------|-----------|----------|-------|
| <b>HO 9 - 3.0 UNITS EMERGENCY MEDICAL TECHNICIAN I</b>      |                     |           |          |       |
| Not Transferable                                            |                     |           |          |       |
| Corequisite: HO 9L.                                         |                     |           |          |       |
| <b>20295</b>                                                | <b>5:00- 8:00PM</b> | <b>T</b>  | Lo Bue,R | HS305 |
| <b>HO 9L - 2.0 UNITS EMERGENCY MEDICAL TECHNICIAN I LAB</b> |                     |           |          |       |
| Not Transferable                                            |                     |           |          |       |
| Corequisite: HO 9.                                          |                     |           |          |       |
| NOTE: a material fee of \$21.00 is required for HO 9L       |                     |           |          |       |
| 20296                                                       | 6.5 HRS ARR         |           | Lo Bue,R |       |
|                                                             | <b>5:00- 8:30PM</b> | <b>Th</b> | Lo Bue,R | HS305 |
| <b>HO 53 - 1.0 UNIT ELECTROCARDIOGRAPHY</b>                 |                     |           |          |       |
| Not Transferable                                            |                     |           |          |       |
| NOTE: a material fee of \$10.00 is required for HO 53       |                     |           |          |       |
| <b>21088</b>                                                | <b>5:00- 7:00PM</b> | <b>W</b>  | Marks,S  | SL105 |
|                                                             | <b>7:00-10:00PM</b> | <b>W</b>  | Marks,S  | SL105 |
| Class#21088 meets 08/15/2011-09/23/2011                     |                     |           |          |       |

|                                                                                                                                        |                     |            |           |       |
|----------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-----------|-------|
| <b>HIST 102 - 3.0 UNITS POLITICAL AND SOCIAL HISTORY OF THE UNITED STATES: 1500S TO</b>                                                |                     |            |           |       |
| Transferable to UC, CSU (CAN HIST 8)(CAN HIST SEQ B)                                                                                   |                     |            |           |       |
| Prerequisite: Satisfactory completion of the English Placement process or ENGL 52 or equivalent with a grade of Pass or "C" or higher. |                     |            |           |       |
| Recommendation: Satisfactory completion of the Reading Placement Process or READ 54 with a grade of Pass or "C" or higher.             |                     |            |           |       |
| 21635                                                                                                                                  | 11:00-12:30PM       | MW         | Haas,J    | SS309 |
| Targeted for FUTURE TEACHERS but open to all students.                                                                                 |                     |            |           |       |
| 21636                                                                                                                                  | 8:00- 9:30AM        | TTh        | Haas,J    | SS311 |
| Targeted for FUTURE TEACHERS but open to all students.                                                                                 |                     |            |           |       |
| 21637                                                                                                                                  | 9:30-11:00AM        | MW         | Jarrett,G | SS310 |
| Targeted for FUTURE TEACHERS but open to all students.                                                                                 |                     |            |           |       |
| 21638                                                                                                                                  | 12:30- 2:00PM       | MW         | Jarrett,G | SS310 |
| This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                               |                     |            |           |       |
| <b>21639</b>                                                                                                                           | <b>5:30- 7:00PM</b> | <b>TTh</b> | STAFF     | SS309 |
| 21640                                                                                                                                  | 9:30-11:00AM        | TTh        | Jarrett,G | SS311 |
| Targeted for FUTURE TEACHERS but open to all students.                                                                                 |                     |            |           |       |
| <b>21641</b>                                                                                                                           | <b>7:00-10:00PM</b> | <b>T</b>   | STAFF     | SS309 |
| <b>22692</b>                                                                                                                           | <b>7:00-10:00PM</b> | <b>W</b>   | STAFF     | SS309 |
| <b>22738</b>                                                                                                                           | <b>7:00-10:00PM</b> | <b>MW</b>  | STAFF     | SS308 |
| Class#22738 meets 08/15/2011-10/14/2011                                                                                                |                     |            |           |       |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

### **HIST 103 - 3.0 UNITS POLITICAL AND SOCIAL HISTORY OF THE UNITED STATES: 1877 TO P**

Transferable to UC, CSU (CAN HIST 10)(CAN HIST SEQ B)  
Prerequisite: Satisfactory completion of the English Placement process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.  
Recommendation: Satisfactory completion of the Reading Placement Process or READ 54 with a grade of Pass or "C" or higher.

|              |                     |           |           |        |
|--------------|---------------------|-----------|-----------|--------|
| 21642        | 8:00- 9:30AM        | MW        | Oliver,S  | SS310  |
| 21643        | 11:00-12:30PM       | MW        | Oliver,S  | SS310  |
| 21984        | 9:30-11:00AM        | TTh       | Haas,J    | SL108  |
| 21986        | 12:30- 2:00PM       | TTh       | Jarrett,G | SS310  |
| <b>21644</b> | <b>7:00-10:00PM</b> | <b>Th</b> | Jarrett,G | SS310  |
| 22312        | 3.0 HRS ARR         | (OL)      | Oliver,S  | ONLINE |
| <b>22309</b> | <b>7:00-10:00PM</b> | <b>MW</b> | STAFF     | SS308  |

Class#22309 meets 10/17/2011-12/16/2011

### **HIST 120 - 3.0 UNITS HISTORY OF CALIFORNIA**

Transferable to UC, CSU  
Recommendation: Satisfactory completion of the English Placement Process or ENGL 20 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 43 with a grade of Pass or "C" or higher.

|              |                     |           |             |       |
|--------------|---------------------|-----------|-------------|-------|
| 20291        | 12:30- 2:00PM       | MW        | Fernandez,W | SS311 |
| <b>20813</b> | <b>5:30- 7:00PM</b> | <b>MW</b> | Fernandez,W | SS311 |

### **HIST 230 - 3.0 UNITS HISTORY OF MEXICO**

Transferable to UC, CSU  
Recommendation: Satisfactory completion of the English Placement Process or ENGL 20 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 43 with a grade of Pass or "C" or higher.

|              |                     |            |             |       |
|--------------|---------------------|------------|-------------|-------|
| 20292        | 12:30- 2:00PM       | TTh        | Fernandez,W | SS311 |
| <b>20814</b> | <b>5:30- 7:00PM</b> | <b>TTh</b> | Fernandez,W | SS311 |

### **HIST 235 - 3.0 UNITS HISTORY OF LATIN AMERICA**

Transferable to UC, CSU  
Recommendation: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 54 with a grade of Pass or "C" or higher.

|       |               |    |             |       |
|-------|---------------|----|-------------|-------|
| 20293 | 11:00-12:30PM | MW | Fernandez,W | SS311 |
|-------|---------------|----|-------------|-------|

### **HIST 241 - 3.0 UNITS WESTERN CIVILIZATION**

Transferable to UC, CSU (CAN HIST 2)(CAN HIST SEQ A)  
Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.  
Recommendation: Satisfactory completion of the Reading Placement Process or READ 54 or equivalent with a grade of Pass or "C" or higher.

|       |              |     |       |       |
|-------|--------------|-----|-------|-------|
| 23102 | 2:00- 3:30PM | TTh | STAFF | SS311 |
|-------|--------------|-----|-------|-------|

### **HIST 245 - 3.0 UNITS WORLD CIVILIZATION FROM ANTIQUITY TO 1500**

Transferable to UC, CSU  
Recommendation: READ 54 and ENGL 52 or equivalent with grades of Pass or "C" or higher.

|       |              |    |        |       |
|-------|--------------|----|--------|-------|
| 23141 | 9:30-11:00AM | MW | Haas,J | LC155 |
|-------|--------------|----|--------|-------|

Targeted for FUTURE TEACHERS but open to all students.

### **HIST 246 - 3.0 UNITS WORLD CIVILIZATION FROM 1500 TO PRESENT**

Transferable to UC, CSU  
Recommendation: READ 54 and ENGL 52 or equivalent with grades of Pass or "C" or higher.

|       |              |    |        |       |
|-------|--------------|----|--------|-------|
| 20294 | 2:00- 3:30PM | MW | Haas,J | SS311 |
|-------|--------------|----|--------|-------|

### **HIST 260 - 3.0 UNITS SURVEY OF THE HISTORY OF ASIA**

Transferable to UC, CSU  
Recommendation: Satisfactory completion of the English Placement Process or ENGL 20 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 43 with a grade of Pass or "C" or higher.

|              |                     |           |          |       |
|--------------|---------------------|-----------|----------|-------|
| <b>22310</b> | <b>5:30- 7:45PM</b> | <b>MW</b> | Nguyen,S | SS310 |
|--------------|---------------------|-----------|----------|-------|

Class#22310 meets 09/06/2011-12/16/2011

## **HUMANITIES**

### **HUM 100 - 3.0 UNITS THE ART OF BEING HUMAN**

Transferable to UC, CSU  
Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher, are strongly recommended.

|       |               |   |          |       |
|-------|---------------|---|----------|-------|
| 20299 | 12:30- 3:30PM | T | Trager,J | FA 43 |
| 20300 | 8:00-11:00AM  | W | Trager,J | FA 43 |

### **HUM 108 - 3.0 UNITS BLACK IMAGES IN POPULAR CULTURE**

Transferable to UC, CSU  
Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher, is strongly recommended.

|       |               |    |          |       |
|-------|---------------|----|----------|-------|
| 22680 | 12:30- 3:30PM | W  | Trager,J | FA 43 |
| 22681 | 8:00-11:00AM  | Th | Trager,J | FA 43 |

### **HUM 109 - 3.0 UNITS GENDER AND SEXUALITY IN ART**

Transferable to UC, CSU  
Recommendation: ENGL 52 and READ 54 or equivalent with grades of Pass or "C" or higher, is strongly recommended.

|       |              |   |          |       |
|-------|--------------|---|----------|-------|
| 22682 | 8:00-11:00AM | T | Trager,J | FA 43 |
|-------|--------------|---|----------|-------|

## **INSURANCE**

### **INSR 101 - 1.0 UNIT INTRODUCTION TO INSURANCE**

Transferable to CSU

|              |                     |          |             |      |
|--------------|---------------------|----------|-------------|------|
| <b>22560</b> | <b>7:00-10:00PM</b> | <b>W</b> | Arredondo,R | BE 1 |
|--------------|---------------------|----------|-------------|------|

Class#22560 meets 09/26/2011-11/04/2011

## **INTERDISCIPLINARY STUDIES**

### **INST 100 - 3.0 UNITS PRINCIPLES AND STRATEGIES FOR PROBLEM SOLVING**

Transferable to CSU  
Recommendation: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.

|              |                     |            |          |       |
|--------------|---------------------|------------|----------|-------|
| <b>26875</b> | <b>4:30- 6:00PM</b> | <b>TTh</b> | Connal,J | LA 28 |
|--------------|---------------------|------------|----------|-------|

This INST 100 class is part of the – MATH is Everywhere Learning Community targeted for Psychology majors but open to all students. You must also register for MATH 40 # 20327. For additional enrollment information, see the learning community pages in the schedule.

### **INST 151 - 3.0 UNITS PRINCIPLES OF RECOVERY AND PSYCHOSOCIAL REHABILITATION**

Transferable to CSU

|       |              |   |            |       |
|-------|--------------|---|------------|-------|
| 21645 | 7:00-10:00PM | W | Costello,C | SS136 |
|-------|--------------|---|------------|-------|

### **INST 152 - 3.0 UNITS HELPING RELATIONSHIPS**

Transferable to CSU

Prerequisite: INST 151 with a grade of Pass or "C" or higher.

|              |                     |           |          |      |
|--------------|---------------------|-----------|----------|------|
| <b>22693</b> | <b>7:00-10:00PM</b> | <b>Th</b> | Barman,K | BE 1 |
|--------------|---------------------|-----------|----------|------|

### **INST 272 - 3.0 UNITS SPECIAL POPULATIONS**

Transferable to CSU

|              |                     |          |             |       |
|--------------|---------------------|----------|-------------|-------|
| <b>21995</b> | <b>7:00-10:00PM</b> | <b>M</b> | Maldonado,C | SS136 |
|--------------|---------------------|----------|-------------|-------|

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

## JAPANESE

### JAPN 101 - 5.0 UNITS ELEMENTARY JAPANESE

Transferable to UC, CSU

|       |               |     |       |       |
|-------|---------------|-----|-------|-------|
| 21934 | 7:00- 9:30PM  | TTh | STAFF | LA 27 |
|       | + 1.0 HRS ARR |     |       | LC205 |
| 21503 | 4:30- 7:00PM  | MW  | STAFF | BE 13 |
|       | + 1.0 HRS ARR |     |       | LC205 |

### JAPN 102 - 5.0 UNITS ELEMENTARY JAPANESE

Transferable to UC, CSU

Prerequisite: JAPN 101 or equivalent with a grade of Pass or "C" or higher.

|       |               |     |       |       |
|-------|---------------|-----|-------|-------|
| 20815 | 4:30- 7:00PM  | TTh | STAFF | LA 27 |
|       | + 1.0 HRS ARR |     |       | LC205 |

## JOURNALISM

### JOUR 100 - 3.0 UNITS MASS COMMUNICATIONS AND SOCIETY

Transferable to UC, CSU (CAN JOUR 4)

|       |              |      |           |        |
|-------|--------------|------|-----------|--------|
| 20301 | 9:30-11:00AM | MW   | Cameron,R | S 101  |
| 21661 | 3:0 HRS ARR  | (OL) | Cameron,R | ONLINE |

Online Mandatory Orientation (choose one)

1st Orientation: Tues, Aug. 16 from 7:00-9:00pm in FA 42

2nd Orientation: Wed, Aug. 17 from 7:00-9:00pm in FA 42

For more information [www.cerritosjournalism.com](http://www.cerritosjournalism.com)

All other course work to be done online. This is not a self-paced class.

Assignments due twice a week. Students who do not attend an orientation will be dropped.

### JOUR 101 - 3.0 UNITS BEGINNING NEWSWRITING AND REPORTING

Transferable to UC, CSU (CAN JOUR 2)

Prerequisite: Satisfactory completion of the English Placement Process or

ENGL 52 or equivalent with a grade of Pass or "C" or higher.

|       |              |     |              |       |
|-------|--------------|-----|--------------|-------|
| 20302 | 9:30-11:00AM | TTh | Hammerwold,W | FA 42 |
|-------|--------------|-----|--------------|-------|

### JOUR 107 - 3.0 UNITS COLLEGE NEWSPAPER

Transferable to CSU

Recommendation: JOUR 101 or equivalent with a grade of Pass or "C" or higher or concurrent enrollment, and satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.

|       |               |    |                    |       |
|-------|---------------|----|--------------------|-------|
| 23054 | 12:30- 1:30PM | MW | Cameron,R (HYBRID) | FA 42 |
|       | 12:30- 2:30PM | T  | Cameron,R          | FA 42 |
|       | 1:30- 2:00PM  | MW | Cameron,R          | FA 42 |

Lecture hours required. Lab hours may be flexible depending on your role on the newspaper. Orientation will be covered on the first day in FA 42.

## LAW

### LAW 1T - 0.5 UNIT LEGAL COMPUTER LAB

Not Transferable

Recommendation: LAW 56 with a grade of Pass or "C" or higher.

NOTE: a material fee of \$5.00 is required for LAW 1T

|       |                                         |       |  |       |
|-------|-----------------------------------------|-------|--|-------|
| 26832 | 1.0 HRS ARR                             | STAFF |  | BE 17 |
|       | Class#26832 meets 08/15/2011-12/16/2011 |       |  |       |

### LAW 56 - 3.0 UNITS INTRODUCTION TO COMPUTERIZED LEGAL SOFTWARE

Not Transferable

Recommendation: Students in Paralegal courses are strongly recommended to enroll in LAW 1T.

|       |              |    |       |       |
|-------|--------------|----|-------|-------|
| 22471 | 9:30-11:00AM | MW | STAFF | LC 22 |
| 22635 | 7:00-10:00PM | T  | STAFF | BE 14 |
| 22472 | 7:00-10:00PM | Th | STAFF | BE 14 |

### LAW 100 - 3.0 UNITS INTRODUCTION TO CALIFORNIA CIVIL PROCEDURES

Transferable to CSU

Recommendation: LAW 56 with a grade of Pass or "C" or higher.

|       |               |    |       |       |
|-------|---------------|----|-------|-------|
| 22473 | 11:00-12:30PM | MW | STAFF | LC 22 |
| 22474 | 7:00-10:00PM  | M  | STAFF | BE 14 |

### LAW 101 - 3.0 UNITS INTRODUCTION TO LAW

Transferable to CSU

|       |               |     |       |       |
|-------|---------------|-----|-------|-------|
| 22475 | 12:30- 2:00PM | TTh | STAFF | LC 22 |
| 22476 | 7:00-10:00PM  | M   | STAFF | LC 22 |
| 22496 | 7:00-10:00PM  | W   | STAFF | FA 62 |

### LAW 102 - 3.0 UNITS ADVANCED CALIFORNIA CIVIL PROCEDURES

Transferable to CSU

Prerequisite: LAW 100 with a grade of Pass or "C" or higher.

Recommendation: LAW 56 with a grade of Pass or "C" or higher.

|       |              |   |       |       |
|-------|--------------|---|-------|-------|
| 22477 | 7:00-10:00PM | M | STAFF | FA 62 |
|-------|--------------|---|-------|-------|

### LAW 103 - 3.0 UNITS LEGAL RESEARCH

Transferable to CSU

Recommendation: LAW 101 and LAW 56 or equivalent with grades of Pass or "C" or higher.

|       |              |     |       |       |
|-------|--------------|-----|-------|-------|
| 22478 | 9:30-11:00AM | TTh | STAFF | LC 22 |
| 22479 | 7:00-10:00PM | T   | STAFF | LC 22 |

### LAW 104 - 3.0 UNITS ADVANCED LEGAL RESEARCH

Transferable to CSU

Prerequisite: LAW 103 or equivalent with a grade of Pass or "C" or higher.

Recommendation: LAW 56 or equivalent with a grade of Pass or "C" or higher.

|       |              |    |       |       |
|-------|--------------|----|-------|-------|
| 22480 | 7:00-10:00PM | Th | STAFF | LC 22 |
|-------|--------------|----|-------|-------|

### LAW 110 - 3.0 UNITS BUSINESS LAW

Transferable to UC, CSU

|       |                                                            |      |           |        |
|-------|------------------------------------------------------------|------|-----------|--------|
| 22482 | 3.0 HRS ARR                                                | (OL) | Pribble,M | ONLINE |
|       | Orientation: 5:00 - 6:00 pm, Tuesday - August 16 in BE 16. |      |           |        |

### LAW 111 - 3.0 UNITS BUSINESS LAW

Transferable to UC, CSU (CAN BUS 8)

|       |                                                           |      |           |        |
|-------|-----------------------------------------------------------|------|-----------|--------|
| 22483 | 9:30-11:00AM                                              | MW   | STAFF     | BE 6   |
| 22484 | 11:00-12:30PM                                             | MW   | STAFF     | FA 62  |
| 22485 | 8:00- 9:30AM                                              | TTh  | STAFF     | SS306  |
| 22486 | 7:00-10:00PM                                              | M    | STAFF     | SS140  |
| 22487 | 3.0 HRS ARR                                               | (OL) | Pribble,M | ONLINE |
|       | Orientation: 5:00 - 6:00 pm, Monday - August 15 in BE 16. |      |           |        |
| 22488 | 3.0 HRS ARR                                               | (OL) | Pribble,M | ONLINE |
|       | Orientation: 6:00 - 7:00 pm, Monday - August 15 in BE 16. |      |           |        |
| 22497 | 7:00-10:00PM                                              | Th   | STAFF     | FA 65  |

### LAW 112 - 3.0 UNITS ESTATE PLANNING FOR THE PARALEGAL

Transferable to CSU

Recommendation: LAW 56 with a grade of Pass or "C" or higher.

|       |              |   |       |       |
|-------|--------------|---|-------|-------|
| 26721 | 7:00-10:00PM | T | STAFF | FA 62 |
|-------|--------------|---|-------|-------|

### LAW 113 - 3.0 UNITS FUNDAMENTALS OF ALTERNATE DISPUTE RESOLUTIONS

Transferable to CSU

Recommendation: LAW 56 with a grade of Pass or "C" or higher.

|       |              |   |       |       |
|-------|--------------|---|-------|-------|
| 22489 | 7:00-10:00PM | W | STAFF | LC 22 |
|-------|--------------|---|-------|-------|

### LAW 120 - 3.0 UNITS LEGAL ETHICS

Transferable to CSU

|       |              |   |       |       |
|-------|--------------|---|-------|-------|
| 22490 | 2:00- 5:00PM | M | STAFF | LC 22 |
| 22491 | 7:00-10:00PM | M | STAFF | BE 8  |

### LAW 171 - 1.0 UNIT LEGAL OCCUPATIONAL WORK EXPERIENCE

Transferable to CSU

|       |              |   |           |       |
|-------|--------------|---|-----------|-------|
| 22492 | 6:00- 7:00PM | T | STAFF     | LC 22 |
| 22498 | 1:00- 2:00PM | M | Pribble,M | LC 22 |

### LAW 172 - 2.0 UNITS LEGAL OCCUPATIONAL WORK EXPERIENCE

Transferable to CSU

|       |              |   |           |       |
|-------|--------------|---|-----------|-------|
| 22493 | 6:00- 7:00PM | T | STAFF     | LC 22 |
| 22499 | 1:00- 2:00PM | M | Pribble,M | LC 22 |

### LAW 173 - 3.0 UNITS LEGAL OCCUPATIONAL WORK EXPERIENCE

Transferable to CSU

|       |              |   |           |       |
|-------|--------------|---|-----------|-------|
| 22494 | 6:00- 7:00PM | T | STAFF     | LC 22 |
| 22500 | 1:00- 2:00PM | M | Pribble,M | LC 22 |

### LAW 174 - 4.0 UNITS LEGAL OCCUPATIONAL WORK EXPERIENCE

Transferable to CSU

|       |              |   |       |       |
|-------|--------------|---|-------|-------|
| 22495 | 6:00- 7:00PM | T | STAFF | LC 22 |
|-------|--------------|---|-------|-------|

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                      | Time                    | Day       | Instructor | Room   | Class#                                                                                                              | Time                | Day        | Instructor | Room  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|------------|--------|---------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|-------|
| 22501                                                                                                                                                                                                                                                                                                                                       | 1:00- 2:00PM            | M         | Pribble,M  | LC 22  | <b>MTT 54 - 2.5 UNITS CNC BLUEPRINT READING</b>                                                                     |                     |            |            |       |
| <b>LAW 230 - 3.0 UNITS CORPORATE LAW</b>                                                                                                                                                                                                                                                                                                    |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
| Transferable to CSU                                                                                                                                                                                                                                                                                                                         |                         |           |            |        | NOTE: a material fee of \$10.00 is required for MTT 54                                                              |                     |            |            |       |
| Recommendation: LAW 56 with a grade of Pass or "C" or higher.                                                                                                                                                                                                                                                                               |                         |           |            |        | <b>23115</b>                                                                                                        | <b>5:30- 7:30PM</b> | <b>W</b>   | Jackson,L  | ME 2J |
| <b>26723</b>                                                                                                                                                                                                                                                                                                                                | <b>7:00-10:00PM</b>     | <b>T</b>  | STAFF      | BE 8   |                                                                                                                     | <b>7:30- 9:30PM</b> | <b>W</b>   | Jackson,L  | ME 2J |
| <b>LAW 290 - 1.0 UNIT CAPSTONE COURSE-PARALEGAL PROGRAM</b>                                                                                                                                                                                                                                                                                 |                         |           |            |        | <b>MTT 57 - 2.5 UNITS SETUP AND OPERATION OF CNC LATHES</b>                                                         |                     |            |            |       |
| Transferable to CSU                                                                                                                                                                                                                                                                                                                         |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
| Recommendation: To be taken in the final semester of course work for certificate students, and to be taken in the final semester prior to graduation for Paralegal A.                                                                                                                                                                       |                         |           |            |        | NOTE: a material fee of \$10.00 is required for MTT 57                                                              |                     |            |            |       |
| <b>22900</b>                                                                                                                                                                                                                                                                                                                                | <b>5:00- 6:00PM</b>     | <b>Th</b> | STAFF      | LC 22  | <b>21451</b>                                                                                                        | <b>5:30- 7:30PM</b> | <b>F</b>   | Guerrero,M | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        |                                                                                                                     | <b>7:30- 9:00PM</b> | <b>F</b>   | Guerrero,M | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>MTT 59 - 2.5 UNITS MASTERCAM TURNING</b>                                                                         |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>22963</b>                                                                                                        | <b>6:00- 8:00PM</b> | <b>Th</b>  | Real,Y     | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        |                                                                                                                     | <b>8:00- 9:30PM</b> | <b>Th</b>  | Real,Y     | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>MTT 77 - 2.5 UNITS GIBBSCAM TURNING</b>                                                                          |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>26763</b>                                                                                                        | <b>5:30- 7:30PM</b> | <b>T</b>   | Guerrero,M | ME 2J |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        |                                                                                                                     | <b>7:30- 9:30PM</b> | <b>T</b>   | Guerrero,M | ME 2J |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>MTT 91L - 1.0 UNIT CNC MILL MACHINING LABORATORY</b>                                                             |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Prerequisite: MTT 51 or MTT 76 and MTT 52, with grades of Pass or "C" or higher.                                    |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Corequisite: MTT 56 with a grade of Pass of "C" or higher, or prior completion                                      |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | NOTE: a material fee of \$10.00 is required for MTT 91L                                                             |                     |            |            |       |
| <b>22807</b>                                                                                                                                                                                                                                                                                                                                | <b>2.0 HRS ARR</b>      |           | Mitchell,V |        | <b>26760</b>                                                                                                        | <b>6:00- 9:00PM</b> | <b>F</b>   | Guerrero,M | ME 3H |
| Note: Class meets in the Library.                                                                                                                                                                                                                                                                                                           |                         |           |            |        | <b>26761</b>                                                                                                        | <b>9:30-12:30PM</b> | <b>F</b>   | Real,Y     | ME 3H |
| Class#22807 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                                                                                                     |                         |           |            |        | <b>22657</b>                                                                                                        | <b>6:00- 9:00PM</b> | <b>WTh</b> | Real,Y     | ME 3H |
| <b>22817</b>                                                                                                                                                                                                                                                                                                                                | <b>2.0 HRS ARR (OL)</b> |           | Mitchell,V | ONLINE | Class#22657 meets 08/15/2011-10/14/2011                                                                             |                     |            |            |       |
| Note: Orientation and all coursework submitted online. Check instructor's webpage for instructions at <a href="http://www.cerritos.edu/vmitchell">http://www.cerritos.edu/vmitchell</a>                                                                                                                                                     |                         |           |            |        | <b>22658</b>                                                                                                        | <b>6:00- 9:00PM</b> | <b>WTh</b> | Real,Y     | ME 3H |
| Class#22817 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                                                                                                     |                         |           |            |        | Class#22658 meets 10/17/2011-12/16/2011                                                                             |                     |            |            |       |
| <b>22836</b>                                                                                                                                                                                                                                                                                                                                | <b>2.0 HRS ARR (OL)</b> |           | Sampson,L  | ONLINE | <b>MTT 92L - 1.0 UNIT MASTERCAM LABORATORY</b>                                                                      |                     |            |            |       |
| Note: Exploring African American History and Culture through Library Research. This course is especially useful to students enrolled in ART 108/ HUM 108. Orientation and all coursework submitted online. Check instructor's webpage for instructions at <a href="http://www.cerritos.edu/lsampson">http://www.cerritos.edu/lsampson</a> . |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
| Class#22836 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                                                                                                     |                         |           |            |        | Prerequisite: MTT 51 or MTT 57 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience. |                     |            |            |       |
| <b>22808</b>                                                                                                                                                                                                                                                                                                                                | <b>2.0 HRS ARR</b>      |           | Gersitz,L  |        | NOTE: a material fee of \$10.00 is required for MTT 92L                                                             |                     |            |            |       |
| This class is part of the Teacher TRAC Urban Teacher Fellowship program. This LIBR 100 class is part of the – S.T.A.R.S. Learning Community. You must enroll in the assigned FYE ENGL 52, and COUN 200. For additional enrollment information call (562)860-2451 x2782.                                                                     |                         |           |            |        | <b>22659</b>                                                                                                        | <b>9:30-12:30PM</b> | <b>F</b>   | Real,Y     | ME 3H |
| Class#22808 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                                                                                                     |                         |           |            |        | <b>MTT 93L - 1.0 UNIT VIRTUAL GIBBS LABORATORY</b>                                                                  |                     |            |            |       |
| <b>22810</b>                                                                                                                                                                                                                                                                                                                                | <b>2.0 HRS ARR</b>      |           | Lopez,M    |        | Not Transferable                                                                                                    |                     |            |            |       |
| This LIBR 100 class is part of the – FYE House B2 – Success in College Life Learning Community. You must enroll in the assigned FYE ENGL 52, and COUN 200. For additional enrollment information call (562)860-2451 x2782.                                                                                                                  |                         |           |            |        | Prerequisite: MTT 76 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.           |                     |            |            |       |
| Class#22810 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                                                                                                     |                         |           |            |        | NOTE: a material fee of \$10.00 is required for MTT 93L                                                             |                     |            |            |       |
| <b>22838</b>                                                                                                                                                                                                                                                                                                                                | <b>2.0 HRS ARR (OL)</b> |           | Sampson,L  | ONLINE | <b>22661</b>                                                                                                        | <b>6:30- 9:30PM</b> | <b>T</b>   | Guerrero,M | ME 2J |
| Note: Exploring African American History and Culture through Library Research. This course is especially useful to students enrolled in ART 108/ HUM 108. Orientation and all coursework submitted online. Check instructor's webpage for instructions at <a href="http://www.cerritos.edu/lsampson">http://www.cerritos.edu/lsampson</a> . |                         |           |            |        | <b>MTT 94L - 1.0 UNIT MANUAL MACHINING LAB</b>                                                                      |                     |            |            |       |
| Class#22838 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                                                                                                     |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
| <b>23110</b>                                                                                                                                                                                                                                                                                                                                | <b>2.0 HRS ARR</b>      |           | Moore,D    |        | Prerequisite: MTT 56 and MTT 100 or equivalent with grades of Pass "C" or higher.                                   |                     |            |            |       |
| This LIBR 100 class is part of the – FYE University Transfer House I Learning Community. You must enroll in the assigned FYE PSCY 251 and ENGL 100. For additional enrollment information call (562)860-2451 x2782.                                                                                                                         |                         |           |            |        | NOTE: a material fee of \$10.00 is required for MTT 94L                                                             |                     |            |            |       |
| Class#23110 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                                                                                                     |                         |           |            |        | <b>22662</b>                                                                                                        | <b>9:30-12:30PM</b> | <b>F</b>   | Real,Y     | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>26762</b>                                                                                                        | <b>6:00- 9:00PM</b> | <b>F</b>   | Guerrero,M | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>MTT 95L - 1.0 UNIT CNC LATHE MACHINING LABORATORY</b>                                                            |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Prerequisite: MTT 57 and MTT 59 or MTT 77 with grades of Pass or "C" or higher                                      |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Corequisite: MTT 56 with a grade of Pass or "C" or higher, or prior completion                                      |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>22960</b>                                                                                                        | <b>9:30-12:30PM</b> | <b>F</b>   | Real,Y     | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>22667</b>                                                                                                        | <b>6:00- 9:00PM</b> | <b>MT</b>  | Real,Y     | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Class#22667 meets 08/15/2011-10/14/2011                                                                             |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>22668</b>                                                                                                        | <b>6:00- 9:00PM</b> | <b>MT</b>  | Real,Y     | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Class#22668 meets 10/17/2011-12/16/2011                                                                             |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | <b>MTT 98 - 1.0 UNIT DIRECTED STUDIES</b>                                                                           |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Not Transferable                                                                                                    |                     |            |            |       |
| <b>B22028</b>                                                                                                                                                                                                                                                                                                                               | <b>5:30- 8:30PM</b>     | <b>M</b>  | Real,Y     | ME 3H  | <b>26769</b>                                                                                                        | <b>3.0 HRS ARR</b>  |            | Real,Y     |       |
|                                                                                                                                                                                                                                                                                                                                             | <b>8:30-10:00PM</b>     | <b>M</b>  | Real,Y     | ME 3H  | <b>MTT 100 - 2.0 UNITS MACHINE TOOL INTRODUCTION</b>                                                                |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | Transferable to CSU                                                                                                 |                     |            |            |       |
|                                                                                                                                                                                                                                                                                                                                             |                         |           |            |        | NOTE: a material fee of \$10.00 is required for MTT 100                                                             |                     |            |            |       |
| <b>20862</b>                                                                                                                                                                                                                                                                                                                                | <b>6:00- 8:00PM</b>     | <b>T</b>  | Barnes,J   | ME 3H  | <b>26767</b>                                                                                                        | <b>8:30- 9:30AM</b> | <b>F</b>   | Real,Y     | ME 3H |
|                                                                                                                                                                                                                                                                                                                                             | <b>8:00- 9:30PM</b>     | <b>T</b>  | Barnes,J   | ME 3H  |                                                                                                                     | <b>9:30-12:30PM</b> | <b>F</b>   | Real,Y     | ME 3H |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                       | Time         | Day | Instructor | Room  | Class#                                                                                                                                                                                                        | Time         | Day | Instructor | Room  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|------------|-------|
| <b>MTT 278 - 3.5 UNITS MASTERCAM ADVANCED</b><br>Transferable to CSU<br>Prerequisite: MTT 51 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.<br>NOTE: a material fee of \$10.00 is required for MTT 278 |              |     |            |       | 22721                                                                                                                                                                                                         | 2:00- 3:00PM | M   | STAFF      | PS 12 |
| 22967                                                                                                                                                                                                                                        | 5:30- 8:30PM | W   | Real,Y     | ME 3H | This MATH 5 class is part of the - Success in Math X Learning Community. You must also register for MATH 20 # 21689. For additional enrollment information, see the learning community pages in the schedule. |              |     |            |       |
|                                                                                                                                                                                                                                              | 8:30-10:00PM | W   | Real,Y     | ME 3H | 22722                                                                                                                                                                                                         | 9:00-10:00AM | Th  | STAFF      | PS 11 |

## MANUFACTURING TECHNOLOGY

|                                                           |              |   |           |      |                                                                                                                                                                                                                |               |    |       |       |
|-----------------------------------------------------------|--------------|---|-----------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|-------|-------|
| <b>MFGT 59 - 1.5 UNITS LEAN SIGMA</b><br>Not Transferable |              |   |           |      | 22723                                                                                                                                                                                                          | 9:00-10:00AM  | Th | STAFF | PS 12 |
| 26784                                                     | 7:00-10:00PM | T | Gurrola,C | ME 2 | This MATH 5 class is part of the - Success in Math IV Learning Community. You must also register for MATH 20 # 20311. For additional enrollment information, see the learning community pages in the schedule. |               |    |       |       |
| Class#26784 meets 10/17/2011-12/16/2011                   |              |   |           |      | 22724                                                                                                                                                                                                          | 11:00-12:00PM | T  | STAFF | PS 11 |

## MATHEMATICS



|                                                                                                                                                                                                                       |               |   |            |       |                                                                                                                                                                                                                 |               |   |          |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---|------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---|----------|-------|
| <b>MATH 5 - 1.0 UNIT MATHEMATICS LEARNING STRATEGIES</b><br>Not Transferable<br>Prerequisite: Concurrent enrollment in MATH 20, 40, 60, 80, 80A, or 80B                                                               |               |   |            |       | 22725                                                                                                                                                                                                           | 1:00- 2:00PM  | T | Nikdel,M | PS 11 |
| 22383                                                                                                                                                                                                                 | 12:00- 1:00PM | M | Castillo,L | PS 12 | This MATH 5 class is part of the - Success in Math VII Learning Community. You must also register for MATH 20 # 20821. For additional enrollment information, see the learning community pages in the schedule. |               |   |          |       |
| This MATH 5 class is part of the - FYE House A: Developmental Skills Learning Community. You must enroll in the assigned FYE ENGL 20, MATH 20, COUN 10, COUN 50. For enrollment information call (562)860-2451 x2782. |               |   |            |       | 23011                                                                                                                                                                                                           | 11:00-12:00PM | T | STAFF    | PS 12 |

|                                                                                                                                                                                                                    |               |     |           |       |                                                                                                                                                                                                                                                                                                                        |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|-----------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 22721                                                                                                                                                                                                              | 2:00- 3:00PM  | M   | STAFF     | PS 12 | This MATH 5 class is part of the - Success in Math X Learning Community. You must also register for MATH 20 # 21689. For additional enrollment information, see the learning community pages in the schedule.                                                                                                          |  |  |  |  |
| 22722                                                                                                                                                                                                              | 9:00-10:00AM  | Th  | STAFF     | PS 11 | This MATH 5 class is part of the - Success in Math III Learning Community. You must also register for MATH 20 # 20304. For additional enrollment information, see the learning community pages in the schedule.                                                                                                        |  |  |  |  |
| 22723                                                                                                                                                                                                              | 9:00-10:00AM  | Th  | STAFF     | PS 12 | This MATH 5 class is part of the - Success in Math IV Learning Community. You must also register for MATH 20 # 20311. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |  |  |  |  |
| 22724                                                                                                                                                                                                              | 11:00-12:00PM | T   | STAFF     | PS 11 | This MATH 5 class is part of the - Success in Math V Learning Community. You must also register for MATH 20 # 22103. For additional enrollment information, see the learning community pages in the schedule.                                                                                                          |  |  |  |  |
| 22725                                                                                                                                                                                                              | 1:00- 2:00PM  | T   | Nikdel,M  | PS 11 | This MATH 5 class is part of the - Success in Math VII Learning Community. You must also register for MATH 20 # 20821. For additional enrollment information, see the learning community pages in the schedule.                                                                                                        |  |  |  |  |
| 23011                                                                                                                                                                                                              | 11:00-12:00PM | T   | STAFF     | PS 12 | This MATH 5 class is part of the - Success in Math VI Learning Community. You must also register for MATH 20 # 21691. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |  |  |  |  |
| 23013                                                                                                                                                                                                              | 1:00- 2:00PM  | T   | Carreon,L | PS 12 | You must also register for MATH 20 # 22104. This Math 5 class is part of the - EOPS Project AIM 1 Learning Community. SI workshops class must be taken together with Math classes to be enrolled in EOPS AIM. Contact Henrietta Hurtado in the EOPS office at ext. 2380 or hhurtado@cerritos.edu for more information. |  |  |  |  |
| 23015                                                                                                                                                                                                              | 6:00- 7:00PM  | T   | STAFF     | CB101 | This MATH 5 class is part of the - Success in Math VIII Learning Community. You must also register for MATH 20 # 20823. For additional enrollment information, see the learning community pages in the schedule.                                                                                                       |  |  |  |  |
| 23016                                                                                                                                                                                                              | 10:00-11:00AM | M   | STAFF     | PS 12 | This MATH 5 class is part of the - Success in Math IX Learning Community. You must also register for MATH 20 # 22107. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |  |  |  |  |
| 23017                                                                                                                                                                                                              | 6:00- 7:00PM  | M   | STAFF     | PS 12 | This MATH 5 class is part of the - Success in Math XI Learning Community. You must also register for MATH 20 # 22630. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |  |  |  |  |
| 23021                                                                                                                                                                                                              | 11:15-12:30PM | T   | STAFF     | LC134 | This MATH 5 class is part of the - Success in Math I Learning Community. You must also register for MATH 20 # 21090. For additional enrollment information, see the learning community pages in the schedule.                                                                                                          |  |  |  |  |
| 23022                                                                                                                                                                                                              | 11:15-12:30PM | T   | STAFF     | CB106 | Class#23021 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                |  |  |  |  |
| 22726                                                                                                                                                                                                              | 11:30-12:30PM | TTh | STAFF     | CB101 | This MATH 5 class is part of the - Success in Math II Learning Community. You must also register for MATH 20 # 21692. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |  |  |  |  |
| 23029                                                                                                                                                                                                              | 4:30- 5:30PM  | TTh | STAFF     | PS 11 | Class#23022 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                |  |  |  |  |
| This MATH 5 class is part of the - Success in Pre-Algebra Learning Community. You must also register for MATH 40 # 21042. For additional enrollment information, see the learning community pages in the schedule. |               |     |           |       | Class#22726 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                |  |  |  |  |
| Class#23029 meets 08/15/2011-10/14/2011                                                                                                                                                                            |               |     |           |       | This MATH 5 class is part of the - Success in Math XII Learning Community. You must also register for MATH 20 # 21693. For additional enrollment information, see the learning community pages in the schedule.                                                                                                        |  |  |  |  |

### MATH 20 - 3.0 UNITS BASIC MATHEMATICS

|                                                                                                                                                                                                                       |  |  |  |  |       |               |    |            |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------|---------------|----|------------|-------|
| Not Transferable                                                                                                                                                                                                      |  |  |  |  | 20304 | 8:00-10:00AM  | T  | STAFF      | PS 11 |
|                                                                                                                                                                                                                       |  |  |  |  |       | 8:00- 9:00AM  | Th | STAFF      | PS 11 |
| This MATH 20 class is part of the - Success in Math III Learning Community. You must also register for MATH 5 # 22722. For additional enrollment information, see the learning community pages in the schedule.       |  |  |  |  | 20307 | 12:00- 2:00PM | W  | Castillo,L | PS 12 |
|                                                                                                                                                                                                                       |  |  |  |  |       | 1:00- 2:00PM  | M  | Castillo,L | PS 12 |
| This MATH 20 class is part of the - FYE House A: Developmental Skills Learning Community. You must enroll in the assigned FYE ENGL 20, MATH 5, COUN 10, COUN 50. For enrollment information call (562)860-2451 x2782. |  |  |  |  | 20311 | 9:00-11:00AM  | T  | STAFF      | PS 12 |
|                                                                                                                                                                                                                       |  |  |  |  |       | 10:00-11:00AM | Th | STAFF      | PS 12 |
| This MATH 20 class is part of the - Success in Math IV Learning Community. You must also register for MATH 5 # 22723. For additional enrollment information, see the learning community pages in the schedule.        |  |  |  |  |       |               |    |            |       |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                | Time                | Day        | Instructor | Room  | Class#                                                                                                                                                                                                                                                                                      | Time                | Day        | Instructor    | Room   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|---------------|--------|
| 20821                                                                                                                                                                                                                                                                                                                 | 1:00- 3:00PM        | Th         | George,P   | PS 11 | 20319                                                                                                                                                                                                                                                                                       | 1:30- 3:30PM        | MW         | Torres,M      | LC133  |
|                                                                                                                                                                                                                                                                                                                       | 2:00- 3:00PM        | T          | George,P   | PS 11 | 20320                                                                                                                                                                                                                                                                                       | 4:00- 6:00PM        | MW         | O'Neil,S      | PS 12  |
| This MATH 20 class is part of the - Success in Math VII Learning Community. You must also register for MATH 5 # 22725. For additional enrollment information, see the learning community pages in the schedule.                                                                                                       |                     |            |            |       | 20321                                                                                                                                                                                                                                                                                       | 7:00- 9:00AM        | TTh        | Budarin,D     | PS 12  |
| <b>20823</b>                                                                                                                                                                                                                                                                                                          | <b>6:00- 8:00PM</b> | <b>Th</b>  | STAFF      | CB101 | 20323                                                                                                                                                                                                                                                                                       | 4:00- 6:00PM        | TTh        | O'Neil,S      | PS 12  |
|                                                                                                                                                                                                                                                                                                                       | <b>7:00- 8:00PM</b> | <b>T</b>   | STAFF      | CB101 | 20324                                                                                                                                                                                                                                                                                       | 12:30- 2:30PM       | TTh        | Torres,M      | CB103  |
| This MATH 20 class is part of the - Success in Math VIII Learning Community. You must also register for MATH 5 # 23015. For additional enrollment information, see the learning community pages in the schedule.                                                                                                      |                     |            |            |       | 20326                                                                                                                                                                                                                                                                                       | 9:00-11:00AM        | TTh        | Jordan,W      | LC133  |
| 21689                                                                                                                                                                                                                                                                                                                 | 2:00- 4:00PM        | W          | STAFF      | PS 12 | 20327                                                                                                                                                                                                                                                                                       | 2:30- 4:30PM        | TTh        | Clarke,M      | BE 4   |
|                                                                                                                                                                                                                                                                                                                       | 3:00- 4:00PM        | M          | STAFF      | PS 12 | This MATH 40 class is part of the - MATH is Everywhere Learning Community. You must also register for INST 100 # 26875. For additional enrollment information, see the learning community pages in the schedule. Targeted for Psychology majors but open to all students.                   |                     |            |               |        |
| This MATH 20 class is part of the - Success in Math X Learning Community. You must also register for MATH 5 # 22721. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |                     |            |            |       | <b>20825</b>                                                                                                                                                                                                                                                                                | <b>6:00- 8:00PM</b> | <b>MW</b>  | Byun,E        | PS 13  |
| 21691                                                                                                                                                                                                                                                                                                                 | 11:00- 1:00PM       | Th         | STAFF      | PS 12 | <b>20826</b>                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>MW</b>  | Leon Jr.,R    | PS 20  |
|                                                                                                                                                                                                                                                                                                                       | 12:00- 1:00PM       | T          | STAFF      | PS 12 | <b>20829</b>                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>TTh</b> | Leon Jr.,R    | PS 20  |
| This MATH 20 class is part of the - Success in Math VI Learning Community. You must also register for MATH 5 # 23011. For additional enrollment information, see the learning community pages in the schedule.                                                                                                        |                     |            |            |       | 21493                                                                                                                                                                                                                                                                                       | 10:00-12:00PM       | MW         | Mata,P        | PS 20  |
| 22103                                                                                                                                                                                                                                                                                                                 | 10:00-11:00AM       | T          | STAFF      | PS 11 | 21694                                                                                                                                                                                                                                                                                       | 1:00- 3:00PM        | TTh        | Chalmers,G    | PS 14  |
|                                                                                                                                                                                                                                                                                                                       | 10:00-12:00PM       | Th         | STAFF      | PS 11 | 22379                                                                                                                                                                                                                                                                                       | 11:00- 1:00PM       | TTh        | STAFF         | PS 14  |
| This MATH 20 class is part of the - Success in Math V Learning Community. You must also register for MATH 5 # 22724. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |                     |            |            |       | 21859                                                                                                                                                                                                                                                                                       | 8:00-10:00AM        | TTh        | Mata,P        | LC134  |
| 22104                                                                                                                                                                                                                                                                                                                 | 1:00- 3:00PM        | Th         | Carreon,L  | PS 12 | 22050                                                                                                                                                                                                                                                                                       | 8:00-10:00AM        | MW         | Mata,P        | PS 14  |
|                                                                                                                                                                                                                                                                                                                       | 2:00- 3:00PM        | T          | Carreon,L  | PS 12 | <b>22380</b>                                                                                                                                                                                                                                                                                | <b>5:00- 7:00PM</b> | <b>TTh</b> | Byun,E        | PS 20  |
| You must also register for MATH 5 #23013. This Math 20 class is part of the - EOPS Project AIM 1 Learning Community. SI workshops class must be taken together with Math classes to be enrolled in EOPS AIM. Contact Henrietta Hurtado in the EOPS office at ext. 2380 or hhurtado@cerritos.edu for more information. |                     |            |            |       | <b>23278</b>                                                                                                                                                                                                                                                                                | <b>8:00-10:25PM</b> | <b>TTh</b> | STAFF         | LC133  |
| 22107                                                                                                                                                                                                                                                                                                                 | 10:00-12:00PM       | W          | STAFF      | PS 12 | Class#23278 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                     |                     |            |               |        |
|                                                                                                                                                                                                                                                                                                                       | 11:00-12:00PM       | M          | STAFF      | PS 12 | 21042                                                                                                                                                                                                                                                                                       | 12:30- 2:30PM       | MTWTh      | Sarell,G      | CB101  |
| This MATH 20 class is part of the - Success in Math IX Learning Community. You must also register for MATH 5 # 23016. For additional enrollment information, see the learning community pages in the schedule.                                                                                                        |                     |            |            |       | This MATH 40 class is part of the - Success in Pre-Algebra Learning Community. You must also register for MATH 5 # 22726. For additional enrollment information, see the learning community pages in the schedule.                                                                          |                     |            |               |        |
| <b>22630</b>                                                                                                                                                                                                                                                                                                          | <b>6:00- 8:00PM</b> | <b>W</b>   | STAFF      | PS 12 | Class#21042 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                     |                     |            |               |        |
|                                                                                                                                                                                                                                                                                                                       | <b>7:00- 8:00PM</b> | <b>M</b>   | STAFF      | PS 12 | 26782                                                                                                                                                                                                                                                                                       | 3:00- 5:00PM        | MTWTh      | STAFF         | PS 11  |
| This MATH 20 class is part of the - Success in Math XI Learning Community. You must also register for MATH 5 # 23017. For additional enrollment information, see the learning community pages in the schedule.                                                                                                        |                     |            |            |       | Class#26782 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                     |                     |            |               |        |
| 21090                                                                                                                                                                                                                                                                                                                 | 10:00-11:15AM       | T          | STAFF      | LC134 | 20314                                                                                                                                                                                                                                                                                       | 11:00- 1:00PM       | MW         | Carreon,L     | LC111  |
|                                                                                                                                                                                                                                                                                                                       | 10:00-12:30PM       | Th         | STAFF      | LC134 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                  |                     |            |               |        |
| This MATH 20 class is part of the - Success in Math I Learning Community. You must also register for MATH 5 # 23021. For additional enrollment information, see the learning community pages in the schedule.                                                                                                         |                     |            |            |       | 20317                                                                                                                                                                                                                                                                                       | 1:00- 3:00PM        | MW         | Carreon,L     | LC111  |
| 21692                                                                                                                                                                                                                                                                                                                 | 11:15- 1:45PM       | Th         | STAFF      | CB106 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                  |                     |            |               |        |
|                                                                                                                                                                                                                                                                                                                       | 12:30- 1:45PM       | T          | STAFF      | CB106 | 20325                                                                                                                                                                                                                                                                                       | 12:30- 2:30PM       | TTh        | Worrel,D      | LC111  |
| This MATH 20 class is part of the - Success in Math II Learning Community. You must also register for MATH 5 # 23022. For additional enrollment information, see the learning community pages in the schedule.                                                                                                        |                     |            |            |       | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                  |                     |            |               |        |
| 21693                                                                                                                                                                                                                                                                                                                 | 3:00- 4:30PM        | MTWTh      | STAFF      | PS 11 | <b>20824</b>                                                                                                                                                                                                                                                                                | <b>5:30- 7:30PM</b> | <b>MW</b>  | Worrel,D      | LC111  |
| This MATH 20 class is part of the - Success in Math XII Learning Community. You must also register for MATH 5 # 23029. For additional enrollment information, see the learning community pages in the schedule.                                                                                                       |                     |            |            |       | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                  |                     |            |               |        |
| Class#21693 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                               |                     |            |            |       | <b>20827</b>                                                                                                                                                                                                                                                                                | <b>5:30- 7:30PM</b> | <b>TTh</b> | Carreon,L     | LC111  |
| 20306                                                                                                                                                                                                                                                                                                                 | 1:00- 2:30PM        | MW         | Carreon,L  | LC111 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                  |                     |            |               |        |
| 20310                                                                                                                                                                                                                                                                                                                 | 12:30- 2:00PM       | TTh        | Worrel,D   | LC111 | *MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.                                                                                                                                                                                                          |                     |            |               |        |
| <b>22752</b>                                                                                                                                                                                                                                                                                                          | <b>5:30- 7:00PM</b> | <b>MW</b>  | Worrel,D   | LC111 | <b>MATH 60 - 4.0 UNITS ELEMENTARY ALGEBRA</b>                                                                                                                                                                                                                                               |                     |            |               |        |
| <b>20822</b>                                                                                                                                                                                                                                                                                                          | <b>5:30- 7:00PM</b> | <b>TTh</b> | Carreon,L  | LC111 | Not Transferable                                                                                                                                                                                                                                                                            |                     |            |               |        |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                                            |                     |            |            |       | Prerequisite: MATH 40 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process with placement in MATH 60 or above.                                                                                                                      |                     |            |               |        |
| *MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.                                                                                                                                                                                                                                    |                     |            |            |       | Recommendation: It is strongly recommended that MATH 5 and MATH 40 be completed within two years prior to the date of enrollment in MATH 60.                                                                                                                                                |                     |            |               |        |
| <b>MATH 40 - 4.0 UNITS PRE-ALGEBRA</b>                                                                                                                                                                                                                                                                                |                     |            |            |       | <b>20328</b>                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>MW</b>  | Feldstein,T   | PS 11  |
| Not Transferable                                                                                                                                                                                                                                                                                                      |                     |            |            |       | 20331                                                                                                                                                                                                                                                                                       | 10:00-12:00PM       | MW         | Lewandowski,T | CB101  |
| Prerequisite: MATH 20 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.                                                                                                                                                                                   |                     |            |            |       | 20332                                                                                                                                                                                                                                                                                       | 12:30- 2:30PM       | MW         | Sestini,S     | CB106  |
| 20312                                                                                                                                                                                                                                                                                                                 | 7:00- 9:00AM        | MW         | Jordan,W   | CB103 | 20333                                                                                                                                                                                                                                                                                       | 1:00- 3:00PM        | MW         | Nikdel,M      | LC134  |
| 26861                                                                                                                                                                                                                                                                                                                 | 9:00-11:00AM        | MW         | STAFF      | BE 4  | This Math 60 class is part of the - EOPS Project AIM 2 Learning Community. Supplemental Instruction workshops must be taken together with Math classes to be enrolled in EOPS AIM. Contact Henrietta Hurtado in the EOPS office at ext. 2380 or hhurtado@cerritos.edu for more information. |                     |            |               |        |
| This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                                                                                                              |                     |            |            |       | 20334                                                                                                                                                                                                                                                                                       | 9:00-11:00AM        | MW         | Torres,M      | CB102  |
| 20315                                                                                                                                                                                                                                                                                                                 | 12:00- 2:00PM       | MW         | Budarin,D  | BE 4  | 20335                                                                                                                                                                                                                                                                                       | 2:00- 4:00PM        | MW         | Lopez,M       | PS 14  |
| 20316                                                                                                                                                                                                                                                                                                                 | 12:00- 2:00PM       | MW         | STAFF      | PS 14 | 20336                                                                                                                                                                                                                                                                                       | 7:00- 9:00AM        | TTh        | Sestini,S     | PS 13  |
| 20318                                                                                                                                                                                                                                                                                                                 | 2:00- 4:00PM        | MW         | Clarke,M   | PS 20 | 20337                                                                                                                                                                                                                                                                                       | 8:00-10:00AM        | TTh        | Torres,M      | CB101  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 20338                                                                                                                                                                                                                                                                                       | 10:00-12:00PM       | MW         | Lewandowski,P | LC134  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 20341                                                                                                                                                                                                                                                                                       | 2:00- 4:00PM        | TTh        | Cordova,E     | PS 20  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 20342                                                                                                                                                                                                                                                                                       | 9:00-11:00AM        | TTh        | Sterling,M    | CB102  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                                                                                    |                     |            |               |        |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 20343                                                                                                                                                                                                                                                                                       | 3:00- 5:00PM        | TTh        | Lewandowski,P | PS 13  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | <b>20344</b>                                                                                                                                                                                                                                                                                | <b>6:00- 8:00PM</b> | <b>TTh</b> | Cordova,E     | PS 12  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | <b>20831</b>                                                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>TTh</b> | STAFF         | CB101  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 20832                                                                                                                                                                                                                                                                                       | 8:00-10:00AM        | MW         | Nikdel,M      | PS 12  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 21510                                                                                                                                                                                                                                                                                       | 12:30- 2:30PM       | TTh        | Lewandowski,T | LC133  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 21541                                                                                                                                                                                                                                                                                       | 4.0 HRS ARR         | (OL)       | Mata,P        | ONLINE |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | Mandatory Orientation: 7:00 - 9:00 am, Saturday - August 20 in PST-237. All exams must be taken on campus according to the instructor's syllabus.                                                                                                                                           |                     |            |               |        |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 21542                                                                                                                                                                                                                                                                                       | 7:00- 9:00AM        | MW         | Hugen,M       | PS 20  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 21695                                                                                                                                                                                                                                                                                       | 3:00- 5:00PM        | TTh        | Demian,K      | LC133  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 21696                                                                                                                                                                                                                                                                                       | 3:00- 5:00PM        | MW         | Feldstein,T   | PS 13  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | 20329                                                                                                                                                                                                                                                                                       | 7:00- 9:00AM        | MW         | Budarin,D     | CB101  |
|                                                                                                                                                                                                                                                                                                                       |                     |            |            |       | Class#20329 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                     |                     |            |               |        |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                  | Time                | Day        | Instructor         | Room  | Class#                                                                                                                                                                                                                                             | Time                | Day        | Instructor    | Room  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|--------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|---------------|-------|
| <b>21697</b>                                                                                                                                                                                            | <b>7:00- 9:25PM</b> | <b>TTh</b> | STAFF              | PS 13 | <b>*MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.</b>                                                                                                                                                          |                     |            |               |       |
| Class#21697 meets 09/06/2011-12/16/2011                                                                                                                                                                 |                     |            |                    |       | <b>MATH 80A - 3.0 UNITS INTERMEDIATE ALGEBRA I</b>                                                                                                                                                                                                 |                     |            |               |       |
| <b>23268</b>                                                                                                                                                                                            | <b>7:30-10:00PM</b> | <b>TTh</b> | STAFF              | CB103 | Not Transferable                                                                                                                                                                                                                                   |                     |            |               |       |
| Class#23268 meets 09/06/2011-12/16/2011                                                                                                                                                                 |                     |            |                    |       | Prerequisite: MATH 60 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process. Students who have not taken MATH 60 must attain satisfactory score on the Intermediate Algebra Readiness Test. |                     |            |               |       |
| 26778                                                                                                                                                                                                   | 9:00-12:00PM        | MW         | Mariani,I (HYBRID) | PS 11 | 20363                                                                                                                                                                                                                                              | 7:00- 8:30AM        | MW         | McFadden,W    | LC133 |
| NOTE: + 2 hours arranged.                                                                                                                                                                               |                     |            |                    |       | 20365                                                                                                                                                                                                                                              | 11:00-12:30PM       | MW         | Jordan,W      | CB102 |
| Targeted for Students in Technical Education Careers but open to all students.                                                                                                                          |                     |            |                    |       | <b>20367</b>                                                                                                                                                                                                                                       | <b>4:30- 6:00PM</b> | <b>TTh</b> | STAFF         | CB103 |
| Class#26778 meets 08/15/2011-10/14/2011                                                                                                                                                                 |                     |            |                    |       | 20369                                                                                                                                                                                                                                              | 11:00-12:30PM       | TTh        | STAFF         | CB103 |
| 23041                                                                                                                                                                                                   | 9:00-12:00PM        | MW         | Conley,A (HYBRID)  | CB104 | <b>20371</b>                                                                                                                                                                                                                                       | <b>6:30- 8:00PM</b> | <b>MW</b>  | STAFF         | CB103 |
| Targeted for Students in Technical Education Careers but open to all students.                                                                                                                          |                     |            |                    |       | 20840                                                                                                                                                                                                                                              | 8:00- 9:30AM        | TTh        | STAFF         | CB106 |
| Class#23041 meets 10/17/2011-12/16/2011                                                                                                                                                                 |                     |            |                    |       | <b>20841</b>                                                                                                                                                                                                                                       | <b>8:00- 9:30PM</b> | <b>TTh</b> | STAFF         | CB102 |
| 20330                                                                                                                                                                                                   | 11:00- 1:00PM       | MW         | Carreon,L          | LC111 | <b>23269</b>                                                                                                                                                                                                                                       | <b>4:30- 6:20PM</b> | <b>MW</b>  | STAFF         | CB102 |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | Class#23269 meets 09/06/2011-12/16/2011                                                                                                                                                                                                            |                     |            |               |       |
| 20339                                                                                                                                                                                                   | 9:00-11:00AM        | TTh        | Worrel,D           | LC111 | 20364                                                                                                                                                                                                                                              | 11:00-12:30PM       | MW         | Carreon,L     | LC111 |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| <b>20830</b>                                                                                                                                                                                            | <b>5:30- 7:30PM</b> | <b>MW</b>  | Worrel,D           | LC111 | 20366                                                                                                                                                                                                                                              | 1:00- 2:30PM        | MW         | Carreon,L     | LC111 |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| <b>20833</b>                                                                                                                                                                                            | <b>5:30- 7:30PM</b> | <b>TTh</b> | Carreon,L          | LC111 | 20368                                                                                                                                                                                                                                              | 9:00-10:30AM        | TTh        | Worrel,D      | LC111 |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| 21469                                                                                                                                                                                                   | 12:30- 2:30PM       | TTh        | Worrel,D           | LC111 | 20370                                                                                                                                                                                                                                              | 12:30- 2:00PM       | TTh        | Worrel,D      | LC111 |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| <b>*MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.</b>                                                                                                               |                     |            |                    |       | <b>20839</b>                                                                                                                                                                                                                                       | <b>5:30- 7:00PM</b> | <b>MW</b>  | Worrel,D      | LC111 |
| <b>MATH 70 - 4.0 UNITS PLANE GEOMETRY</b>                                                                                                                                                               |                     |            |                    |       | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| Not Transferable                                                                                                                                                                                        |                     |            |                    |       | <b>*MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.</b>                                                                                                                                                          |                     |            |               |       |
| Prerequisite: MATH 60 or equivalent with a grade of Pass or "C" or higher or a satisfactory score on Intermediate Algebra Readiness Test. May be taken concurrently with MATH 80, MATH 80A or MATH 80B. |                     |            |                    |       | <b>MATH 80B - 3.0 UNITS INTERMEDIATE ALGEBRA II</b>                                                                                                                                                                                                |                     |            |               |       |
| 20345                                                                                                                                                                                                   | 3:30- 5:30PM        | MW         | STAFF              | BE 4  | Not Transferable                                                                                                                                                                                                                                   |                     |            |               |       |
| 20346                                                                                                                                                                                                   | 11:00- 1:00PM       | TTh        | Ford,D             | PS 13 | Prerequisite: MATH 80A or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                        |                     |            |               |       |
| <b>20834</b>                                                                                                                                                                                            | <b>8:00-10:00PM</b> | <b>MW</b>  | STAFF              | CB101 | 20375                                                                                                                                                                                                                                              | 11:00-12:30PM       | MW         | Sarell,G      | SS138 |
| <b>MATH 80 - 4.0 UNITS INTERMEDIATE ALGEBRA</b>                                                                                                                                                         |                     |            |                    |       | 20377                                                                                                                                                                                                                                              | 2:30- 4:00PM        | TTh        | Lewandowski,T | CB101 |
| Not Transferable                                                                                                                                                                                        |                     |            |                    |       | 20844                                                                                                                                                                                                                                              | 2:30- 4:00PM        | MW         | STAFF         | SS139 |
| Prerequisite: MATH 60 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process with placement into MATH 80 or above.                                |                     |            |                    |       | <b>21699</b>                                                                                                                                                                                                                                       | <b>5:00- 6:30PM</b> | <b>MW</b>  | STAFF         | CB103 |
| Recommendation: it is strongly recommended that MATH 5and MATH 60 be successfully completed within two years prior to the date of enrollment in MATH 80.                                                |                     |            |                    |       | <b>21698</b>                                                                                                                                                                                                                                       | <b>6:00- 7:50PM</b> | <b>TTh</b> | STAFF         | CB102 |
| 20348                                                                                                                                                                                                   | 9:00-11:00AM        | MW         | Jordan,W           | CB103 | Class#21698 meets 09/06/2011-12/16/2011                                                                                                                                                                                                            |                     |            |               |       |
| 20350                                                                                                                                                                                                   | 12:00- 2:00PM       | MW         | Lewandowski,T      | PS 11 | 20372                                                                                                                                                                                                                                              | 11:00-12:30PM       | MW         | Carreon,L     | LC111 |
| 20352                                                                                                                                                                                                   | 1:00- 3:00PM        | MW         | Hugen,M            | SS138 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| 20355                                                                                                                                                                                                   | 9:00-11:00AM        | TTh        | Sarell,G           | CB103 | 20373                                                                                                                                                                                                                                              | 1:00- 2:30PM        | MW         | Carreon,L     | LC111 |
| 20357                                                                                                                                                                                                   | 11:00- 1:00PM       | TTh        | STAFF              | CB102 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| 20359                                                                                                                                                                                                   | 10:00-12:00PM       | MW         | Nikdel,M           | PS 14 | 20374                                                                                                                                                                                                                                              | 9:00-10:30AM        | TTh        | Worrel,D      | LC111 |
| 20360                                                                                                                                                                                                   | 2:30- 4:30PM        | TTh        | Worrel,D           | CB103 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| 20361                                                                                                                                                                                                   | 4:00- 6:00PM        | TTh        | STAFF              | CB106 | 20376                                                                                                                                                                                                                                              | 12:30- 2:00PM       | TTh        | Worrel,D      | LC111 |
| <b>20362</b>                                                                                                                                                                                            | <b>6:00- 8:00PM</b> | <b>MW</b>  | Feldstein,T        | CB101 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| <b>20836</b>                                                                                                                                                                                            | <b>8:00-10:00PM</b> | <b>MW</b>  | STAFF              | PS 12 | <b>20843</b>                                                                                                                                                                                                                                       | <b>5:30- 7:00PM</b> | <b>TTh</b> | Carreon,L     | LC111 |
| <b>22089</b>                                                                                                                                                                                            | <b>7:00- 9:00PM</b> | <b>TTh</b> | STAFF              | CB106 | *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                         |                     |            |               |       |
| 23262                                                                                                                                                                                                   | 7:00- 9:00AM        | MW         | STAFF              | CB102 | <b>*MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.</b>                                                                                                                                                          |                     |            |               |       |
| 20347                                                                                                                                                                                                   | 8:00-10:00AM        | MTWTh      | STAFF              | CB105 | <b>MATH 105 - 3.0 UNITS ACTIVITY-BASED PROBABILITY AND STATISTICS FOR ELEMENTARY AND</b>                                                                                                                                                           |                     |            |               |       |
| Class#20347 meets 08/15/2011-10/14/2011                                                                                                                                                                 |                     |            |                    |       | Transferable to CSU                                                                                                                                                                                                                                |                     |            |               |       |
| 26781                                                                                                                                                                                                   | 9:00-12:00PM        | MW         | Mariani,I (HYBRID) | PS 11 | Prerequisite: MATH 70, 80, or MATH 80B or equivalent with grades of Pass or "C" or higher.                                                                                                                                                         |                     |            |               |       |
| Note: + 2 hours arranged. A Texas Instruments 83+, 84, or 84+ is strongly recommended.                                                                                                                  |                     |            |                    |       | A TI-83 Plus, 84, or 84Plus graphing calculator is required for Math 105.                                                                                                                                                                          |                     |            |               |       |
| Targeted for Students in Technical Education Careers but open to all students.                                                                                                                          |                     |            |                    |       | 20378                                                                                                                                                                                                                                              | 4:00- 5:30PM        | MW         | Clarke,M      | PS 20 |
| Class#26781 meets 10/17/2011-12/16/2011                                                                                                                                                                 |                     |            |                    |       | 5:30- 6:00PM                                                                                                                                                                                                                                       |                     |            |               |       |
| 20349                                                                                                                                                                                                   | 11:00- 1:00PM       | MW         | Carreon,L          | LC111 | Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                                             |                     |            |               |       |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | <b>MATH 110A - 3.0 UNITS MATHEMATICS FOR ELEMENTARY TEACHERS</b>                                                                                                                                                                                   |                     |            |               |       |
| 20351                                                                                                                                                                                                   | 1:00- 3:00PM        | MW         | Carreon,L          | LC111 | Transferable to UC, CSU                                                                                                                                                                                                                            |                     |            |               |       |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | Prerequisite: MATH 80 (or MATH 80B) and MATH 70 or equivalent with grades of Pass or "C" or higher. Students who have not taken MATH 80 or MATH 80B must attain a satisfactory score on the Advanced Math Readiness Test.                          |                     |            |               |       |
| 20356                                                                                                                                                                                                   | 9:00-11:00AM        | TTh        | Worrel,D           | LC111 | A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                                                                                                   |                     |            |               |       |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | 26770                                                                                                                                                                                                                                              | 9:00-10:30AM        | TTh        | Parsons,S     | LA 28 |
| 20358                                                                                                                                                                                                   | 12:30- 2:30PM       | TTh        | Worrel,D           | LC111 | 10:30-11:00AM                                                                                                                                                                                                                                      |                     |            |               |       |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       | This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                                           |                     |            |               |       |
| <b>20835</b>                                                                                                                                                                                            | <b>5:30- 7:30PM</b> | <b>MW</b>  | Worrel,D           | LC111 |                                                                                                                                                                                                                                                    |                     |            |               |       |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       |                                                                                                                                                                                                                                                    |                     |            |               |       |
| <b>20837</b>                                                                                                                                                                                            | <b>5:30- 7:30PM</b> | <b>TTh</b> | Carreon,L          | LC111 |                                                                                                                                                                                                                                                    |                     |            |               |       |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                              |                     |            |                    |       |                                                                                                                                                                                                                                                    |                     |            |               |       |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                                                                                                      | Time          | Day  | Instructor | Room   | Class#                                                                                                                                                                                                                                                                                                                                                                                                                            | Time          | Day | Instructor    | Room  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------------|-------|
| <b>MATH 110B - 3.0 UNITS MATHEMATICS FOR ELEMENTARY TEACHERS</b><br>Transferable to UC, CSU<br>Prerequisite: MATH 110A or equivalent with a grade of Pass or "C" or higher.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                                                                                             |               |      |            |        | <b>MATH 140 - 3.0 UNITS TRIGONOMETRY</b><br>Transferable to UC, CSU (CAN MATH 8)<br>Prerequisite: MATH 80 (or MATH 80B) and MATH 70 or equivalent with grades of Pass or "C" or higher. Students who have not taken MATH 80 or MATH 80B must attain a satisfactory score on the Advanced Math Readiness Test.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended. |               |     |               |       |
| 20380                                                                                                                                                                                                                                                                                                                                                                                                                       | 4:00- 5:30PM  | MW   | Carreon,L  | PS 14  | 20395                                                                                                                                                                                                                                                                                                                                                                                                                             | 9:30-11:00AM  | TTh | STAFF         | CB106 |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | 5:30- 6:00PM  | MW   | Carreon,L  | PS 14  | 20853                                                                                                                                                                                                                                                                                                                                                                                                                             | 12:00- 1:30PM | MW  | Lewandowski,P | LC133 |
| Targeted for FUTURE TEACHERS but open to all students.                                                                                                                                                                                                                                                                                                                                                                      |               |      |            |        | 20393                                                                                                                                                                                                                                                                                                                                                                                                                             | 11:00-12:30PM | MW  | Carreon,L     | LC111 |
| <b>MATH 112 - 4.0 UNITS ELEMENTARY STATISTICS</b><br>Transferable to UC, CSU (CAN STAT 2)<br>Prerequisite: MATH 80 or MATH 80B or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                            |               |      |            |        | *(SEMI-INDEP SECT - LC111)<br>20394 12:30- 2:00PM TTh Worrel,D LC111<br>*(SEMI-INDEP SECT - LC111)<br><b>20850 5:30- 7:00PM MW</b> Worrel,D LC111<br>*(SEMI-INDEP SECT - LC111)<br>20851 9:00-10:30AM TTh Worrel,D LC111<br>*(SEMI-INDEP SECT - LC111)<br><b>20852 5:30- 7:00PM TTh</b> Carreon,L LC111<br>*(SEMI-INDEP SECT - LC111)                                                                                             |               |     |               |       |
| 20381                                                                                                                                                                                                                                                                                                                                                                                                                       | 7:00- 9:00AM  | MW   | Sestini,S  | PS 13  | *MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.                                                                                                                                                                                                                                                                                                                                                |               |     |               |       |
| 20382                                                                                                                                                                                                                                                                                                                                                                                                                       | 9:00-11:00AM  | TTh  | Sestini,S  | PS 13  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| 20383                                                                                                                                                                                                                                                                                                                                                                                                                       | 11:00- 1:00PM | MW   | Lopez,M    | CB103  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| 22561                                                                                                                                                                                                                                                                                                                                                                                                                       | 4:00- 6:00PM  | MW   | STAFF      | CB106  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| <b>21505 5:00- 7:00PM MW</b>                                                                                                                                                                                                                                                                                                                                                                                                |               |      | Chalmers,G | LC133  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| 21507                                                                                                                                                                                                                                                                                                                                                                                                                       | 11:00- 1:00PM | MW   | McFadden,W | PS 13  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| <b>21700 6:00- 8:00PM TTh</b>                                                                                                                                                                                                                                                                                                                                                                                               |               |      | Leon Jr.,R | PS 14  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| 23133                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.0 HRS ARR   | (OL) | Conley,A   | ONLINE |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| Mandatory Orientation: 10:00 - 12:00 pm, Saturday - August 20 in PST 237.<br>All exams must be taken on campus according to the instructor's syllabus.                                                                                                                                                                                                                                                                      |               |      |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| <b>MATH 114 - 4.0 UNITS COLLEGE ALGEBRA</b><br>Transferable to UC, CSU<br>Prerequisite: MATH 80 or MATH 80B or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Math Placement Process.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                                               |               |      |            |        | <b>MATH 150 - 4.0 UNITS PRECALCULUS MATH</b><br>Transferable to UC, CSU (CAN MATH 16)<br>Prerequisite: MATH 140 or equivalent with a grade of Pass or "C" or higher.<br>Entering students must attain a satisfactory score on the Calculus Readiness Test.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                    |               |     |               |       |
| 20384                                                                                                                                                                                                                                                                                                                                                                                                                       | 1:00- 3:00PM  | MW   | Jordan,W   | CB103  | 20396                                                                                                                                                                                                                                                                                                                                                                                                                             | 8:00-10:00AM  | MW  | Sarell,G      | LC134 |
| 20385                                                                                                                                                                                                                                                                                                                                                                                                                       | 9:30-11:30AM  | MW   | Budarin,D  | CB106  | 22381                                                                                                                                                                                                                                                                                                                                                                                                                             | 1:00- 3:00PM  | MW  | Chalmers,G    | PS 13 |
| 20387                                                                                                                                                                                                                                                                                                                                                                                                                       | 9:00-11:00AM  | TTh  | Hugen,M    | PS 14  | 20397                                                                                                                                                                                                                                                                                                                                                                                                                             | 1:00- 3:00PM  | TTh | Lewandowski,P | PS 13 |
| 20388                                                                                                                                                                                                                                                                                                                                                                                                                       | 7:00- 9:00AM  | TTh  | Nikdel,M   | PS 14  | <b>20854 6:00- 8:00PM TTh</b>                                                                                                                                                                                                                                                                                                                                                                                                     |               |     | Demian,K      | LC134 |
| 20390                                                                                                                                                                                                                                                                                                                                                                                                                       | 3:30- 5:30PM  | TTh  | George,P   | PS 14  | 26774                                                                                                                                                                                                                                                                                                                                                                                                                             | 3:00- 5:00PM  | TTh | Byun,E        | CB102 |
| <b>20846 6:00- 8:00PM MW</b>                                                                                                                                                                                                                                                                                                                                                                                                |               |      | Demian,K   | PS 14  | 23263                                                                                                                                                                                                                                                                                                                                                                                                                             | 3:30- 6:00PM  | MW  | George,P      | CB101 |
| 20847                                                                                                                                                                                                                                                                                                                                                                                                                       | 4:00- 6:00PM  | MW   | Cordova,E  | LC134  | Class#23263 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                           |               |     |               |       |
| <b>22074 8:00-10:00PM TTh</b>                                                                                                                                                                                                                                                                                                                                                                                               |               |      | Demian,K   | PS 12  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| 23134                                                                                                                                                                                                                                                                                                                                                                                                                       | 4.0 HRS ARR   | (OL) | Byun,E     | ONLINE |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| Mandatory Orientation: 10:00 - 12:00 pm, Saturday - August 20 in PST 234.<br>All exams must be taken on campus according to the instructor's syllabus.                                                                                                                                                                                                                                                                      |               |      |            |        | <b>MATH 170 - 4.0 UNITS ANALYTIC GEOMETRY AND CALCULUS I</b><br>Transferable to UC, CSU (CAN MATH 18)(CAN MATH SEQ C)<br>Prerequisite: MATH 150 or equivalent with a grade of Pass or "C" or higher.<br>Students who have not taken MATH 150 must attain a satisfactory score on the Calculus Readiness Test.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended. |               |     |               |       |
| 26772                                                                                                                                                                                                                                                                                                                                                                                                                       | 12:00- 2:00PM | MW   | Cordova,E  | PS 20  | 20398                                                                                                                                                                                                                                                                                                                                                                                                                             | 9:00-11:00AM  | MW  | Hugen,M       | SS138 |
| 26773                                                                                                                                                                                                                                                                                                                                                                                                                       | 1:00- 3:00PM  | TTh  | Demian,K   | CB102  | 20399                                                                                                                                                                                                                                                                                                                                                                                                                             | 9:00-11:00AM  | TTh | McFadden,W    | BE 4  |
| 20386                                                                                                                                                                                                                                                                                                                                                                                                                       | 1:00- 3:00PM  | MW   | Carreon,L  | LC111  | 20400                                                                                                                                                                                                                                                                                                                                                                                                                             | 1:00- 3:00PM  | TTh | Lopez,M       | LC134 |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                                                                                                                                                  |               |      |            |        | <b>20855 6:00- 8:00PM MW</b>                                                                                                                                                                                                                                                                                                                                                                                                      |               |     | George,P      | LC134 |
| 20845                                                                                                                                                                                                                                                                                                                                                                                                                       | 9:00-11:00AM  | TTh  | Worrel,D   | LC111  | 23020                                                                                                                                                                                                                                                                                                                                                                                                                             | 2:30- 4:30PM  | MW  | Conley,A      | CB102 |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                                                                                                                                                  |               |      |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| <b>20848 5:30- 7:30PM TTh</b>                                                                                                                                                                                                                                                                                                                                                                                               |               |      | Carreon,L  | LC111  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| *(SEMI-INDEP SECT - LC111)                                                                                                                                                                                                                                                                                                                                                                                                  |               |      |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| *MANDATORY ORIENTATION AND ATTENDANCE FOR ALL SEMI-INDEPENDENT SECTIONS FIRST DAY.                                                                                                                                                                                                                                                                                                                                          |               |      |            |        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| <b>MATH 115 - 4.0 UNITS FINITE MATHEMATICS</b><br>Transferable to UC, CSU (CAN MATH 12)<br>Prerequisite: MATH 80 or MATH 80B or equivalent with a grade of Pass or "C" or higher. Students who have not taken MATH 80 or MATH 80B must attain a satisfactory score on the Advanced Math Readiness Test.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended. |               |      |            |        | <b>MATH 190 - 4.0 UNITS ANALYTIC GEOMETRY AND CALCULUS II</b><br>Transferable to UC, CSU (CAN MATH 20)(CAN MATH SEQ C)<br>Prerequisite: MATH 170 or equivalent with a grade of Pass or "C" or higher.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                                                                         |               |     |               |       |
| 20391                                                                                                                                                                                                                                                                                                                                                                                                                       | 4:00- 6:00PM  | TTh  | Chalmers,G | CB101  | 20401                                                                                                                                                                                                                                                                                                                                                                                                                             | 9:00-11:00AM  | MW  | Sestini,S     | PS 13 |
| <b>MATH 116 - 4.0 UNITS CALCULUS FOR MANAGERIAL, BIOLOGICAL AND SOCIAL SCIENCES</b><br>Transferable to UC, CSU (CAN MATH 34)<br>Prerequisite: MATH 114 or equivalent with a grade of Pass or "C" or higher.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                                                             |               |      |            |        | <b>20856 5:00- 7:00PM TTh</b>                                                                                                                                                                                                                                                                                                                                                                                                     |               |     | Clarke,M      | PS 13 |
| 20392                                                                                                                                                                                                                                                                                                                                                                                                                       | 9:00-11:00AM  | MW   | Lopez,M    | S 104  | 26775                                                                                                                                                                                                                                                                                                                                                                                                                             | 9:00-11:00AM  | TTh | Nikdel,M      | PS 20 |
| <b>20849 6:00- 8:00PM TTh</b>                                                                                                                                                                                                                                                                                                                                                                                               |               |      | O'Neil,S   | LC133  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
| 21470                                                                                                                                                                                                                                                                                                                                                                                                                       | 2:00- 4:00PM  | TTh  | STAFF      | CB106  |                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |     |               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      |            |        | <b>MATH 220 - 4.0 UNITS ANALYTIC GEOMETRY AND CALCULUS III</b><br>Transferable to UC, CSU (CAN MATH 22)(CAN MATH SEQ C)<br>Prerequisite: MATH 190 or equivalent with a grade of Pass or "C" or higher.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                                                                                        |               |     |               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      |            |        | <b>20857 8:00-10:00PM MW</b>                                                                                                                                                                                                                                                                                                                                                                                                      |               |     | Chalmers,G    | PS 13 |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      |            |        | <b>MATH 240 - 4.0 UNITS CALCULUS AND DIFFERENTIAL EQUATIONS</b><br>Transferable to UC, CSU (CAN MATH 24)<br>Prerequisite: MATH 190 or equivalent with a grade of Pass or "C" or higher.<br>Recommendation: MATH 220 or equivalent with a grade of Pass or "C" or higher.<br>A graphing calculator is required for this course. A Texas Instruments 83+, 84, or 84+, is strongly recommended.                                      |               |     |               |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                             |               |      |            |        | <b>20858 6:00- 8:00PM MW</b>                                                                                                                                                                                                                                                                                                                                                                                                      |               |     | Leon Jr.,R    | PS 20 |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

## MEDICAL ASSISTANT

Additional MEDICAL ASSISTING DEPARTMENT courses are listed under Health Occupations (HO 53, HO 54, HO 55, and HO 150).  
Clearance of a criminal background check and/or drugs of abuse testing may be required prior to clinical field experience.

|                                                                                       |                     |           |           |        |
|---------------------------------------------------------------------------------------|---------------------|-----------|-----------|--------|
| <b>MA 60 - 2.0 UNITS INTRODUCTION TO MEDICAL ASSISTING</b>                            |                     |           |           |        |
| Not Transferable                                                                      |                     |           |           |        |
| <b>20816</b>                                                                          | <b>5:00- 7:00PM</b> | <b>T</b>  | Marks,S   | SL107  |
| <b>MA 62A - 1.5 UNITS HEALTH INSURANCE AND BILLING</b>                                |                     |           |           |        |
| Not Transferable                                                                      |                     |           |           |        |
| Recommendation: MA 161 or equivalent with a grade of Pass or "C" or higher.           |                     |           |           |        |
| <b>20817</b>                                                                          | <b>6:00- 9:00PM</b> | <b>M</b>  | Schmidt,C | SL108  |
| Class#20817 meets 08/15/2011-10/14/2011                                               |                     |           |           |        |
| <b>MA 62B - 1.5 UNITS ICD-9 AND CPT CODING</b>                                        |                     |           |           |        |
| Not Transferable                                                                      |                     |           |           |        |
| Recommendation: MA 62A and MA 161 or equivalent with grades of Pass or "C" or higher. |                     |           |           |        |
| <b>21629</b>                                                                          | <b>6:00- 9:00PM</b> | <b>M</b>  | Schmidt,C | SL108  |
| Class#21629 meets 10/17/2011-12/16/2011                                               |                     |           |           |        |
| <b>MA 64 - 3.0 UNITS MEDICAL OFFICE ASSISTING</b>                                     |                     |           |           |        |
| Not Transferable                                                                      |                     |           |           |        |
| NOTE: a material fee of \$8.50 is required for MA64                                   |                     |           |           |        |
| <b>20818</b>                                                                          | <b>5:00- 7:00PM</b> | <b>Th</b> | Marks,S   | SL105  |
|                                                                                       | <b>7:00-10:00PM</b> | <b>Th</b> | Marks,S   | SL105  |
| <b>MA 161 - 3.0 UNITS MEDICAL TERMINOLOGY</b>                                         |                     |           |           |        |
| Transferable to CSU                                                                   |                     |           |           |        |
| 20303                                                                                 | 9:00-12:00PM        | M         | Marks,S   | SL109  |
| <b>20820</b>                                                                          | <b>7:00-10:00PM</b> | <b>W</b>  | Schmidt,C | SL109  |
| 21549                                                                                 | 3.0 HRS ARR         | (OL)      | Gallant,A | ONLINE |
| Mandatory Orientation: 10:00 - 1:00 pm, Saturday - August 20 in SL 109.               |                     |           |           |        |

## MICROBIOLOGY

|                                                                                                         |               |     |           |       |
|---------------------------------------------------------------------------------------------------------|---------------|-----|-----------|-------|
| <b>MICR 200 - 5.0 UNITS PRINCIPLES AND APPLICATIONS OF MICROBIOLOGY</b>                                 |               |     |           |       |
| Transferable to UC, CSU (CAN BIOL 14)                                                                   |               |     |           |       |
| Prerequisite: CHEM 100 or BIOL 120 or ZOOL 120 or equivalent with grades of Pass or "C" or higher.      |               |     |           |       |
| 20402                                                                                                   | 12:30- 2:00PM | MW  | Walther,R | S 202 |
| PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20402 WILL AUTOMATICALLY BE ASSIGNED. |               |     |           |       |
| 20403                                                                                                   | 9:00-12:00PM  | MW  | Walther,R | S 117 |
| 20404                                                                                                   | 2:00- 5:00PM  | MW  | Walther,R | S 117 |
| 21737                                                                                                   | 1:30- 4:30PM  | TTh | Walther,R | S 117 |
| 20859                                                                                                   | 5:30- 7:00PM  | TTh | Walther,R | S 201 |
| PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20859 WILL AUTOMATICALLY BE ASSIGNED. |               |     |           |       |
| 20860                                                                                                   | 7:00-10:00PM  | MW  | STAFF     | S 117 |
| 20861                                                                                                   | 7:00-10:00PM  | TTh | STAFF     | S 117 |

## MUSIC

|                                               |              |     |                 |       |  |  |  |  |  |
|-----------------------------------------------|--------------|-----|-----------------|-------|--|--|--|--|--|
| <b>MUS 100 - 3.0 UNITS MUSIC APPRECIATION</b> |              |     |                 |       |  |  |  |  |  |
| Transferable to UC, CSU                       |              |     |                 |       |  |  |  |  |  |
| 20405                                         | 9:30-11:00AM | TTh | Pritchard Jr.,G | BC 53 |  |  |  |  |  |
| 20406                                         | 7:00-10:00PM | W   | Kubiak,P        | BC 51 |  |  |  |  |  |

|                                                                                                        |             |      |                 |        |
|--------------------------------------------------------------------------------------------------------|-------------|------|-----------------|--------|
| 20407                                                                                                  | 3.0 HRS ARR | (OL) | Pritchard Jr.,G | ONLINE |
| Online Orientation: Please check TalonNet for more information. Email address: GPritchard@cerritos.edu |             |      |                 |        |
| 21659                                                                                                  | 3.0 HRS ARR | (OL) | Nelson,D        | ONLINE |
| Online Orientation: Website www.cerritos.edu/dnelson is also accessible through TalonNet               |             |      |                 |        |

### MUS 101 - 3.0 UNITS INTRODUCTION TO WORLD MUSIC

|                                                                                                        |             |      |                 |        |
|--------------------------------------------------------------------------------------------------------|-------------|------|-----------------|--------|
| Transferable to UC, CSU                                                                                |             |      |                 |        |
| 20408                                                                                                  | 3.0 HRS ARR | (OL) | Pritchard Jr.,G | ONLINE |
| Online Orientation. Please check TalonNet for more information. Email address: GPritchard@cerritos.edu |             |      |                 |        |

### MUS 104B - 3.0 UNITS HISTORY OF ROCK MUSIC

|                                                                                                        |               |      |                 |        |
|--------------------------------------------------------------------------------------------------------|---------------|------|-----------------|--------|
| Transferable to UC, CSU                                                                                |               |      |                 |        |
| 20863                                                                                                  | 12:30- 2:00PM | TTh  | Pritchard Jr.,G | BC 53  |
| 22335                                                                                                  | 3.0 HRS ARR   | (OL) | Pritchard Jr.,G | ONLINE |
| Online Orientation. Please check TalonNet for more information. Email address: GPritchard@cerritos.edu |               |      |                 |        |
| 22714                                                                                                  | 8:00-11:00AM  | MW   | Simmons,J       | BC 53  |
| Class#22714 meets 08/15/2011-10/14/2011                                                                |               |      |                 |        |

### MUS 105 - 3.0 UNITS MUSIC FUNDAMENTALS

|                                                                                                                                         |               |      |                 |  |        |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------|------|-----------------|--|--------|
| Transferable to UC, CSU                                                                                                                 |               |      |                 |  |        |
| 20409                                                                                                                                   | 11:00-12:30PM | MW   | Nelson,D        |  | BC 68  |
| 20410                                                                                                                                   | 3.0 HRS ARR   | (OL) | Lopez,C         |  | ONLINE |
| Mandatory Orientation: Fri, Aug 5 from 11:00-12:00pm in BC 68.                                                                          |               |      |                 |  |        |
| Website <a href="http://www.cerritos.edu/clopez">www.cerritos.edu/clopez</a> is also accessible through TalonNet.                       |               |      |                 |  |        |
| 20411                                                                                                                                   | 2:00- 3:30PM  | MW   | DeMichele,A     |  | BC 68  |
| 20412                                                                                                                                   | 11:00-12:30PM | TTh  | Tsai,S          |  | BC 68  |
| 20413                                                                                                                                   | 3.0 HRS ARR   | (OL) | Nelson,D        |  | ONLINE |
| Online Orientation: Website <a href="http://www.cerritos.edu/dnelson">www.cerritos.edu/dnelson</a> is also accessible through TalonNet. |               |      |                 |  |        |
| 20414                                                                                                                                   | 2:00- 3:30PM  | TTh  | Pritchard Jr.,G |  | BC 68  |
| 20864                                                                                                                                   | 2:00- 5:00PM  | F    | Betancourt,D    |  | BC 68  |

### MUS 106 - 5.0 UNITS MUSIC THEORY/MUSICIANSHIP I

|                                                                            |              |    |          |       |  |  |
|----------------------------------------------------------------------------|--------------|----|----------|-------|--|--|
| Transferable to UC, CSU (CAN MUS 2)                                        |              |    |          |       |  |  |
| Prerequisite: MUS 105 or equivalent with a grade of Pass or "C" or higher. |              |    |          |       |  |  |
| 20415                                                                      | 8:00-10:30AM | MW | Nelson,D | BC 51 |  |  |
| + 2.0 HRS ARR Nelson,D                                                     |              |    |          |       |  |  |

### MUS 108 - 5.0 UNITS MUSIC THEORY/MUSICIANSHIP THEORY III

|                                                                            |              |    |        |       |
|----------------------------------------------------------------------------|--------------|----|--------|-------|
| Transferable to UC, CSU                                                    |              |    |        |       |
| Prerequisite: MUS 107 or equivalent with a grade of Pass or "C" or higher. |              |    |        |       |
| 22582                                                                      | 3:00- 5:30PM | MW | Marr,J | BC 53 |
| + 2.0 HRS ARR Marr,J                                                       |              |    |        |       |

### MUS 112 - 2.0 UNITS ELEMENTARY PIANO I

|                                      |               |     |             |       |  |  |  |  |  |
|--------------------------------------|---------------|-----|-------------|-------|--|--|--|--|--|
| Transferable to UC, CSU (CAN MUS 22) |               |     |             |       |  |  |  |  |  |
| 20416                                | 8:00- 9:00AM  | TTh | Lee,S       | BC 68 |  |  |  |  |  |
|                                      | 9:00- 9:30AM  | TTh | Lee,S       | BC 68 |  |  |  |  |  |
| 20865                                | 6:30- 8:30PM  | Th  | Chen,J      | BC 68 |  |  |  |  |  |
|                                      | 8:30- 9:30PM  | Th  | Chen,J      | BC 68 |  |  |  |  |  |
| 21516                                | 7:00- 9:00PM  | W   | Schreiner,G | BC 68 |  |  |  |  |  |
|                                      | 9:00-10:00PM  | W   | Schreiner,G | BC 68 |  |  |  |  |  |
| 21501                                | 9:30-10:30AM  | TTh | Lopez,C     | BC 68 |  |  |  |  |  |
|                                      | 10:30-11:00AM | TTh | Lopez,C     | BC 68 |  |  |  |  |  |
| 21719                                | 12:30- 1:30PM | MW  | Lopez,C     | BC 68 |  |  |  |  |  |
|                                      | 1:30- 2:00PM  | MW  | Lopez,C     | BC 68 |  |  |  |  |  |
| 23056                                | 9:30-11:30AM  | F   | Russell,B   | BC 68 |  |  |  |  |  |
|                                      | 11:30-12:30PM | F   | Russell,B   | BC 68 |  |  |  |  |  |

### MUS 113 - 2.0 UNITS ELEMENTARY PIANO II

|                                                                            |               |    |             |       |  |  |  |  |  |
|----------------------------------------------------------------------------|---------------|----|-------------|-------|--|--|--|--|--|
| Transferable to UC, CSU (CAN MUS 24)                                       |               |    |             |       |  |  |  |  |  |
| Prerequisite: MUS 112 or equivalent with a grade of Pass or "C" or higher. |               |    |             |       |  |  |  |  |  |
| 20417                                                                      | 7:00- 9:00PM  | W  | Schreiner,G | BC 68 |  |  |  |  |  |
|                                                                            | 9:00-10:00PM  | W  | Schreiner,G | BC 68 |  |  |  |  |  |
| 21520                                                                      | 9:30-10:30AM  | MW | Lopez,C     | BC 68 |  |  |  |  |  |
|                                                                            | 10:30-11:00AM | MW | Lopez,C     | BC 68 |  |  |  |  |  |
| 23058                                                                      | 9:30-11:30AM  | F  | Russell,B   | BC 68 |  |  |  |  |  |
|                                                                            | 11:30-12:30PM | F  | Russell,B   | BC 68 |  |  |  |  |  |
| 21953                                                                      | 6:30- 8:30PM  | Th | Chen,J      | BC 68 |  |  |  |  |  |
|                                                                            | 8:30- 9:30PM  | Th | Chen,J      | BC 68 |  |  |  |  |  |

### MUS 114 - 2.0 UNITS INTERMEDIATE PIANO I

|                                                                            |               |    |         |       |  |  |  |  |  |
|----------------------------------------------------------------------------|---------------|----|---------|-------|--|--|--|--|--|
| Transferable to UC, CSU                                                    |               |    |         |       |  |  |  |  |  |
| Prerequisite: MUS 113 or equivalent with a grade of Pass or "C" or higher. |               |    |         |       |  |  |  |  |  |
| 20418                                                                      | 9:30-10:30AM  | MW | Lopez,C | BC 68 |  |  |  |  |  |
|                                                                            | 10:30-11:00AM | MW | Lopez,C | BC 68 |  |  |  |  |  |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                     | Time          | Day | Instructor  | Room  | Class#                                                                           | Time          | Day | Instructor   | Room  |
|----------------------------------------------------------------------------|---------------|-----|-------------|-------|----------------------------------------------------------------------------------|---------------|-----|--------------|-------|
| 21955                                                                      | 6:30- 8:30PM  | Th  | Chen,J      | BC 68 | <b>MUS 123 - 2.0 UNITS INTERMEDIATE GUITAR II</b>                                |               |     |              |       |
|                                                                            | 8:30- 9:30PM  | Th  | Chen,J      | BC 68 | Transferable to UC, CSU                                                          |               |     |              |       |
| <b>MUS 115 - 2.0 UNITS INTERMEDIATE PIANO II</b>                           |               |     |             |       | Prerequisite: MUS 122 or equivalent with a grade of Pass or "C" or higher.       |               |     |              |       |
| Transferable to UC, CSU                                                    |               |     |             |       | 22542                                                                            | 4:00- 6:00PM  | Th  | Torres,M     | BC 51 |
| 21518                                                                      | 9:30-10:30AM  | MW  | Lopez,C     | BC 68 |                                                                                  | 6:00- 7:00PM  | Th  | Torres,M     | BC 51 |
|                                                                            | 10:30-11:00AM | MW  | Lopez,C     | BC 68 | 21525                                                                            | 2:00- 4:00PM  | M   | Nelson,D     | BC 51 |
| 21957                                                                      | 6:30- 8:30PM  | Th  | Chen,J      | BC 68 |                                                                                  | 4:00- 5:00PM  | M   | Nelson,D     | BC 51 |
|                                                                            | 8:30- 9:30PM  | Th  | Chen,J      | BC 68 | 22546                                                                            | 9:30-11:30AM  | F   | Isaacs,D     | BC 51 |
| <b>MUS 116 - 2.0 UNITS VOICE I</b>                                         |               |     |             |       |                                                                                  | 11:30-12:30PM | F   | Isaacs,D     | BC 51 |
| Transferable to UC, CSU                                                    |               |     |             |       | Instrumental Ensemble Auditions for                                              |               |     |              |       |
| 20419                                                                      | 12:00- 1:00PM | MW  | DeMichele,A | BC 51 | MUS 124a, 125a, 127, 128, 133, and 134 will be on Sat, August 13, 9am-12pm,      |               |     |              |       |
|                                                                            | 1:00- 1:30PM  | MW  | DeMichele,A | BC 51 | room BC-53. Contact Mr. Betancourt for further information (562) 860-2451, 2631. |               |     |              |       |
| 20420                                                                      | 2:00- 4:00PM  | W   | Gresham,A   | BC 51 | <b>MUS 124A - 2.5 UNITS BEGINNING BAND</b>                                       |               |     |              |       |
|                                                                            | 4:00- 5:00PM  | W   | Gresham,A   | BC 51 | Transferable to CSU                                                              |               |     |              |       |
| 21045                                                                      | 9:30-10:30AM  | TTh | DeMichele,A | BC 51 | 21983                                                                            | 7:00- 9:00PM  | T   | Betancourt,D | BC 53 |
|                                                                            | 10:30-11:00AM | TTh | DeMichele,A | BC 51 |                                                                                  | 9:00-11:00PM  | T   | Betancourt,D | BC 53 |
| <b>MUS 117 - 2.0 UNITS VOICE II</b>                                        |               |     |             |       | <b>MUS 125A - 2.5 UNITS COMMUNITY BAND</b>                                       |               |     |              |       |
| Transferable to UC, CSU                                                    |               |     |             |       | Transferable to CSU                                                              |               |     |              |       |
| Prerequisite: MUS 116 or equivalent with a grade of Pass or "C" or higher. |               |     |             |       | 21987                                                                            | 7:00- 9:00PM  | T   | Betancourt,D | BC 53 |
| 20421                                                                      | 2:00- 4:00PM  | W   | Gresham,A   | BC 51 |                                                                                  | 9:00-11:00PM  | T   | Betancourt,D | BC 53 |
|                                                                            | 4:00- 5:00PM  | W   | Gresham,A   | BC 51 | <b>MUS 126 - 2.5 UNITS PEP BAND</b>                                              |               |     |              |       |
| 21046                                                                      | 9:30-10:30AM  | TTh | DeMichele,A | BC 51 | Transferable to CSU                                                              |               |     |              |       |
|                                                                            | 10:30-11:00AM | TTh | DeMichele,A | BC 51 | Recommendation: Music background preferred.                                      |               |     |              |       |
| 21959                                                                      | 12:00- 1:00PM | MW  | DeMichele,A | BC 51 | 21091                                                                            | 7:00- 9:00PM  | Th  | Betancourt,D | BC 53 |
|                                                                            | 1:00- 1:30PM  | MW  | DeMichele,A | BC 51 |                                                                                  | 9:00-11:00PM  | Th  | Betancourt,D | BC 53 |
| <b>MUS 118 - 2.0 UNITS VOICE III</b>                                       |               |     |             |       | <b>MUS 127 - 2.5 UNITS ORCHESTRA</b>                                             |               |     |              |       |
| Transferable to UC, CSU                                                    |               |     |             |       | Transferable to UC, CSU                                                          |               |     |              |       |
| Prerequisite: MUS 117 or equivalent with a grade of Pass or "C" or higher. |               |     |             |       | 21092                                                                            | 6:00- 8:00PM  | F   | Betancourt,D | BC 53 |
| 21961                                                                      | 12:00- 1:00PM | MW  | DeMichele,A | BC 51 |                                                                                  | 8:00-10:00PM  | F   | Betancourt,D | BC 53 |
|                                                                            | 1:00- 1:30PM  | MW  | DeMichele,A | BC 51 | <b>MUS 128 - 2.5 UNITS COMMUNITY ORCHESTRA</b>                                   |               |     |              |       |
| 21963                                                                      | 2:00- 4:00PM  | W   | Gresham,A   | BC 51 | Transferable to UC, CSU                                                          |               |     |              |       |
|                                                                            | 4:00- 5:00PM  | W   | Gresham,A   | BC 51 | 21093                                                                            | 6:00- 8:00PM  | F   | Betancourt,D | BC 53 |
| 21389                                                                      | 9:30-10:30AM  | TTh | DeMichele,A | BC 51 |                                                                                  | 8:00-10:00PM  | F   | Betancourt,D | BC 53 |
|                                                                            | 10:30-11:00AM | TTh | DeMichele,A | BC 51 | <b>MUS 133 - 2.5 UNITS STAGE BAND</b>                                            |               |     |              |       |
| <b>MUS 119 - 2.0 UNITS VOICE IV</b>                                        |               |     |             |       | Transferable to CSU                                                              |               |     |              |       |
| Transferable to UC, CSU                                                    |               |     |             |       | 21094                                                                            | 7:00- 9:00PM  | W   | Betancourt,D | BC 53 |
| Prerequisite: MUS 118 or equivalent with a grade of Pass or "C" or higher. |               |     |             |       |                                                                                  | 9:00-11:00PM  | W   | Betancourt,D | BC 53 |
| 21497                                                                      | 9:30-10:30AM  | TTh | DeMichele,A | BC 51 | <b>MUS 134 - 2.5 UNITS JAZZ ENSEMBLE</b>                                         |               |     |              |       |
|                                                                            | 10:30-11:00AM | TTh | DeMichele,A | BC 51 | Transferable to UC, CSU                                                          |               |     |              |       |
| 22544                                                                      | 2:00- 4:00PM  | W   | Gresham,A   | BC 51 | 21095                                                                            | 7:00- 9:00PM  | W   | Betancourt,D | BC 53 |
|                                                                            | 4:00- 5:00PM  | W   | Gresham,A   | BC 51 |                                                                                  | 9:00-11:00PM  | W   | Betancourt,D | BC 53 |
| 21965                                                                      | 12:00- 1:00PM | MW  | DeMichele,A | BC 51 | <b>MUS 136 - 1.5 UNITS STRING ENSEMBLE</b>                                       |               |     |              |       |
|                                                                            | 1:00- 1:30PM  | MW  | DeMichele,A | BC 51 | Transferable to UC, CSU                                                          |               |     |              |       |
| <b>MUS 120 - 2.0 UNITS ELEMENTARY GUITAR I</b>                             |               |     |             |       | 21044                                                                            | 12:30- 1:00PM | TTh | Lopez,C      | BC 68 |
| Transferable to UC, CSU                                                    |               |     |             |       |                                                                                  | 1:00- 2:00PM  | TTh | Lopez,C      | BC 68 |
| 21506                                                                      | 9:30-11:30AM  | F   | Isaacs,D    | BC 51 | <b>MUS 138 - 2.5 UNITS COMMUNITY CHORUS</b>                                      |               |     |              |       |
|                                                                            | 11:30-12:30PM | F   | Isaacs,D    | BC 51 | Transferable to UC, CSU                                                          |               |     |              |       |
| 21512                                                                      | 2:00- 4:00PM  | M   | Nelson,D    | BC 51 | 21027                                                                            | 6:00- 8:00PM  | T   | DeMichele,A  | BC 51 |
|                                                                            | 4:00- 5:00PM  | M   | Nelson,D    | BC 51 |                                                                                  | 8:00-10:00PM  | T   | DeMichele,A  | BC 51 |
| 21970                                                                      | 4:00- 6:00PM  | Th  | Torres,M    | BC 51 | 21529                                                                            | 12:30- 1:30PM | TTh | DeMichele,A  | BC 51 |
|                                                                            | 6:00- 7:00PM  | Th  | Torres,M    | BC 51 |                                                                                  | 1:30- 2:30PM  | TTh | DeMichele,A  | BC 51 |
| <b>MUS 121 - 2.0 UNITS ELEMENTARY GUITAR II</b>                            |               |     |             |       | <b>MUS 138A - 2.5 UNITS COLLEGIATE CHORALE</b>                                   |               |     |              |       |
| Transferable to UC, CSU                                                    |               |     |             |       | Transferable to UC, CSU                                                          |               |     |              |       |
| Prerequisite: MUS 120 or equivalent with a grade of Pass or "C" or higher. |               |     |             |       | 21527                                                                            | 6:00- 8:00PM  | T   | DeMichele,A  | BC 51 |
| 21509                                                                      | 9:30-11:30AM  | F   | Isaacs,D    | BC 51 |                                                                                  | 8:00-10:00PM  | T   | DeMichele,A  | BC 51 |
|                                                                            | 11:30-12:30PM | F   | Isaacs,D    | BC 51 | 21531                                                                            | 12:30- 1:30PM | TTh | DeMichele,A  | BC 51 |
| 21514                                                                      | 2:00- 4:00PM  | M   | Nelson,D    | BC 51 |                                                                                  | 1:30- 2:30PM  | TTh | DeMichele,A  | BC 51 |
|                                                                            | 4:00- 5:00PM  | M   | Nelson,D    | BC 51 | <b>MUS 144 - 2.0 UNITS ELECTRONIC SYNTHESIZER I</b>                              |               |     |              |       |
| 21972                                                                      | 4:00- 6:00PM  | Th  | Torres,M    | BC 51 | Transferable to CSU                                                              |               |     |              |       |
|                                                                            | 6:00- 7:00PM  | Th  | Torres,M    | BC 51 | 20424                                                                            | 9:00-11:00AM  | T   | Gutierrez,C  | BC61B |
| <b>MUS 122 - 2.0 UNITS INTERMEDIATE GUITAR I</b>                           |               |     |             |       |                                                                                  | 11:00- 1:00PM | T   | Gutierrez,C  | BC61B |
| Transferable to UC, CSU                                                    |               |     |             |       | Note: Pro Tools software instruction, emphasizing basic editing, mixing and      |               |     |              |       |
| Prerequisite: MUS 121 or equivalent with a grade of Pass or "C" or higher. |               |     |             |       | recording techniques in music production.                                        |               |     |              |       |
| 21974                                                                      | 4:00- 6:00PM  | Th  | Torres,M    | BC 51 | 21989                                                                            | 6:00- 8:00PM  | W   | Simmons,J    | BC61B |
|                                                                            | 6:00- 7:00PM  | Th  | Torres,M    | BC 51 |                                                                                  | 8:00-10:00PM  | W   | Simmons,J    | BC61B |
| 22548                                                                      | 2:00- 4:00PM  | M   | Nelson,D    | BC 51 | Note: Computer assisted recording using Apple Logic Express as the primary       |               |     |              |       |
|                                                                            | 4:00- 5:00PM  | M   | Nelson,D    | BC 51 | Digital Audio Workstation (DAW).                                                 |               |     |              |       |
| 21981                                                                      | 9:30-11:30AM  | F   | Isaacs,D    | BC 51 |                                                                                  |               |     |              |       |
|                                                                            | 11:30-12:30PM | F   | Isaacs,D    | BC 51 |                                                                                  |               |     |              |       |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                                                                | Time          | Day | Instructor  | Room  | Class#                                                                                                                                             | Time          | Day | Instructor | Room  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|-------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|------------|-------|
| <b>MUS 145 - 1.0 UNIT ELECTRONIC SYNTHESIZER II</b><br>Transferable to CSU<br>Prerequisite: MUS 144 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                              |               |     |             |       | <b>MUS 154 - 1.5 UNITS PIANO ENSEMBLE</b><br>Transferable to UC, CSU<br>Prerequisite: MUS 112 or equivalent with a grade of Pass or "C" or higher. |               |     |            |       |
| 21863                                                                                                                                                                                                                                                                                                                                                                                 | 9:00-10:00AM  | T   | STAFF       | BC61B | 21047                                                                                                                                              | 12:30- 1:00PM | TTh | Lopez,C    | BC 68 |
|                                                                                                                                                                                                                                                                                                                                                                                       | 10:00-12:00PM | T   | STAFF       | BC61B |                                                                                                                                                    | 1:00- 2:00PM  | TTh | Lopez,C    | BC 68 |
| Plus 4.0 hrs. arr. per week.<br>Note: Intermediate ProTools instruction emphasizing post audio production techniques.                                                                                                                                                                                                                                                                 |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| 21991                                                                                                                                                                                                                                                                                                                                                                                 | 6:00- 7:00PM  | W   | STAFF       | BC61B |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | 7:00- 9:00PM  | W   | STAFF       | BC61B |                                                                                                                                                    |               |     |            |       |
| Note: Computer assisted recording using Apple Logic Express as the primary Digital Audio Workstation (DAW).<br>Plus 4.0 hrs. arr. per week.                                                                                                                                                                                                                                           |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| <b>MUS 146 - 2.0 UNITS RECORDING TECHNIQUES</b><br>Transferable to CSU<br>Recommendation: MUS 105 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                                |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| 21657                                                                                                                                                                                                                                                                                                                                                                                 | 9:00-10:00AM  | Th  | Gutierrez,C | BC61A |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | 10:00- 1:00PM | Th  | Gutierrez,C | BC61A |                                                                                                                                                    |               |     |            |       |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                 |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| ALL APPLIED MUSIC COURSES: MUS 147, 148, 149, 150 and 151 represent five different levels of ability. Students will study with a private teacher on the staff, perform recitals and will attend class performances. Audition for placement in the Applied Music Program will be held on Wed. Aug 10. Please call Music Office at (562)860-2451 ext 2629 to schedule an audition time. |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                 |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| <b>MUS 147 - 1.0 UNIT BASIC APPLIED MUSIC</b><br>Transferable to UC, CSU<br>Corequisite: Enrollment in a music performance course related to the student's private study: MUS 124, 124A, 125, 125A, 126,127,128, 129,130, 131, 132,133,134,136, 138, 138A, 139,140, 141, 142 or 154                                                                                                   |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| 20425                                                                                                                                                                                                                                                                                                                                                                                 | 11:00-12:00PM | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| 20869                                                                                                                                                                                                                                                                                                                                                                                 | 6:00- 7:00PM  | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| <b>MUS 148 - 1.0 UNIT PRIVATE STUDY/TECHNIQUE</b><br>Transferable to UC, CSU<br>Corequisite: Enrollment in a music performance course related to the student's private study: MUS 124, 124A, 125, 125A, 126,127,128, 129,130, 131, 132,133,134,136, 138, 138A,139,140, 141, 142 or 154                                                                                                |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| 20426                                                                                                                                                                                                                                                                                                                                                                                 | 11:00-12:00PM | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| 20870                                                                                                                                                                                                                                                                                                                                                                                 | 6:00- 7:00PM  | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| <b>MUS 149 - 1.0 UNIT PRIVATE STUDY/MUSICAL PREPARATION</b><br>Transferable to UC, CSU<br>Corequisite: Enrollment in a music performance course related to the student's private study: MUS 124, 124A, 125, 125A, 126,127,128, 129,130, 131, 132,133,134,136, 138, 138A,139, 140, 141, 142 or 154                                                                                     |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| 20427                                                                                                                                                                                                                                                                                                                                                                                 | 11:00-12:00PM | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| 20871                                                                                                                                                                                                                                                                                                                                                                                 | 6:00- 7:00PM  | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| <b>MUS 150 - 1.0 UNIT PRIVATE STUDY/PERFORMANCE PRACTICE</b><br>Transferable to UC, CSU<br>Corequisite: Enrollment in a music performance course related to the student's private study: MUS 124, 124A, 125, 125A, 126,127,128, 129,130, 131, 132,133,134,136, 138, 138A,139,140, 141, 142 or 154                                                                                     |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| 20428                                                                                                                                                                                                                                                                                                                                                                                 | 11:00-12:00PM | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| 20872                                                                                                                                                                                                                                                                                                                                                                                 | 6:00- 7:00PM  | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| <b>MUS 151 - 1.0 UNIT PRIVATE STUDY/RECITAL PREPARATION</b><br>Transferable to UC, CSU<br>Corequisite: Enrollment in a music performance course related to the student's private study: MUS 124, 124A, 125, 125A, 126,127,128, 129,130, 131, 132,133,134,136, 138, 138A,139, 140, 141, 142 or 154                                                                                     |               |     |             |       |                                                                                                                                                    |               |     |            |       |
| 22552                                                                                                                                                                                                                                                                                                                                                                                 | 11:00-12:00PM | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |
| 20873                                                                                                                                                                                                                                                                                                                                                                                 | 6:00- 7:00PM  | W   | Lopez,C     | BC 51 |                                                                                                                                                    |               |     |            |       |
|                                                                                                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR |     | Lopez,C     |       |                                                                                                                                                    |               |     |            |       |

| NURSING                                                                                                                                                                                                                                                                                                                                                                               |               |    |                |       |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|----------------|-------|--|--|--|--|--|
| Applications for Fall 2012 and Spring 2013 admission into the NURSING PROGRAM are due in the Health Occupations Division Office no later than March 15, 2012.<br>Applications are only accepted once a year.<br>For more information call (562) 860-2451, Ext. 2550.<br><br>Clearance of a criminal background check and drug testing is required prior to clinical field experience. |               |    |                |       |  |  |  |  |  |
| <hr/>                                                                                                                                                                                                                                                                                                                                                                                 |               |    |                |       |  |  |  |  |  |
| <b>NRSG 5 - 2.0 UNITS REMOVING BARRIERS TO SUCCESS IN NURSING</b><br>Not Transferable<br>Recommendation: Achievement of a score below benchmark on the diagnostic assessment test.                                                                                                                                                                                                    |               |    |                |       |  |  |  |  |  |
| 22355                                                                                                                                                                                                                                                                                                                                                                                 | 4:00- 8:00PM  | Th | Cooke,M        | HS103 |  |  |  |  |  |
| Class#22355 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                               |               |    |                |       |  |  |  |  |  |
| <b>NRSG 25 - 0.5 UNIT CLINICAL WORKSHOP 1</b><br>Not Transferable<br>Prerequisite: Current license as a Licensed Psychiatric Technician or Licensed Vocational Nurse or completion of one or more nursing core courses in an approved/accredited nursing program.<br>NOTE: a material fee of \$25.50 is required for NRSG 25                                                          |               |    |                |       |  |  |  |  |  |
| 20986                                                                                                                                                                                                                                                                                                                                                                                 | 4:00- 4:30PM  | M  | Natividad,R    | SL105 |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 4:30- 8:00PM  | M  | Natividad,R    | SL105 |  |  |  |  |  |
| Class#20986 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                               |               |    |                |       |  |  |  |  |  |
| <b>NRSG 26 - 0.5 UNIT CLINICAL WORKSHOP 2</b><br>Not Transferable<br>Prerequisite: Current license as a Licensed Psychiatric Technician or Licensed Vocational Nurse or completion of one or more nursing core courses in an approved/accredited nursing program.<br>NOTE: a material fee of \$46.00 is required for NRSG 26                                                          |               |    |                |       |  |  |  |  |  |
| 20987                                                                                                                                                                                                                                                                                                                                                                                 | 4:00- 4:30PM  | M  | Natividad,R    | SL105 |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 4:30- 8:00PM  | M  | Natividad,R    | SL105 |  |  |  |  |  |
| Class#20987 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                               |               |    |                |       |  |  |  |  |  |
| <b>NRSG 47 - 1.0 UNIT NURSING SKILLS LAB</b><br>Not Transferable<br>Corequisite: Any nursing course or equivalent.                                                                                                                                                                                                                                                                    |               |    |                |       |  |  |  |  |  |
| 23330                                                                                                                                                                                                                                                                                                                                                                                 | 9:00-10:00AM  | M  | Wisinski,K     | HS102 |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 4:00- 6:00PM  | Th | Gonzalez,K     | SL121 |  |  |  |  |  |
| 23331                                                                                                                                                                                                                                                                                                                                                                                 | 10:00-11:00AM | M  | Wisinski,K     | HS102 |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 6:00- 8:00PM  | Th | Gonzalez,K     | SL121 |  |  |  |  |  |
| 23332                                                                                                                                                                                                                                                                                                                                                                                 | 9:00-10:00AM  | Th | Holmes,C       | HS102 |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 9:00-11:00AM  | F  | Veloz-Rendon,L | SL121 |  |  |  |  |  |
| 23333                                                                                                                                                                                                                                                                                                                                                                                 | 10:00-11:00AM | Th | Holmes,C       | HS102 |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                       | 11:00- 1:00PM | F  | Veloz-Rendon,L | SL121 |  |  |  |  |  |
| <b>NRSG 48T - 0.5 UNIT ELECTIVE NURSING - TUTORIAL</b><br>Not Transferable<br>Prerequisite: Admission to the Nursing Program.                                                                                                                                                                                                                                                         |               |    |                |       |  |  |  |  |  |
| 21919                                                                                                                                                                                                                                                                                                                                                                                 | 4:00- 8:00PM  | W  | Riedel,P       | SL122 |  |  |  |  |  |
| Class#21919 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                               |               |    |                |       |  |  |  |  |  |
| 26694                                                                                                                                                                                                                                                                                                                                                                                 | 4:00- 8:00PM  | W  | STAFF          | SL122 |  |  |  |  |  |
| Class#26694 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                               |               |    |                |       |  |  |  |  |  |
| <b>NRSG 200 - 2.0 UNITS PHARMACOLOGY FOR NURSES</b><br>Transferable to CSU<br>Prerequisite: A&P 150 and A&P 151 or equivalent with grades of Pass or "C" or higher.                                                                                                                                                                                                                   |               |    |                |       |  |  |  |  |  |
| 22558                                                                                                                                                                                                                                                                                                                                                                                 | 4:00- 6:00PM  | W  | Caminiti,C     | HS104 |  |  |  |  |  |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Time          | Day | Instructor     | Room  | Class#                                                                                                                                                                                                                                                                                                                                          | Time                                                                                                                                                                                                                                                                                                      | Day          | Instructor  | Room       |       |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|----------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|------------|-------|-------|
| <b>NRSNG 210 - 5.0 UNITS FUNDAMENTALS OF NURSING</b><br>Transferable to CSU<br>Prerequisite: Admission to Nursing Program.<br>Corequisite: NRSNG 211 and NRSNG 213A<br>NOTE: a material fee of \$135.50 is required for NRSNG210                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |     |                |       | <b>NRSNG 220 - 5.5 UNITS MEDICAL-SURGICAL NURSING 3</b><br>Transferable to CSU<br>Prerequisite: NRSNG 211, NRSNG 212 and NRSNG 213A or equivalent with grades of Pass or "C" or higher. For Option B and E students: Admission to the Nursing Program.<br>Corequisite: NRSNG 213B.<br>NOTE: a material fee of \$32.00 is required for NRSNG 220 |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 20988                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12:30- 3:30PM | MTh | Natividad,R    | SL108 | 20996                                                                                                                                                                                                                                                                                                                                           | 12:30- 3:30PM                                                                                                                                                                                                                                                                                             | MTh          | Orozco,R    | HS305      |       |       |
| PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #20988 WILL BE AUTOMATICALLY ADDED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |     |                |       | PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #20996 WILL BE AUTOMATICALLY ADDED.                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| Class#20988 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#20996 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 20989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 1:00PM  | TW  | Natividad,R    | LAB A | ACH *                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| Class#20989 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#20997 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 20991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 1:00PM  | TW  | Spyr,E         | LAB C | SHCC*                                                                                                                                                                                                                                                                                                                                           | 20997                                                                                                                                                                                                                                                                                                     | 3:00-10:30PM | TW          | Caminiti,C | LAB A | LRMC* |
| Class#20991 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#20997 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 20992                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 1:00PM  | TW  | Lambie,S       | LAB D | VECH*                                                                                                                                                                                                                                                                                                                                           | 20998                                                                                                                                                                                                                                                                                                     | 7:00- 2:30PM | TW          | STAFF      | LAB B | KDMC* |
| Class#20992 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#20998 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 20993                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 1:00PM  | TW  | Wilson,D       | LAB E | CVSB*                                                                                                                                                                                                                                                                                                                                           | 20999                                                                                                                                                                                                                                                                                                     | 7:00- 2:30PM | TW          | STAFF      | LAB C | LRMC* |
| Class#20993 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#20999 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 20994                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 1:00PM  | TW  | Cooke,M        | LAB F | WMCC*                                                                                                                                                                                                                                                                                                                                           | 21000                                                                                                                                                                                                                                                                                                     | 7:00- 2:30PM | TW          | Orozco,R   | LAB D | DRMC* |
| Class#20994 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#21000 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 22875                                                                                                                                                                                                                                                                                                                                           | 3:00-10:30PM                                                                                                                                                                                                                                                                                              | TW           | Mayorga,A   | LAB E      | DRMC* |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#22875 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 22876                                                                                                                                                                                                                                                                                                                                           | 3:00-10:30PM                                                                                                                                                                                                                                                                                              | TW           | Hornack,R   | LAB F      | KDMC* |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#22876 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| <b>NRSNG 211 - 1.0 UNIT INTRODUCTION TO THEORETICAL FRAMEWORK</b><br>Transferable to CSU<br>Prerequisite: Admission to the Nursing Program or possession of an active Licensed Psychiatric Technician license.                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |     |                |       | <b>NRSNG 222 - 5.5 UNITS MATERNAL/CHILD NURSING</b><br>Transferable to CSU<br>Prerequisite: NRSNG 220 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$74.75 is required for NRSNG 222                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 21048                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9:00-11:00AM  | Th  | Brooks,K       | SL109 | 21054                                                                                                                                                                                                                                                                                                                                           | 12:30- 3:30PM                                                                                                                                                                                                                                                                                             | MTh          | Arfwedson,C | HS305      |       |       |
| Class#21048 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #21054 WILL BE AUTOMATICALLY ADDED.                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| <b>NRSNG 212 - 5.0 UNITS MEDICAL-SURGICAL NURSING 1</b><br>Transferable to CSU<br>Prerequisite: NRSNG 210 or equivalent with a grade of Pass or "C" or higher.<br>For Option B students: Possession of an active Licensed Psychiatric Technician license and admission to the Nursing Program<br>Corequisite: NRSNG 211 may be taken prior to admission or concurrent with first semester of admission. Courses must be completed with a grade of Pass or "C" or higher to progress to the second semester.<br>Recommendation: NRSNG 200 or NRSNG 213A or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$96.00 is required for NRSNG 212 |               |     |                |       | 21055                                                                                                                                                                                                                                                                                                                                           | 7:00- 2:30PM                                                                                                                                                                                                                                                                                              | TW           | Arfwedson,C | LAB A      | KDMC* |       |
| 21049                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12:30- 3:00PM | MTh | Natividad,R    | SL108 | Class#21055 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #21049 WILL BE AUTOMATICALLY ADDED.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |     |                |       | 26695                                                                                                                                                                                                                                                                                                                                           | 3:00-10:30PM                                                                                                                                                                                                                                                                                              | TW           | Romero,L    | LAB B      | MHLB* |       |
| Class#21049 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#26695 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 21050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 2:30PM  | TW  | Natividad,R    | LAB A | DRMC*                                                                                                                                                                                                                                                                                                                                           | 21057                                                                                                                                                                                                                                                                                                     | 7:00- 2:30PM | TW          | Florez,A   | LAB C | SFMC* |
| Class#21050 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#21057 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 21051                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 2:30PM  | TW  | Stuart,P       | LAB B | LRMC*                                                                                                                                                                                                                                                                                                                                           | 21924                                                                                                                                                                                                                                                                                                     | 6:00- 1:30PM | SatSun      | Romero,L   | LAB D | ARMC* |
| Class#21051 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#21924 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 21052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 2:30PM  | TW  | Caminiti,C     | LAB C | WAMC*                                                                                                                                                                                                                                                                                                                                           | 21925                                                                                                                                                                                                                                                                                                     | 3:00-10:30PM | TW          | Garrison,C | LAB E | KDMC* |
| Class#21052 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#21925 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 21053                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 2:30PM  | TW  | Veloz-Rendon,L | LAB D | LPMC*                                                                                                                                                                                                                                                                                                                                           | 22742                                                                                                                                                                                                                                                                                                     | 7:00- 2:30PM | TW          | Orozco,R   | LAB F | DRMC* |
| Class#21053 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | Class#22742 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 21923                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 7:00- 2:30PM  | TW  | Gonzalez,K     | LAB E | KDMC*                                                                                                                                                                                                                                                                                                                                           | <b>NRSNG 230 - 5.0 UNITS PSYCHOSOCIAL AND COMMUNITY NURSING</b><br>Transferable to CSU<br>Prerequisite: NRSNG 222 or equivalent with a grade of Pass or "C" or higher.<br>For Option C,D,E and F students: Admission to the Nursing Program.<br>NOTE: a material fee of \$74.75 is required for NRSNG 230 |              |             |            |       |       |
| Class#21923 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | 21001                                                                                                                                                                                                                                                                                                                                           | 12:30- 3:30PM                                                                                                                                                                                                                                                                                             | WTh          | Stuart,P    | SL109      |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #21001 WILL BE AUTOMATICALLY ADDED.                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 21002                                                                                                                                                                                                                                                                                                                                           | 2:00- 8:00PM                                                                                                                                                                                                                                                                                              | MT           | Stuart,P    | LAB A      | LCMC* |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21002 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 21003                                                                                                                                                                                                                                                                                                                                           | 7:00- 1:00PM                                                                                                                                                                                                                                                                                              | MT           | Stamey,G    | LAB B      | CH *  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21003 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 21004                                                                                                                                                                                                                                                                                                                                           | 7:00- 1:00PM                                                                                                                                                                                                                                                                                              | MT           | Arfwedson,C | LAB C      | TBD * |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21004 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 21005                                                                                                                                                                                                                                                                                                                                           | 7:00- 1:00PM                                                                                                                                                                                                                                                                                              | SatSun       | Houlihan,M  | LAB D      | CH *  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21005 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 21006                                                                                                                                                                                                                                                                                                                                           | 2:00- 8:00PM                                                                                                                                                                                                                                                                                              | MT           | Matias,S    | LAB E      | CH *  |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21006 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 21007                                                                                                                                                                                                                                                                                                                                           | 7:00- 1:00PM                                                                                                                                                                                                                                                                                              | MT           | Gonzalez,K  | LAB F      | LCMC* |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21007 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| <b>NRSNG 213A - 0.5 UNIT MAJOR DRUGS AND NURSING MANAGEMENT I</b><br>Transferable to CSU<br>Prerequisite: Admission to the Nursing Program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |     |                |       | <b>NRSNG 232 - 5.0 UNITS MEDICAL-SURGICAL NURSING 4</b><br>Transferable to CSU<br>Prerequisite: NRSNG 230 or equivalent with a grade of Pass or "C" or higher.<br>For Option C, D, and E students: Admission to the Nursing Program.<br>NOTE: a material fee of \$106.25 is required for NRSNG232                                               |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 20995                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9:00-10:30AM  | Th  | Brooks,K       | SL109 | 21058                                                                                                                                                                                                                                                                                                                                           | 12:30- 3:00PM                                                                                                                                                                                                                                                                                             | WTh          | Brooks,K    | SL109      |       |       |
| Class#20995 meets 11/07/2011-12/16/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #21058 WILL BE AUTOMATICALLY ADDED.                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| <b>NRSNG 213B - 1.0 UNIT MAJOR DRUGS AND NURSING MANAGEMENT II</b><br>Transferable to CSU<br>Prerequisite: NRSNG 213A or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |     |                |       | 21059                                                                                                                                                                                                                                                                                                                                           | 3:00-10:30PM                                                                                                                                                                                                                                                                                              | MT           | Cooke,M     | LAB A      | KDMC* |       |
| 21626                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4:00- 6:00PM  | Th  | Brooks,K       | HS102 | Class#21059 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| Class#21626 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       | 21060                                                                                                                                                                                                                                                                                                                                           | 6:00- 1:30PM                                                                                                                                                                                                                                                                                              | MT           | Lambie,S    | LAB B      | ARMC* |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21060 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | 21061                                                                                                                                                                                                                                                                                                                                           | 7:00- 2:30PM                                                                                                                                                                                                                                                                                              | MT           | Brooks,K    | LAB C      | RLA * |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |     |                |       | Class#21061 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| <b>NRSNG 215 - 1.0 UNIT ADVANCED PLACEMENT BRIDGE</b><br>Transferable to CSU<br>Prerequisite: An active LVN license or current enrolment in a vocational or registered nursing program or completion of one or more Associate Degree Nursing or Bachelor of Science in Nursing courses with a grade of Pass or "C" or higher.<br>Recommendation: Completion of READ 54, ENGL 52, and MATH 60 or equivalent with grades of Pass or "C" or higher or successful completion of the college placement process.                                                                                                                                                               |               |     |                |       |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| 22877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5:00- 7:00PM  | Th  | Riedel,P       | SL109 |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |
| Class#22877 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |     |                |       |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                           |              |             |            |       |       |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                               | Time          | Day    | Instructor     | Room  | Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Time                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Day | Instructor | Room |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------|----------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|------|-------|
| 21062                                                                                                                                                                                                                                                                                                                                | 3:00-10:30PM  | MT     | Riedel,P       | LAB D | LAH *                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div>PHARMACY TECHNICIAN</div> <p>The following course sequence is to be followed in order to complete the PHARMACY TECHNICIAN PROGRAM in four semesters. The first semester student must enroll in the following classes: HO 56 (1st 9 weeks), PHAR 50 (2nd 9 weeks), PHAR 60 (12 weeks), PHAR 60L (12 weeks), and PHAR 62 (3rd 6 weeks); MA 161 or A&amp;P 120, and BCOT 62 or BCOT 63 or provide proof of typing clearance of 35 wpm.</p> <p>Students who wish to complete the program at an accelerated pace must make an appointment with the program director.</p> <p>Clearance of a criminal background check and/or drugs of abuse testing may be required prior to clinical field experience.</p> |     |            |      |       |
| Class#21062 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21063                                                                                                                                                                                                                                                                                                                                | 3:00-10:30PM  | MT     | Moore,D        | LAB E | ARMC*                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| Class#21063 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21064                                                                                                                                                                                                                                                                                                                                | 7:00- 2:30PM  | SatSun | Jordan,S       | LAB F | DRMC*                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| Class#21064 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| <b>NRSG 240 - 5.0 UNITS MEDICAL-SURGICAL NURSING 5</b><br>Transferable to CSU<br>Prerequisite: NRSG 232 or equivalent with a grade of Pass or "C" or higher.<br>For Option E and F students: Admission to the Nursing Program.<br>NOTE: a material fee of \$97.75 is required for NRSG 240                                           |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21008                                                                                                                                                                                                                                                                                                                                | 12:30- 3:00PM | WTh    | Riedel,P       | HS102 | <b>PHAR 50 - 1.5 UNITS PHARMACEUTICS</b><br>Not Transferable<br>Prerequisite: HO 56 or equivalent with a grade of Pass or "C" or higher.<br><b>21097 6:00- 9:00PM Th</b> STAFF HS104<br>Class#21097 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #21008 WILL BE AUTOMATICALLY ADDED.                                                                                                                                                                                                                                    |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21009                                                                                                                                                                                                                                                                                                                                | 3:00-10:30PM  | MT     | Rogers,E       | LAB A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      | ARMC* |
| Class#21009 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21010                                                                                                                                                                                                                                                                                                                                | 7:00- 2:30PM  | MT     | Del Valle,L    | LAB B | PIH *                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>PHAR 60 - 2.0 UNITS PHARMACY INTRODUCTION</b><br>Not Transferable<br>Corequisite: PHAR 60L.<br>21631 9:00-12:00PM W STAFF SL106<br>Class#21631 meets 08/15/2011-11/04/2011<br><b>21926 6:00- 9:00PM M</b> STAFF SL110<br>Class#21926 meets 08/15/2011-11/04/2011                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |            |      |       |
| Class#21010 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 26693                                                                                                                                                                                                                                                                                                                                | 6:00- 1:30PM  | MT     | Beckerleg,N    | LAB C | ARMC*                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| Class#26693 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21011                                                                                                                                                                                                                                                                                                                                | 7:00- 2:30PM  | MT     | Walter,K       | LAB D | KDMC*                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>PHAR 60L - 1.0 UNIT PHARMACY SKILLS LAB INTRODUCTION</b><br>Not Transferable<br>Corequisite: PHAR 60.<br>NOTE: a material fee of \$10.00 is required for PHAR 60L<br>21630 1:00- 2:00PM W STAFF SL101<br>2:00- 4:00PM W STAFF SL101<br>Class#21630 meets 08/15/2011-11/04/2011<br><b>21927 6:00- 7:00PM W</b> STAFF SL101<br><b>7:00- 9:00PM W</b> STAFF SL101<br>Class#21927 meets 08/15/2011-11/04/2011                                                                                                                                                                                                                                                                                               |     |            |      |       |
| Class#21011 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21012                                                                                                                                                                                                                                                                                                                                | 7:00- 2:30PM  | MT     | Veloz-Rendon,L | LAB E | DRMC*                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| Class#21012 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 22698                                                                                                                                                                                                                                                                                                                                | 3:00-10:30PM  | MT     | Riedel,P       | LAB F | LAH *                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>PHAR 62 - 0.5 UNIT PHARMACY OPERATIONS I</b><br>Not Transferable<br>Prerequisite: PHAR 60 or equivalent with a grade of Pass of "C" or higher.<br>21075 9:00-11:00AM W STAFF SL106<br>11:00-12:00PM W STAFF SL106<br>Class#21075 meets 11/07/2011-12/16/2011<br><b>21929 6:00- 8:00PM W</b> STAFF SL101<br><b>8:00- 9:00PM W</b> STAFF SL101<br>Class#21929 meets 11/07/2011-12/16/2011                                                                                                                                                                                                                                                                                                                 |     |            |      |       |
| Class#22698 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| Attention NRSG 242 students: Preceptee hours are variable based upon the work schedule of the hospital clinical preceptor. This means students may be required to complete hours during regular business hours, evenings, and/or weekends. For more information, please contact the Nursing Department at (562) 860-2451, ext. 2550. |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
|                                                                                                                                                                                                                                                                                                                                      |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| <b>NRSG 242 - 3.0 UNITS PROFESSIONAL ROLE TRANSITION</b><br>Transferable to CSU<br>Prerequisite: NRSG 240 or equivalent with a grade of Pass or "C" or higher.<br>PLEASE ENROLL IN LAB SECTION AS ASSIGNED. THE LECTURE SECTION #21065 WILL BE AUTOMATICALLY ADDED.                                                                  |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21065                                                                                                                                                                                                                                                                                                                                | 9:30-11:00AM  | Th     | Stuart,P       | HS305 | <b>PHAR 63 - 2.0 UNITS PHARMACY OPERATIONS II</b><br>Not Transferable<br>Prerequisite: PHAR 62 with grade of Pass or "C" or higher.<br>Recommendation: Verification of typing proficiency at 30 wpm or BCOT 63 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$14.00 is required for PHAR 63<br>22778 9:00-11:00AM M STAFF SL101<br>11:00-12:00PM M STAFF SL101<br><b>20891 6:00- 8:00PM M</b> STAFF HS102<br><b>8:00- 9:00PM M</b> STAFF HS102 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21066                                                                                                                                                                                                                                                                                                                                | 15.3 HRS ARR  |        | Cooke,M        | LAB A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      | ARMC* |
| Class#21066 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21067                                                                                                                                                                                                                                                                                                                                | 15.3 HRS ARR  |        | Arfwedson,C    | LAB B |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      | PIH * |
| Class#21067 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                              |               |        |                |       | <b>PHAR 64 - 2.0 UNITS PHARMACY OPERATIONS III</b><br>Not Transferable<br>Prerequisite: PHAR 50 and PHAR 63 or equivalent with grades of Pass or "C" or higher. PHAR 63 may be taken concurrently with PHAR 64; however PHAR 64 cannot be taken prior to PHAR 63.<br>NOTE: a material fee of \$36.00 is required for PHAR 64<br>20526 9:00-11:00AM F STAFF SL101<br>11:00-12:00PM F STAFF SL101<br><b>22780 6:00- 8:00PM Th</b> STAFF SL101<br><b>8:00- 9:00PM Th</b> STAFF SL101 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21068                                                                                                                                                                                                                                                                                                                                | 15.3 HRS ARR  |        | Brooks,K       | LAB C |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      | DRMC* |
| Class#21068 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21069                                                                                                                                                                                                                                                                                                                                | 15.3 HRS ARR  |        | Stuart,P       | LAB D |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      | LAH * |
| Class 21069 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| <b>NRSG 251 - 1.0 UNIT BASIC ADULT PHYSICAL ASSESSMENT</b><br>Transferable to CSU<br>Prerequisite: Current or prior enrollment in an accredited nursing program or licensure as a health care provider.<br>NOTE: a material fee of \$5.00 is required for NRSG 251                                                                   |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 21627                                                                                                                                                                                                                                                                                                                                | 4:00- 5:00PM  | M      | Caminiti,C     | SL105 | <b>PHAR 60L - 1.0 UNIT PHARMACY SKILLS LAB INTRODUCTION</b><br>Not Transferable<br>Corequisite: PHAR 60.<br>NOTE: a material fee of \$10.00 is required for PHAR 60L<br>21630 1:00- 2:00PM W STAFF SL101<br>2:00- 4:00PM W STAFF SL101<br>Class#21630 meets 08/15/2011-11/04/2011<br><b>21927 6:00- 7:00PM W</b> STAFF SL101<br><b>7:00- 9:00PM W</b> STAFF SL101<br>Class#21927 meets 08/15/2011-11/04/2011                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| 5:00- 8:00PM M Caminiti,C SL105                                                                                                                                                                                                                                                                                                      |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |
| Class#21627 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                              |               |        |                |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |            |      |       |

| Class#                                                                                                                                                                                                                                                                                                            | Time                | Day       | Instructor      | Room  | Class#                                                                                                                                                                                                                                                                                          | Time                | Day        | Instructor      | Room  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|-----------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-----------------|-------|
| <b>PHAR 65 - 2.0 UNITS PHARMACY OPERATIONS IV - STERILE AND NON-STERILE COMPOUNDING</b><br>Not Transferable<br>Prerequisite: PHAR 50 and PHAR 62 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$33.00 is required for PHAR 65                                                   |                     |           |                 |       | <b>PHIL 104 - 3.0 UNITS PHILOSOPHY OF CULTURAL DIVERSITY: CHALLENGE AND CHANGE</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process with eligibility for ENGL 100, or complete ENGL 52 or equivalent with a grade of Pass or "C" or higher. |                     |            |                 |       |
| 22739                                                                                                                                                                                                                                                                                                             | 9:00-11:00AM        | W         | Casas,R         | SL101 | 20536                                                                                                                                                                                                                                                                                           | 12:30- 2:00PM       | TTh        | Sliff,R         | SS137 |
|                                                                                                                                                                                                                                                                                                                   | 11:00-12:00PM       | W         | Casas,R         | SL101 | 21647                                                                                                                                                                                                                                                                                           | 9:30-11:00AM        | MW         | Sutherland,C    | SS307 |
| <b>23294</b>                                                                                                                                                                                                                                                                                                      | <b>6:00- 8:00PM</b> | <b>M</b>  | <b>Casas,R</b>  | SL101 | <b>PHIL 106 - 3.0 UNITS INTRODUCTION TO LOGIC</b><br>Transferable to UC, CSU (CAN PHIL 6)<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.                                                                                                                        |                     |            |                 |       |
|                                                                                                                                                                                                                                                                                                                   | <b>8:00- 9:00PM</b> | <b>M</b>  | <b>Casas,R</b>  | SL101 | 20537                                                                                                                                                                                                                                                                                           | 8:00- 9:30AM        | MW         | Torres-Bower,A  | SS137 |
| <b>PHAR 81 - 3.0 UNITS OVER-THE-COUNTER PRODUCTS</b><br>Not Transferable<br>Prerequisite: MA 161 or A&P 120 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                  |                     |           |                 |       | 20896                                                                                                                                                                                                                                                                                           | 8:00- 9:30AM        | TTh        | Torres-Bower,A  | SS137 |
| <b>20892</b>                                                                                                                                                                                                                                                                                                      | <b>6:00- 9:00PM</b> | <b>W</b>  | STAFF           | SL108 | <b>20897</b>                                                                                                                                                                                                                                                                                    | <b>7:00-10:00PM</b> | <b>T</b>   | Van De Mortel,J | SS136 |
| <b>PHAR 83 - 3.0 UNITS PHARMACY TECHNICIAN PHARMACOLOGY I</b><br>Not Transferable<br>Prerequisite: MA 161 or A&P 120 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                         |                     |           |                 |       | <b>PHIL 107 - 3.0 UNITS PHILOSOPHY OF SCIENCE AND TECHNOLOGY</b><br>Transferable to UC, CSU<br>Prerequisite: Completion of the English placement process with eligibility for ENGL 100 or completion of ENGL 52 or equivalent with a grade of Pass or "C" or higher.                            |                     |            |                 |       |
| 20527                                                                                                                                                                                                                                                                                                             | 9:30-11:00AM        | TTh       | Casas,R         | SL101 | 26743                                                                                                                                                                                                                                                                                           | 8:00- 9:30AM        | MW         | Stolze,T        | SS307 |
| <b>PHAR 85 - 3.0 UNITS PHARMACY TECHNICIAN PHARMACOLOGY II</b><br>Not Transferable<br>Prerequisite: MA 161 or A&P 120 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                        |                     |           |                 |       | (Honors Section)                                                                                                                                                                                                                                                                                |                     |            |                 |       |
| <b>20893</b>                                                                                                                                                                                                                                                                                                      | <b>6:00- 9:00PM</b> | <b>T</b>  | Casas,R         | SL101 | <b>PHIL 200 - 3.0 UNITS WORLD RELIGIONS</b><br>Transferable to UC, CSU<br>Recommendation: Satisfactory completion of the English Placement Process or ENGL 52 or ENGL 155 or equivalent with a grade of Pass or "C" or higher is strongly recommended.                                          |                     |            |                 |       |
| <b>PHAR 90 - 3.0 UNITS CLINICAL EXPERIENCE I</b><br>Not Transferable<br>Prerequisite: PHAR 50, PHAR 63, and PHAR 81 or equivalent with grades of Pass or "C" or higher. Verification of negative chest x-ray or non-reactive T.B. skin test within the last year.                                                 |                     |           |                 |       | 20538                                                                                                                                                                                                                                                                                           | 9:30-11:00AM        | TTh        | Van De Mortel,J | SS136 |
| 20528                                                                                                                                                                                                                                                                                                             | 8:00- 9:00AM        | T         | STAFF           | SL101 | 20898                                                                                                                                                                                                                                                                                           | 9:30-11:00AM        | MW         | Van De Mortel,J | SS136 |
|                                                                                                                                                                                                                                                                                                                   | + 6.7 HRS ARR       |           | STAFF           |       | <b>PHIL 204 - 3.0 UNITS PHILOSOPHY OF THE BIBLE I (HEBREW SCRIPTURES)</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.                                                  |                     |            |                 |       |
| <b>PHAR 95 - 5.0 UNITS CLINICAL EXPERIENCE II</b><br>Not Transferable<br>Prerequisite: PHAR 64, PHAR 83, and PHAR 85 or equivalent with grades of Pass or "C" or higher.                                                                                                                                          |                     |           |                 |       | 21648                                                                                                                                                                                                                                                                                           | 8:00- 9:30AM        | TTh        | Kradjian,C      | LA 2  |
| 20529                                                                                                                                                                                                                                                                                                             | 8:00- 9:00AM        | F         | Casas,R         | SL101 | <b>PHIL 298 - 1.0 UNIT DIRECTED STUDIES</b><br>Transferable to UC, CSU                                                                                                                                                                                                                          |                     |            |                 |       |
|                                                                                                                                                                                                                                                                                                                   | +11.1 HRS ARR       |           | Casas,R         |       | 23314                                                                                                                                                                                                                                                                                           | 3.6 HRS ARR         |            | Stolze,T        |       |
|                                                                                                                                                                                                                                                                                                                   |                     |           |                 |       | Class#23314 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                         |                     |            |                 |       |
|                                                                                                                                                                                                                                                                                                                   |                     |           |                 |       | <b>PHIL 299 - 2.0 UNITS DIRECTED STUDIES</b><br>Transferable to UC, CSU                                                                                                                                                                                                                         |                     |            |                 |       |
|                                                                                                                                                                                                                                                                                                                   |                     |           |                 |       | 26836                                                                                                                                                                                                                                                                                           | 7.2 HRS ARR         |            | Stolze,T        |       |
|                                                                                                                                                                                                                                                                                                                   |                     |           |                 |       | Class#26836 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                         |                     |            |                 |       |
| PHILOSOPHY                                                                                                                                                                                                                                                                                                        |                     |           |                 |       |                                                                                                                                                                                                                                                                                                 |                     |            |                 |       |
| <b>PHIL 100 - 3.0 UNITS INTRODUCTION TO PHILOSOPHY</b><br>Transferable to UC, CSU (CAN PHIL 2)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.                                                                          |                     |           |                 |       |                                                                                                                                                                                                                                                                                                 |                     |            |                 |       |
| 20530                                                                                                                                                                                                                                                                                                             | 9:30-11:00AM        | MW        | Torres-Bower,A  | SS137 | <b>PHOT 100 - 3.0 UNITS INTRODUCTORY PHOTOGRAPHY</b><br>Transferable to UC, CSU (CAN ART 18)<br>Manually operable 35 mm camera or digital SLR required. Exceptions to be considered.                                                                                                            |                     |            |                 |       |
| 20531                                                                                                                                                                                                                                                                                                             | 8:00- 9:30AM        | MW        | Van De Mortel,J | SS136 | NOTE: a material fee of \$20.00 is required for PHOT 100                                                                                                                                                                                                                                        |                     |            |                 |       |
| 20532                                                                                                                                                                                                                                                                                                             | 12:30- 2:00PM       | MW        | Van De Mortel,J | SS136 | 20539                                                                                                                                                                                                                                                                                           | 9:00-10:00AM        | MW         | Fernandez,C     | FA 40 |
| 20533                                                                                                                                                                                                                                                                                                             | 9:30-11:00AM        | TTh       | Sliff,R         | SS137 |                                                                                                                                                                                                                                                                                                 | 10:00-12:00PM       | MW         | Fernandez,C     | FA 41 |
| <b>20894</b>                                                                                                                                                                                                                                                                                                      | <b>7:00-10:00PM</b> | <b>T</b>  | Cho,Y           | SS137 | 20540                                                                                                                                                                                                                                                                                           | 9:00-10:00AM        | TTh        | Skaar,S         | FA 40 |
| 21996                                                                                                                                                                                                                                                                                                             | 8:00- 9:30AM        | TTh       | Senestraro,D    | SS136 |                                                                                                                                                                                                                                                                                                 | 10:00-12:00PM       | TTh        | Skaar,S         | FA 41 |
| <b>20895</b>                                                                                                                                                                                                                                                                                                      | <b>7:00-10:00PM</b> | <b>Th</b> | Sedgwick,E      | SS137 | <b>20541</b>                                                                                                                                                                                                                                                                                    | <b>7:00- 8:00PM</b> | <b>MW</b>  | Santos,R        | FA 40 |
| <b>PHIL 102 - 3.0 UNITS INTRODUCTION TO ETHICS</b><br>Transferable to UC, CSU (CAN PHIL 4)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.                                                                              |                     |           |                 |       |                                                                                                                                                                                                                                                                                                 | <b>8:00-10:00PM</b> | <b>MW</b>  | Santos,R        | FA 41 |
| <b>21646</b>                                                                                                                                                                                                                                                                                                      | <b>7:00-10:00PM</b> | <b>T</b>  | Sutherland,C    | SS308 | 20542                                                                                                                                                                                                                                                                                           | 8:00-10:00AM        | F          | Emmett,K        | FA 40 |
| 20535                                                                                                                                                                                                                                                                                                             | 11:00-12:30PM       | MW        | Van De Mortel,J | SS136 |                                                                                                                                                                                                                                                                                                 | 10:30- 2:30PM       | F          | Emmett,K        | FA 41 |
| 21861                                                                                                                                                                                                                                                                                                             | 12:30- 2:00PM       | TTh       | Van De Mortel,J | SS136 | <b>20899</b>                                                                                                                                                                                                                                                                                    | <b>7:00- 8:00PM</b> | <b>TTh</b> | Flanders,M      | FA 40 |
| <b>PHIL 103 - 3.0 UNITS PHILOSOPHICAL REASONING: CRITICAL THINKING IN PHILOSOPHY</b><br>Transferable to UC, CSU<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the Advanced Placement English Examination of the College Entrance Examination Board. |                     |           |                 |       |                                                                                                                                                                                                                                                                                                 | <b>8:00-10:00PM</b> | <b>TTh</b> | Flanders,M      | FA 41 |
| 22110                                                                                                                                                                                                                                                                                                             | 9:30-11:00AM        | MW        | Stolze,T        | BE 1  | 20900                                                                                                                                                                                                                                                                                           | 12:30- 1:30PM       | TTh        | Heckerman,E     | FA 40 |
| <b>22111</b>                                                                                                                                                                                                                                                                                                      | <b>7:00-10:00PM</b> | <b>M</b>  | Spooner,G       | LA 29 |                                                                                                                                                                                                                                                                                                 | 1:30- 3:30PM        | TTh        | Heckerman,E     | FA 41 |
| 22109                                                                                                                                                                                                                                                                                                             | 9:30-11:00AM        | TTh       | Torres-Bower,A  | BE 1  | 21596                                                                                                                                                                                                                                                                                           | 12:30- 1:30PM       | MW         | Fernandez,C     | FA 40 |
|                                                                                                                                                                                                                                                                                                                   |                     |           |                 |       |                                                                                                                                                                                                                                                                                                 | 1:30- 3:30PM        | MW         | Fernandez,C     | FA 41 |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                        | Time                          | Day | Instructor                 | Room           | Class#                                                                                                                                                                                                                                                                                                                                                       | Time                           | Day | Instructor             | Room           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|----------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----|------------------------|----------------|
| <b>PHOT 102 - 3.0 UNITS INTERMEDIATE PHOTOGRAPHY</b><br>Transferable to CSU<br>Prerequisite: PHOT 100 or equivalent with a grade of Credit or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for PHOT102       |                               |     |                            |                | DESIGNED FOR STUDENTS WITH DISABILITIES<br>PE 120 – PE 127<br>Prior to enrolling in PE 120-127 class(es), student must contact Disabled Student Programs and Services (DSPS) in the Santa Barbara Building to complete a "Request for Certification of Physical Condition/Limitations".<br>For additional information contact DSPS at (562) 860-2451 x 2333. |                                |     |                        |                |
| 21993                                                                                                                                                                                                                         | 4:00- 5:00PM<br>5:00- 7:00PM  | TTh | Heckerman,E<br>Heckerman,E | FA 40<br>FA 41 | <b>PE 120 - 1.0 UNIT SEDENTARY ACTIVITIES FOR STUDENT'S WITH DISABILITIES</b><br>Transferable to UC, CSU<br>Recommendation: Completed adapted physical education physician health clearance for participation, adapted physical education health history questionnaire, intake interview assessment procedures.                                              |                                |     |                        |                |
| <b>PHOT 110 - 3.0 UNITS INTRODUCTION TO DIGITAL PHOTOGRAPHY</b><br>Transferable to CSU<br>Manually operable digital camera required.<br>NOTE: a material fee of \$12.50 is required for PHOT110                               |                               |     |                            |                | 20431                                                                                                                                                                                                                                                                                                                                                        | 12:30-12:45PM<br>12:45- 1:30PM | MW  | Prindle,D<br>Prindle,D | PE 2A<br>PE 2A |
| 20543                                                                                                                                                                                                                         | 9:00-11:00AM<br>11:00- 3:00PM | F   | Fernandez,C<br>Fernandez,C | LC173<br>LC173 | 20432                                                                                                                                                                                                                                                                                                                                                        | 4:00- 4:15PM<br>4:15- 5:00PM   | MW  | Nakao,G<br>Nakao,G     | PE 2A<br>PE 2A |
| <b>PHOT 150 - 3.0 UNITS PHOTOGRAPHY AND SOCIETY</b><br>Transferable to UC, CSU<br>11:00-12:30PM TTh Schwenkmeyer,K CB104                                                                                                      |                               |     |                            |                | 20433                                                                                                                                                                                                                                                                                                                                                        | 11:00-11:15AM<br>11:15-12:00PM | TTh | Prindle,D<br>Prindle,D | PE 2A<br>PE 2A |
| <b>PHOT 232 - 3.0 UNITS APPROACHES TO STUDIO LIGHTING</b><br>Transferable to CSU<br>Prerequisite: PHOT 102 or equivalent with a grade of Credit or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for PHOT 232 |                               |     |                            |                | <b>PE 121 - 1.0 UNIT ADAPTED CARDIOVASCULAR EXERCISE</b><br>Transferable to UC, CSU<br>Recommendation: Completed adapted physical education physician health clearance for participation, adapted physical education health history questionnaire, intake interview assessment procedure.                                                                    |                                |     |                        |                |
| 26807                                                                                                                                                                                                                         | 4:00- 5:00PM<br>5:00- 7:00PM  | MW  | Heckerman,E<br>Heckerman,E | FA 40<br>FA 41 | 20434                                                                                                                                                                                                                                                                                                                                                        | 11:00-11:15AM<br>11:15-12:00PM | TTh | Toal,S<br>Toal,S       | PE 2A<br>PE 2A |
|                                                                                                                                                                                                                               |                               |     |                            |                | 20875                                                                                                                                                                                                                                                                                                                                                        | 5:00- 5:15PM<br>5:15- 6:00PM   | MW  | Nakao,G<br>Nakao,G     | WT<br>WT       |
|                                                                                                                                                                                                                               |                               |     |                            |                | <b>PE 122 - 1.0 UNIT ADAPTED STRENGTH TRAINING</b><br>Transferable to UC, CSU<br>Recommendation: Completed adapted physical education physician health clearance for participation, adapted physical education health history questionnaire, intake interview assessment procedures.                                                                         |                                |     |                        |                |
|                                                                                                                                                                                                                               |                               |     |                            |                | 20435                                                                                                                                                                                                                                                                                                                                                        | 12:30-12:45PM<br>12:45- 1:30PM | MW  | Prindle,D<br>Prindle,D | PE 2A<br>PE 2A |
|                                                                                                                                                                                                                               |                               |     |                            |                | 20436                                                                                                                                                                                                                                                                                                                                                        | 4:00- 4:15PM<br>4:15- 5:00PM   | MW  | Nakao,G<br>Nakao,G     | PE 2A<br>PE 2A |
|                                                                                                                                                                                                                               |                               |     |                            |                | 20437                                                                                                                                                                                                                                                                                                                                                        | 10:00-10:15AM<br>10:15-11:00AM | TTh | Prindle,D<br>Prindle,D | WT<br>WT       |
|                                                                                                                                                                                                                               |                               |     |                            |                | 22917                                                                                                                                                                                                                                                                                                                                                        | 11:00-11:15AM<br>11:15-12:00PM | TTh | Toal,S<br>Toal,S       | PE 2A<br>WT    |
|                                                                                                                                                                                                                               |                               |     |                            |                | <b>PE 123 - 1.0 UNIT ADAPTED SWIMMING</b><br>Transferable to UC, CSU<br>Recommendation: Completed adapted physical education physician health clearance for participation, adapted physical education health history questionnaire, intake interview assessment procedures.                                                                                  |                                |     |                        |                |
|                                                                                                                                                                                                                               |                               |     |                            |                | 20876                                                                                                                                                                                                                                                                                                                                                        | 5:00- 5:15PM<br>5:15- 6:00PM   | MW  | Nakao,G<br>Nakao,G     | WT<br>WT       |
|                                                                                                                                                                                                                               |                               |     |                            |                | 22755                                                                                                                                                                                                                                                                                                                                                        | 10:00-10:30AM<br>10:30-12:00PM | MW  | Toal,S<br>Toal,S       | POOL<br>POOL   |
|                                                                                                                                                                                                                               |                               |     |                            |                | Class#22755 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                                                                      |                                |     |                        |                |
|                                                                                                                                                                                                                               |                               |     |                            |                | <b>PE 124 - 1.0 UNIT WHEELCHAIR ACTIVITIES</b><br>Transferable to UC, CSU<br>Recommendation: Completed adapted physical education physician health clearance for participation, adapted physical education health history questionnaire, intake interview assessment procedures.                                                                             |                                |     |                        |                |
|                                                                                                                                                                                                                               |                               |     |                            |                | 20438                                                                                                                                                                                                                                                                                                                                                        | 10:00-10:15AM<br>10:15-11:00AM | TTh | Prindle,D<br>Prindle,D | WT<br>WT       |
|                                                                                                                                                                                                                               |                               |     |                            |                | 21533                                                                                                                                                                                                                                                                                                                                                        | 4:00- 4:15PM<br>4:15- 5:00PM   | MW  | Nakao,G<br>Nakao,G     | PE 2A<br>PE 2A |
|                                                                                                                                                                                                                               |                               |     |                            |                | 21535                                                                                                                                                                                                                                                                                                                                                        | 12:30-12:45PM<br>12:45- 1:30PM | MW  | Prindle,D<br>Prindle,D | PE 2A<br>PE 2A |
|                                                                                                                                                                                                                               |                               |     |                            |                | <b>PE 127 - 1.0 UNIT ADAPTED STRETCHING &amp; RELAXATION</b><br>Transferable to UC, CSU<br>Recommendation: Student should complete adapted physical education physician health clearance for participation, adapted physical education health history questionnaire, and intake interview assessment.                                                        |                                |     |                        |                |
|                                                                                                                                                                                                                               |                               |     |                            |                | 22645                                                                                                                                                                                                                                                                                                                                                        | 10:00-10:15AM<br>10:15-11:00AM | TTh | Prindle,D<br>Prindle,D | WT<br>WT       |
|                                                                                                                                                                                                                               |                               |     |                            |                | 22647                                                                                                                                                                                                                                                                                                                                                        | 12:30-12:45PM<br>12:45- 1:30PM | MW  | Prindle,D<br>Prindle,D | PE 2A<br>PE 2A |
|                                                                                                                                                                                                                               |                               |     |                            |                | 22788                                                                                                                                                                                                                                                                                                                                                        | 11:00-11:15AM<br>11:15-12:00PM | TTh | Prindle,D<br>Prindle,D | PE 2A<br>PE 2A |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                    | Time                | Day        | Instructor  | Room  | Class#                                                                                                                        | Time                | Day       | Instructor         | Room  |
|---------------------------------------------------------------------------|---------------------|------------|-------------|-------|-------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|--------------------|-------|
| <b>PE 130 - 1.0 UNIT STRETCHING AND RELAXATION</b>                        |                     |            |             |       | <b>PE 137 - 2.0 UNITS SONG UNIT</b>                                                                                           |                     |           |                    |       |
| Transferable to UC, CSU                                                   |                     |            |             |       | Transferable to UC, CSU                                                                                                       |                     |           |                    |       |
| 20439                                                                     | 11:00-11:15AM       | MW         | Prindle,J   | CE 4  | 20461                                                                                                                         | 6:0 HRS ARR         |           | Ashley,T           | PE    |
|                                                                           | 11:15-12:00PM       | MW         | Prindle,J   | CE 4  | <b>PE 138 - 1.0 UNIT YOGA</b>                                                                                                 |                     |           |                    |       |
| 21900                                                                     | 8:00- 8:15AM        | TTh        | Sanderson,J | FA 55 | Transferable to UC, CSU                                                                                                       |                     |           |                    |       |
|                                                                           | 8:15- 9:00AM        | TTh        | Sanderson,J | FA 55 | 20462                                                                                                                         | 7:30- 7:45AM        | MW        | Chan,J             | FA 55 |
| 20440                                                                     | 1:00- 1:15PM        | TTh        | Prindle,J   | CE 4  |                                                                                                                               | 7:45- 8:30AM        | MW        | Chan,J             | FA 55 |
|                                                                           | 1:15- 2:00PM        | TTh        | Prindle,J   | CE 4  | 20463                                                                                                                         | 8:30- 8:45AM        | TTh       | Chan,J             | CE 4  |
| <b>PE 131 - 1.0 UNIT WALKING FOR FITNESS</b>                              |                     |            |             |       |                                                                                                                               | 8:45- 9:30AM        | TTh       | Chan,J             | CE 4  |
| Transferable to UC, CSU                                                   |                     |            |             |       | 20464                                                                                                                         | 2:00- 2:30PM        | T         | Christou,D         | CE 4  |
| 20441                                                                     | 8:00- 8:15AM        | TTh        | Mazzotta,F  | PE 2A |                                                                                                                               | 2:30- 4:00PM        | T         | Christou,D         | CE 4  |
|                                                                           | 8:15- 9:00AM        | TTh        | Mazzotta,F  | PE 2A | <b>20465</b>                                                                                                                  | <b>8:15- 8:45PM</b> | <b>T</b>  | Christou,D         | CE 4  |
| <b>PE 133 - 1.5 UNITS STEP AEROBICS</b>                                   |                     |            |             |       |                                                                                                                               | <b>8:45-10:15PM</b> | <b>T</b>  | Christou,D         | CE 4  |
| Transferable to UC, CSU                                                   |                     |            |             |       | 20466                                                                                                                         | 12:00-12:30PM       | F         | Christou,D         | CE 4  |
| 20442                                                                     | 9:30-10:00AM        | TTh        | Shelkey,R   | PE    |                                                                                                                               | 12:30- 2:00PM       | F         | Christou,D         | CE 4  |
|                                                                           | 10:00-11:00AM       | TTh        | Shelkey,R   | PE    | 21902                                                                                                                         | 10:00-10:30AM       | F         | Hammond,J          | CE 4  |
| Class will meet in the Student Center South Stage.                        |                     |            |             |       |                                                                                                                               | 10:30-12:00PM       | F         | Hammond,J          | CE 4  |
| 22533                                                                     | 9:30-10:00AM        | MW         | Edwards,C   | PE    | 21904                                                                                                                         | 2:00- 2:30PM        | Th        | Hammond,J          | CE 4  |
|                                                                           | 10:00-11:00AM       | MW         | Edwards,C   | PE    |                                                                                                                               | 2:30- 4:00PM        | Th        | Hammond,J          | CE 4  |
| Class will meet in the Student Center South Stage.                        |                     |            |             |       | <b>PE 139 - 1.0 UNIT PILATES CONDITIONING</b>                                                                                 |                     |           |                    |       |
| <b>PE 135A - 1.0 UNIT CIRCUIT WEIGHT TRAINING BEGINNING</b>               |                     |            |             |       | Transferable to UC, CSU                                                                                                       |                     |           |                    |       |
| Transferable to UC, CSU                                                   |                     |            |             |       | 20467                                                                                                                         | 4:00- 4:30PM        | T         | Christou,D         | CE 4  |
| 20443                                                                     | 11:00-11:15AM       | MW         | May,R       | WT    |                                                                                                                               | 4:30- 6:00PM        | T         | Christou,D         | CE 4  |
|                                                                           | 11:15-12:00PM       | MW         | May,R       | WT    | 20468                                                                                                                         | 2:00- 2:30PM        | F         | Christou,D         | CE 4  |
| 20444                                                                     | 12:00-12:15PM       | MW         | Prindle,J   | WT    |                                                                                                                               | 2:30- 4:00PM        | F         | Christou,D         | CE 4  |
|                                                                           | 12:15- 1:00PM       | MW         | Prindle,J   | WT    | 21613                                                                                                                         | 9:30- 9:45AM        | TTh       | Chan,J             | CE 4  |
| 20445                                                                     | 2:00- 2:15PM        | MW         | Alvillar,A  | WT    |                                                                                                                               | 9:45-10:30AM        | TTh       | Chan,J             | CE 4  |
|                                                                           | 2:15- 3:00PM        | MW         | Alvillar,A  | WT    | 21615                                                                                                                         | 9:30- 9:45AM        | MW        | Chan,J             | CE 4  |
| 20446                                                                     | 3:00- 3:15PM        | MW         | Welliver,K  | WT    |                                                                                                                               | 9:45-10:30AM        | MW        | Chan,J             | CE 4  |
|                                                                           | 3:15- 4:00PM        | MW         | Welliver,K  | WT    | 22252                                                                                                                         | 12:00-12:15PM       | TTh       | Hammond,J          | CE 4  |
| 20448                                                                     | 7:00- 7:15AM        | TTh        | Macias,S    | WT    |                                                                                                                               | 12:15- 1:00PM       | TTh       | Hammond,J          | CE 4  |
|                                                                           | 7:15- 8:00AM        | TTh        | Macias,S    | WT    | <b>PE 141 - 3.0 UNITS FITNESS AND WELLNESS</b>                                                                                |                     |           |                    |       |
| 20449                                                                     | 8:00- 8:15AM        | TTh        | Macias,S    | WT    | Transferable to UC, CSU                                                                                                       |                     |           |                    |       |
|                                                                           | 8:15- 9:00AM        | TTh        | Macias,S    | WT    | NOTE: Students must select one (1) lecture and one (1) lab.                                                                   |                     |           |                    |       |
| 20450                                                                     | 9:00- 9:15AM        | TTh        | Caines,T    | WT    | When registering enter the class # for lecture FIRST. When pop-up box                                                         |                     |           |                    |       |
|                                                                           | 9:15-10:00AM        | TTh        | Caines,T    | WT    | appears asking for the accompanying section, enter the lab class number #.                                                    |                     |           |                    |       |
| 20451                                                                     | 10:00-10:15AM       | TTh        | Caines,T    | WT    | THREE LECTURE OPTIONS APPEAR BELOW                                                                                            |                     |           |                    |       |
|                                                                           | 10:15-11:00AM       | TTh        | Caines,T    | WT    | 21415                                                                                                                         | 2.0 HRS ARR (OL)    | Edwards,C | ONLINE             |       |
| 20452                                                                     | 3:00- 3:15PM        | TTh        | Welliver,K  | WT    | Orientation: Check instructor's webpage at <a href="http://www.cerritos.edu/cedwards">http://www.cerritos.edu/cedwards</a> or |                     |           |                    |       |
|                                                                           | 3:15- 4:00PM        | TTh        | Welliver,K  | WT    | email instructor at <a href="mailto:cedwards@cerritos.edu">cedwards@cerritos.edu</a>                                          |                     |           |                    |       |
| <b>20878</b>                                                              | <b>6:00- 6:15PM</b> | <b>MW</b>  | Goldman,J   | WT    | 26882                                                                                                                         | 1:00- 2:00PM        | MW        | Nguyen,L           | CB102 |
|                                                                           | <b>6:15- 7:00PM</b> | <b>MW</b>  | Goldman,J   | WT    | 20471                                                                                                                         | 8:30- 9:30AM        | TTh       | Edwards,C          | FA 53 |
| <b>20880</b>                                                              | <b>6:00- 6:15PM</b> | <b>TTh</b> | Goldman,J   | WT    | FIVE LAB OPTIONS APPEAR BELOW. Select one (1) lab section to                                                                  |                     |           |                    |       |
|                                                                           | <b>6:15- 7:00PM</b> | <b>TTh</b> | Goldman,J   | WT    | accompany your lecture selection. Lecture sections and registration                                                           |                     |           |                    |       |
| 22254                                                                     | 12:00-12:15PM       | MW         | Artiaga,B   | WT    | instructions appear above.                                                                                                    |                     |           |                    |       |
|                                                                           | 12:15- 1:00PM       | MW         | Artiaga,B   | WT    | 20472                                                                                                                         | 9:30-11:00AM        | MW        | Jensen,D           | PE 2A |
| 22574                                                                     | 2:00- 2:15PM        | TTh        | Alvillar,A  | WT    | 20473                                                                                                                         | 11:00-12:30PM       | MW        | Edwards,C          | PE 2A |
|                                                                           | 2:15- 3:00PM        | TTh        | Alvillar,A  | WT    | 20474                                                                                                                         | 3:00- 4:30PM        | TTh       | Velazquez-Ortega,M | PE 2A |
| 22580                                                                     | 8:00- 8:15AM        | MW         | May,R       | WT    | 20475                                                                                                                         | 9:30-11:00AM        | TTh       | Prindle,J          | PE 2A |
|                                                                           | 8:15- 9:00AM        | MW         | May,R       | WT    | 20884                                                                                                                         | 12:30- 2:00PM       | TTh       | Jensen,D           | PE 2A |
| <b>PE 135B - 2.0 UNITS CIRCUIT WEIGHT TRAINING, INTERMEDIATE/ADVANCED</b> |                     |            |             |       | <b>PE 143 - 1.0 UNIT PERSONAL FITNESS PROGRAM</b>                                                                             |                     |           |                    |       |
| Transferable to UC, CSU                                                   |                     |            |             |       | Transferable to UC, CSU                                                                                                       |                     |           |                    |       |
| 21538                                                                     | 6:40- 7:00AM        | MWF        | Abing,J     | WT    | 21609                                                                                                                         | 12:30-12:45PM       | TTh       | Jensen,D           | PE 2A |
|                                                                           | 7:00- 8:00AM        | MWF        | Abing,J     | WT    |                                                                                                                               | 12:45- 1:30PM       | TTh       | Jensen,D           | PE 2A |
| 20454                                                                     | 11:00-12:00PM       | M          | May,R       | WT    | 20476                                                                                                                         | 9:30- 9:45AM        | MW        | Jensen,D           | PE 2A |
|                                                                           | 10:00-12:00PM       | F          | May,R       | WT    |                                                                                                                               | 9:45-10:30AM        | MW        | Jensen,D           | PE 2A |
|                                                                           | 11:00-12:00PM       | W          | May,R       | WT    | 20477                                                                                                                         | 11:00-11:15AM       | MW        | Edwards,C          | PE 2A |
| 20455                                                                     | 12:00- 1:00PM       | M          | Prindle,J   | WT    |                                                                                                                               | 11:15-12:00PM       | MW        | Edwards,C          | PE 2A |
|                                                                           | 12:00- 1:00PM       | W          | Prindle,J   | WT    | 20478                                                                                                                         | 1:00- 1:15PM        | MW        | Prindle,J          | PE 2A |
|                                                                           | 12:00- 2:00PM       | F          | Prindle,J   | WT    |                                                                                                                               | 1:15- 2:00PM        | MW        | Prindle,J          | PE 2A |
| 20456                                                                     | 2:00- 2:15PM        | MTWTh      | Alvillar,A  | WT    | 20479                                                                                                                         | 3:00- 3:15PM        | TTh       | Velazquez-Ortega,M | PE 2A |
|                                                                           | 2:15- 3:00PM        | MTWTh      | Alvillar,A  | WT    |                                                                                                                               | 3:15- 4:00PM        | TTh       | Velazquez-Ortega,M | PE 2A |
| 20457                                                                     | 3:00- 3:15PM        | MTWTh      | Welliver,K  | WT    | 20480                                                                                                                         | 9:30- 9:45AM        | TTh       | Prindle,J          | PE 2A |
|                                                                           | 3:15- 4:00PM        | MTWTh      | Welliver,K  | WT    |                                                                                                                               | 9:45-10:30AM        | TTh       | Prindle,J          | PE 2A |
| 20459                                                                     | 7:00- 7:30AM        | TTh        | Macias,S    | WT    | 20481                                                                                                                         | 10:30-11:00AM       | F         | Prindle,J          | PE 2A |
|                                                                           | 7:30- 9:00AM        | TTh        | Macias,S    | WT    | This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                      |                     |           |                    |       |
| 20460                                                                     | 9:00- 9:30AM        | TTh        | Caines,T    | WT    |                                                                                                                               | 11:00-12:30PM       | F         | Prindle,J          | PE 2A |
|                                                                           | 9:30-11:00AM        | TTh        | Caines,T    | WT    | 26706                                                                                                                         | 10:30-11:00AM       | F         | Raniewicz,T        | PE 2A |
| <b>20882</b>                                                              | <b>6:00- 6:30PM</b> | <b>MW</b>  | Goldman,J   | WT    | This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                      |                     |           |                    |       |
|                                                                           | <b>6:30- 8:00PM</b> | <b>MW</b>  | Goldman,J   | WT    |                                                                                                                               | 11:00-12:30PM       | F         | Raniewicz,T        | PE 2A |
| 22913                                                                     | 8:00- 9:00AM        | MW         | May,R       | WT    | 21911                                                                                                                         | 2:00- 3:00PM        | T         | Bueno,N            | PE 2A |
|                                                                           | 8:00-10:00AM        | F          | May,R       | WT    |                                                                                                                               | + 3.0 HRS ARR       |           | Bueno,N            |       |
|                                                                           |                     |            |             |       | Class#21911 meets 10/17/2011-12/16/2011                                                                                       |                     |           |                    |       |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                      | Time          | Day | Instructor  | Room  | Class#                                                                          | Time          | Day | Instructor        | Room |
|-------------------------------------------------------------|---------------|-----|-------------|-------|---------------------------------------------------------------------------------|---------------|-----|-------------------|------|
| <b>PE 146 - 1.0 UNIT WEIGHT MANAGEMENT</b>                  |               |     |             |       | <b>PE 160 - 1.0 UNIT PERSONAL SELF DEFENSE</b>                                  |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Transferable to UC, CSU                                                         |               |     |                   |      |
| 20482                                                       | 1:00- 1:15PM  | MW  | Prindle,J   | PE 2A | 20495                                                                           | 8:00- 8:30AM  | F   | Prindle,J         | CE 4 |
|                                                             | 1:15- 2:00PM  | MW  | Prindle,J   | PE 2A |                                                                                 |               |     | (Women's Studies) |      |
|                                                             |               |     |             |       |                                                                                 | 8:30-10:00AM  | F   | Prindle,J         | CE 4 |
| <b>PE 148 - 1.0 UNIT BODY SCULPTING</b>                     |               |     |             |       | <b>PE 161A - 1.0 UNIT TAE KWON DO, BEGINNING</b>                                |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Transferable to CSU                                                             |               |     |                   |      |
| 21611                                                       | 8:00- 8:30AM  | F   | Bueno,N     | PE 2A | 26828                                                                           | 12:00-12:15PM | MW  | Coliflores,V      | CE 4 |
|                                                             | 8:30-10:00AM  | F   | Bueno,N     | PE 2A |                                                                                 | 12:15- 1:00PM | MW  | Coliflores,V      | CE 4 |
| 21906                                                       | 8:30- 8:45AM  | MW  | Chan,J      | CE 4  |                                                                                 |               |     |                   |      |
|                                                             | 8:45- 9:30AM  | MW  | Chan,J      | CE 4  |                                                                                 |               |     |                   |      |
| <b>PE 149A - 1.0 UNIT BEGINNING JOGGING FOR FITNESS</b>     |               |     |             |       | <b>PE 171A - 1.0 UNIT SOFTBALL</b>                                              |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Transferable to UC, CSU                                                         |               |     |                   |      |
| 20483                                                       | 8:00- 8:15AM  | TTh | Jensen,D    | PE    | 20496                                                                           | 0.5 HRS ARR   |     | Murray,O          | PE   |
|                                                             | 8:15- 9:00AM  | TTh | Jensen,D    | PE    |                                                                                 | + 1.5 HRS ARR |     | Murray,O          | PE   |
| 23112                                                       | 8:00- 8:15AM  | MW  | Jensen,D    | PE    | First class meets on Tuesday, August 16 at 2:00 pm.                             |               |     |                   |      |
|                                                             | 8:15- 9:00AM  | MW  | Jensen,D    | PE    |                                                                                 |               |     |                   |      |
| 26714                                                       | 11:00-11:15AM | MW  | Jensen,D    | PE    | <b>PE 171B - 2.0 UNITS SOFTBALL, INTERMEDIATE/ADVANCED</b>                      |               |     |                   |      |
|                                                             | 11:15-12:00PM | MW  | Jensen,D    | PE    | Transferable to UC, CSU                                                         |               |     |                   |      |
| 26716                                                       | 2:00- 2:15PM  | TTh | Jensen,D    | PE    | 20497                                                                           | 4.0 HRS ARR   |     | Murray,O          | PE   |
|                                                             | 2:15- 3:00PM  | TTh | Jensen,D    | PE    | First class meeting on Monday, August 15 at 1:00 pm.                            |               |     |                   |      |
| <b>PE 149B - 2.0 UNITS INTERMEDIATE JOGGING FOR FITNESS</b> |               |     |             |       | <b>PE 172A - 1.0 UNIT VOLLEYBALL BEGINNING</b>                                  |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Transferable to UC, CSU                                                         |               |     |                   |      |
| 22649                                                       | 7:30- 8:00AM  | TTh | Jensen,D    | PE    | 20498                                                                           | 10:00-10:15AM | TTh | Welliver,K        | PE   |
|                                                             | 8:00- 9:30AM  | TTh | Jensen,D    | PE    |                                                                                 | 10:15-11:00AM | TTh | Welliver,K        | PE   |
| 26708                                                       | 7:30- 8:00AM  | MW  | Jensen,D    | PE    | Class will be held on outdoor grass courts.                                     |               |     |                   |      |
|                                                             | 8:00- 9:30AM  | MW  | Jensen,D    | PE    |                                                                                 |               |     |                   |      |
| <b>PE 150A - 1.0 UNIT SWIMMING BEGINNING</b>                |               |     |             |       | <b>PE 172B - 2.0 UNITS VOLLEYBALL INTERMEDIATE/ADVANCED</b>                     |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Transferable to UC, CSU                                                         |               |     |                   |      |
| 20484                                                       | 12:00-12:15PM | MW  | Abing,J     | POOL  | 20499                                                                           | 9:00- 9:30AM  | TTh | Welliver,K        | PE   |
|                                                             | 12:15- 1:00PM | MW  | Abing,J     | POOL  |                                                                                 | 9:30-11:00AM  | TTh | Welliver,K        | PE   |
| 20485                                                       | 1:00- 1:15PM  | TTh | Abing,J     | POOL  | Class will be held on outdoor grass courts.                                     |               |     |                   |      |
|                                                             | 1:15- 2:00PM  | TTh | Abing,J     | POOL  |                                                                                 |               |     |                   |      |
| 20486                                                       | 10:00-10:15AM | TTh | Macias,S    | POOL  | <b>PE 173 - 1.0 UNIT SOCCER FITNESS AND TECHNIQUE</b>                           |               |     |                   |      |
|                                                             | 10:15-11:00AM | TTh | Macias,S    | POOL  | Transferable to UC, CSU                                                         |               |     |                   |      |
| 21014                                                       | 9:00-10:00AM  | M   | Macias,S    | POOL  | 21547                                                                           | 11:00-11:15AM | MW  | Artiaga,B         | PE   |
|                                                             | 9:00-10:00AM  | W   | Macias,S    | POOL  |                                                                                 | 11:15-12:00PM | MW  | Artiaga,B         | PE   |
|                                                             | 9:00-11:00AM  | F   | Macias,S    | POOL  |                                                                                 |               |     |                   |      |
| Class#21014 meets 08/15/2011-10/14/2011                     |               |     |             |       | <b>PE 175A - 1.0 UNIT BASEBALL BEGINNING</b>                                    |               |     |                   |      |
| 21071                                                       | 9:00-10:00AM  | M   | Macias,S    | POOL  | Transferable to UC, CSU                                                         |               |     |                   |      |
|                                                             | 9:00-10:00AM  | W   | Macias,S    | POOL  | 20500                                                                           | 2.0 HRS ARR   |     | Gaylord,K         | PE   |
|                                                             | 9:00-11:00AM  | F   | Macias,S    | POOL  | First class will meet at 2:00 pm, Monday - August 15 at the Baseball Field.     |               |     |                   |      |
| Class#21071 meets 10/17/2011-12/16/2011                     |               |     |             |       | 20501                                                                           | 4.0 HRS ARR   |     | Gaylord,K         | PE   |
| <b>PE 150B - 2.0 UNITS SWIMMING, INTERMEDIATE/ADVANCED</b>  |               |     |             |       | First class will meet at 1:00 pm, Wednesday - August 17 at the Baseball Field.  |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Class#20501 meets 08/15/2011-10/14/2011                                         |               |     |                   |      |
| 20487                                                       | 12:00-12:30PM | MW  | Abing,J     | POOL  | 20502                                                                           | 4.0 HRS ARR   |     | Gaylord,K         | PE   |
|                                                             | 12:30- 2:00PM | MW  | Abing,J     | POOL  | First class will meet at 1:00 pm, Wednesday - October 19 at the Baseball Field. |               |     |                   |      |
| 20488                                                       | 1.0 HRS ARR   |     | Abing,J     | POOL  | Class#20502 meets 10/17/2011-12/16/2011                                         |               |     |                   |      |
|                                                             | 12:30- 2:00PM | TTh | Abing,J     | POOL  |                                                                                 |               |     |                   |      |
| 20489                                                       | 9:00- 9:30AM  | TTh | Macias,S    | POOL  | <b>PE 175B - 2.0 UNITS BASEBALL INTERMEDIATE/ADVANCED</b>                       |               |     |                   |      |
|                                                             | 9:30-11:00AM  | TTh | Macias,S    | POOL  | Transferable to UC, CSU                                                         |               |     |                   |      |
| 20886                                                       | 6:00- 6:30PM  | TTh | STAFF       | POOL  | 20503                                                                           | 8.0 HRS ARR   |     | Gaylord,K         | PE   |
|                                                             | 6:30- 8:00PM  | TTh | STAFF       | POOL  | First class will meet at 1:00 pm, Wednesday - August 17 at Baseball Field.      |               |     |                   |      |
| 21577                                                       | 8:15- 9:00AM  | MW  | Abing,J     | POOL  | Class#20503 meets 08/15/2011-10/14/2011                                         |               |     |                   |      |
|                                                             | 8:15-10:00AM  | F   | Abing,J     | POOL  | 20504                                                                           | 8.0 HRS ARR   |     | Gaylord,K         | PE   |
| 21578                                                       | 8:00- 8:15AM  | MWF | Abing,J     | POOL  | First class will meet at 1:00 pm, Wednesday - October 19 at the Baseball Field. |               |     |                   |      |
| <b>PE 156A - 1.0 UNIT GOLF BEGINNING</b>                    |               |     |             |       | Class#20504 meets 10/17/2011-12/16/2011                                         |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | <b>PE 179A - 1.0 UNIT SOCCER BEGINNING</b>                                      |               |     |                   |      |
| 20492                                                       | 9:00- 9:30AM  | F   | Caines,T    | PE    | Transferable to UC, CSU                                                         |               |     |                   |      |
|                                                             | 9:30-11:00AM  | F   | Caines,T    | PE    | 20505                                                                           | 11:00-11:30AM | F   | Artiaga,B         | PE   |
| <b>PE 156B - 2.0 UNITS GOLF INTERMEDIATE/ADVANCED</b>       |               |     |             |       |                                                                                 | 11:30- 1:00PM | F   | Artiaga,B         | PE   |
| Transferable to UC, CSU                                     |               |     |             |       | <b>PE 179B - 2.0 UNITS SOCCER INTERMEDIATE/ADVANCED</b>                         |               |     |                   |      |
| 20493                                                       | 9:00-10:00AM  | F   | Caines,T    | PE    | Transferable to UC, CSU                                                         |               |     |                   |      |
|                                                             | + 3.0 HRS ARR |     | Caines,T    | PE    | 22531                                                                           | 9:00- 9:30AM  | TTh | Artiaga,B         | PE   |
| <b>PE 159A - 1.0 UNIT TENNIS BEGINNING</b>                  |               |     |             |       |                                                                                 | 9:30-11:00AM  | TTh | Artiaga,B         | PE   |
| Transferable to UC, CSU                                     |               |     |             |       | <b>PE 201 - 2.0 UNITS BASEBALL OFF-SEASON CONDITIONING</b>                      |               |     |                   |      |
| 20494                                                       | 9:30- 9:45AM  | MW  | Raniewicz,T | CTS   | Transferable to UC, CSU                                                         |               |     |                   |      |
|                                                             | 9:45-10:30AM  | MW  | Raniewicz,T | CTS   | 20506                                                                           | 4.0 HRS ARR   |     | Gaylord,K         | PE   |
| 20887                                                       | 8:30- 9:00AM  | F   | Raniewicz,T | CTS   | First class meeting Monday, August 15 at 12:30 pm at the Baseball Field.        |               |     |                   |      |
|                                                             | 9:00-10:30AM  | F   | Raniewicz,T | CTS   |                                                                                 |               |     |                   |      |
| <b>PE 159B - 2.0 UNITS TENNIS INTERMEDIATE/ADVANCED</b>     |               |     |             |       | <b>PE 202 - 3.0 UNITS BASKETBALL, MEN</b>                                       |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Transferable to UC, CSU                                                         |               |     |                   |      |
| 26710                                                       | 9:00- 9:30AM  | MW  | Raniewicz,T | CTS   | 20507                                                                           | 10.0 HRS ARR  |     | May,R             | PE   |
|                                                             | 9:30-11:00AM  | MW  | Raniewicz,T | CTS   | First class meeting Monday, August 15 at 2:30 pm.                               |               |     |                   |      |
| <b>PE 159B - 2.0 UNITS TENNIS INTERMEDIATE/ADVANCED</b>     |               |     |             |       | <b>PE 204 - 3.0 UNITS BASKETBALL, WOMEN</b>                                     |               |     |                   |      |
| Transferable to UC, CSU                                     |               |     |             |       | Transferable to UC, CSU                                                         |               |     |                   |      |
| 26710                                                       | 9:00- 9:30AM  | MW  | Raniewicz,T | CTS   | 20508                                                                           | 10.0 HRS ARR  |     | Welliver,K        | PE   |
|                                                             | 9:30-11:00AM  | MW  | Raniewicz,T | CTS   | First class meeting Monday, August 15 at 12:30 pm.                              |               |     |                   |      |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                        | Time | Day | Instructor | Room | Class#                                                                                                                                                                                                 | Time | Day | Instructor | Room |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|
| <b>PE 206 - 3.0 UNITS CROSS COUNTRY, MEN</b><br>Transferable to UC, CSU<br>20509 10.0 HRS ARR Wells,D PE<br>First class meeting Monday, August 15 at 3:00 pm.                 |      |     |            |      | <b>PE 271A - 1.0 UNIT OCCUPATIONAL WORK EXPERIENCE</b><br><b>ATHLETIC TRAINING</b><br>Transferable to CSU<br>21705 7:45- 8:45AM W Edwards,C PE 2A                                                      |      |     |            |      |
| <b>PE 208 - 3.0 UNITS CROSS COUNTRY, WOMEN</b><br>Transferable to UC, CSU<br>20510 10.0 HRS ARR Goldman,J PE<br>First class meeting Monday, August 15 at 3:00 pm.             |      |     |            |      | <b>PE 271B - 1.0 UNIT OCCUPATIONAL WORK EXPERIENCE IN FITNESS</b><br>Transferable to CSU<br>21910 7:45- 8:45AM W Edwards,C PE 2A                                                                       |      |     |            |      |
| <b>PE 210 - 3.0 UNITS FOOTBALL, MEN</b><br>Transferable to UC, CSU<br>20511 10.0 HRS ARR Mazzotta,F PE<br>First class meeting Monday, August 15 at 4:00 pm.                   |      |     |            |      | <b>PE 298 - 1.0 UNIT DIRECTED STUDIES</b><br>Transferable to CSU<br>21072 6.0 HRS ARR Grosfeld,S PE<br>Must have instructor's permission before enrolling.<br>Class#21072 meets 10/17/2011-12/16/2011  |      |     |            |      |
| <b>PE 212 - 2.0 UNITS FOOTBALL TRAINING AND TECHNIQUES</b><br>Transferable to UC, CSU<br>20512 4.0 HRS ARR Mazzotta,F PE<br>First class meeting Monday, August 15 at 1:00 pm. |      |     |            |      | <b>PE 299 - 2.0 UNITS DIRECTED STUDIES</b><br>Transferable to CSU<br>21073 7.2 HRS ARR Grosfeld,S PE<br>Must have instructor's permission before enrolling.<br>Class#21073 meets 09/06/2011-12/16/2011 |      |     |            |      |
| 20513 4.0 HRS ARR Grosfeld,S PE<br>First class meeting Monday, August 15 at 1:00 pm.                                                                                          |      |     |            |      | 21074 12.0 HRS ARR Grosfeld,S PE<br>Must have instructor's permission before enrolling.<br>Class#21074 meets 10/17/2011-12/16/2011                                                                     |      |     |            |      |
| 20514 4.0 HRS ARR Caines,T PE<br>First class meeting Monday, August 15 at 1:00 pm.                                                                                            |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 217 - 3.0 UNITS SOCCER - MEN</b><br>Transferable to UC, CSU<br>20515 10.0 HRS ARR Artiaga,B PE<br>First class meeting Monday, August 15 at 1:00 pm.                     |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 219 - 3.0 UNITS SOCCER, WOMEN</b><br>Transferable to UC, CSU<br>20516 10.0 HRS ARR Gonzalez,R PE<br>First class meeting Monday, August 15 at 3:00 pm.                   |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 222 - 1.0 UNIT SOFTBALL PRE-SEASON CONDITIONING</b><br>Transferable to UC, CSU<br>20517 2.0 HRS ARR Murray,O PE<br>First class meeting Tuesday, August 16 at 1:00 pm.   |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| 22128 4.0 HRS ARR Grosfeld,S PE<br>Class#22128 meets 10/17/2011-12/16/2011                                                                                                    |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 228 - 1.0 UNIT TENNIS CONDITIONING</b><br>Transferable to UC, CSU<br>21556 3:00- 3:15PM TTh Raniewicz,T CTS<br>3:15- 4:00PM TTh Raniewicz,T CTS                         |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 234 - 1.0 UNIT TRACK AND FIELD CONDITIONING</b><br>Transferable to UC, CSU<br>20518 2.0 HRS ARR STAFF PE<br>First class meeting Monday, August 15 at 2:00 pm.           |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| 20519 2.0 HRS ARR STAFF PE<br>First class meeting Tuesday, August 16 at 2:00 pm.                                                                                              |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 235 - 3.0 UNITS VOLLEYBALL, WOMEN</b><br>Transferable to UC, CSU<br>20520 10.0 HRS ARR Velazquez-Ortega,M PE<br>First class meeting Monday, August 15 at 4:30 pm.       |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 239 - 3.0 UNITS WATER POLO - MEN</b><br>Transferable to UC, CSU<br>20521 10.0 HRS ARR Abing,J POOL<br>First class meeting Monday, August 15 at 2:00 pm.                 |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 241 - 3.0 UNITS WATER POLO - WOMEN</b><br>Transferable to UC, CSU<br>20522 10.0 HRS ARR Macias,S POOL<br>First class meeting Monday, August 15 at 4:00 pm.              |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 243 - 3.0 UNITS WRESTLING</b><br>Transferable to UC, CSU<br>20523 10.0 HRS ARR Garriott,D PE<br>First class meeting Monday, August 15 at 4:30 pm.                       |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 253 - 3.0 UNITS SPORTS PSYCHOLOGY</b><br>Transferable to CSU<br>20524 10:00- 1:00PM F Smith,D FA 75                                                                     |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |
| <b>PE 254 - 3.0 UNITS MEASUREMENT AND INTERPRETATION OF FITNESS</b><br>Transferable to CSU<br>20525 8:45- 9:15AM MW Nguyen,L FA 54<br>9:15-11:00AM MW Nguyen,L FA 54          |      |     |            |      |                                                                                                                                                                                                        |      |     |            |      |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

## PHYSICAL SCIENCE

### PS 100 - 3.0 UNITS PHYSICAL SCIENCE OF MODERN TECHNOLOGY

Transferable to UC, CSU  
 Prerequisite: MATH 40 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of Math Placement Process.

21688 4:00- 5:30PM MW Moussa,N S 102

### PS 112 - 3.0 UNITS PHYSICAL SCIENCE FOR ELEMENTARY SCHOOL TEACHERS

Transferable to CSU  
 Prerequisite: MATH 105 or MATH 110A or concurrent enrollment or equivalent with a grade of Pass or "C" or higher, or satisfactory completion of the Math Placement Process.

22686 12:30- 1:30PM TTh Henriques,J PS 1

1:30- 3:00PM TTh Henriques,J PS 1

Targeted for FUTURE TEACHERS but open to all students.

## PHYSICAL THERAPIST ASSISTANT

Applications for Fall 2012 admission to the PHYSICAL THERAPIST ASSISTANT PROGRAM are due in the Health Occupations Division Office no later than April 15, 2012. STUDENTS MUST BE ACCEPTED INTO THE PTA PROGRAM PRIOR TO ENROLLING IN ANY CLASS. For more information call (562) 860-2451, Ext. 2550.

Clearance of a criminal background check and/or drugs of abuse testing may be required prior to clinical field experience.

### PTA 110 - 4.0 UNITS INTRODUCTION TO PHYSICAL THERAPY

Transferable to CSU  
 20590 4:00- 7:00PM M Bathke,J HS104

PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20590 WILL BE AUTOMATICALLY ADDED.

20591 4:00- 7:00PM T Christensen,V HS302

20928 7:00-10:00PM T Christensen,V HS302

### PTA 120 - 4.0 UNITS KINESIOLOGY

Transferable to CSU  
 Prerequisite: A&P 150 and A&P 151 or equivalent with grades of Pass or "C" or higher.

20592 4:00- 7:00PM W Christensen,V HS305

PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20592 WILL BE AUTOMATICALLY ADDED.

20593 4:00- 7:00PM Th Bathke,J HS302

20929 7:00-10:00PM Th Bathke,J HS302

| Class#                                                                                                                                                                                                                                         | Time          | Day | Instructor    | Room  | Class#                                                                                                                                                                                                           | Time          | Day | Instructor  | Room  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|-------------|-------|
| <b>PTA 129 - 1.5 UNITS PHYSICAL THERAPY ASPECTS OF AGING AND INTEGUMENTARY MANAGEMEN</b><br>Transferable to CSU                                                                                                                                |               |     |               |       | 20904 4:00- 7:00PM Th Mera,C PS 1<br>Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                        |               |     |             |       |
| 22869                                                                                                                                                                                                                                          | 5:00- 8:00PM  | T   | Bathke,J      | SL108 | 22604                                                                                                                                                                                                            | 7:30-10:30PM  | Th  | Mera,C      | PS 1  |
| Class#22869 meets 08/15/2011-10/14/2011                                                                                                                                                                                                        |               |     |               |       | Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                                                             |               |     |             |       |
| <b>PTA 230 - 4.0 UNITS THERAPEUTIC EXERCISE</b><br>Transferable to CSU<br>Prerequisite: PTA 120 or equivalent with a grade of Pass or "C" or higher.                                                                                           |               |     |               |       | <b>PHYS 201 - 4.0 UNITS ENGINEERING PHYSICS</b><br>Transferable to UC, CSU (CAN PHYS 8)(CAN PHYS SEQ B)<br>Prerequisite: PHYS 100, or PHYS 101, and MATH 170 or equivalent with grades of Pass or "C" or higher. |               |     |             |       |
| 20930                                                                                                                                                                                                                                          | 7:00-10:00PM  | M   | Christensen,V | HS305 | 20905                                                                                                                                                                                                            | 5:30- 7:00PM  | MW  | Buschauer,R | S 104 |
| PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20930 WILL BE AUTOMATICALLY ADDED.                                                                                                                                           |               |     |               |       | PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20905 WILL AUTOMATICALLY BE ASSIGNED.                                                                                                          |               |     |             |       |
| 20594                                                                                                                                                                                                                                          | 4:00- 7:00PM  | W   | Bathke,J      | HS302 | 20906                                                                                                                                                                                                            | 7:00-10:00PM  | M   | Buschauer,R | PS 1  |
| 20931                                                                                                                                                                                                                                          | 7:00-10:00PM  | W   | Bathke,J      | HS302 | Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                                                             |               |     |             |       |
| <b>PTA 233 - 2.0 UNITS PROSTHETICS AND ORTHOTICS FOR ALLIED HEALTH PROFESSIONALS</b><br>Transferable to CSU                                                                                                                                    |               |     |               |       | 21687 1:30- 4:30PM W Buschauer,R PS 1<br>Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                    |               |     |             |       |
| 20932                                                                                                                                                                                                                                          | 5:00- 7:00PM  | M   | Coursey,N     | HS305 | <b>PHYS 202 - 4.0 UNITS ENGINEERING PHYSICS</b><br>Transferable to UC, CSU (CAN PHYS 12)(CAN PHYS SEQ B)<br>Prerequisite: PHYS 201 or equivalent with a grade of Pass or "C" or higher.                          |               |     |             |       |
| <b>PTA 236 - 4.0 UNITS CLINICAL PRACTICUM II</b><br>Transferable to CSU<br>Prerequisite: PTA 125 and PTA 126 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$8.10 is required for PTA 236                     |               |     |               |       | 20907                                                                                                                                                                                                            | 5:30- 7:00PM  | TTh | Buschauer,R | PS 5  |
| 20595                                                                                                                                                                                                                                          | 12.3 HRS ARR  |     | Christensen,V |       |                                                                                                                                                                                                                  | 7:00-10:00PM  | T   | Buschauer,R | PS 1  |
| <b>PTA 298 - 1.0 UNIT DIRECTED STUDIES</b><br>Transferable to CSU                                                                                                                                                                              |               |     |               |       | Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                                                             |               |     |             |       |
| 23297                                                                                                                                                                                                                                          | 3.0 HRS ARR   |     | Bathke,J      |       | <b>PLASTICS/COMPOSITES MANUFACTURING TECHNOLOGY</b>                                                                                                                                                              |               |     |             |       |
| <b>PTA 299 - 2.0 UNITS DIRECTED STUDIES</b><br>Transferable to CSU                                                                                                                                                                             |               |     |               |       | <b>PMT 51 - 2.5 UNITS COMPOSITES FABRICATION</b><br>Not Transferable<br>Recommendation: PMT 70 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.                              |               |     |             |       |
| 23298                                                                                                                                                                                                                                          | 6.0 HRS ARR   |     | Bathke,J      |       | 22595                                                                                                                                                                                                            | 9:00-11:00AM  | MW  | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       |                                                                                                                                                                                                                  | 11:00- 1:00PM | MW  | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#22595 meets 08/15/2011-10/14/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | <b>PMT 59 - 2.5 UNITS INJECTION MOLDING I</b><br>Not Transferable                                                                                                                                                |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 22979                                                                                                                                                                                                            | 6:00- 8:00PM  | F   | Mendoza,L   | WD 1  |
|                                                                                                                                                                                                                                                |               |     |               |       |                                                                                                                                                                                                                  | 8:00-10:00PM  | F   | Mendoza,L   | ME 1E |
|                                                                                                                                                                                                                                                |               |     |               |       | <b>PMT 61 - 2.5 UNITS FIBERGLASS TECHNOLOGY</b><br>Not Transferable<br>Recommendation: PMT 100 or equivalent with a grade of Pass or "C" or higher.                                                              |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 22981                                                                                                                                                                                                            | 6:00- 8:00PM  | M   | O'Farrell,F | ME 2  |
|                                                                                                                                                                                                                                                |               |     |               |       |                                                                                                                                                                                                                  | 8:00-10:00PM  | M   | O'Farrell,F | ME 2  |
|                                                                                                                                                                                                                                                |               |     |               |       | <b>PMT 63L - 0.5 UNIT SPECIALTY PLASTICS LAB</b><br>Not Transferable                                                                                                                                             |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 21492                                                                                                                                                                                                            | 8:30-10:00PM  | M   | O'Farrell,F | ME 1E |
|                                                                                                                                                                                                                                                |               |     |               |       | 21100                                                                                                                                                                                                            | 8:30-10:00PM  | F   | Mendoza,L   | ME 1E |
|                                                                                                                                                                                                                                                |               |     |               |       | 22969                                                                                                                                                                                                            | 7:00-10:00PM  | F   | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#22969 meets 08/15/2011-10/14/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 26779                                                                                                                                                                                                            | 7:00-10:00PM  | Th  | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#26779 meets 08/15/2011-10/14/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 21028                                                                                                                                                                                                            | 7:00-10:00PM  | W   | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#21028 meets 08/15/2011-10/14/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 21029                                                                                                                                                                                                            | 7:00-10:00PM  | T   | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#21029 meets 08/15/2011-10/14/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 21030                                                                                                                                                                                                            | 7:00-10:00PM  | M   | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#21030 meets 08/15/2011-10/14/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 26780                                                                                                                                                                                                            | 7:00-10:00PM  | Th  | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#26780 meets 10/17/2011-12/16/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 21098                                                                                                                                                                                                            | 7:00-10:00PM  | W   | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#21098 meets 10/17/2011-12/16/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 21099                                                                                                                                                                                                            | 7:00-10:00PM  | T   | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#21099 meets 10/17/2011-12/16/2011                                                                                                                                                                          |               |     |             |       |
|                                                                                                                                                                                                                                                |               |     |               |       | 22970                                                                                                                                                                                                            | 7:00-10:00PM  | F   | Price,T     | ME 1  |
|                                                                                                                                                                                                                                                |               |     |               |       | Class#22970 meets 10/17/2011-12/16/2011                                                                                                                                                                          |               |     |             |       |
| <b>PHYS 50 - 3.0 UNITS PRINCIPLES OF TECHNOLOGY</b><br>Not Transferable<br>Recommendation: Satisfactory completion of the Math Placement Process or completion of MATH 40 or equivalent with a grade of Pass or "C" or higher.                 |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| 23044                                                                                                                                                                                                                                          | 8:00-10:00AM  | MW  | Real,Y        | PS 8  |                                                                                                                                                                                                                  |               |     |             |       |
|                                                                                                                                                                                                                                                | 10:00-12:00PM | MW  | Real,Y        | ME 3H |                                                                                                                                                                                                                  |               |     |             |       |
| Class#23044 meets 08/15/2011-10/14/2011                                                                                                                                                                                                        |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| <b>PHYS 100 - 4.0 UNITS ELEMENTARY PHYSICS</b><br>Transferable to UC, CSU<br>Prerequisite: MATH 140 or equivalent with a grade of Pass or "C" or higher.<br>Entering students must attain a satisfactory score on the Calculus Readiness Test. |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| 20544                                                                                                                                                                                                                                          | 11:00-12:30PM | MW  | Szabo,T       | PS 5  |                                                                                                                                                                                                                  |               |     |             |       |
|                                                                                                                                                                                                                                                | 1:30- 4:30PM  | M   | Szabo,T       | PS 5  |                                                                                                                                                                                                                  |               |     |             |       |
| Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                                                                                           |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| 20901                                                                                                                                                                                                                                          | 5:30- 7:00PM  | MW  | Moussa,N      | PS 1  |                                                                                                                                                                                                                  |               |     |             |       |
|                                                                                                                                                                                                                                                | 7:00-10:00PM  | W   | Moussa,N      | PS 1  |                                                                                                                                                                                                                  |               |     |             |       |
| Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                                                                                           |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| <b>PHYS 101 - 4.0 UNITS GENERAL PHYSICS</b><br>Transferable to UC, CSU (CAN PHYS 2)(CAN PHYS SEQ A)<br>Prerequisite: MATH 140 or equivalent with a grade of Pass or "C" or higher.                                                             |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| 20546                                                                                                                                                                                                                                          | 12:30- 2:00PM | MW  | Henriques,J   | S 104 |                                                                                                                                                                                                                  |               |     |             |       |
| PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20546 WILL AUTOMATICALLY BE ASSIGNED.                                                                                                                                        |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| 20547                                                                                                                                                                                                                                          | 9:30-12:30PM  | W   | Mera,C        | PS 1  |                                                                                                                                                                                                                  |               |     |             |       |
| Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                                                                                           |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| 20548                                                                                                                                                                                                                                          | 9:00-12:00PM  | T   | Mera,C        | PS 1  |                                                                                                                                                                                                                  |               |     |             |       |
| Attendance to the first Lab meeting is MANDATORY. Failure to attend will jeopardize your enrollment.                                                                                                                                           |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |
| 20903                                                                                                                                                                                                                                          | 4:00- 7:00PM  | T   | Henriques,J   | S 104 |                                                                                                                                                                                                                  |               |     |             |       |
| PLEASE ENROLL IN LAB SECTION OF YOUR CHOICE. THE LECTURE SECTION #20903 WILL AUTOMATICALLY BE ASSIGNED.                                                                                                                                        |               |     |               |       |                                                                                                                                                                                                                  |               |     |             |       |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                       | Time             | Day | Instructor | Room   | Class#                                                                                                                                                                                                                                                                            | Time | Day | Instructor | Room |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----|------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|
| 22033                                                                                                                                                                                                                                                                                                        | 7:00-10:00PM     | M   | Price,T    | ME 1   | <b>POL 201 - 3.0 UNITS INTRODUCTION TO POLITICAL SCIENCE AND AMERICAN GOVERNMENT</b>                                                                                                                                                                                              |      |     |            |      |
| Class#22033 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                      |                  |     |            |        | Transferable to UC, CSU<br>Recommendation: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 54 with a grade of Pass or "C" or higher. |      |     |            |      |
| <b>PMT 64 - 2.5 UNITS PLASTICS PRODUCTION</b>                                                                                                                                                                                                                                                                |                  |     |            |        | 20564 8:00- 9:30AM TTh STAFF SS214                                                                                                                                                                                                                                                |      |     |            |      |
| Not Transferable                                                                                                                                                                                                                                                                                             |                  |     |            |        | 20915 12:30- 2:00PM MW Mullins,T SS309                                                                                                                                                                                                                                            |      |     |            |      |
| 26785                                                                                                                                                                                                                                                                                                        | 6:00- 8:00PM     | M   | Price,T    | ME 1   | 21473 3.0 HRS ARR (OL) Mullins,T ONLINE                                                                                                                                                                                                                                           |      |     |            |      |
| 8:00-10:00PM M Price,T ME 1                                                                                                                                                                                                                                                                                  |                  |     |            |        | <b>POL 220 - 3.0 UNITS COMPARATIVE GOVERNMENT</b>                                                                                                                                                                                                                                 |      |     |            |      |
| <b>PMT 67 - 2.5 UNITS FIBERGLASS PRODUCTION</b>                                                                                                                                                                                                                                                              |                  |     |            |        | Transferable to UC, CSU<br>Recommendation: Satisfactory score on the English Placement Process or ENGL 52 with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 54 with a grade of Pass or "C" or higher.                    |      |     |            |      |
| Not Transferable                                                                                                                                                                                                                                                                                             |                  |     |            |        | 23143 7:00-10:00PM M Obazuaye,S SS307                                                                                                                                                                                                                                             |      |     |            |      |
| 20909                                                                                                                                                                                                                                                                                                        | 6:00- 8:00PM     | T   | Price,T    | ME 1   |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 8:00-10:00PM T Price,T ME 1                                                                                                                                                                                                                                                                                  |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>PMT 70 - 2.5 UNITS COMPOSITES TECHNOLOGY</b>                                                                                                                                                                                                                                                              |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Not Transferable                                                                                                                                                                                                                                                                                             |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Recommendation: PMT 67 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                                  |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 26787                                                                                                                                                                                                                                                                                                        | 6:00- 8:00PM     | W   | Price,T    | ME 1   |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 8:00-10:00PM W Price,T ME 1                                                                                                                                                                                                                                                                                  |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>PMT 72 - 2.5 UNITS TOOLING FOR PLASTICS</b>                                                                                                                                                                                                                                                               |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Not Transferable                                                                                                                                                                                                                                                                                             |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Recommendation: PMT 61, PMT 67, PMT 70 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                                  |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 26789                                                                                                                                                                                                                                                                                                        | 6:00- 8:00PM     | Th  | Price,T    | ME 1   |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 8:00-10:00PM Th Price,T ME 1                                                                                                                                                                                                                                                                                 |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>PMT 76 - 3.0 UNITS VACUUM INFUSION PROCESS (VIP)/RESIN TRANSFER MOLDING (RTM)</b>                                                                                                                                                                                                                         |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Not Transferable                                                                                                                                                                                                                                                                                             |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 22975                                                                                                                                                                                                                                                                                                        | 6:00- 9:00PM     | F   | Price,T    | ME 1   |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 9:00-10:00PM F Price,T ME 1                                                                                                                                                                                                                                                                                  |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>POLITICAL SCIENCE</b>                                                                                                                                                                                                                                                                                     |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>POL 101 - 3.0 UNITS AMERICAN POLITICAL INSTITUTIONS</b>                                                                                                                                                                                                                                                   |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Transferable to UC, CSU (CAN GOVT 2)<br>Recommendation: Satisfactory completion of the English Placement Process or ENGL 20 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the Reading Placement Process or READ 43 or equivalent with a grade of Pass or "C" or higher. |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20550                                                                                                                                                                                                                                                                                                        | 9:30-11:00AM     | MW  | STAFF      | SS213  | <b>PSYC 101 - 3.0 UNITS GENERAL INTRODUCTORY PSYCHOLOGY</b>                                                                                                                                                                                                                       |      |     |            |      |
| 20551                                                                                                                                                                                                                                                                                                        | 9:30-11:00AM     | MW  | Obazuaye,S | SS314  | Transferable to UC, CSU (CAN PSY 2)<br>Recommendation: Satisfactory score on the English Placement Process or ENGL 52 with a grade of Credit or "C" or higher and satisfactory completion of the Reading Placement Process or READ 54 with a grade of Credit or "C" or higher.    |      |     |            |      |
| This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                                                                                                     |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20552                                                                                                                                                                                                                                                                                                        | 11:00-12:30PM    | MW  | Obasohan,V | SS314  | 20565 8:00- 9:30AM MW Nath,J SS213                                                                                                                                                                                                                                                |      |     |            |      |
| 20553                                                                                                                                                                                                                                                                                                        | 11:00-12:30PM    | MW  | Falcon,D   | SS316  | <b>26834 7:00-10:00PM Th</b> Duva,M SS214                                                                                                                                                                                                                                         |      |     |            |      |
| 20554                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | MW  | Obasohan,V | SS314  | 20566 9:30-11:00AM MW Gaffaney,T SS214                                                                                                                                                                                                                                            |      |     |            |      |
| 20555                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | MW  | Falcon,D   | SS214  | 20567 12:30- 2:00PM TTh STAFF CB104                                                                                                                                                                                                                                               |      |     |            |      |
| 20556                                                                                                                                                                                                                                                                                                        | 2:00- 3:30PM     | MW  | Obasohan,V | SS314  | 20568 11:00-12:30PM MW Nath,J SS213                                                                                                                                                                                                                                               |      |     |            |      |
| 20557                                                                                                                                                                                                                                                                                                        | 2:00- 3:30PM     | TTh | Obasohan,V | SS314  | 20569 12:30- 2:00PM MW STAFF S 101                                                                                                                                                                                                                                                |      |     |            |      |
| <b>20558 7:00-10:00PM W</b>                                                                                                                                                                                                                                                                                  |                  |     | Mullins,T  | SS314  | 20570 2:00- 3:30PM MW STAFF SS212                                                                                                                                                                                                                                                 |      |     |            |      |
| 20559                                                                                                                                                                                                                                                                                                        | 9:30-11:00AM     | TTh | Falcon,D   | CB104  | 20572 8:00- 9:30AM TTh Lewellen,R SS213                                                                                                                                                                                                                                           |      |     |            |      |
| 20560                                                                                                                                                                                                                                                                                                        | 9:30-11:00AM     | TTh | Obasohan,V | SS314  | 20573 9:30-11:00AM TTh Steele,D SS214                                                                                                                                                                                                                                             |      |     |            |      |
| 20561                                                                                                                                                                                                                                                                                                        | 11:00-12:30PM    | TTh | Gaffaney,G | SS314  | 20574 11:00-12:30PM TTh Ferguson,M SS214                                                                                                                                                                                                                                          |      |     |            |      |
| 20562                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | TTh | Falcon,D   | SS214  | 20576 12:30- 2:00PM TTh Duff,K SS213                                                                                                                                                                                                                                              |      |     |            |      |
| 20563                                                                                                                                                                                                                                                                                                        | 2:00- 3:30PM     | TTh | Obazuaye,S | SS212  | <b>20577 5:30- 7:00PM MW</b> STAFF SS213                                                                                                                                                                                                                                          |      |     |            |      |
| <b>20910 5:30- 7:00PM MW</b>                                                                                                                                                                                                                                                                                 |                  |     | Obasohan,V | SS314  | <b>20916 7:00-10:00PM M</b> Duva,M SS214                                                                                                                                                                                                                                          |      |     |            |      |
| <b>20911 7:00-10:00PM M</b>                                                                                                                                                                                                                                                                                  |                  |     | Mullins,T  | SS314  | <b>20917 5:30- 7:00PM TTh</b> Larson,M SS213                                                                                                                                                                                                                                      |      |     |            |      |
| <b>20912 7:00-10:00PM T</b>                                                                                                                                                                                                                                                                                  |                  |     | Falcon,D   | SS314  | <b>20918 7:00-10:00PM T</b> Larson,M SS316                                                                                                                                                                                                                                        |      |     |            |      |
| <b>20913 5:30- 7:00PM TTh</b>                                                                                                                                                                                                                                                                                |                  |     | Obazuaye,S | SS314  | <b>20919 7:00-10:00PM W</b> Duva,M SS214                                                                                                                                                                                                                                          |      |     |            |      |
| 20914                                                                                                                                                                                                                                                                                                        | 3.0 HRS ARR (OL) |     | Obazuaye,S | ONLINE | 22035 6.0 HRS ARR (OL) Duff,K ONLINE                                                                                                                                                                                                                                              |      |     |            |      |
| 21076                                                                                                                                                                                                                                                                                                        | 3.0 HRS ARR (OL) |     | Falcon,D   | ONLINE | Class#22035 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                           |      |     |            |      |
| 21471                                                                                                                                                                                                                                                                                                        | 3.0 HRS ARR (OL) |     | Obazuaye,S | ONLINE | 21603 6.0 HRS ARR (OL) Duff,K ONLINE                                                                                                                                                                                                                                              |      |     |            |      |
| 21472                                                                                                                                                                                                                                                                                                        | 3.0 HRS ARR (OL) |     | Falcon,D   | ONLINE | Class#21603 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                           |      |     |            |      |
| 21997                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | TTh | Obasohan,V | SS314  | <b>PSYC 103 - 3.0 UNITS CRITICAL THINKING IN PSYCHOLOGY</b>                                                                                                                                                                                                                       |      |     |            |      |
| 22694                                                                                                                                                                                                                                                                                                        | 3.0 HRS ARR (OL) |     | Obazuaye,S | ONLINE | Transferable to UC, CSU<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                            |      |     |            |      |
| 22586                                                                                                                                                                                                                                                                                                        | 3.6 HRS ARR (OL) |     | Mullins,T  | ONLINE | 20578 12:30- 2:00PM TTh Ferguson,M BE 1                                                                                                                                                                                                                                           |      |     |            |      |
| Class#22586 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                                      |                  |     |            |        | 20579 2:00- 3:30PM MW Lewellen,R SS213                                                                                                                                                                                                                                            |      |     |            |      |
| 21649                                                                                                                                                                                                                                                                                                        | 8:00-11:00AM     | MW  | Gaffaney,G | CB104  | <b>20920 5:30- 7:00PM TTh</b> STAFF SS307                                                                                                                                                                                                                                         |      |     |            |      |
| Class#21649 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                      |                  |     |            |        | <b>20921 7:00-10:00PM M</b> STAFF SS220                                                                                                                                                                                                                                           |      |     |            |      |
| <b>PSYCHOLOGY</b>                                                                                                                                                                                                                                                                                            |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>PSYC 101 - 3.0 UNITS GENERAL INTRODUCTORY PSYCHOLOGY</b>                                                                                                                                                                                                                                                  |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Transferable to UC, CSU (CAN PSY 2)<br>Recommendation: Satisfactory score on the English Placement Process or ENGL 52 with a grade of Credit or "C" or higher and satisfactory completion of the Reading Placement Process or READ 54 with a grade of Credit or "C" or higher.                               |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20565                                                                                                                                                                                                                                                                                                        | 8:00- 9:30AM     | MW  | Nath,J     | SS213  | <b>PSYC 150 - 3.0 UNITS PERSONAL AND SOCIAL ADJUSTMENT</b>                                                                                                                                                                                                                        |      |     |            |      |
| <b>26834 7:00-10:00PM Th</b>                                                                                                                                                                                                                                                                                 |                  |     | Duva,M     | SS214  | Transferable to UC, CSU<br>Recommendation: PSYC 101 and ENGL 52 or equivalent with grades of Pass or "C" or higher.                                                                                                                                                               |      |     |            |      |
| 20566                                                                                                                                                                                                                                                                                                        | 9:30-11:00AM     | MW  | Gaffaney,T | SS214  | 20580 12:30- 2:00PM TTh Gaffaney,T SS308                                                                                                                                                                                                                                          |      |     |            |      |
| 20567                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | TTh | STAFF      | CB104  | B20922 7:00-10:00PM T STAFF SS310                                                                                                                                                                                                                                                 |      |     |            |      |
| 20568                                                                                                                                                                                                                                                                                                        | 11:00-12:30PM    | MW  | Nath,J     | SS213  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20569                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | MW  | STAFF      | S 101  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20570                                                                                                                                                                                                                                                                                                        | 2:00- 3:30PM     | MW  | STAFF      | SS212  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20572                                                                                                                                                                                                                                                                                                        | 8:00- 9:30AM     | TTh | Lewellen,R | SS213  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20573                                                                                                                                                                                                                                                                                                        | 9:30-11:00AM     | TTh | Steele,D   | SS214  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20574                                                                                                                                                                                                                                                                                                        | 11:00-12:30PM    | TTh | Ferguson,M | SS214  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20576                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | TTh | Duff,K     | SS213  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20577 5:30- 7:00PM MW</b>                                                                                                                                                                                                                                                                                 |                  |     | STAFF      | SS213  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20916 7:00-10:00PM M</b>                                                                                                                                                                                                                                                                                  |                  |     | Duva,M     | SS214  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20917 5:30- 7:00PM TTh</b>                                                                                                                                                                                                                                                                                |                  |     | Larson,M   | SS213  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20918 7:00-10:00PM T</b>                                                                                                                                                                                                                                                                                  |                  |     | Larson,M   | SS316  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20919 7:00-10:00PM W</b>                                                                                                                                                                                                                                                                                  |                  |     | Duva,M     | SS214  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 22035                                                                                                                                                                                                                                                                                                        | 6.0 HRS ARR (OL) |     | Duff,K     | ONLINE |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Class#22035 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                                                      |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 21603                                                                                                                                                                                                                                                                                                        | 6.0 HRS ARR (OL) |     | Duff,K     | ONLINE |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Class#21603 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                                                      |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>PSYC 103 - 3.0 UNITS CRITICAL THINKING IN PSYCHOLOGY</b>                                                                                                                                                                                                                                                  |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Transferable to UC, CSU<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                       |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20578                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | TTh | Ferguson,M | BE 1   |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20579                                                                                                                                                                                                                                                                                                        | 2:00- 3:30PM     | MW  | Lewellen,R | SS213  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20920 5:30- 7:00PM TTh</b>                                                                                                                                                                                                                                                                                |                  |     | STAFF      | SS307  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20921 7:00-10:00PM M</b>                                                                                                                                                                                                                                                                                  |                  |     | STAFF      | SS220  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>PSYC 150 - 3.0 UNITS PERSONAL AND SOCIAL ADJUSTMENT</b>                                                                                                                                                                                                                                                   |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Transferable to UC, CSU<br>Recommendation: PSYC 101 and ENGL 52 or equivalent with grades of Pass or "C" or higher.                                                                                                                                                                                          |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20580                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | TTh | Gaffaney,T | SS308  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| B20922                                                                                                                                                                                                                                                                                                       | 7:00-10:00PM     | T   | STAFF      | SS310  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>PSYC 210 - 4.0 UNITS ELEMENTARY STATISTICS</b>                                                                                                                                                                                                                                                            |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| Transferable to UC, CSU (CAN PSY 6)<br>Prerequisite: MATH 80 or MATH 80B or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                |                  |     |            |        |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 20581                                                                                                                                                                                                                                                                                                        | 12:30- 2:00PM    | TTh | Duva,M     | SS215  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
|                                                                                                                                                                                                                                                                                                              | 2:00- 3:30PM     | TTh | Duva,M     | SS215  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| 23144                                                                                                                                                                                                                                                                                                        | 8:00- 9:30AM     | MW  | STAFF      | SS215  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
|                                                                                                                                                                                                                                                                                                              | 9:30-11:00AM     | MW  | STAFF      | SS215  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>20923 5:30- 7:00PM TTh</b>                                                                                                                                                                                                                                                                                |                  |     | STAFF      | SS215  |                                                                                                                                                                                                                                                                                   |      |     |            |      |
| <b>7:00- 8:30PM TTh</b>                                                                                                                                                                                                                                                                                      |                  |     | STAFF      | SS215  |                                                                                                                                                                                                                                                                                   |      |     |            |      |

| Class#                                                                                                                                                                                                                                                                                                | Time                | Day       | Instructor       | Room  | Class# | Time | Day | Instructor | Room |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|------------------|-------|--------|------|-----|------------|------|
| <b>PSYC 220 - 4.0 UNITS RESEARCH METHODS</b><br>Transferable to UC, CSU (CAN PSY 8)<br>Prerequisite: PSYC 101 or equivalent with a grade of Pass or "C" or higher.<br>Recommendation: Satisfactory score on English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher. |                     |           |                  |       |        |      |     |            |      |
| 20583                                                                                                                                                                                                                                                                                                 | 11:00-12:30PM       | MW        | Duff,K           | SS215 |        |      |     |            |      |
|                                                                                                                                                                                                                                                                                                       | 12:30- 2:00PM       | MW        | Duff,K           | SS215 |        |      |     |            |      |
| <b>22030</b>                                                                                                                                                                                                                                                                                          | <b>5:30- 7:00PM</b> | <b>MW</b> | Beck,K           | SS215 |        |      |     |            |      |
|                                                                                                                                                                                                                                                                                                       | <b>7:00- 8:30PM</b> | <b>MW</b> | Beck,K           | SS215 |        |      |     |            |      |
| <b>PSYC 241 - 3.0 UNITS INTRODUCTION TO PSYCHOBIOLOGY</b><br>Transferable to UC, CSU<br>Recommendation: PSYC 101 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                 |                     |           |                  |       |        |      |     |            |      |
| 20585                                                                                                                                                                                                                                                                                                 | 9:30-11:00AM        | TTh       | Lewellen,R       | SS213 |        |      |     |            |      |
| 20586                                                                                                                                                                                                                                                                                                 | 12:30- 2:00PM       | MW        | Lewellen,R       | SS213 |        |      |     |            |      |
|                                                                                                                                                                                                                                                                                                       |                     |           | (Honors Section) |       |        |      |     |            |      |
| 20587                                                                                                                                                                                                                                                                                                 | 12:30- 2:00PM       | TTh       | Steele,D         | FA 65 |        |      |     |            |      |
| <b>20925</b>                                                                                                                                                                                                                                                                                          | <b>7:00-10:00PM</b> | <b>T</b>  | Duva,M           | SS214 |        |      |     |            |      |
| <b>20926</b>                                                                                                                                                                                                                                                                                          | <b>5:30- 7:00PM</b> | <b>MW</b> | Duva,M           | SS214 |        |      |     |            |      |
| <b>PSYC 245 - 3.0 UNITS DRUGS AND BEHAVIOR</b><br>Transferable to UC, CSU                                                                                                                                                                                                                             |                     |           |                  |       |        |      |     |            |      |
| 23103                                                                                                                                                                                                                                                                                                 | 11:00-12:30PM       | MW        | Lewellen,R       | S 103 |        |      |     |            |      |
| <b>PSYC 251 - 3.0 UNITS DEVELOPMENTAL PSYCHOLOGY</b><br>Transferable to UC, CSU                                                                                                                                                                                                                       |                     |           |                  |       |        |      |     |            |      |
| 20588                                                                                                                                                                                                                                                                                                 | 9:30-11:00AM        | TTh       | STAFF            | TE 12 |        |      |     |            |      |
| 21476                                                                                                                                                                                                                                                                                                 | 11:00-12:30PM       | MW        | Gaffaney,T       | SS308 |        |      |     |            |      |
| This PSYC 251 class is part of the – FYE University Transfer House I Learning Community. You must enroll in the assigned FYE ENGL 100 and LIBR 100. For additional enrollment information call (562)860-2451 x2782.                                                                                   |                     |           |                  |       |        |      |     |            |      |
| <b>21477</b>                                                                                                                                                                                                                                                                                          | <b>7:00-10:00PM</b> | <b>Th</b> | Larson,M         | SS309 |        |      |     |            |      |
| 21651                                                                                                                                                                                                                                                                                                 | 2:00- 3:30PM        | MW        | Gaffaney,T       | SS308 |        |      |     |            |      |
| 22535                                                                                                                                                                                                                                                                                                 | 2:00- 3:30PM        | TTh       | STAFF            | SS309 |        |      |     |            |      |
| <b>PSYC 261 - 3.0 UNITS SOCIAL PSYCHOLOGY</b><br>Transferable to UC, CSU                                                                                                                                                                                                                              |                     |           |                  |       |        |      |     |            |      |
| 26835                                                                                                                                                                                                                                                                                                 | 9:30-11:00AM        | TTh       | Duff,K           | SS215 |        |      |     |            |      |
| <b>PSYC 271 - 3.0 UNITS ABNORMAL PSYCHOLOGY</b><br>Transferable to UC, CSU                                                                                                                                                                                                                            |                     |           |                  |       |        |      |     |            |      |
| 20589                                                                                                                                                                                                                                                                                                 | 9:30-11:00AM        | TTh       | Gaffaney,T       | SS308 |        |      |     |            |      |
| <b>20927</b>                                                                                                                                                                                                                                                                                          | <b>5:30- 8:30PM</b> | <b>T</b>  | Lewellen,R       | SS306 |        |      |     |            |      |
| <b>PSYC 273 - 3.0 UNITS MENTAL HEALTH WORKER FIELD EXPERIENCE</b><br>Transferable to CSU<br>Prerequisite: INST 151, INST 152, PSYC 101, PSYC 271 with grades of grades of Pass or "C" or higher.<br>Corequisite: INST 272 with a grade of Pass or "C" or higher.                                      |                     |           |                  |       |        |      |     |            |      |
| <b>23183</b>                                                                                                                                                                                                                                                                                          | <b>5:30- 6:30PM</b> | <b>M</b>  | Maldonado,C      | BE 8  |        |      |     |            |      |
|                                                                                                                                                                                                                                                                                                       | + 6.0 HRS ARR       |           | Maldonado,C      |       |        |      |     |            |      |
| <b>RADIO - TELEVISION</b>                                                                                                                                                                                                                                                                             |                     |           |                  |       |        |      |     |            |      |
| <b>RTV 151 - 3.0 UNITS MOTION PICTURES, RADIO, AND TELEVISION</b><br>Transferable to CSU                                                                                                                                                                                                              |                     |           |                  |       |        |      |     |            |      |
| 21660                                                                                                                                                                                                                                                                                                 | 9:30-11:00AM        | MW        | Breit,C          | BC 47 |        |      |     |            |      |
| 21665                                                                                                                                                                                                                                                                                                 | 8:00- 9:30AM        | MW        | Breit,C          | BC 47 |        |      |     |            |      |
| 22001                                                                                                                                                                                                                                                                                                 | 2:00- 5:36PM        | W         | Campolo,R        | BC 47 |        |      |     |            |      |
| Class#22001 meets 09/06/2011-12/16/2011                                                                                                                                                                                                                                                               |                     |           |                  |       |        |      |     |            |      |
| <b>RTV 152 - 3.0 UNITS INTRODUCTION TO BROADCASTING</b><br>Transferable to CSU                                                                                                                                                                                                                        |                     |           |                  |       |        |      |     |            |      |
| 21586                                                                                                                                                                                                                                                                                                 | 12:30- 2:00PM       | TTh       | Breit,C          | BC 47 |        |      |     |            |      |
| <b>RTV 155 - 3.0 UNITS RADIO PRODUCTION</b><br>Transferable to CSU                                                                                                                                                                                                                                    |                     |           |                  |       |        |      |     |            |      |
| 21584                                                                                                                                                                                                                                                                                                 | 9:30-10:30AM        | TTh       | Breit,C          | BC 47 |        |      |     |            |      |
|                                                                                                                                                                                                                                                                                                       | 10:30-11:00AM       | TTh       | Breit,C          | BC 47 |        |      |     |            |      |
| Plus 2.0 hrs. arr. per week.                                                                                                                                                                                                                                                                          |                     |           |                  |       |        |      |     |            |      |

| READING                                                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|-----------|----------|-------|--|--|--|--|
| READ 42 Requires 1.0 hr. per week lab participation.                                                                                                                                                                     |                     |           |           |          |       |  |  |  |  |
| <b>READ 42 - 3.0 UNITS READ ACCESS COLLEGE SUCCESS</b><br>Not Transferable<br>Recommendation: Completion of the Reading Placement Process.                                                                               |                     |           |           |          |       |  |  |  |  |
| 20597                                                                                                                                                                                                                    | 8:00- 9:30AM        | TTh       | Paige,M   | CE 7     |       |  |  |  |  |
| 20598                                                                                                                                                                                                                    | 9:30-11:00AM        | TTh       | Paige,M   | CE 7     |       |  |  |  |  |
| 23092                                                                                                                                                                                                                    | 8:00- 9:30AM        | MW        | STAFF     | CE 6     |       |  |  |  |  |
| 20599                                                                                                                                                                                                                    | 12:30- 3:30PM       | Th        | Miller,A  | LC217    |       |  |  |  |  |
| 20600                                                                                                                                                                                                                    | 9:30-11:00AM        | MW        | STAFF     | CE 6     |       |  |  |  |  |
| 20601                                                                                                                                                                                                                    | 12:30- 3:30PM       | T         | Miller,A  | LC217    |       |  |  |  |  |
| 20933                                                                                                                                                                                                                    | 3:30- 6:30PM        | Th        | Miller,A  | LC218    |       |  |  |  |  |
| 20934                                                                                                                                                                                                                    | 9:00-12:00PM        | F         | STAFF     | LC213    |       |  |  |  |  |
| 21480                                                                                                                                                                                                                    | 12:30- 3:30PM       | W         | Paige,M   | LC218    |       |  |  |  |  |
| <b>21883</b>                                                                                                                                                                                                             | <b>7:00-10:00PM</b> | <b>T</b>  | STAFF     | LC217    |       |  |  |  |  |
| READ 43 Requires 1.0 hr. per week lab participation.                                                                                                                                                                     |                     |           |           |          |       |  |  |  |  |
| <b>READ 43 - 3.0 UNITS INTRODUCTION TO COLLEGE READING</b><br>Not Transferable<br>Prerequisite: Satisfactory completion of the Reading Placement Process or READ 42 or equivalent with a grade of Pass or "C" or higher. |                     |           |           |          |       |  |  |  |  |
| 20602                                                                                                                                                                                                                    | 2:00- 3:30PM        | TTh       | Paige,M   | LC218    |       |  |  |  |  |
| 20603                                                                                                                                                                                                                    | 8:00- 9:30AM        | TTh       | STAFF     | LC218    |       |  |  |  |  |
| 20604                                                                                                                                                                                                                    | 12:30- 2:00PM       | TTh       | Paige,M   | LC218    |       |  |  |  |  |
| 20605                                                                                                                                                                                                                    | 9:00-12:00PM        | W         | Paige,M   | HS104    |       |  |  |  |  |
| 20608                                                                                                                                                                                                                    | 9:00-12:00PM        | F         | Paige,M   | LC218    |       |  |  |  |  |
| 20936                                                                                                                                                                                                                    | 9:30-11:00AM        | TTh       | STAFF     | LC218    |       |  |  |  |  |
| <b>20937</b>                                                                                                                                                                                                             | <b>7:00-10:00PM</b> | <b>M</b>  | Codd,G    | LC218    |       |  |  |  |  |
| <b>20939</b>                                                                                                                                                                                                             | <b>7:00-10:00PM</b> | <b>Th</b> | STAFF     | LC218    |       |  |  |  |  |
| 21015                                                                                                                                                                                                                    | 3:30- 6:30PM        | M         | Belroy,B  | (HYBRID) | LC217 |  |  |  |  |
| 23090                                                                                                                                                                                                                    | 4:00- 7:00PM        | MW        | Codd,G    | FA 62    |       |  |  |  |  |
| Class#23090 meets 08/15/2011-10/14/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
| 26688                                                                                                                                                                                                                    | 4:00- 7:00PM        | MW        | Codd,G    | FA 62    |       |  |  |  |  |
| Class#26688 meets 10/17/2011-12/16/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
| <b>READ 44 - 3.0 UNITS EFFECTIVE STUDY METHODS FOR COLLEGE</b><br>Not Transferable                                                                                                                                       |                     |           |           |          |       |  |  |  |  |
| 26825                                                                                                                                                                                                                    | 12:30- 3:30PM       | M         | Miller,A  | LC217    |       |  |  |  |  |
| 20609                                                                                                                                                                                                                    | 9:30-11:00AM        | TTh       | Helberg,B | LC217    |       |  |  |  |  |
| <b>READ 54 - 3.0 UNITS ADVANCED COLLEGE READING</b><br>Not Transferable<br>Prerequisite: Satisfactory completion of the Reading Placement Process or READ 43 or equivalent with a grade of Pass or "C" or higher.        |                     |           |           |          |       |  |  |  |  |
| 20611                                                                                                                                                                                                                    | 8:00- 9:30AM        | MW        | STAFF     | LC218    |       |  |  |  |  |
| 20613                                                                                                                                                                                                                    | 12:30- 3:30PM       | W         | Miller,A  | LC217    |       |  |  |  |  |
| 20614                                                                                                                                                                                                                    | 3:30- 6:30PM        | M         | STAFF     | (HYBRID) | LC218 |  |  |  |  |
| 20615                                                                                                                                                                                                                    | 3.0 HRS ARR         | (OL)      | Belroy,B  | ONLINE   |       |  |  |  |  |
| Mandatory Orientation: 7:00 - 9:00 pm, Friday - August 19 in LC 209.                                                                                                                                                     |                     |           |           |          |       |  |  |  |  |
| 20617                                                                                                                                                                                                                    | 8:00- 9:30AM        | TTh       | Helberg,B | LC217    |       |  |  |  |  |
| 21481                                                                                                                                                                                                                    | 9:00-12:00PM        | W         | Miller,A  | HS103    |       |  |  |  |  |
| 20940                                                                                                                                                                                                                    | 3:30- 6:30PM        | W         | Miller,A  | LC218    |       |  |  |  |  |
| <b>20941</b>                                                                                                                                                                                                             | <b>7:00-10:00PM</b> | <b>M</b>  | STAFF     | (HYBRID) | LA 35 |  |  |  |  |
| 20942                                                                                                                                                                                                                    | 9:30-11:00AM        | TTh       | STAFF     | CE 6     |       |  |  |  |  |
| <b>20943</b>                                                                                                                                                                                                             | <b>7:00-10:00PM</b> | <b>W</b>  | STAFF     | LC218    |       |  |  |  |  |
| <b>21936</b>                                                                                                                                                                                                             | <b>7:00-10:00PM</b> | <b>T</b>  | Belroy,B  | (HYBRID) | LA 22 |  |  |  |  |
| 21937                                                                                                                                                                                                                    | 11:00-12:30PM       | TTh       | STAFF     | LC218    |       |  |  |  |  |
| 21077                                                                                                                                                                                                                    | 12:30- 4:15PM       | T         | Codd,G    | (HYBRID) | LA 27 |  |  |  |  |
| Class#21077 meets 09/06/2011-12/16/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
| 21016                                                                                                                                                                                                                    | 9:00-12:00PM        | MW        | Codd,G    | (HYBRID) | CE 7  |  |  |  |  |
| Class#21016 meets 08/15/2011-10/14/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
| 21017                                                                                                                                                                                                                    | 12:30- 3:30PM       | MW        | Codd,G    | (HYBRID) | CE 7  |  |  |  |  |
| Class#21017 meets 08/15/2011-10/14/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
| 26686                                                                                                                                                                                                                    | 9:00-12:00PM        | MW        | Helberg,B | LC217    |       |  |  |  |  |
| Class#26686 meets 08/15/2011-10/14/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
| 26687                                                                                                                                                                                                                    | 4:00- 7:00PM        | TTh       | STAFF     | LC217    |       |  |  |  |  |
| Class#26687 meets 08/15/2011-10/14/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |
| 21078                                                                                                                                                                                                                    | 12:30- 3:30PM       | MW        | Codd,G    | (HYBRID) | CE 7  |  |  |  |  |
| Class#21078 meets 10/17/2011-12/16/2011                                                                                                                                                                                  |                     |           |           |          |       |  |  |  |  |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                      | Time                                    | Day | Instructor | Room     | Class# | Time | Day | Instructor | Room |
|-----------------------------------------------------------------------------|-----------------------------------------|-----|------------|----------|--------|------|-----|------------|------|
| 23091                                                                       | 9:00-12:00PM                            | MW  | Helberg,B  | LC217    |        |      |     |            |      |
|                                                                             | Class#23091 meets 10/17/2011-12/16/2011 |     |            |          |        |      |     |            |      |
| 20616                                                                       | 12:30- 3:30PM                           | MW  | STAFF      | BE 2     |        |      |     |            |      |
|                                                                             | Class#20616 meets 10/17/2011-12/16/2011 |     |            |          |        |      |     |            |      |
| <b>READ 200 - 3.0 UNITS ANALYSIS AND CRITICAL READING</b>                   |                                         |     |            |          |        |      |     |            |      |
| Transferable to CSU                                                         |                                         |     |            |          |        |      |     |            |      |
| Prerequisite: Satisfactory completion of the Reading Placement Process or   |                                         |     |            |          |        |      |     |            |      |
| READ 54 or equivalent with a grade of Pass or "C" or higher and ENGL 100 or |                                         |     |            |          |        |      |     |            |      |
| equivalent with a grade of Pass or "C" or higher.                           |                                         |     |            |          |        |      |     |            |      |
| 21938                                                                       | 7:00-10:00PM                            | M   | Belroy,B   | (HYBRID) | LC217  |      |     |            |      |

**REAL ESTATE**

|                                                                                      |               |      |            |  |        |  |  |  |  |
|--------------------------------------------------------------------------------------|---------------|------|------------|--|--------|--|--|--|--|
| <b>RE 50 - 3.0 UNITS INTRODUCTION TO REAL ESTATE SOFTWARE</b>                        |               |      |            |  |        |  |  |  |  |
| Not Transferable                                                                     |               |      |            |  |        |  |  |  |  |
| Recommendation: RE 101 or equivalent with a grade of Pass or "C" or higher.          |               |      |            |  |        |  |  |  |  |
| 22456                                                                                | 7:00-10:00PM  | M    | Alenikov,M |  | BE 11  |  |  |  |  |
| <b>RE 101 - 3.0 UNITS REAL ESTATE PRINCIPLES</b>                                     |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| 22457                                                                                | 9:30-11:00AM  | MW   | Brady,M    |  | SS312  |  |  |  |  |
| 22458                                                                                | 3.6 HRS ARR   | (OL) | Brady,M    |  | ONLINE |  |  |  |  |
| Orientation: 7:30 - 8:30 pm, Wednesday - September 7 in BE 17.                       |               |      |            |  |        |  |  |  |  |
| Class#22458 meets 09/06/2011-12/16/2011                                              |               |      |            |  |        |  |  |  |  |
| 22469                                                                                | 3.6 HRS ARR   | (OL) | Brady,M    |  | ONLINE |  |  |  |  |
| Orientation: 6:00 - 7:00 pm, Thursday - September 8 in BE 17.                        |               |      |            |  |        |  |  |  |  |
| Class#22469 meets 09/06/2011-12/16/2011                                              |               |      |            |  |        |  |  |  |  |
| <b>RE 120 - 3.0 UNITS REAL ESTATE FINANCE</b>                                        |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| Recommendation: RE 101 or equivalent with a grade of Pass or "C" or higher.          |               |      |            |  |        |  |  |  |  |
| 26833                                                                                | 9:30-11:00AM  | TTh  | Brady,M    |  | SS312  |  |  |  |  |
| 22460                                                                                | 7:00-10:00PM  | M    | Carranza,J |  | SS312  |  |  |  |  |
| <b>RE 125 - 3.0 UNITS LEGAL ASPECTS OF REAL ESTATE</b>                               |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| Recommendation: RE 101 or LAW 111 or equivalent with a grade of Pass or              |               |      |            |  |        |  |  |  |  |
| "C" or higher.                                                                       |               |      |            |  |        |  |  |  |  |
| 22461                                                                                | 7:00-10:00PM  | W    | Gordon,G   |  | SS312  |  |  |  |  |
| <b>RE 130 - 3.0 UNITS REAL ESTATE PRACTICE</b>                                       |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| 22462                                                                                | 11:00-12:30PM | MW   | Bird,W     |  | FA 65  |  |  |  |  |
| 22470                                                                                | 7:00-10:00PM  | Th   | Gordon,G   |  | SS312  |  |  |  |  |
| <b>RE 140 - 3.0 UNITS REAL ESTATE PROPERTY MANAGEMENT</b>                            |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| 22464                                                                                | 7:00-10:00PM  | T    | Cicino,M   |  | SS140  |  |  |  |  |
| <b>RE 151 - 3.0 UNITS FUNDAMENTALS OF ESCROW</b>                                     |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| Recommendation: RE 101 or equivalent with a grade of Pass or "C" or higher.          |               |      |            |  |        |  |  |  |  |
| 22465                                                                                | 12:30- 2:00PM | MW   | Brady,M    |  | SS312  |  |  |  |  |
| <b>RE 160 - 3.0 UNITS REAL ESTATE ECONOMICS</b>                                      |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| Recommendation: RE 101 or equivalent with a grade of Pass or "C" or higher.          |               |      |            |  |        |  |  |  |  |
| 26724                                                                                | 7:00-10:00PM  | Th   | Carranza,J |  | BE 6   |  |  |  |  |
| <b>RE 172 - 2.0 UNITS REAL ESTATE OCCUPATIONAL WORK EXPERIENCE/CAREER INTERNSHIP</b> |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| 22466                                                                                | 6:00- 7:00PM  | T    | Brady,M    |  | BE 8   |  |  |  |  |
| <b>RE 173 - 3.0 UNITS REAL ESTATE OCCUPATIONAL WORK EXPERIENCE/CAREER INTERNSHIP</b> |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| Prerequisite: RE 101 or equivalent with a grade of Pass or "C" or higher.            |               |      |            |  |        |  |  |  |  |
| 22467                                                                                | 6:00- 7:00PM  | T    | Brady,M    |  | BE 8   |  |  |  |  |
| <b>RE 174 - 4.0 UNITS REAL ESTATE OCCUPATIONAL WORK EXPERIENCE/CAREER INTERNSHIP</b> |               |      |            |  |        |  |  |  |  |
| Transferable to CSU                                                                  |               |      |            |  |        |  |  |  |  |
| 22468                                                                                | 6:00- 7:00PM  | T    | Brady,M    |  | BE 8   |  |  |  |  |

**SIGN LANGUAGE**

|                                                                           |               |     |       |  |       |  |  |  |  |
|---------------------------------------------------------------------------|---------------|-----|-------|--|-------|--|--|--|--|
| <b>SL 101 - 3.0 UNITS BEGINNING AMERICAN SIGN LANGUAGE</b>                |               |     |       |  |       |  |  |  |  |
| Transferable to UC, CSU                                                   |               |     |       |  |       |  |  |  |  |
| 20618                                                                     | 9:00-11:00AM  | MW  | STAFF |  | BE 2  |  |  |  |  |
| + 1.0 HRS ARR                                                             |               |     |       |  |       |  |  |  |  |
| 20619                                                                     | 12:30- 2:00PM | MW  | STAFF |  | SS308 |  |  |  |  |
| + 1.0 HRS ARR                                                             |               |     |       |  |       |  |  |  |  |
| 20620                                                                     | 4:00- 6:00PM  | TTh | STAFF |  | SS313 |  |  |  |  |
| + 1.0 HRS ARR                                                             |               |     |       |  |       |  |  |  |  |
| 23098                                                                     | 8:30-12:30PM  | F   | STAFF |  | SS313 |  |  |  |  |
| + 1.0 HRS ARR                                                             |               |     |       |  |       |  |  |  |  |
| <b>SL 102 - 3.0 UNITS INTERMEDIATE AMERICAN SIGN LANGUAGE</b>             |               |     |       |  |       |  |  |  |  |
| Transferable to UC, CSU                                                   |               |     |       |  |       |  |  |  |  |
| Prerequisite: SL 101 or equivalent with a grade of Pass or "C" or higher. |               |     |       |  |       |  |  |  |  |
| 20945                                                                     | 9:00-11:00AM  | MW  | STAFF |  | SL108 |  |  |  |  |
| + 1.0 HRS ARR                                                             |               |     |       |  |       |  |  |  |  |
| 20946                                                                     | 12:30- 2:00PM | TTh | STAFF |  | FA 53 |  |  |  |  |
| + 1.0 HRS ARR                                                             |               |     |       |  |       |  |  |  |  |
| <b>SL 201 - 3.0 UNITS ADVANCED AMERICAN SIGN LANGUAGE</b>                 |               |     |       |  |       |  |  |  |  |
| Transferable to UC, CSU                                                   |               |     |       |  |       |  |  |  |  |
| Prerequisite: SL 102 or equivalent with grade of Pass or "C" or higher.   |               |     |       |  |       |  |  |  |  |
| 21939                                                                     | 4:00- 6:00PM  | MW  | STAFF |  | LA 33 |  |  |  |  |
| + 1.0 HRS ARR                                                             |               |     |       |  |       |  |  |  |  |

**SOCIOLOGY**

|                                                                              |               |     |                 |  |       |  |  |  |  |
|------------------------------------------------------------------------------|---------------|-----|-----------------|--|-------|--|--|--|--|
| <b>SOC 101 - 3.0 UNITS INTRODUCTORY SOCIOLOGY PRINCIPLES</b>                 |               |     |                 |  |       |  |  |  |  |
| Transferable to UC, CSU (CAN SOC 2)                                          |               |     |                 |  |       |  |  |  |  |
| 20621                                                                        | 4:00- 5:30PM  | TTh | Holzgang,A      |  | SS316 |  |  |  |  |
| 20622                                                                        | 11:00-12:30PM | MW  | Ysais,M         |  | SS214 |  |  |  |  |
| 20623                                                                        | 2:00- 3:30PM  | MW  | Holzgang,A      |  | SS316 |  |  |  |  |
| 20624                                                                        | 8:00- 9:30AM  | TTh | Suh,D           |  | SS314 |  |  |  |  |
| 20625                                                                        | 9:30-11:00AM  | TTh | Suh,D           |  | S 103 |  |  |  |  |
| 20626                                                                        | 2:00- 3:30PM  | TTh | Troup,J         |  | SS316 |  |  |  |  |
| 20628                                                                        | 2:00- 3:30PM  | TTh | Holzgang,A      |  | SS307 |  |  |  |  |
| 20951                                                                        | 5:30- 7:00PM  | TTh | Der Mesropian,E |  | SS214 |  |  |  |  |
| 20952                                                                        | 7:00-10:00PM  | M   | Holzgang,A      |  | SS316 |  |  |  |  |
| 21576                                                                        | 7:00-10:00PM  | W   | Ferreira,M      |  | SS316 |  |  |  |  |
| 22115                                                                        | 9:30-11:00AM  | MW  | Ysais,M         |  | HS305 |  |  |  |  |
| 20627                                                                        | 12:30- 3:30PM | MW  | Troup,J         |  | FA 65 |  |  |  |  |
| Class#20627 meets 08/15/2011-10/14/2011                                      |               |     |                 |  |       |  |  |  |  |
| 21868                                                                        | 12:30- 3:30PM | MW  | Troup,J         |  | HS102 |  |  |  |  |
| Class#21868 meets 10/17/2011-12/16/2011                                      |               |     |                 |  |       |  |  |  |  |
| <b>SOC 110 - 3.0 UNITS MARRIAGE AND THE FAMILY</b>                           |               |     |                 |  |       |  |  |  |  |
| Transferable to UC, CSU                                                      |               |     |                 |  |       |  |  |  |  |
| 20629                                                                        | 8:00- 9:30AM  | MW  | Troup,J         |  | SS214 |  |  |  |  |
| 20953                                                                        | 5:30- 7:00PM  | TTh | Barman,K        |  | SS316 |  |  |  |  |
| (Women's Studies)                                                            |               |     |                 |  |       |  |  |  |  |
| <b>SOC 120 - 3.0 UNITS INTRODUCTION TO HUMAN SEXUALITY</b>                   |               |     |                 |  |       |  |  |  |  |
| Transferable to UC, CSU                                                      |               |     |                 |  |       |  |  |  |  |
| 20630                                                                        | 8:00- 9:30AM  | MW  | Pirtle,D        |  | SS316 |  |  |  |  |
| 20631                                                                        | 9:30-11:00AM  | MW  | Pirtle,D        |  | SS316 |  |  |  |  |
| 20632                                                                        | 9:30-11:00AM  | TTh | Pirtle,D        |  | SS316 |  |  |  |  |
| 20633                                                                        | 12:30- 2:00PM | MW  | Pirtle,D        |  | SS316 |  |  |  |  |
| 20634                                                                        | 8:00- 9:30AM  | TTh | Pirtle,D        |  | SS316 |  |  |  |  |
| 20954                                                                        | 7:00-10:00PM  | Th  | Phillips,K      |  | SS316 |  |  |  |  |
| <b>SOC 201 - 3.0 UNITS SOCIAL PROBLEMS</b>                                   |               |     |                 |  |       |  |  |  |  |
| Transferable to UC, CSU (CAN SOC 4)                                          |               |     |                 |  |       |  |  |  |  |
| Recommendation: SOC 101 or equivalent with a grade of Pass or "C" or higher. |               |     |                 |  |       |  |  |  |  |
| 20955                                                                        | 12:30- 2:00PM | TTh | Troup,J         |  | SS212 |  |  |  |  |
| 21862                                                                        | 5:30- 7:00PM  | MW  | Holzgang,A      |  | SS316 |  |  |  |  |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                            | Time          | Day | Instructor                      | Room  | Class#                                                                                                                                                                                                                                                        | Time                          | Day | Instructor     | Room           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|---------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|----------------|----------------|
| <b>SOC 202 - 3.0 UNITS GENDER AND SOCIETY</b><br>Transferable to UC, CSU<br>Recommendation: SOC 101 or WS 101 with a grade of Pass or "C" or higher.              |               |     |                                 |       | <b>SPAN 201 - 5.0 UNITS INTERMEDIATE SPANISH</b><br>Transferable to UC, CSU (CAN SPAN 8)<br>Prerequisite: SPAN 102 or SPAN 112 or equivalent with a grade of Pass or "C" or higher.                                                                           |                               |     |                |                |
| 23146                                                                                                                                                             | 12:30- 2:00PM | TTh | Holzgang,A<br>(Women's Studies) | SS309 | 20959                                                                                                                                                                                                                                                         | 4:00- 6:30PM<br>+ 1.0 HRS ARR | TTh | STAFF<br>STAFF | LA 33<br>LC205 |
| <b>SOC 210 - 3.0 UNITS AMERICAN MINORITY RELATIONS</b><br>Transferable to UC, CSU<br>Recommendation: SOC 101 or equivalent with a grade of Pass or "C" or higher. |               |     |                                 |       | <b>SPAN 210 - 3.0 UNITS HIGHLIGHTS OF HISPANIC CULTURE</b><br>Transferable to UC, CSU<br>Prerequisite: SPAN 102 or SPAN 112 or equivalent with a grade of Pass or "C" or higher.                                                                              |                               |     |                |                |
| 21652                                                                                                                                                             | 4:00- 5:30PM  | TTh | Troup,J                         | SS306 | 26847                                                                                                                                                                                                                                                         | 4:00- 7:00PM                  | W   | Cabuto,F       | LA 31          |
| <b>SOC 299 - 2.0 UNITS DIRECTED STUDIES</b><br>Transferable to CSU<br>12.0 HRS ARR<br>Class#23327 meets 10/17/2011-12/16/2011                                     |               |     |                                 |       | <b>SPAN 245 - 3.0 UNITS INTRODUCTION TO CHICANO/MEXICAN AMERICAN CULTURE</b><br>Transferable to UC, CSU<br>20647 11:00-12:30PM MW Arce,C LA 31<br>20960 3.0 HRS ARR (OL) Arce,C ONLINE<br>Mandatory Orientation: 7:00 - 9:00 pm, Friday - August 19 in LA 31. |                               |     |                |                |

## SPANISH

|                                                                                                                                                                                                        |                     |            |                                  |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|----------------------------------|----------------|
| <b>SPAN 101 - 5.0 UNITS ELEMENTARY SPANISH</b><br>Transferable to UC, CSU (CAN SPAN 2)                                                                                                                 |                     |            |                                  |                |
| 20635                                                                                                                                                                                                  | 12:30- 3:00PM       | MW         | Cabuto,F                         | LA 33<br>LC205 |
| 20636                                                                                                                                                                                                  | 12:30- 3:00PM       | TTh        | Medina-Valin,N                   | LA 35<br>LC205 |
| 20639                                                                                                                                                                                                  | 8:30-11:00AM        | TTh        | Arce,C                           | LA 31<br>LC205 |
| 20640                                                                                                                                                                                                  | 4:00- 6:30PM        | MW         | STAFF                            | LA 20<br>LC205 |
| <b>20956</b>                                                                                                                                                                                           | <b>7:00- 9:30PM</b> | <b>MW</b>  | STAFF                            | BE 13<br>LC205 |
| <b>20957</b>                                                                                                                                                                                           | <b>4:30- 7:00PM</b> | <b>MW</b>  | STAFF                            | LA 24<br>LC205 |
| <b>20958</b>                                                                                                                                                                                           | <b>7:00- 9:30PM</b> | <b>TTh</b> | STAFF                            | LA 35<br>LC205 |
| 22749                                                                                                                                                                                                  | 10:00-12:30PM       | MW         | Cabuto,F                         | LA 33<br>LC205 |
| 26682                                                                                                                                                                                                  | 8:00-10:30AM        | TTh        | STAFF                            | HS104<br>LC205 |
| <b>SPAN 102 - 5.0 UNITS ELEMENTARY SPANISH</b><br>Transferable to UC, CSU (CAN SPAN 4)<br>Prerequisite: SPAN 101 or SPAN 103B or equivalent with a grade of Pass or "C" or higher.                     |                     |            |                                  |                |
| 20641                                                                                                                                                                                                  | 12:30- 3:00PM       | TTh        | Arce,C                           | LA 31<br>LC205 |
| <b>26684</b>                                                                                                                                                                                           | <b>7:00- 9:30PM</b> | <b>MW</b>  | STAFF                            | LA 21<br>LC205 |
| <b>SPAN 111 - 5.0 UNITS ELEMENTARY SPANISH FOR SPANISH SPEAKERS</b><br>Transferable to UC, CSU                                                                                                         |                     |            |                                  |                |
| 20642                                                                                                                                                                                                  | 12:30- 3:00PM       | MW         | Medina-Valin,N                   | LA 35<br>LC205 |
| 20644                                                                                                                                                                                                  | 8:30-11:00AM        | MW         | Arce,C                           | LA 31<br>LC205 |
| <b>21482</b>                                                                                                                                                                                           | <b>7:00- 9:30PM</b> | <b>MW</b>  | Jaime,J                          | LA 33<br>LC205 |
| 21484                                                                                                                                                                                                  | 8:00-10:30AM        | TTh        | Cabuto,F                         | LA 33<br>LC205 |
| 23088                                                                                                                                                                                                  | 4:00- 6:30PM        | TTh        | Medina-Valin,N                   | LA 35<br>LC205 |
| <b>SPAN 112 - 5.0 UNITS ELEMENTARY SPANISH FOR SPANISH SPEAKERS</b><br>Transferable to UC, CSU<br>Prerequisite: SPAN 101 or SPAN 111 or SPAN 103B or equivalent with a grade of Pass or "C" or higher. |                     |            |                                  |                |
| 20646                                                                                                                                                                                                  | 4:00- 6:30PM        | MW         | Medina-Valin,N<br>Medina-Valin,N | LA 35<br>LC205 |

## SPEECH

|                                                                                                                                                                                                                                                                           |                     |            |                      |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|----------------------|--------|
| <b>SPCH 60 - 3.0 UNITS INTRODUCTION TO COMMUNICATION</b><br>Not Transferable                                                                                                                                                                                              |                     |            |                      |        |
| 20648                                                                                                                                                                                                                                                                     | 11:00-12:30PM       | TTh        | STAFF                | SS211  |
| <b>SPCH 100 - 3.0 UNITS FUNDAMENTALS OF ORAL COMMUNICATION</b><br>Transferable to UC, CSU (CAN SPCH 2)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent or SPCH 60 or equivalent with a grade of Pass or "C" or higher. |                     |            |                      |        |
| 20649                                                                                                                                                                                                                                                                     | 8:00- 9:30AM        | TTh        | Sparks Jr.,W         | SS211  |
| 20650                                                                                                                                                                                                                                                                     | 9:30-11:00AM        | MW         | Lavariere,C          | SS211  |
| 20651                                                                                                                                                                                                                                                                     | 11:00-12:30PM       | MW         | Sparks Jr.,W         | SS207  |
| <b>20652</b>                                                                                                                                                                                                                                                              | <b>7:00-10:00PM</b> | <b>W</b>   | STAFF                | SS224  |
| 20653                                                                                                                                                                                                                                                                     | 3:30- 5:00PM        | TTh        | STAFF                | SS211  |
| 20654                                                                                                                                                                                                                                                                     | 9:30-11:00AM        | TTh        | Havice,S             | SS211  |
| 20655                                                                                                                                                                                                                                                                     | 11:00-12:30PM       | TTh        | STAFF                | SS224  |
| <b>21702</b>                                                                                                                                                                                                                                                              | <b>7:00-10:00PM</b> | <b>Th</b>  | STAFF                | SS207  |
| 20656                                                                                                                                                                                                                                                                     | 12:30- 2:00PM       | TTh        | Havice,S             | SS211  |
| 20657                                                                                                                                                                                                                                                                     | 2:00- 3:30PM        | TTh        | Havice,S             | SS211  |
| 20658                                                                                                                                                                                                                                                                     | 4:00- 7:00PM        | W          | STAFF                | SS207  |
| 20659                                                                                                                                                                                                                                                                     | 8:00- 9:30AM        | MW         | STAFF                | SS207  |
| 23138                                                                                                                                                                                                                                                                     | 2:00- 3:30PM        | MW         | STAFF                | SS211  |
| 22113                                                                                                                                                                                                                                                                     | 12:30- 2:00PM       | MW         | Sparks Jr.,W         | SS207  |
| <b>26690</b>                                                                                                                                                                                                                                                              | <b>5:30- 7:00PM</b> | <b>MW</b>  | STAFF                | SS211  |
| <b>26826</b>                                                                                                                                                                                                                                                              | <b>5:30- 7:00PM</b> | <b>TTh</b> | STAFF                | SS211  |
| <b>21479</b>                                                                                                                                                                                                                                                              | <b>7:00-10:00PM</b> | <b>M</b>   | STAFF                | SS224  |
| <b>21704</b>                                                                                                                                                                                                                                                              | <b>7:00-10:00PM</b> | <b>T</b>   | STAFF                | SS211  |
| 21941                                                                                                                                                                                                                                                                     | 3:30- 5:00PM        | MW         | Sparks Jr.,W         | SS211  |
| 22735                                                                                                                                                                                                                                                                     | 8:00- 9:30AM        | MW         | STAFF                | BE 13  |
| 23093                                                                                                                                                                                                                                                                     | 4:00- 7:00PM        | M          | STAFF                | SS207  |
| 23094                                                                                                                                                                                                                                                                     | 9:00-12:00PM        | F          | STAFF                | SS211  |
| 21019                                                                                                                                                                                                                                                                     | 8:00-11:00AM        | TTh        | Hanks,W              | LA 35  |
| Class#21019 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                   |                     |            |                      |        |
| <b>21608</b>                                                                                                                                                                                                                                                              | <b>7:00-10:00PM</b> | <b>Th</b>  | Lavariere,C (HYBRID) | SS224  |
| Plus 3.0 hrs. arr. per week.                                                                                                                                                                                                                                              |                     |            |                      |        |
| Class#21608 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                   |                     |            |                      |        |
| 23137                                                                                                                                                                                                                                                                     | 1:00- 4:00PM        | Th         | Rosenfeld,K (HYBRID) | LA 25  |
| Plus 3.0 hrs. arr. per week.                                                                                                                                                                                                                                              |                     |            |                      |        |
| Class#23137 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                   |                     |            |                      |        |
| 22733                                                                                                                                                                                                                                                                     | 8:00-11:00AM        | TTh        | Hanks,W              | LA 35  |
| Class#22733 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                   |                     |            |                      |        |
| <b>SPCH 110 - 3.0 UNITS INTERCULTURAL COMMUNICATION</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.                                              |                     |            |                      |        |
| 20660                                                                                                                                                                                                                                                                     | 9:30-11:00AM        | TTh        | Hoppe-Nagao,A        | SS207  |
| 23095                                                                                                                                                                                                                                                                     | 11:00-12:30PM       | MW         | Lavariere,C          | SS211  |
| 22734                                                                                                                                                                                                                                                                     | 6.0 HRS ARR         | (OL)       | Hoppe-Nagao,A        | ONLINE |
| Mandatory Orientation: 2:00 - 4:00 pm, Tuesday - August 16 in BE 1.                                                                                                                                                                                                       |                     |            |                      |        |
| Class#22734 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                   |                     |            |                      |        |
| 21478                                                                                                                                                                                                                                                                     | 6.0 HRS ARR         | (OL)       | Hoppe-Nagao,A        | ONLINE |
| Mandatory Orientation: 6:00 - 8:00 pm, Friday - October 14 in BE 1.                                                                                                                                                                                                       |                     |            |                      |        |
| Class#21478 meets 10/17/2011-12/16/2011                                                                                                                                                                                                                                   |                     |            |                      |        |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                          | Time                | Day       | Instructor    | Room           | Class#                                                                                                                                                                                                                           | Time | Day | Instructor | Room |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------|---------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|
| <b>SPCH 120 - 3.0 UNITS FUNDAMENTALS OF INTERPERSONAL COMMUNICATION</b><br>Transferable to UC, CSU<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.                    |                     |           |               |                | <b>SPCH 239 - 2.0 UNITS FORENSIC WORKSHOP</b><br>Transferable to CSU<br>20670 2:00- 6:00PM Th Laviere,C SS224<br>+ 3.0 HRS ARR Laviere,C                                                                                         |      |     |            |      |
| 20661                                                                                                                                                                                                                                                           | 9:30-11:00AM        | MW        | STAFF         | BE 8           | SLPA students are required to take SLP 120 – Phonetics Lab with SPCH 271. All SPCH 271 students are encouraged to enroll in SLP 120 for practice in International Phonetic Alphabet transcription, which is learned in SPCH 271. |      |     |            |      |
| 22345                                                                                                                                                                                                                                                           | 12:30- 2:00PM       | TTh       | Hoppe-Nagao,A | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| 20662                                                                                                                                                                                                                                                           | 11:00-12:30PM       | MW        | Hoppe-Nagao,A | SS224          |                                                                                                                                                                                                                                  |      |     |            |      |
| 22346                                                                                                                                                                                                                                                           | 11:00-12:30PM       | TTh       | STAFF         | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>20961</b>                                                                                                                                                                                                                                                    | <b>7:00-10:00PM</b> | <b>W</b>  | STAFF         | SS211          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 130 - 3.0 UNITS FUNDAMENTALS OF SPEAKING</b><br>Transferable to UC, CSU (CAN SPCH 4)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent or SPCH 60 or equivalent with a grade of Pass or "C" or higher. |                     |           |               |                | <b>SPCH 271 - 3.0 UNITS VOICE AND ARTICULATION</b><br>Transferable to CSU<br><b>20963 7:00-10:00PM Th STAFF LA 29</b>                                                                                                            |      |     |            |      |
| 22347                                                                                                                                                                                                                                                           | 12:30- 3:30PM       | F         | Rosenfeld,K   | SS211          |                                                                                                                                                                                                                                  |      |     |            |      |
| 20663                                                                                                                                                                                                                                                           | 12:30- 2:00PM       | TTh       | Sparks Jr.,W  | SS224          |                                                                                                                                                                                                                                  |      |     |            |      |
| 20664                                                                                                                                                                                                                                                           | 11:00-12:30PM       | TTh       | STAFF         | LA 35          |                                                                                                                                                                                                                                  |      |     |            |      |
| 26827                                                                                                                                                                                                                                                           | 9:30-12:30PM        | F         | STAFF         | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| This class is part of the Teacher TRAC Urban Teacher Fellowship program.                                                                                                                                                                                        |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 20665                                                                                                                                                                                                                                                           | 9:30-11:00AM        | MW        | STAFF         | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>21703</b>                                                                                                                                                                                                                                                    | <b>7:00-10:00PM</b> | <b>W</b>  | STAFF         | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| 21857                                                                                                                                                                                                                                                           | 2:00- 3:30PM        | MW        | Rosenfeld,K   | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 132 - 3.0 UNITS FUNDAMENTALS OF SMALL GROUP COMMUNICATION</b><br>Transferable to UC, CSU (CAN SPCH 10)<br>Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.        |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 20666                                                                                                                                                                                                                                                           | 2:00- 3:30PM        | MW        | STAFF         | SS224          |                                                                                                                                                                                                                                  |      |     |            |      |
| 21943                                                                                                                                                                                                                                                           | 8:00- 9:30AM        | TTh       | STAFF         | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>22539</b>                                                                                                                                                                                                                                                    | <b>7:00-10:00PM</b> | <b>Th</b> | Laviere,C     | (HYBRID) SS224 |                                                                                                                                                                                                                                  |      |     |            |      |
| Plus 3.0 hrs. arr. per week.<br>Class#22539 meets 10/17/2011-12/16/2011                                                                                                                                                                                         |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 145 - 3.0 UNITS STORYTELLING</b><br>Transferable to CSU                                                                                                                                                                                                 |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 23096                                                                                                                                                                                                                                                           | 8:00- 9:30AM        | TTh       | STAFF         | SS224          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 150 - 3.0 UNITS ORGANIZATIONAL COMMUNICATION</b><br>Transferable to CSU<br>Recommendation: READ 54 or ENGL 52 or equivalent with a grade of Pass or "C" or higher or satisfactory completion of the English Placement Process.                          |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 20667                                                                                                                                                                                                                                                           | 1:00- 4:00PM        | T         | Rosenfeld,K   | LA 25          |                                                                                                                                                                                                                                  |      |     |            |      |
| 21083                                                                                                                                                                                                                                                           | 1:00- 4:00PM        | Th        | Rosenfeld,K   | (HYBRID) LA 25 |                                                                                                                                                                                                                                  |      |     |            |      |
| Plus 3.0 hrs. arr. per week.<br>Class#21083 meets 10/17/2011-12/16/2011                                                                                                                                                                                         |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 229 - 3.0 UNITS SPEECH AND LANGUAGE DEVELOPMENT IN CHILDREN</b><br>Transfer CSU, UC determined after admission                                                                                                                                          |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 21945                                                                                                                                                                                                                                                           | 4:00- 7:00PM        | T         | STAFF         | SS207          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 235 - 3.0 UNITS FUNDAMENTALS OF ARGUMENTATION AND PERSUASION</b><br>Transferable to UC, CSU (CAN SPCH 6)<br>Prerequisite: ENGL 100 or equivalent with a grade of Pass or "C" or higher.                                                                 |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 20668                                                                                                                                                                                                                                                           | 9:30-11:00AM        | MW        | Hoppe-Nagao,A | SS224          |                                                                                                                                                                                                                                  |      |     |            |      |
| 20669                                                                                                                                                                                                                                                           | 12:30- 2:00PM       | MW        | STAFF         | SS211          |                                                                                                                                                                                                                                  |      |     |            |      |
| 22747                                                                                                                                                                                                                                                           | 9:30-11:00AM        | TTh       | Sparks Jr.,W  | SS224          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>20962</b>                                                                                                                                                                                                                                                    | <b>5:30- 7:00PM</b> | <b>MW</b> | Sparks Jr.,W  | (HYBRID) SS224 |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>21944</b>                                                                                                                                                                                                                                                    | <b>7:00-10:00PM</b> | <b>T</b>  | STAFF         | SS224          |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 236 - 1.0 UNIT FORENSICS FOR ONE TOURNAMENT</b><br>Transferable to CSU                                                                                                                                                                                  |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 22800                                                                                                                                                                                                                                                           | 3.0 HRS ARR         |           | Laviere,C     |                |                                                                                                                                                                                                                                  |      |     |            |      |
| Class#22800 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                         |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 237 - 1.0 UNIT FORENSICS FOR TWO TOURNAMENTS</b><br>Transferable to CSU                                                                                                                                                                                 |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| Corequisite: SPCH 236.                                                                                                                                                                                                                                          |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 22801                                                                                                                                                                                                                                                           | 3.0 HRS ARR         |           | Laviere,C     |                |                                                                                                                                                                                                                                  |      |     |            |      |
| Class#22801 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                         |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| <b>SPCH 238 - 1.0 UNIT FORENSICS FOR THREE TOURNAMENTS</b><br>Transferable to CSU                                                                                                                                                                               |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| Corequisite: SPCH 236 and SPCH 237.                                                                                                                                                                                                                             |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |
| 22802                                                                                                                                                                                                                                                           | 3.0 HRS ARR         |           | Laviere,C     |                |                                                                                                                                                                                                                                  |      |     |            |      |
| Class#22802 meets 08/15/2011-12/16/2011                                                                                                                                                                                                                         |                     |           |               |                |                                                                                                                                                                                                                                  |      |     |            |      |

## SPEECH AND LANGUAGE PATHOLOGY

The Speech-Language Pathology Assistant curriculum prepares graduates to work under the supervision of a licensed Speech-Language Pathologist, who evaluates, diagnoses, and treats individuals with various communication disorders.

### SLP 100 - 3.0 UNITS INTRODUCTION TO SPEECH AND LANGUAGE PATHOLOGY

Transferable to CSU  
Recommendation: ENGL 52 or equivalent with a grade of Pass or "C" or higher.

**20947 6:00- 9:00PM T STAFF SL109**

### SLP 110 - 4.0 UNITS NORMAL COMMUNICATION, DISORDERS, AND DIFFERENCES

Transferable to CSU  
Recommendation: A&P 120 or equivalent with a grade of Pass or "C" or higher.

**20948 5:00- 9:00PM Th Tillman,D SL106**

### SLP 120 - 0.5 UNIT PHONETICS LAB

Transferable to CSU  
Prerequisite: SLP 100 or equivalent with a grade of Pass or "C" or higher.  
Corequisite: SPCH 271.

**22696 5:00- 6:00PM Th STAFF SL108**  
**6:00- 7:00PM Th STAFF SL108**  
Class#22696 meets 10/17/2011-12/16/2011

### SLP 125 - 5.0 UNITS CHILDHOOD DISORDERS AND TREATMENT

Transferable to CSU  
Prerequisite: SLP 100 or equivalent with a grade of Pass or "C" or higher.  
Recommendation: A & P 120 or equivalent with a grade of Pass or "C" or higher.

**20949 5:30- 7:30PM MW STAFF HS103**  
**7:30- 9:00PM MW STAFF HS103**

### SLP 230 - 1.5 UNITS ADAPTIVE COMMUNICATION TECHNOLOGY

Transferable to CSU  
Prerequisite: Completion of SLP 100 or equivalent with a grade of Pass or "C" or higher.

**20950 7:00- 8:30PM T STAFF SL106**  
**8:30- 9:00PM T STAFF SL106**

### SLP 235 - 5.0 UNITS ADULT DISORDERS AND TREATMENT

Transferable to CSU  
Prerequisite: SLP 100 or equivalent with a grade of Pass or "C" or higher.

**26696 5:00- 7:00PM MW STAFF SL106**  
**7:00- 8:30PM MW STAFF SL106**

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Time | Day | Instructor | Room | Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Time | Day | Instructor | Room |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|
| <p>Enrollment in SLP 240 and SLP 245 is contingent upon department approval. All placements are done by the instructor and require the student to be available Monday – Friday during regular business hours. Transportation to the field experience site is the responsibility of the student.</p> <p>Students may be required to provide proof of negative TB and current vaccination records. A current CPR validation card from the American Heart Association that specifically states Basic Life Support for the Healthcare Provider is required prior to placement. NOTE: No other CPR cards or training agencies will be accepted.</p> <p>Clearance of a criminal background check and/or drugs of abuse testing may be required prior to clinical field experience.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |     |            |      | <p><b>TH 123A - 3.0 UNITS ADVANCED STAGE MAKEUP</b><br/>Transferable to UC, CSU<br/>Prerequisite: TH 123 or equivalent with a grade of Pass or “C” or higher.<br/>Recommendation: ART 110 and ART 112 or equivalent with grades of Pass or “C” or higher</p> <p>22325 12:30- 1:30PM TTh Watanabe-Lonsbury,S BC 20<br/>1:30- 2:30PM TTh Watanabe-Lonsbury,S BC 20<br/>Plus 1.0 hr. arr. per week.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |     |            |      |
| <p><b>SLP 240 - 2.0 UNITS CHILDHOOD FIELD EXPERIENCE</b><br/>Transferable to CSU<br/>Prerequisite: SLP 120, SLP 125, and SPCH 229 or equivalent with grades of Pass or “C” or higher.</p> <p><b>21079 5:00- 5:36PM Th STAFF SL106</b><br/>+ 5.4 HRS ARR STAFF<br/>Class#21079 meets 09/06/2011-12/16/2011</p> <p><b>SLP 245 - 2.0 UNITS ADULT FIELD EXPERIENCE</b><br/>Transferable to CSU<br/>Prerequisite: SLP 235 or equivalent with grade of Pass or “C” or higher.</p> <p><b>21080 6:00- 6:36PM Th STAFF SL106</b><br/>+ 5.4 HRS ARR STAFF<br/>Class#21080 meets 09/06/2011-12/16/2011</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |     |            |      | <p><b>TH 130 - 1.0 UNIT REHEARSAL AND PERFORMANCE FOR THE MINOR ROLE</b><br/>Transferable to UC, CSU</p> <p><b>21101 7:00- 7:40PM FSat STAFF BC 31</b><br/>+ 2.5 HRS ARR STAFF BC 31<br/>Class#21101 meets 10/22/2011-12/11/2011</p> <p><b>21871 7:00- 7:35PM FSat STAFF BC 31</b><br/>+ 5.6 HRS ARR STAFF BC 31<br/>Class#21871 meets 08/20/2011-10/16/2011</p> <p><b>TH 131 - 2.0 UNITS REHEARSAL AND PERFORMANCE FOR THE SUPPORTING ROLE</b><br/>Transferable to UC, CSU</p> <p><b>21102 7:00- 8:20PM FSat STAFF BC 31</b><br/>+ 4.0 HRS ARR STAFF BC 31<br/>Class#21102 meets 10/22/2011-12/11/2011</p> <p><b>21875 7:00- 8:10PM FSat STAFF BC 31</b><br/>+ 9.0 HRS ARR STAFF BC 31<br/>Class#21875 meets 08/20/2011-10/16/2011</p> <p><b>TH 132 - 3.0 UNITS REHEARSAL AND PERFORMANCE FOR THE LEADING ROLES</b><br/>Transferable to UC, CSU (CAN DRAM 16)</p> <p><b>21872 7:00- 8:20PM FSat STAFF BC 31</b><br/>+ 7.0 HRS ARR STAFF BC 31<br/>Class#21872 meets 10/22/2011-12/11/2011</p> <p><b>23063 7:00- 8:10PM FSat STAFF BC 31</b><br/>+ 15.8 HRS ARR STAFF BC 31<br/>Class#23063 meets 08/20/2011-10/16/2011</p> <p><b>TH 133 - 1.0 UNIT STAGE CREW ACTIVITY</b><br/>Transferable to UC, CSU</p> <p>21721 10:00-11:00AM F STAFF BC 20<br/>11:00- 2:00PM F STAFF BC 20<br/>Plus 2.0 hrs. arr. per week.<br/>Class#21721 meets 08/15/2011-10/14/2011</p> <p>21998 10:00-11:00AM F STAFF BC 20<br/>11:00- 2:00PM F STAFF BC 20<br/>Plus 2.0 hrs. arr. per week.<br/>Class#21998 meets 10/17/2011-12/16/2011</p> <p><b>TH 134 - 2.0 UNITS TECHNICAL PRODUCTION</b><br/>Transferable to UC, CSU</p> <p>21723 10:00-12:00PM F STAFF BC 20<br/>12:00- 2:00PM F STAFF BC 20<br/>Plus 8.0 hrs. arr. per week.<br/>Class#21723 meets 08/15/2011-10/14/2011</p> <p>26876 10:00-12:00PM F STAFF BC 20<br/>12:00- 2:00PM F STAFF BC 20<br/>Plus 8.0 hrs. arr. per week.<br/>Class#26876 meets 10/17/2011-12/16/2011</p> <p><b>TH 136 - 2.0 UNITS TOURING THEATRE PRODUCTION FOR SUPPORTING ROLES</b><br/>Transferable to CSU</p> <p>21580 8:00-11:00AM F Velazquez,S BC 31<br/>11:00- 1:00PM F Velazquez,S BC 31<br/>Plus 1.0 hr. arr. per week.<br/>Class#21580 meets 10/17/2011-12/16/2011</p> <p><b>TH 137 - 2.0 UNITS TOURING THEATRE PRODUCTION FOR LEADING ROLES</b><br/>Transferable to CSU</p> <p>21725 8:00-11:00AM F Velazquez,S BC 31<br/>11:00- 1:00PM F Velazquez,S BC 31<br/>Plus 3.0 hrs. arr. per week.<br/>Class#21725 meets 10/17/2011-12/16/2011</p> |      |     |            |      |
| <b>THEATRE ARTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |            |      |
| <p>FIELD TRIPS TO LOCAL PRODUCTIONS MAY BE REQUIRED<br/>If so, students will provide their own theatre tickets. Check with your individual instructor for particulars</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |     |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |            |      |
| <p><b>TH 101 - 3.0 UNITS INTRODUCTION TO THE THEATRE</b><br/>Transferable to UC, CSU (CAN DRAM 18)</p> <p>20672 11:00-12:30PM TTh Piotrowski,C BC 47<br/>20594 4:00- 7:00PM W Bathke,J HS302<br/>20964 12:30- 2:00PM MW Watanabe-Lonsbury,S BC 47<br/>20965 2:00- 5:00PM M Watanabe-Lonsbury,S BC 47<br/>21488 11:00-12:30PM MW Watanabe-Lonsbury,S BC 47<br/><b>21487 6:00- 9:36PM Th Walton,E BC 47</b><br/>Class#21487 meets 09/06/2011-12/16/2011</p> <p><b>TH 108 - 3.5 UNITS IMPROVISATION FOR THE THEATRE</b><br/>Transferable to UC, CSU</p> <p>23070 3:00- 6:00PM TTh Hoggard,K BC 31<br/>6:00- 7:00PM TTh Hoggard,K BC 31<br/>Plus 1.0 hr. arr. per week.<br/>Class#23070 meets 08/15/2011-10/14/2011</p> <p><b>TH 110 - 3.5 UNITS FUNDAMENTALS OF ACTING</b><br/>Transferable to UC, CSU (CAN DRAM 8)</p> <p>23065 12:30- 2:00PM TTh Hoggard,K BC 31<br/>2:00- 3:00PM TTh Hoggard,K BC 31<br/>23067 10:00- 1:00PM M Hoggard,K BC 31<br/>1:00- 2:00PM M Hoggard,K BC 31<br/>Plus 1.0 hr. arr. per week.</p> <p><b>TH 114 - 2.0 UNITS VOICE FOR ACTING</b><br/>Transferable to UC, CSU (CAN DRAM 6)</p> <p>26810 9:30-10:30AM MW Sneed,H BE 3<br/>10:30-11:00AM MW Sneed,H BE 3</p> <p><b>TH 115 - 3.0 UNITS STAGE MOVEMENT AND COMBAT</b><br/>Transferable to UC, CSU</p> <p>26812 2:00- 3:30PM MW Well,G BC 31<br/>3:30- 4:00PM MW Well,G BC 31</p> <p><b>TH 123 - 3.0 UNITS STAGE MAKE-UP</b><br/>Transferable to UC, CSU (CAN DRAM 14)<br/>NOTE: a material fee of \$30.00 is required for TH 123</p> <p>21729 12:30- 1:30PM TTh Watanabe-Lonsbury,S BC 20<br/>1:30- 2:30PM TTh Watanabe-Lonsbury,S BC 20<br/>Plus 1.0 hr. arr. per week.</p> |      |     |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |            |      |
| <p><b>Attendance is mandatory</b> (including wait listed students). Failure to appear will jeopardize your official enrollment.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |     |            |      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |     |            |      |

| Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|--------|------|-----|------------|------|
| <b>TH 140 - 2.0 UNITS BEGINNING JAZZ DANCE</b><br>Transferable to UC, CSU<br>22317 12:00-12:30PM MW Well,G FA 55<br>12:30- 2:00PM MW Well,G FA 55                                                                                                                                                                                                                                                                                                                                |      |     |            |      |        |      |     |            |      |
| <b>TH 141 - 2.0 UNITS INTERMEDIATE JAZZ DANCE</b><br>Transferable to UC, CSU<br>Prerequisite: TH 140 or DANC 140 or equivalent with a grade of Pass or "C" or higher.<br>22319 12:00-12:30PM MW Well,G FA 55<br>12:30- 2:00PM MW Well,G FA 55                                                                                                                                                                                                                                    |      |     |            |      |        |      |     |            |      |
| <b>TH 142 - 2.0 UNITS BEGINNING TAP DANCE</b><br>Transferable to UC, CSU<br>22321 9:00- 9:30AM TTh Well,G BC 17<br>9:30-11:00AM TTh Well,G BC 17                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |        |      |     |            |      |
| <b>TH 143 - 2.0 UNITS INTERMEDIATE TAP DANCE</b><br>Transferable to UC, CSU<br>Prerequisite: TH 142 or DANC 142 or equivalent with a grade of Pass or "C" or higher.<br>22323 9:00- 9:30AM TTh Well,G BC 17<br>9:30-11:00AM TTh Well,G BC 17                                                                                                                                                                                                                                     |      |     |            |      |        |      |     |            |      |
| <b>TH 146 - 2.0 UNITS MUSICAL THEATRE PRODUCTION FOR CHORUS</b><br>Transferable to UC, CSU<br>26878 7:00- 8:00PM WTh STAFF BC 17<br>8:00- 9:00PM WTh STAFF BC 17<br>Plus 4.0 hrs. arr per week.<br>Class#26878 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                                       |      |     |            |      |        |      |     |            |      |
| <b>TH 147 - 3.0 UNITS MUSICAL THEATRE PRODUCTION FOR LEADING ROLES</b><br>Transferable to UC, CSU<br>26880 7:00- 8:00PM WTh STAFF BC 17<br>8:00-10:00PM WTh STAFF BC 17<br>Plus 10.0 hrs. arr per week.<br>Class#26880 meets 08/15/2011-10/14/2011                                                                                                                                                                                                                               |      |     |            |      |        |      |     |            |      |
| <b>TH 150 - 3.0 UNITS APPRECIATION AND HISTORY OF THE MOTION PICTURE</b><br>Transferable to UC, CSU<br>20673 2:00- 5:00PM Th Breit,C BC 47<br>21103 7:00-10:36PM T Campolo,R BC 47<br>Class#21103 meets 09/06/2011-12/16/2011<br>21489 2:00- 5:36PM T Campolo,R (HYBRID) BC 47<br>Mandatory Orientation: Tues, Sept 6, from 2:00-5:30pm in BC 47.<br>Class#21489 meets 09/06/2011-12/16/2011                                                                                     |      |     |            |      |        |      |     |            |      |
| <b>TH 151 - 3.0 UNITS MOTION PICTURES, RADIO AND TELEVISION</b><br>Transferable to CSU<br>20674 9:30-11:00AM MW Breit,C BC 47<br>21666 8:00- 9:30AM MW Breit,C BC 47<br>This TH 151 class is part of the - FYE University Transfer House II Learning Community. You must enroll in the assigned FYE ENGL 100 and COUN 200.<br>For additional enrollment information call (562)860-2451 x2782.<br>22002 2:00- 5:36PM W Campolo,R BC 47<br>Class#22002 meets 09/06/2011-12/16/2011 |      |     |            |      |        |      |     |            |      |
| <b>TH 208 - 3.5 UNITS ADVANCED IMPROV</b><br>Transferable to CSU<br>Prerequisite: TH 108 or equivalent with a grade of Pass or "C" or higher.<br>26816 3:00- 6:00PM TTh Hoggard,K BC 31<br>6:00- 7:00PM TTh Hoggard,K BC 31<br>Plus 1.0 hr. arr. per week.<br>Class#26816 meets 10/17/2011-12/16/2011                                                                                                                                                                            |      |     |            |      |        |      |     |            |      |
| <b>TH 223 - 3.0 UNITS PORTABLE ENTERTAINMENT TECHNOLOGY - LIGHTING</b><br>Transferable to CSU<br>Recommendation: TH 120, TH 133, or TH 134 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$30.00 is required for TH 223<br>22683 9:00-11:00AM W McMills,A FA 61<br>11:00- 2:00PM W McMills,A BC 17                                                                                                                                              |      |     |            |      |        |      |     |            |      |
| <b>TH 241 - 3.0 UNITS SCREENWRITING</b><br>Transferable to UC, CSU<br>Prerequisite: ENGL 52 or equivalent with a grade of Pass or "C" or higher.<br>22000 6:00- 9:00PM F Campolo,R (HYBRID) BC 47<br>Mandatory Orientation: Fri, Aug 19, from 6:00-9:00pm in BC 47.                                                                                                                                                                                                              |      |     |            |      |        |      |     |            |      |

## WELDING

### WELD 39 - 2.0 UNITS WELDING SHOP MATH

Not Transferable

Recommendation: Concurrent enrollment in or completion of WELD 100 or WELD 120 or WELD 130 or equivalent.

|       |               |   |        |       |
|-------|---------------|---|--------|-------|
| 22985 | 11:00- 1:00PM | M | Tait,M | ME 2G |
| 20966 | 5:00- 7:00PM  | F | STAFF  | ME 2G |

### WELD 50 - 3.0 UNITS BLUEPRINT READING FOR THE WELDING TRADES

Not Transferable

Recommendation: Concurrent enrollment in or completion of WELD 100 or WELD 120 or WELD 130 or equivalent.

|       |              |   |       |       |
|-------|--------------|---|-------|-------|
| 20967 | 7:00-10:00PM | F | STAFF | ME 2G |
|-------|--------------|---|-------|-------|

### WELD 51L - 1.0 UNIT ADVANCED ARC WELDING SPECIALTY LAB

Not Transferable

Prerequisite: WELD 120 or equivalent with a grade of Pass or "C" or higher, or concurrent enrollment.

|       |              |    |           |       |
|-------|--------------|----|-----------|-------|
| 22988 | 1:30- 4:30PM | Th | Pacheco,R | ME 13 |
|-------|--------------|----|-----------|-------|

### WELD 52 - 4.0 UNITS PIPE WELDING FUNDAMENTALS

Not Transferable

Prerequisite: WELD 210L or equivalent with a grade of Pass or "C" or higher.  
 Recommendation: Current Los Angeles City or AWS certification for structural steel.

|       |               |     |           |       |
|-------|---------------|-----|-----------|-------|
| 20675 | 11:00- 1:00PM | W   | Pacheco,R | ME 13 |
|       | 8:00-11:00AM  | MW  | Pacheco,R | ME 13 |
| 21458 | 5:30- 6:30PM  | TTh | Pacheco,R | ME 2G |
|       | 6:30- 9:30PM  | TTh | Pacheco,R | ME 13 |

### WELD 54L - 2.0 UNITS ADVANCED PIPE WELDING

Not Transferable

Prerequisite: WELD 52 or equivalent with a grade of Pass or "C" or higher.

|       |              |     |           |       |
|-------|--------------|-----|-----------|-------|
| 20676 | 8:00-11:00AM | MW  | Pacheco,R | ME 13 |
| 21460 | 6:30- 9:30PM | TTh | Pacheco,R | ME 13 |

### WELD 100 - 2.5 UNITS WELDING FUNDAMENTALS

Transferable to CSU

|       |               |    |           |       |
|-------|---------------|----|-----------|-------|
| 22986 | 6:00- 8:00PM  | F  | STAFF     | ME 13 |
|       | 8:00-10:00PM  | F  | STAFF     | ME 13 |
| 21881 | 12:30- 2:30PM | Th | Pacheco,R | ME 13 |
|       | 2:30- 4:30PM  | Th | Pacheco,R | ME 13 |

### WELD 120 - 5.0 UNITS BEGINNING ARC WELDING

Transferable to CSU

Recommendation: WELD 100 with a grade of Pass or "C" or higher, or concurrent enrollment, or appropriate work experience.

|       |              |    |        |       |
|-------|--------------|----|--------|-------|
| 20677 | 7:00- 9:00AM | MW | Tait,M | ME 13 |
|       | 9:00-11:00AM | MW | Tait,M | ME 13 |
| 20968 | 6:00- 8:00PM | MW | STAFF  | ME 13 |
|       | 8:00-10:00PM | MW | STAFF  | ME 13 |

### WELD 130 - 5.0 UNITS GAS TUNGSTEN ARC WELDING FUNDAMENTALS

Transferable to CSU

Recommendation: WELD 100 or WELD 120 or equivalent with a grade of Pass or "C" or higher, or concurrent enrollment, or appropriate work experience.

|       |              |     |           |       |
|-------|--------------|-----|-----------|-------|
| 20678 | 7:00- 9:00AM | TTh | Tait,M    | ME 13 |
|       | 9:00-11:00AM | TTh | Tait,M    | ME 13 |
| 20969 | 5:00- 7:00PM | TTh | Perkins,D | ME 13 |
|       | 7:00- 9:00PM | TTh | Perkins,D | ME 13 |

### WELD 170 - 2.0 UNITS STRUCTURAL FABRICATION

Transferable to CSU

Prerequisite: WELD 100 or WELD 120 or WELD 130 or equivalent with a grade of Pass or "C" or higher.

Recommendation: WELD 50 or equivalent with a grade of Pass or "C" or higher.

|       |              |   |       |       |
|-------|--------------|---|-------|-------|
| 20679 | 1:30- 2:30PM | M | STAFF | ME 13 |
|       | 2:30- 5:30PM | M | STAFF | ME 13 |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class#                                                                                                                                                                                                                                                                                                                                                            | Time                | Day        | Instructor        | Room  | Class#                                                                                                                                                                                                                                         | Time                | Day        | Instructor    | Room  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|-------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|---------------|-------|
| <b>WELD 200 - 4.0 UNITS INTERMEDIATE ARC WELDING</b><br>Transferable to CSU<br>Prerequisite: WELD 120 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.                                                                                                                                                                        |                     |            |                   |       | 22992                                                                                                                                                                                                                                          | 7:30-10:00AM        | W          | Jones,M       | WD 13 |
| 20680                                                                                                                                                                                                                                                                                                                                                             | 7:00- 8:00AM        | MW         | Pacheco,R         | ME 13 |                                                                                                                                                                                                                                                | 10:00-12:00PM       | W          | Jones,M       | WD 13 |
|                                                                                                                                                                                                                                                                                                                                                                   | 8:00-11:00AM        | MW         | Pacheco,R         | ME 13 | <b>20974</b>                                                                                                                                                                                                                                   | <b>5:30- 8:00PM</b> | <b>F</b>   | Sanchez,C     | WD 13 |
| <b>20970</b>                                                                                                                                                                                                                                                                                                                                                      | <b>6:00- 7:00PM</b> | <b>TTh</b> | STAFF             | ME 13 |                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>F</b>   | Sanchez,C     | WD 13 |
|                                                                                                                                                                                                                                                                                                                                                                   | <b>7:00-10:00PM</b> | <b>TTh</b> | STAFF             | ME 13 | <b>22995</b>                                                                                                                                                                                                                                   | <b>5:30- 8:00PM</b> | <b>F</b>   | Gray Jr.,R    | WD 14 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            |                   |       |                                                                                                                                                                                                                                                | <b>8:00-10:00PM</b> | <b>F</b>   | Gray Jr.,R    | WD 14 |
| <b>WELD 210L - 2.0 UNITS ARC WELDING APPLICATIONS</b><br>Transferable to CSU<br>Prerequisite: WELD 200 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                                       |                     |            |                   |       | <b>WMT 102 - 4.0 UNITS INTRODUCTION TO SOLID WOOD CASEGOODS</b><br>Transferable to CSU<br>Prerequisite: WMT 101 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for WMT 102                |                     |            |               |       |
| 20681                                                                                                                                                                                                                                                                                                                                                             | 8:00-11:00AM        | MW         | Tait,M            | ME 13 | 20685                                                                                                                                                                                                                                          | 7:00- 8:15AM        | TTh        | Fortner,A     | WD 14 |
| <b>20971</b>                                                                                                                                                                                                                                                                                                                                                      | <b>7:00-10:00PM</b> | <b>MW</b>  | STAFF             | ME 13 |                                                                                                                                                                                                                                                | 8:15-11:00AM        | TTh        | Fortner,A     | WD 14 |
| <b>22557</b>                                                                                                                                                                                                                                                                                                                                                      | <b>6:30- 9:30PM</b> | <b>TTh</b> | Pacheco,R         | ME 13 | <b>21474</b>                                                                                                                                                                                                                                   | <b>6:00- 7:15PM</b> | <b>MW</b>  | Thornbury,R   | WD 14 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            |                   |       |                                                                                                                                                                                                                                                | <b>7:15-10:00PM</b> | <b>MW</b>  | Thornbury,R   | WD 14 |
| <b>WELD 220 - 2.0 UNITS CERTIFICATION AND LICENSING FOR WELDERS</b><br>Transferable to CSU<br>Recommendation: WELD 200 or equivalent with a grade of Pass or "C" or higher, or concurrent enrollment, or appropriate work experience.                                                                                                                             |                     |            |                   |       | <b>WMT 103 - 4.0 UNITS INTRODUCTION TO TABLES</b><br>Transferable to CSU<br>Prerequisite: WMT 101 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for WMT 103                              |                     |            |               |       |
| <b>21104</b>                                                                                                                                                                                                                                                                                                                                                      | <b>4:30- 5:30PM</b> | <b>TTh</b> | Pacheco,R         | ME 2G | 20975                                                                                                                                                                                                                                          | 1:00- 2:15PM        | TTh        | Jones,M       | WD 14 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            |                   |       |                                                                                                                                                                                                                                                | 2:15- 5:00PM        | TTh        | Jones,M       | WD 14 |
| <b>WELD 240 - 2.0 UNITS ADVANCED GAS TUNGSTEN ARC WELDING LABORATORY</b><br>Transferable to CSU<br>Prerequisite: WELD 130 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                    |                     |            |                   |       | <b>WMT 107 - 3.0 UNITS WOOD FINISHING</b><br>Transferable to CSU<br>NOTE: a material fee of \$20.00 is required for WMT 107                                                                                                                    |                     |            |               |       |
| 20682                                                                                                                                                                                                                                                                                                                                                             | 8:00-11:00AM        | TTh        | Tait,M            | ME 13 | 22999                                                                                                                                                                                                                                          | 11:30- 1:30PM       | F          | Miller,B      | WD 12 |
| <b>20972</b>                                                                                                                                                                                                                                                                                                                                                      | <b>6:00- 9:00PM</b> | <b>TTh</b> | Perkins,D         | ME 13 |                                                                                                                                                                                                                                                | 2:00- 6:00PM        | F          | Miller,B      | WD 12 |
| <b>WELD 250L - 2.0 UNITS GAS TUNGSTEN ARC WELDING APPLICATIONS</b><br>Transferable to CSU<br>Prerequisite: WELD 240 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                          |                     |            |                   |       | <b>WMT 108 - 2.5 UNITS WOOD CARVING FOR FURNITURE</b><br>Transferable to CSU                                                                                                                                                                   |                     |            |               |       |
| 20683                                                                                                                                                                                                                                                                                                                                                             | 8:00-11:00AM        | TTh        | Tait,M            | ME 13 | <b>26798</b>                                                                                                                                                                                                                                   | <b>6:00- 7:00PM</b> | <b>TTh</b> | Trimble,W     | WD 13 |
| <b>20973</b>                                                                                                                                                                                                                                                                                                                                                      | <b>6:00- 9:00PM</b> | <b>TTh</b> | Perkins,D         | ME 13 |                                                                                                                                                                                                                                                | <b>7:00- 8:00PM</b> | <b>TTh</b> | Trimble,W     | WD 13 |
| <div>WOMEN'S STUDIES</div>                                                                                                                                                                                                                                                                                                                                        |                     |            |                   |       |                                                                                                                                                                                                                                                |                     |            |               |       |
| <b>WS 101 - 3.0 UNITS ISSUES FOR WOMEN IN AMERICAN SOCIETY</b><br>Transferable to UC, CSU<br>Recommendation: Satisfactory completion of the Reading Placement Process or READ 54 or equivalent with a grade of Pass or "C" or higher and satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher. |                     |            |                   |       | <b>WMT 111L - 1.0 UNIT INTRODUCTION TO WOODWORKING LAB</b><br>Transferable to CSU<br>Prerequisite: WMT 101 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for WMT 111L                    |                     |            |               |       |
| 20688                                                                                                                                                                                                                                                                                                                                                             | 9:30-11:00AM        | TTh        | Palumbo,L         | SS309 | 20686                                                                                                                                                                                                                                          | 9:00-12:00PM        | M          | Atherton,A    | WD 14 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            | (Women's Studies) |       | <b>22989</b>                                                                                                                                                                                                                                   | <b>7:00-10:00PM</b> | <b>F</b>   | Sanchez,C     | WD 13 |
| <b>WS 103 - 3.0 UNITS WOMEN, THEIR BODIES AND HEALTH</b><br>Transferable to CSU                                                                                                                                                                                                                                                                                   |                     |            |                   |       | <b>20976</b>                                                                                                                                                                                                                                   | <b>7:00-10:00PM</b> | <b>F</b>   | Gray Jr.,R    | WD 14 |
| 20689                                                                                                                                                                                                                                                                                                                                                             | 12:30- 2:00PM       | MW         | Bueno,N           | CB104 | 21876                                                                                                                                                                                                                                          | 9:00-12:00PM        | W          | Jones,M       | WD 13 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            | (Women's Studies) |       | <b>WMT 118 - 2.0 UNITS INTRODUCTION TO WOODTURNING</b><br>Transferable to CSU<br>Recommendation: WMT 101 and WMT 102 or WMT 103 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for WMT 118 |                     |            |               |       |
| <b>22032</b>                                                                                                                                                                                                                                                                                                                                                      | <b>6:00- 9:00PM</b> | <b>W</b>   | Lawler Sweeney,T  | CB104 | 26792                                                                                                                                                                                                                                          | 1:00- 2:00PM        | T          | Driskell,J    | WD 12 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            | (Women's Studies) |       |                                                                                                                                                                                                                                                | 2:00- 5:00PM        | T          | Driskell,J    | WD 12 |
| <b>WS 106 - 3.0 UNITS WOMEN IN SPORTS</b><br>Transferable to UC, CSU                                                                                                                                                                                                                                                                                              |                     |            |                   |       | <b>WMT 119L - 1.0 UNIT INTRODUCTION TO WOODTURNING LAB</b><br>Transferable to CSU<br>Prerequisite: WMT 118 or equivalent with a grade of Pass or "C" or higher.                                                                                |                     |            |               |       |
| 22748                                                                                                                                                                                                                                                                                                                                                             | 12:30- 2:00PM       | MW         | Jensen,D          | FA 53 | 26794                                                                                                                                                                                                                                          | 1:00- 5:00PM        | T          | Driskell,J    | WD 12 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            | (Women's Studies) |       | <b>WMT 123 - 4.0 UNITS DECORATIVE BOXES</b><br>Transferable to CSU<br>Prerequisite: WMT 102 or WMT 103 or equivalent with a grade of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for WMT 123                         |                     |            |               |       |
| <div>WOODWORKING MANUFACTURING TECHNOLOGY</div>                                                                                                                                                                                                                                                                                                                   |                     |            |                   |       |                                                                                                                                                                                                                                                |                     |            |               |       |
| <b>WMT 101 - 3.0 UNITS INTRODUCTION TO WOODWORKING</b><br>Transferable to CSU<br>NOTE: a material fee of \$20.00 is required for WMT 101                                                                                                                                                                                                                          |                     |            |                   |       | 22715                                                                                                                                                                                                                                          | 8:00-10:30AM        | W          | Fortner,A     | WD 14 |
| 20684                                                                                                                                                                                                                                                                                                                                                             | 7:30-10:00AM        | M          | Atherton,A        | WD 14 |                                                                                                                                                                                                                                                | 11:30- 5:00PM       | W          | Fortner,A     | WD 14 |
|                                                                                                                                                                                                                                                                                                                                                                   | 10:00-12:00PM       | M          | Atherton,A        | WD 14 | <b>WMT 132 - 4.0 UNITS CHAIR DESIGN AND CONSTRUCTION</b><br>Transferable to CSU<br>Prerequisite: WMT 102 and WMT 103 or equivalent with grades of Pass or "C" or higher.<br>NOTE: a material fee of \$20.00 is required for WMT 132            |                     |            |               |       |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            |                   |       | 26800                                                                                                                                                                                                                                          | 8:00-10:00AM        | F          | Fortner,A     | WD 14 |
|                                                                                                                                                                                                                                                                                                                                                                   |                     |            |                   |       |                                                                                                                                                                                                                                                | 11:00- 5:00PM       | F          | Fortner,A     | WD 14 |
| <b>WMT 144 - 2.0 UNITS JIGS AND FIXTURES</b><br>Transferable to CSU<br>Prerequisite: WMT 102 or WMT 103 or WMT 155 or equivalent with a grade of Pass or "C" or higher.                                                                                                                                                                                           |                     |            |                   |       | <b>WMT 144 - 2.0 UNITS JIGS AND FIXTURES</b><br>Transferable to CSU<br>Prerequisite: WMT 102 or WMT 103 or WMT 155 or equivalent with a grade of Pass or "C" or higher.                                                                        |                     |            |               |       |
| <b>23001</b>                                                                                                                                                                                                                                                                                                                                                      | <b>6:00- 7:00PM</b> | <b>Th</b>  | Stammerjohn,C     | WD 13 |                                                                                                                                                                                                                                                | <b>6:00- 7:00PM</b> | <b>Th</b>  | Stammerjohn,C | WD 13 |
|                                                                                                                                                                                                                                                                                                                                                                   | <b>7:00-10:00PM</b> | <b>Th</b>  | Stammerjohn,C     | WD 13 |                                                                                                                                                                                                                                                | <b>7:00-10:00PM</b> | <b>Th</b>  | Stammerjohn,C | WD 13 |

Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.

| Class# | Time | Day | Instructor | Room | Class# | Time | Day | Instructor | Room |
|--------|------|-----|------------|------|--------|------|-----|------------|------|
|--------|------|-----|------------|------|--------|------|-----|------------|------|

### WMT 151 - 4.0 UNITS INTRODUCTION TO FACEFRAME

#### CABINETMAKING

Transferable to CSU

NOTE: a material fee of \$20.00 is required for WMT 151

|       |              |     |          |       |
|-------|--------------|-----|----------|-------|
| 21286 | 2:15- 5:00PM | MW  | Jones,M  | WD 15 |
| 21710 | 1:00- 2:15PM | MW  | Jones,M  | WD 15 |
| 26795 | 6:00- 7:25PM | TTh | Krause,P | WD 15 |
|       | 7:25-10:00PM | TTh | Krause,P | WD 15 |

### WMT 201 - 4.0 UNITS WOODWORKING WITH HAND TOOLS

Transferable to CSU

NOTE: a material fee of \$20.00 is required for WMT 201

|       |              |    |             |       |
|-------|--------------|----|-------------|-------|
| 23027 | 6:00- 7:15PM | MW | Mortensen,E | WD 13 |
|       | 7:15-10:00PM | MW | Mortensen,E | WD 13 |

### WMT 203 - 4.0 UNITS WOOD VENEERING

Transferable to CSU

Prerequisite: WMT 102 or WMT 103 or equivalent with a grade of Pass or "C" or higher.

NOTE: a material fee of \$20.00 is required for WMT203

|       |              |    |               |       |
|-------|--------------|----|---------------|-------|
| 26802 | 1:00- 2:15PM | MW | Stammerjohn,C | WD 13 |
|       | 2:15- 5:00PM | MW | Stammerjohn,C | WD 13 |

### WMT 204 - 4.0 UNITS ADVANCED TABLES

Transferable to CSU

Prerequisite: WMT 102 and WMT 103 or equivalent with grades of Pass "C" or higher.

|       |              |     |               |       |
|-------|--------------|-----|---------------|-------|
| 26804 | 6:00- 7:15PM | TTh | Stammerjohn,C | WD 14 |
|       | 7:15-10:00PM | TTh | Stammerjohn,C | WD 14 |

### WMT 229L - 2.5 UNITS COMPREHENSIVE WOODWORKING MANUFACTURING SPECIALTY

Transferable to CSU

Prerequisite: WMT 151 or WMT 153 or WMT 102 or WMT 103 or equivalent with a grade of Pass or "C" or higher.

NOTE: a material fee of \$20.00 is required for WMT 229L

|       |              |     |               |       |
|-------|--------------|-----|---------------|-------|
| 20687 | 7:00-11:00AM | TTh | Fortner,A     | WD 14 |
| 21711 | 1:00- 5:00PM | MW  | Stammerjohn,C | WD 13 |
| 26797 | 6:00-10:00PM | TTh | Stammerjohn,C | WD 14 |
| 22670 | 8:00- 5:00PM | F   | Fortner,A     | WD 14 |

### WMT 249L - 2.5 UNITS FURNITURE MANUFACTURING SPECIALTY

Transferable to CSU

Prerequisite: WMT 102 or WMT 103 or equivalent with a grade of Pass or "C" or higher.

NOTE: a material fee of \$20.00 is required for WMT 249L

|       |              |     |             |       |
|-------|--------------|-----|-------------|-------|
| 23018 | 1:00- 5:00PM | TTh | Jones,M     | WD 14 |
| 20977 | 6:00-10:00PM | MW  | Thornbury,R | WD 14 |
| 22042 | 8:00- 5:00PM | W   | Fortner,A   | WD 14 |

### WMT 268C - 5.0 UNITS PRODUCTION CABINETMAKING AND MANUFACTURING (MASS PRODUCTION)

Transferable to CSU

Prerequisite: WMT 151 and one of the following: WMT 102, WMT 103, WMT 153, WMT 155, WMT 181, or WMT 250 or equivalent with a grade of Pass or "C" or higher, or appropriate work experience.

Recommendation: WMT 154 or equivalent with a grade of Pass or "C" or higher.

NOTE: a material fee of \$20.00 is required for WMT268C

|       |              |     |          |       |
|-------|--------------|-----|----------|-------|
| 23035 | 6:00- 8:00PM | MW  | Koford,B | WD 15 |
|       | 8:00-10:00PM | TTh | Koford,B | WD 15 |

### WMT 269L - 2.5 UNITS CABINETMAKING MANUFACTURING SPECIALTY

Transferable to CSU

Prerequisite: WMT 151 or WMT 153 or equivalent with a grade of Pass or "C" or higher.

NOTE: a material fee of \$20.00 is required for WMT 269L

|       |              |     |          |       |
|-------|--------------|-----|----------|-------|
| 20978 | 6:00-10:00PM | TTh | Krause,P | WD 15 |
| 22354 | 6:00-10:00PM | MW  | Jones,M  | WD 15 |

## ZOOLOGY

### ZOOL 120 - 4.0 UNITS INTRODUCTION TO ANIMAL BIOLOGY

Transferable to UC, CSU

Prerequisite: Satisfactory completion of the English Placement Process or ENGL 52 or equivalent with a grade of Pass or "C" or higher.

|       |               |     |             |       |
|-------|---------------|-----|-------------|-------|
| 20690 | 12:30- 1:30PM | TTh | Henderson,S | S 127 |
|       | 1:30- 4:30PM  | TTh | Henderson,S | S 127 |

## SHORT-TERM CLASS DATES AND DEADLINES

| FIRST 6-WEEKS:                         | AUGUST 15 – SEPTEMBER 23 |
|----------------------------------------|--------------------------|
| Enrollment dates                       | July 14 – August 12      |
| Instructor-initiated adds              | August 15 – 17           |
| Last day to drop with a refund         | August 17                |
| Last day to add (Instructor initiated) | August 17                |
| Last day to drop without a “W”         | August 25                |
| Last day to elect P/NP grading option  | August 25                |
| Last day to drop with a “W”            | September 13             |

| FIRST 9-WEEKS:                         | AUGUST 15 – OCTOBER 14 |
|----------------------------------------|------------------------|
| Enrollment dates                       | July 14 – August 12    |
| Instructor-initiated adds              | August 15 – 18         |
| Last day to drop with a refund         | August 18              |
| Last day to add (Instructor initiated) | August 18              |
| Last day to drop without a “W”         | August 31              |
| Last day to elect P/NP grading option  | August 31              |
| Last day to drop with a “W”            | September 29           |

| 12 WEEKS:                              | AUGUST 15 – NOVEMBER 4 |
|----------------------------------------|------------------------|
| Enrollment dates                       | July 14 – August 12    |
| Instructor-initiated adds              | August 15 – 22         |
| Last day to drop with a refund         | August 22              |
| Last day to add (Instructor initiated) | August 22              |
| Last day to drop without a “W”         | September 8            |
| Last day to elect P/NP grading option  | September 8            |
| Last day to drop with a “W”            | October 14             |

| FIRST 15-WEEKS:                        | AUGUST 15 – NOVEMBER 23 |
|----------------------------------------|-------------------------|
| Enrollment dates                       | July 14 – August 12     |
| Instructor-initiated adds              | August 15 – 23          |
| Last day to drop with a refund         | August 23               |
| Last day to add (Instructor initiated) | August 23               |
| Last day to drop without a “W”         | September 13            |
| Last day to elect P/NP grading option  | September 13            |
| Last day to drop with a “W”            | October 27              |

| OPEN ENTRY/OPEN EXIT:                  | AUGUST 15 – DECEMBER 16 |
|----------------------------------------|-------------------------|
| Enrollment dates                       | July 14 – August 12     |
| Instructor-initiated adds              | August 15 – 26          |
| Last day to drop with a refund         | August 26               |
| Last day to add (Instructor initiated) | August 26               |
| Last day to drop without a “W”         | September 16            |
| Last day to elect P/NP grading option  | September 16            |
| Last day to drop with a “W”            | November 18             |

*Deadlines do not reflect in-person, office availability. Adds/drops available through MyCerritos.*

## SHORT-TERM CLASS DATES AND DEADLINES

| SECOND 15-WEEKS:                       | SEPTEMBER 6 – DECEMBER 16 |
|----------------------------------------|---------------------------|
| Enrollment dates                       | July 14 – September 2     |
| Instructor-initiated adds              | September 6 – 14          |
| Last day to drop with a refund         | September 14              |
| Last day to add (Instructor initiated) | September 14              |
| Last day to drop without a “W”         | October 5                 |
| Last day to elect P/NP grading option  | October 5                 |
| Last day to drop with a “W”            | November 21               |

| SECOND 6-WEEKS:                        | SEPTEMBER 26 – NOVEMBER 4 |
|----------------------------------------|---------------------------|
| Enrollment dates                       | July 14 – September 23    |
| Instructor-initiated adds              | September 26 – 28         |
| Last day to drop with a refund         | September 28              |
| Last day to add (Instructor initiated) | September 28              |
| Last day to drop without a “W”         | October 3                 |
| Last day to elect P/NP grading option  | October 3                 |
| Last day to drop with a “W”            | October 26                |

| SECOND 9-WEEKS:                        | OCTOBER 17 – DECEMBER 16 |
|----------------------------------------|--------------------------|
| Enrollment dates                       | July 14 – October 14     |
| Instructor-initiated adds              | October 17 – 20          |
| Last day to drop with a refund         | October 20               |
| Last day to add (Instructor initiated) | October 20               |
| Last day to drop without a “W”         | November 2               |
| Last day to elect P/NP grading option  | November 2               |
| Last day to drop with a “W”            | December 1               |

| THIRD 6-WEEKS:                         | NOVEMBER 7 – DECEMBER 16 |
|----------------------------------------|--------------------------|
| Enrollment dates                       | July 14 – November 4     |
| Instructor-initiated adds              | November 7 – 9           |
| Last day to drop with a refund         | November 9               |
| Last day to add (Instructor initiated) | November 9               |
| Last day to drop without a “W”         | November 17              |
| Last day to elect P/NP grading option  | November 17              |
| Last day to drop with a “W”            | December 8               |

*Deadlines do not reflect in-person, office availability. Adds/drops available through MyCerritos.*

## SHORT-TERM CLASS DATES AND DEADLINES

| WEEKEND CLASSES – 15 WEEKS:            | AUGUST 20 – DECEMBER 11 |
|----------------------------------------|-------------------------|
| Enrollment dates                       | July 14 – August 17     |
| Instructor-initiated adds              | August 20 – 27          |
| Last day to drop with a refund         | August 27               |
| Last day to add (Instructor initiated) | August 27               |
| Labor Day (Sat–Mon)                    | September 3 – 5         |
| Last day to drop without a “W”         | September 18            |
| Last day to elect P/NP grading option  | September 18            |
| Last day to drop with a “W”            | November 6              |
| Thanksgiving Recess (Thur–Sun)         | November 24 – 27        |

| WEEKEND CLASSES – 8 WEEKS:             | AUGUST 20 – OCTOBER 16 |
|----------------------------------------|------------------------|
| Enrollment dates                       | July 14 – August 17    |
| Instructor-initiated adds              | August 20 – 21         |
| Last day to drop with a refund         | August 21              |
| Last day to add (Instructor initiated) | August 21              |
| Last day to drop without a “W”         | September 3            |
| Last day to elect P/NP grading option  | September 3            |
| Labor Day (Sat–Mon)                    | September 3 – 5        |
| Last day to drop with a “W”            | October 2              |

| WEEKEND CLASSES – 7 WEEKS:             | OCTOBER 22 – DECEMBER 11 |
|----------------------------------------|--------------------------|
| Enrollment dates                       | July 14 – October 19     |
| Instructor-initiated adds              | October 21 – 22          |
| Last day to drop with a refund         | October 22               |
| Last day to add (Instructor initiated) | October 22               |
| Last day to drop without a “W”         | October 30               |
| Last day to elect P/NP grading option  | October 30               |
| Thanksgiving Recess (Thur–Sun)         | November 24 – 27         |
| Last day to drop with a “W”            | December 3               |

*Deadlines do not reflect in-person, office availability. Adds/drops available through MyCerritos.*

# ADULT EDUCATION AND DIVERSITY PROGRAMS

## NO FEE NON-CREDIT CLASSES

The following information will help you register for non-credit classes offered by Cerritos College. In non-credit classes students build the basic skills needed for personal and professional growth. Students in non-credit classes do not earn units toward the award of a credit degree or certificate, and are not required to pay registration fees for these courses. Instruction in English as a Second Language, General Education Development, citizenship, and other basic skills is offered within the non-credit Adult Education unit. Some classes are offered in both English and Spanish. Most non-credit classes take place off-campus at community sites. Classes for students with disabilities require a separate registration process.

More information is available by calling the offices of:

Adult Education ..... (562) 467-5098

Emeritus - Older Wiser Learner ..... (562) 860-2451, ext. 2496

## REGISTRATION

### STEPS TO ENROLL IN NON-CREDIT CLASSES

#### 1. IDENTIFY THE CLASS OR CLASSES YOU WISH TO TAKE

Review the course list and identify class and ticket number.

#### 2. COMPLETE REGISTRATION FORM

Complete a Cerritos College application and submit to the Adult Education office located in CE 11.

#### 3. WALK-IN REGISTRATION

You may register in person at the Office of Adult Education & Diversity Programs. Call (562) 467-5098 for office hours.

If you are registering for an ESL, or Vocational ESL, or GED class, an assessment test will need to be taken.

#### 4. SEE A COUNSELOR

Counselors are available to talk with you about the right courses for you. Call (562) 467-5098 to schedule an appointment.

### CLASES GRATIS DE NO-CREDITO DEL COLEGIO

Lo siguiente le ayudará a matricularse para clases de no-crédito del Colegio de Cerritos. En las clases de no-crédito, los estudiantes mejoran sus habilidades académicas básicas necesarias para el desarrollo personal y profesional. Las clases de no-crédito no se aplican para título o certificado en los programas de crédito. Se ofrecen clases de Inglés como Segundo Idioma, Diploma de Preparatoria, Ciudadanía, y otras clases de habilidades académicas. La mayoría de las clases de no-crédito se ofrecen en sitios distintos de la comunidad. Clases para estudiantes con discapacidades requieren de una matriculación aparte.

Para información en español, llame a las oficinas de:

Educación de Adultos ..... (562) 467-5098

Programa de educación para adultos de mayor edad ... (562) 860-2451, ext. 2496

### COMO MATRICULARSE EN CLASES DE NO-CRÉDITO

#### 1. Escoja la clases o clase que le gustaria tomar.

#### 2. Llene la aplicacion de registración para Cerritos College y entregue la aplicacion a la oficina del programa para adultos.

#### 3. Registracion en persona.

Al llenar la aplicacion de registración, venga a la oficina de Educacion para Adultos localizada en el edificio de CE 11.

Registración para los cursos de Inglés Como Segundo Idioma requieren una prueba de evaluación. Llame la oficina para mas información (562) 467-5098.

#### 4. Consulte con un consejero.

Consejeros que hablan español están disponibles. Para hacer una cita, llame al (562) 467-5098.

| Class#                                                                                                                                                                                                                                                                                                                                                                         | Time                | Day        | Instructor    | Room  | Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Time                | Day         | Instructor           | Room  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|---------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|----------------------|-------|
| <b>ESL/CITIZENSHIP</b>                                                                                                                                                                                                                                                                                                                                                         |                     |            |               |       | <b>OCCUPATIONAL PREPARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |             |                      |       |
| <p>This course prepares adults for the citizenship process, the INS examination, and interview. The course will also emphasize oral communication and strengthen English language skills for those limited in English.</p> <p>CUIDADANIA</p> <p>Prepárese para el examen de ciudadanía y la entrevista con inmigración, aprendiendo al mismo tiempo Inglés.</p>                |                     |            |               |       | <p>Learn basic skills about conducting a job search, attitudes at the workplace, interviewing, work habits, time management, and stress reduction.</p> <p>PREPARACION OCUPACIONAL</p> <p>Aprenda técnicas fundamentales sobre como dirigir o buscar trabajo, actitud en el sitio de trabajo, como dirigir una entrevista, hábitos de trabajo, como organizar su tiempo, y como reducir el estrés.</p>                                                                                                   |                     |             |                      |       |
| <b>AED 60.01 - 0.0 UNIT CITIZENSHIP I</b>                                                                                                                                                                                                                                                                                                                                      |                     |            |               |       | <b>AED 36.01 - 0.0 UNIT OCCUPATIONAL ORIENTATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |             |                      |       |
| Not Transferable                                                                                                                                                                                                                                                                                                                                                               |                     |            |               |       | Not Transferable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |             |                      |       |
| 22217                                                                                                                                                                                                                                                                                                                                                                          | 8:00-12:00PM        | Sat        | Cardona,R     | CB102 | 22130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11:00- 1:00PM       | TTh         | Salaam,S             | LC201 |
| <b>23172</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>6:00- 8:00PM</b> | <b>TTh</b> | Rios,H        | CE1   | 26870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2:00- 4:00PM        | TF          | Levy,E               | COCC* |
|                                                                                                                                                                                                                                                                                                                                                                                |                     |            |               |       | <b>23171</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6:00- 8:00PM</b> | <b>MW</b>   | Lopez,A              | CE1   |
|                                                                                                                                                                                                                                                                                                                                                                                |                     |            |               |       | 22216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9:00- 1:00PM        | Sat         | Lopez,A              | LC201 |
|                                                                                                                                                                                                                                                                                                                                                                                |                     |            |               |       | <b>22569</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>5:00- 7:00PM</b> | <b>TTh</b>  | Gonzalez,G           | ME2   |
| <b>ENGLISH AS A SECOND LANGUAGE</b>                                                                                                                                                                                                                                                                                                                                            |                     |            |               |       | <b>GENERAL EDUCATION DEVELOPMENT (GED)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |             |                      |       |
| <p>Four levels are offered to assist you in your language development. Emphasis is placed on oral communication and conversational language.</p> <p>INGLES COMO SEGUNDO IDIOMA</p> <p>Cuatro niveles de Inglés se ofrecen para ayudarle a desarrollar sus conocimientos del idioma Inglés. Esta clase esta enfocada en comunicacion oral y conversacion del idioma Inglés.</p> |                     |            |               |       | <p>This GED course consists of five examinations in the areas of writing skills, social studies, science, literature, the arts and mathematics. This course will prepare students to take the battery of GED tests.</p> <p>PREPARESE PARA TOMAR EL EXAMEN EQUIVALENTE A LA PREPARATORIA</p> <p>Este curso consiste en cinco materias que son escritura, ciencias sociales, literatura, arte y matematicas. Estas clases lo capacitan para pasar el examen y obtener su certificado de preparatoria.</p> |                     |             |                      |       |
| <b>AED 42.14 - 0.0 UNIT LOW BEGINNING ENGLISH AS A SECOND LANGUAGE</b>                                                                                                                                                                                                                                                                                                         |                     |            |               |       | <b>AED 42.10 - 0.0 UNIT SPANISH GED TEST PREP-A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |             |                      |       |
| Not Transferable                                                                                                                                                                                                                                                                                                                                                               |                     |            |               |       | Not Transferable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |             |                      |       |
| 22566                                                                                                                                                                                                                                                                                                                                                                          | 8:30- 3:00PM        | Sat        | Tucker,J      | CE2   | 22131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8:30- 3:00PM        | Sat         | Nava,D               | S101  |
| 22570                                                                                                                                                                                                                                                                                                                                                                          | 8:30-11:30AM        | MW         | Robles,M      | CE2   | <b>22585</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6:00- 9:00PM</b> | <b>TTh</b>  | Barrera De Contreras | SAD * |
|                                                                                                                                                                                                                                                                                                                                                                                |                     |            |               |       | 26850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9:00-12:00PM        | TTh         | Ramos,M              | BE15  |
|                                                                                                                                                                                                                                                                                                                                                                                |                     |            |               |       | <b>26871</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6:00- 9:00PM</b> | <b>TWTh</b> | Ramos,M              | FA54  |
|                                                                                                                                                                                                                                                                                                                                                                                |                     |            |               |       | Class#26871 meets 09/29/2011-12/15/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |             |                      |       |
| <b>AED 42.15 - 0.0 UNIT HIGH BEGINNING ENGLISH AS A SECOND LANGUAGE</b>                                                                                                                                                                                                                                                                                                        |                     |            |               |       | <b>AED 42.12 - 0.0 UNIT GED PREPARATION-A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |             |                      |       |
| Not Transferable                                                                                                                                                                                                                                                                                                                                                               |                     |            |               |       | Not Transferable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |             |                      |       |
| 22571                                                                                                                                                                                                                                                                                                                                                                          | 8:30- 3:00PM        | Sat        | Mondaca,F     | ME2   | 22782                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 8:30- 3:00PM        | Sat         | Rios,H               | FA65  |
| <b>22576</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>6:00- 9:00PM</b> | <b>TTh</b> | Sanchez,M     | CE6   | 22783                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9:00-12:00PM        | MW          | San Nicolas,K        | CE3   |
|                                                                                                                                                                                                                                                                                                                                                                                |                     |            |               |       | <b>23170</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6:00- 9:00PM</b> | <b>TTh</b>  | Nava,D               | FA53  |
| <b>AED 42.16 - 0.0 UNIT LOW INTERMEDIATE ENGLISH AS A SECOND LANGUAGE</b>                                                                                                                                                                                                                                                                                                      |                     |            |               |       | <b>OLDER WISER LEARNER (FORMERLY EMERITUS COLLEGE)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |             |                      |       |
| Not Transferable                                                                                                                                                                                                                                                                                                                                                               |                     |            |               |       | <p>The Older Wiser Learner program offers special interest, noncredit classes for adults. These courses are designed to support lifelong learning. Register in the class. Classes are open enrollment.</p>                                                                                                                                                                                                                                                                                              |                     |             |                      |       |
| 22562                                                                                                                                                                                                                                                                                                                                                                          | 9:00-12:00PM        | TTh        | Robles,M      | CE2   | <b>AED 10.06 - 0.0 UNIT MUSIC EXPERIENCE FOR SENIORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |             |                      |       |
| 22584                                                                                                                                                                                                                                                                                                                                                                          | 8:30- 3:00PM        | Sat        | Sanchez,S     | BE15  | Not Transferable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |             |                      |       |
| <b>26851</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>6:00- 9:00PM</b> | <b>MW</b>  | Furgason,M    | CE2   | 22149                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2:00- 4:00PM        | W           | Blair,R              | DRC * |
| <b>26885</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>6:00- 9:00PM</b> | <b>TTh</b> | Nunez,M       | CE2   | 22151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9:30-11:30AM        | T           | Blair,R              | MIRH* |
| <b>AED 42.17 - 0.0 UNIT HIGH INTERMEDIATE ENGLISH AS A SECOND LANGUAGE</b>                                                                                                                                                                                                                                                                                                     |                     |            |               |       | <b>AED 11.08 - 0.0 UNIT STRESS MANAGEMENT/OLDER ADULT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |             |                      |       |
| Not Transferable                                                                                                                                                                                                                                                                                                                                                               |                     |            |               |       | Not Transferable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |             |                      |       |
| 22564                                                                                                                                                                                                                                                                                                                                                                          | 8:30-11:30AM        | TTh        | San Nicolas,K | CE3   | 23175                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1:00- 2:00PM        | M           | Layne,J              | NSC * |
| <b>22565</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>6:00-09:00PM</b> | <b>TTh</b> | Perez,C       | ME2   | 23176                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2:00- 3:00PM        | M           | Layne,J              | NSC * |
| 23168                                                                                                                                                                                                                                                                                                                                                                          | 8:30- 3:00PM        | Sat        | Chen,L        | CE6   | 23177                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9:30-10:00AM        | MW          | Jackson,M            | NSC * |
| <b>26852</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>6:00- 9:00PM</b> | <b>MW</b>  | Robles,M      | CE1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10:00-10:30AM       | MW          | Jackson,M            | NSC * |
| <b>AED 49.02 - 0.0 UNIT VOCATIONAL ENGLISH AS A SECOND LANGUAGE</b>                                                                                                                                                                                                                                                                                                            |                     |            |               |       | 23179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7:30- 8:00AM        | MW          | Jackson,M            | CSRC* |
| Not Transferable                                                                                                                                                                                                                                                                                                                                                               |                     |            |               |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8:00- 8:30AM        | MW          | Jackson,M            | CSRC* |
| 22220                                                                                                                                                                                                                                                                                                                                                                          | 8:30- 1:00PM        | Sat        | Robles,M      | CE7   | 23195                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2:00- 3:00PM        | T           | Lozano,J             | DCC * |
| 22568                                                                                                                                                                                                                                                                                                                                                                          | 9:00- 1:30PM        | Sat        | La Velle,F    | CE1   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3:00- 4:00PM        | T           | Lozano,J             | DCC * |
| 23173                                                                                                                                                                                                                                                                                                                                                                          | 8:30- 1:00PM        | Sat        | Villar,S      | CB106 | 23197                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10:00-10:30AM       | MW          | Van Herk,T           | LMGM* |
| 23174                                                                                                                                                                                                                                                                                                                                                                          | 4:00- 6:15PM        | TTh        | Villar,S      | NOR * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10:30-11:00AM       | MW          | Van Herk,T           | LMGM* |
| 22132                                                                                                                                                                                                                                                                                                                                                                          | 2:00- 5:15PM        | W          | Villar,S      | NOR * | <b>Attendance is mandatory (including wait listed students). Failure to appear will jeopardize your official enrollment.</b>                                                                                                                                                                                                                                                                                                                                                                            |                     |             |                      |       |
|                                                                                                                                                                                                                                                                                                                                                                                | 3:00- 5:15PM        | F          | Villar,S      | NOR * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |             |                      |       |

| Class#                                                      | Time                | Day      | Instructor  | Room  | Class#                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Time | Day | Instructor | Room |
|-------------------------------------------------------------|---------------------|----------|-------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----|------------|------|
| 23199                                                       | 2:00- 3:00PM        | M        | Dejong,H    | ACH * | <div>APPRENTICESHIP PROGRAMS</div> <div>Learn a trade while you work. Apprenticeship is a well-organized and supervised method of training individuals who have little or no knowledge of the craft.</div> <div>Cerritos College has 3 apprenticeship programs:<br/>Field Ironworkers<br/>SC/PDCA Painters &amp; Decorators of California<br/>ABC – Associated Builders and Contractors</div> <div>For further information call (562) 860-2451, ext. 2497</div> |      |     |            |      |
|                                                             | 3:00- 4:00PM        | M        | Dejong,H    | ACH * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23203                                                       | 3:30- 4:00PM        | MTh      | Lozano,J    | CSRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 4:00- 4:30PM        | MTh      | Lozano,J    | CSRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23207                                                       | 2:30- 3:30PM        | W        | Lozano,J    | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 3:30- 4:30PM        | W        | Lozano,J    | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23209                                                       | 9:30-10:00AM        | TTh      | Van Herk,T  | ACC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 10:00-10:30AM       | TTh      | Van Herk,T  | ACC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23211                                                       | 8:30- 9:00AM        | TTh      | Kimura,D    | NSC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 9:00- 9:30AM        | TTh      | Kimura,D    | NSC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23213                                                       | 8:15- 8:45AM        | MW       | Van Herk,T  | NBRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 8:45- 9:15AM        | MW       | Van Herk,T  | NBRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| <b>23216</b>                                                | <b>4:15- 5:15PM</b> | <b>T</b> | Lozano,J    | DRC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 3:15- 4:15PM        | F        | Lozano,J    | DRC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23218                                                       | 1:00- 2:00PM        | F        | Lozano,J    | DCC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 2:00- 3:00PM        | F        | Lozano,J    | DCC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| <b>AED 14.08 - 0.0 UNIT CREATIVE ARTS/CRAFTS/ADULTS</b>     |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Not Transferable                                            |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23215                                                       | 1:00- 3:00PM        | W        | Reynolds,C  | CSRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| <b>AED 16.10 - 0.0 UNIT SENIOR CHORUS</b>                   |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Not Transferable                                            |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22153                                                       | 10:00-10:45AM       | W        | Kubiak,P    | CSRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 10:45-12:00PM       | W        | Kubiak,P    | CSRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| <b>AED 16.13 - 0.0 UNIT VOCAL ARTS WORKSHOP FOR SENIORS</b> |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Not Transferable                                            |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22155                                                       | 12:00- 1:30PM       | T        | Kubiak,P    | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
|                                                             | 1:30- 3:00PM        | T        | Kubiak,P    | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| <b>AED 22.09 - 0.0 UNIT TOPICS OF INTEREST SENIORS</b>      |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Not Transferable                                            |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22157                                                       | 9:00-11:00AM        | Th       | Levy,E      | NSC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22158                                                       | 2:30- 4:30PM        | F        | Levy,E      | FOUN* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22159                                                       | 2:30- 4:30PM        | T        | Levy,E      | FOUN* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22160                                                       | 10:00-12:00PM       | Th       | Mansell,B   | COCC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22161                                                       | 9:00-11:00AM        | Sat      | Fiske,R     | COCC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22162                                                       | 11:00- 1:00PM       | Sat      | Fiske,R     | COCC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22163                                                       | 4:00- 6:00PM        | M        | Levy,E      | CSRC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22164                                                       | 9:00-11:00AM        | M        | Levy,E      | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22165                                                       | 9:00-11:00AM        | W        | Levy,E      | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 23282                                                       | 12:00- 2:00PM       | W        | Levy,E      | WDCR* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| <b>AED 24.03 - 0.0 UNIT ADULT NUTRITION</b>                 |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Not Transferable                                            |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 26868                                                       | 2:00- 4:00PM        | T        | Wyckhouse,M | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Class#26868 meets 08/29/2011-10/07/2011                     |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 26869                                                       | 2:00- 4:00PM        | T        | Wyckhouse,M | LMAC* |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Class#26869 meets 10/24/2011-12/02/2011                     |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| <b>AED 48.03 - 0.0 UNIT CREATIVE WRITING FOR SENIORS</b>    |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| Not Transferable                                            |                     |          |             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |
| 22166                                                       | 2:00- 4:00PM        | Th       | Mansell,B   | NSC * |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |     |            |      |

**Attendance is mandatory** (including wait listed students). Failure to appear will jeopardize your official enrollment.

## SITE LOCATIONS

| <b>SITE</b> | <b>NAME</b>                                  | <b>LOCATION</b>                         |
|-------------|----------------------------------------------|-----------------------------------------|
| <b>ACC</b>  | Artesia Community Center                     | 18750 Clarkdale Ave., Artesia           |
| <b>ACH</b>  | Artesia Christian Home                       | 11614 E. 183rd St., Artesia             |
| <b>ARMC</b> | Anaheim Regional Medical Center              | 111 W. La Palma Ave., Anaheim           |
| <b>CDCL</b> | Children's Dental Clinic                     | 300 East Buckthorn, Inglewood           |
| <b>CH</b>   | College Hospital                             | 10802 College Pl., Cerritos             |
| <b>COCC</b> | One-Stop Career Center Plus SELACO WIA       | 10900 E. 183rd St., Suite 392, Cerritos |
| <b>CSRC</b> | Cerritos Senior Center                       | 12340 South St., Artesia                |
| <b>CVSB</b> | Country Villa Seal Beach                     | 3000 Beverly Manor Dr., Seal Beach      |
| <b>DCC</b>  | Downey Community Senior Center               | 7810 Quill Dr., Downey                  |
| <b>DRC</b>  | Downey Retirement Center                     | 11500 Dolan Ave., Downey                |
| <b>DRMC</b> | Downey Regional Medical Center               | 11500 Brookshire Ave., Downey           |
| <b>ELMT</b> | El Monte Comprehensive Health Clinic         | 10953 Ramona Blvd., El Monte            |
| <b>FOUN</b> | Founder's House of Hope                      | 18025 Pioneer Blvd., Artesia            |
| <b>HDSN</b> | H. Claude Hudson Comprehensive Health Clinic | 2829 South Grand Ave., Los Angeles      |
| <b>KDMC</b> | Kaiser Downey Medical Center                 | 9333 Imperial Hwy., Downey              |
| <b>LAH</b>  | Los Alamitos Hospital                        | 3751 Katella Ave., Los Alamitos         |
| <b>LBVA</b> | Veteran's Affairs Long Beach                 | 5901 E. 7th St., Long Beach             |
| <b>LCMC</b> | La Casa Mental Health Rehab Center           | 6060 Paramount Blvd., Long Beach        |
| <b>LMAC</b> | La Mirada Activity Center                    | 13810 La Mirada Blvd., La Mirada        |
| <b>LMGM</b> | La Mirada Gymnasium                          | 15105 Alicante Rd., La Mirada           |
| <b>LRMC</b> | Lakewood Regional Medical Center             | 3700 E. South St., Lakewood             |
| <b>MHLB</b> | Memorial Hospital Long Beach                 | 2801 Atlantic Ave., Long Beach          |
| <b>MIRH</b> | Mirada Hills                                 | 12200 La Mirada Blvd., La Mirada        |
| <b>MPRL</b> | Imperial Convalescent Home                   | 12926 La Mirada Blvd., La Mirada        |
| <b>NBRC</b> | Neighborhood Center                          | 9255 Pioneer Blvd., Santa Fe Springs    |
| <b>NMN</b>  | Norwalk Meadows Nursing Center               | 10625 Leffingwell Rd., Norwalk          |
| <b>NOR</b>  | Northgate Store                              | Contact department office for location  |
| <b>NSC</b>  | Norwalk Senior Center                        | 14040 San Antonio Dr., Norwalk          |
| <b>PIH</b>  | Presbyterian Intercommunity Hospital         | 12401 E. Washington Blvd., Whittier     |
| <b>RHCC</b> | Rivera Health Care Center                    | 8203 Telegraph Rd., Pico Rivera         |
| <b>RLA</b>  | Rancho Los Amigos                            | 7601 E. Imperial Hwy., Downey           |
| <b>RYBL</b> | Edward R. Roybal Comprehensive Health Clinic | 2345 S. Fetterly Ave., Los Angeles      |
| <b>SAD</b>  | Saddleback Square                            | 12440 Firestone Blvd., Norwalk          |
| <b>SFMC</b> | St. Francis Medical Center                   | 3630 E. Imperial Hwy., Lynwood          |
| <b>TBD</b>  | To be determined                             | Contact department office for location  |
| <b>VECH</b> | Villa Elena Convalescent Hospital            | 13226 Studebaker Rd., Norwalk           |
| <b>WAMC</b> | West Anaheim Medical Center                  | 3033 W. Orange Ave., Anaheim            |
| <b>WDCR</b> | Woodruff Care                                | 16409 Woodruff Ave., Bellflower         |
| <b>WMCC</b> | Walnut Manor Care Center                     | 1401 Ball Rd., Anaheim                  |



## SCHOLARS' HONORS PROGRAM

### WHAT IS THE SCHOLARS' HONORS PROGRAM?

The Scholars' Honors Program (SHP) is a social and academic home that Cerritos College offers to talented and motivated students planning to transfer to four-year colleges and universities, especially to the UC and CSU systems. It introduces you to a community of faculty and staff who are committed to helping you succeed and it provides you with a supportive environment of fellow-students with similar goals and interests.

### HOW DO I JOIN?

Go on line to the SHP web page, <http://www.cerritos.edu/shp> where you can find more information and an on-line application. You can also pick up a paper application at the SHP Office (next to the counseling appointments desk in the One Stop Center), or request one by phone: (562) 860-2451, ext. 2728, or by e-mail: [shp-info@cerritos.edu](mailto:shp-info@cerritos.edu).

### HONORS COURSES, FALL SEMESTER, 2011

The following honors sections are limited to 30 seats. You may enroll in them if you have been accepted into the SHP **or** if you are not in the SHP but have a GPA of 3.0 or above. **Students must enroll in the SHP in order to receive honors credit for the course.** New students who are eligible for one of these courses are **strongly advised** to sign up for the honors section of that course.

|                           |                                                                                                                                                                                                                                                |                                              |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Astronomy 106:</b>     | <b>History of Astronomy</b><br>Prof. Jim Henriques, Thursday, 4:00-7:00 pm<br>UC/CSU: Fulfills an IGETC Physical & Biological Sciences requirement.<br>(Plan C: Area 5A)                                                                       | <b>Class # 20096</b>                         |
| <b>Earth Science 104:</b> | <b>Oceanography</b><br>Prof. Dan DeKraker, Tuesday, 3:30-6:30 pm<br>UC/CSU: Fulfills an IGETC Physical & Biological Sciences requirement.<br>(Plan C: Area 5A)                                                                                 | <b>Class # 22373</b>                         |
| <b>Economics 201M:</b>    | <b>Principles of Macroeconomics</b><br>Prof. Diane Keenan, Tuesday and Thursday, 9:30-11:00 am<br>UC/CSU: Fulfills an IGETC Social & Behavioral Sciences requirement.<br>(Plan C: Area 4)                                                      | <b>Class # 23237</b>                         |
| <b>English 100:</b>       | <b>Freshman Composition</b><br>Prof. Timothy Juntilla, Monday and Wednesday, 8:00-10:00 am<br>Prof. Timothy Juntilla, Monday and Wednesday, 11:00-1:00 pm<br>UC/CSU: Fulfills the IGETC Freshman Composition requirement.<br>(Plan C: Area 1A) | <b>Class # 20196</b><br><b>Class # 20199</b> |
| <b>English 101:</b>       | <b>Critical Thinking through Literature</b><br>Prof. Linda Palumbo, Tuesday and Thursday, 8:00-9:30 am<br>UC/CSU: Fulfills the IGETC Critical Thinking requirement.<br>(Plan C: Area 1B)                                                       | <b>Class # 21890</b>                         |
| <b>English 103:</b>       | <b>Critical and Argumentative Writing</b><br>Prof. Lynn Serwin, ONLINE (2nd 9 weeks)<br>UC/CSU: Fulfills the IGETC Critical Thinking requirement.<br>(Plan C: Area 1B)                                                                         | <b>Class # 20231</b>                         |
| <b>English 246A:</b>      | <b>Survey of English Literature</b><br>Prof. Linda Palumbo, Wednesday, 8:00-11:00 am<br>Prof. Frank Mixson, Tuesday and Thursday, 9:30-11:00 am<br>UC/CSU: Fulfills an IGETC Arts & Humanities requirement.<br>(Plan C: Area 3B)               | <b>Class # 20789</b><br><b>Class # 20236</b> |
| <b>Philosophy 107:</b>    | <b>Philosophy of Science and Technology</b><br>Prof. Ted Stolze, Monday and Wednesday, 8:00-9:30 am<br>UC/CSU: Fulfills an IGETC Arts & Humanities requirement.<br>(Plan C: Area 3B)                                                           | <b>Class # 26743</b>                         |
| <b>Psychology 241:</b>    | <b>Introduction to Psychobiology</b><br>Prof. Michelle Lewellen, Monday and Wednesday, 12:30-2:00 pm<br>UC/CSU: Fulfills an IGETC Physical & Biological Sciences requirement.<br>(Plan C: Area 5B)                                             | <b>Class # 20586</b>                         |
| <b>Speech 110:</b>        | <b>Intercultural Communication</b><br>Prof. Angela Hoppe-Nagao, ONLINE (1st 9 weeks)<br>Prof. Angela Hoppe-Nagao, ONLINE (2nd 9 weeks)<br>UC/CSU: Fulfills an IGETC Social & Behavioral Sciences requirement.<br>(Plan C: Area 4)              | <b>Class # 22734</b><br><b>Class # 21478</b> |

# WOMEN'S STUDIES PROGRAM

## FALL 2011 CLASSES

### Women's Studies 101

#### Issues for Women in American Society

TTh, 9:30 – 11 am

Linda Palumbo

### Health 103

#### Women's Studies 103

#### Women, Their Bodies and Health

MW, 12:30 – 2 pm

Ni Bueno

W, 6 – 9 pm

Staff

### Physical Education 106

#### Women's Studies 106

#### Women in Sports

MW, 12:30 – 2 pm

Deborah Jensen

### Physical Education 160

#### Personal Self Defense

F, 8 – 10 am

Jeanine Prindle

### Sociology 202

#### Gender and Society

TTh, 12:30 – 2 pm

Amy Holzgang



# LEARNING COMMUNITIES

## How to Register in a Learning Community

### MyCerritos

Log on to [www.cerritos.edu](http://www.cerritos.edu), select **MyCerritos**, and follow the directions. Important, please note, to enroll in a learning community you must enroll in **all** courses in the learning community before exiting **MyCerritos**. Please call the Learning Communities Program Center or visit the LCP website for additional information on the enrollment process.

**For more information about enrolling in the Learning Communities Program or for a complete description of each learning community, please check our website at [www.cerritos.edu/lcp/](http://www.cerritos.edu/lcp/) or call (562) 860-2451, ext. 2782.**

### DEVELOPMENTAL EDUCATION TRACK:

**These courses will help you attain the academic skills necessary to prepare you for advanced courses or to develop your career goals and objectives.**

#### EOPS Project AIM 1 – Please contact the EOPS Office for more information – ext. 2380.

|       |                        |         |         |         |                |         |
|-------|------------------------|---------|---------|---------|----------------|---------|
| 22104 | MATH 20                | 3 units | Carreon | T       | 2:00 – 3:00 pm | PST 234 |
|       |                        |         | Carreon | Th      | 1:00 – 3:00 pm | PST 234 |
| 23013 | MATH 5                 | 1 unit  | Carreon | T       | 1:00 – 2:00 pm | PST 234 |
|       | SI Workshop (Required) |         | Carreon | T or Th | 3:00 – 4:00 pm |         |

#### EOPS Project AIM 2 – Please contact the EOPS Office for more information – ext. 2380.

|       |                        |         |         |        |                  |        |
|-------|------------------------|---------|---------|--------|------------------|--------|
| 20333 | MATH 60                | 4 units | Nikdel  | MW     | 1:00 – 3:00 pm   | LC 134 |
| 26856 | COUN 10                | 1 units | Hurtado | T      | 11:00 – 12:00 pm | SS 137 |
|       | SI Workshop (Required) |         | Nikdel  | M or W | 12:00 – 1:00 pm  |        |

**Supplemental Instruction workshops must be taken together with math classes to be enrolled in EOPS AIM. Contact Henrietta Hurtado in the EOPS office at ext. 2380 or [hhurtado@cerritos.edu](mailto:hhurtado@cerritos.edu) for more information.**

#### Success in Math I

|       |                      |         |          |    |                  |        |
|-------|----------------------|---------|----------|----|------------------|--------|
| 21090 | MATH 20 (2nd 15 wks) | 3 units | Pham     | T  | 10:00 – 11:15 am | LC 134 |
|       |                      |         |          | Th | 10:00 – 12:30 pm | LC 134 |
| 23021 | MATH 5 (2nd 15 wks)  | 1 unit  | Sterling | T  | 11:15 – 12:30 pm | LC 134 |

#### Success in Math II

|       |                      |         |          |    |                  |        |
|-------|----------------------|---------|----------|----|------------------|--------|
| 21692 | MATH 20 (2nd 15 wks) | 3 units | Sterling | T  | 12:30 – 1:45 pm  | CB 106 |
|       |                      |         |          | Th | 11:15 – 1:45 pm  | CB 106 |
| 23022 | MATH 5 (2nd 15 wks)  | 1 unit  | Pham     | T  | 11:15 – 12:30 pm | CB 106 |

#### Success in Math III

|       |         |         |        |    |                 |         |
|-------|---------|---------|--------|----|-----------------|---------|
| 20304 | MATH 20 | 3 units | Flores | T  | 8:00 – 10:00 am | PST 233 |
|       |         |         |        | Th | 8:00 – 9:00 am  | PST 233 |
| 22722 | MATH 5  | 1 unit  | Ford   | Th | 9:00 – 10:00 am | PST 233 |

#### Success in Math IV

|       |         |         |        |    |                  |         |
|-------|---------|---------|--------|----|------------------|---------|
| 20311 | MATH 20 | 3 units | Ford   | T  | 9:00 – 11:00 am  | PST 234 |
|       |         |         |        | Th | 10:00 – 11:00 am | PST 234 |
| 22723 | MATH 5  | 1 unit  | Flores | Th | 9:00 – 10:00 am  | PST 234 |

#### Success in Math V

|       |         |         |         |    |                  |         |
|-------|---------|---------|---------|----|------------------|---------|
| 22103 | MATH 20 | 3 units | Johnson | T  | 10:00 – 11:00 am | PST 233 |
|       |         |         |         | Th | 10:00 – 12:00 pm | PST 233 |
| 22724 | MATH 5  | 1 unit  | Staff   | T  | 11:00 – 12:00 pm | PST 233 |

#### Success in Math VI

|       |         |         |           |    |                  |         |
|-------|---------|---------|-----------|----|------------------|---------|
| 21691 | MATH 20 | 3 units | Nguimdjou | T  | 12:00 – 1:00 pm  | PST 234 |
|       |         |         |           | Th | 11:00 – 1:00 pm  | PST 234 |
| 23011 | MATH 5  | 1 unit  | Johnson   | T  | 11:00 – 12:00 pm | PST 234 |

#### Success in Math VII

|       |         |         |        |    |                |         |
|-------|---------|---------|--------|----|----------------|---------|
| 20821 | MATH 20 | 3 units | George | T  | 2:00 – 3:00 pm | PST 233 |
|       |         |         |        | Th | 1:00 – 3:00 pm | PST 233 |
| 22725 | MATH 5  | 1 unit  | Nikdel | T  | 1:00 – 2:00 pm | PST 233 |

#### Success in Math VIII

|       |         |         |          |    |                |         |
|-------|---------|---------|----------|----|----------------|---------|
| 20823 | MATH 20 | 3 units | Bateman  | T  | 7:00 – 8:00 pm | PST 233 |
|       |         |         |          | Th | 6:00 – 8:00 pm | PST 233 |
| 23015 | MATH 5  | 1 unit  | Pallwitz | T  | 6:00 – 7:00 pm | PST 233 |

## LEARNING COMMUNITIES (CONTINUED)

### Success in Math IX

|       |         |         |          |   |                  |         |
|-------|---------|---------|----------|---|------------------|---------|
| 22107 | MATH 20 | 3 units | Johnson  | M | 11:00 – 12:00 pm | PST 234 |
|       |         |         |          | W | 10:00 – 12:00 pm | PST 234 |
| 23016 | MATH 5  | 1 unit  | El-Abyad | M | 10:00 – 11:00 am | PST 234 |

### Success in Math X

|       |         |         |        |   |                |         |
|-------|---------|---------|--------|---|----------------|---------|
| 21689 | MATH 20 | 3 units | Godwin | M | 3:00 – 4:00 pm | PST 234 |
|       |         |         |        | W | 2:00 – 4:00 pm | PST 234 |
| 22721 | MATH 5  | 1 unit  | George | M | 2:00 – 3:00 pm | PST 234 |

### Success in Math XI

|       |         |         |         |   |                |         |
|-------|---------|---------|---------|---|----------------|---------|
| 22630 | MATH 20 | 3 units | Bateman | M | 7:00 – 8:00 pm | PST 234 |
|       |         |         |         | W | 6:00 – 8:00 pm | PST 234 |
| 23017 | MATH 5  | 1 unit  | Ly      | M | 6:00 – 7:00 pm | PST 234 |

### Success in Math XII

|       |                     |         |          |       |                |         |
|-------|---------------------|---------|----------|-------|----------------|---------|
| 21693 | MATH 20 (1st 9 wks) | 3 units | Allen    | MTWTh | 3:00 – 4:30 pm | PST 233 |
| 23029 | MATH 5 (1st 9 wks)  | 1 unit  | Castillo | TTh   | 4:30 – 5:30 pm | PST 233 |

### Success in Pre-Algebra

|       |                     |         |        |       |                  |        |
|-------|---------------------|---------|--------|-------|------------------|--------|
| 21042 | MATH 40 (1st 9 wks) | 4 units | Sarell | MTWTh | 12:30 – 2:30 pm  | CB 101 |
| 22726 | MATH 5 (1st 9 wks)  | 1 unit  | Flores | TTh   | 11:30 – 12:30 pm | CB 101 |

### MATH is Everywhere! – Targeted for Psychology majors but open to all students.

|       |          |         |        |     |                |       |
|-------|----------|---------|--------|-----|----------------|-------|
| 20327 | MATH 40  | 4 units | Clarke | TTh | 2:30 – 4:30 pm | BE 4  |
| 26875 | INST 100 | 3 units | Connal | TTh | 4:30 – 6:00 pm | LA 28 |

### MATH & Technical Ed Careers I

|       |                     |         |         |    |                                      |       |
|-------|---------------------|---------|---------|----|--------------------------------------|-------|
| 26778 | MATH 60 (1st 9 wks) | 4 units | Mariani | MW | 9:00 – 12:00 pm<br>+ 2 hrs. arranged | PS 11 |
|-------|---------------------|---------|---------|----|--------------------------------------|-------|

### MATH & Technical Ed Careers II

|       |                     |         |        |    |                                      |        |
|-------|---------------------|---------|--------|----|--------------------------------------|--------|
| 23041 | MATH 60 (2nd 9 wks) | 4 units | Conley | MW | 9:00 – 12:00 pm<br>+ 2 hrs. arranged | CB 104 |
|-------|---------------------|---------|--------|----|--------------------------------------|--------|

### G.E. TRACK:

Many of these courses fulfill General Education and/or transfer requirements for Cerritos College, CSU and UC. Check the catalog or with a counselor for more specific information.

### ENGL & Technical Ed Careers

|       |                     |         |         |       |                |       |
|-------|---------------------|---------|---------|-------|----------------|-------|
| 22078 | ENGL 52 (2nd 9 wks) | 3 units | Alvarez | MTWTh | 7:00 – 9:00 am | LA 23 |
|-------|---------------------|---------|---------|-------|----------------|-------|

### MATH & Technical Ed Careers III

|       |                     |         |         |    |                                      |       |
|-------|---------------------|---------|---------|----|--------------------------------------|-------|
| 26781 | MATH 80 (2nd 9 wks) | 4 units | Mariani | MW | 9:00 – 12:00 pm<br>+ 2 hrs. arranged | PS 11 |
|-------|---------------------|---------|---------|----|--------------------------------------|-------|

### Urban Teacher Fellowship LC – Cohort II

|       |               |         |           |     |                  |        |
|-------|---------------|---------|-----------|-----|------------------|--------|
| 26673 | ENGL 100      | 4 units | Banga     | TTh | 11:00 – 1:00 pm  | LA 20  |
| 20342 | MATH 60       | 4 units | Sterling  | TTh | 9:00 – 11:00 am  | CB 102 |
| 23121 | EDT 110       | 2 units | Alexander | T   | 6:00 – 9:00 pm   | LC 201 |
| 20551 | POL 101       | 3 units | Obasohan  | MW  | 9:30 – 11:00 am  | SS 314 |
| 20481 | PE 143        | 1 unit  | Prindle   | F   | 10:30 – 12:30 pm | PE 2A  |
|       | SI (Workshop) |         |           | F   | 8:30 – 10:30 am  |        |

### Urban Teacher Fellowship LC – Cohort III

|       |               |         |               |     |                  |        |
|-------|---------------|---------|---------------|-----|------------------|--------|
| 21798 | ENGL 52       | 3 units | Staff         | TTh | 11:00 – 1:00 pm  | LA 23  |
| 26861 | MATH 40       | 4 units | Castillo      | MW  | 9:00 – 11:00 am  | BE 4   |
|       | SI (Workshop) |         |               | MW  | 11:00 – 12:00 pm |        |
| 20143 | COUN 200      | 3 units | Bello-Gardner | TTh | 9:30 – 11:00 am  | LC 201 |
| 26706 | PE 143        | 1 unit  | Staff         | F   | 10:30 – 12:30 pm | PE 2A  |
| 22808 | LIBR 100      | 1 unit  | Gersitz       |     | 2 hrs. arranged  |        |

# LEARNING COMMUNITIES (CONTINUED)

## TRANSFER TRACK:

These courses fulfill transfer requirements for CSU and/or UC. Check the catalog or with a counselor for more specific information.

### World Civilization From Antiquity to 1500

|       |          |         |      |    |                 |        |
|-------|----------|---------|------|----|-----------------|--------|
| 23141 | HIST 245 | 3 units | Haas | MW | 9:30 – 11:00 am | LC 155 |
|-------|----------|---------|------|----|-----------------|--------|

### The Play's the Thing – See your instructor's website for class meetings details.

|       |                      |         |         |        |                 |       |
|-------|----------------------|---------|---------|--------|-----------------|-------|
| 22729 | ENGL 100 (1st 9 wks) | 4 units | Stiles  | Online | 8 hrs. arranged | OL    |
| 22731 | ENGL 235 (1st 9 wks) | 3 units | Whitson | TTh    | 8:00 – 11:00 am | LA 22 |

### Think Shakespeare – See your instructor's website for class meetings details.

|       |                      |         |         |        |                 |       |
|-------|----------------------|---------|---------|--------|-----------------|-------|
| 22730 | ENGL 103 (2nd 9 wks) | 3 units | Whitson | Online | 6 hrs. arranged | OL    |
| 26672 | ENGL 228 (2nd 9 wks) | 3 units | Stiles  | TTh    | 8:00 – 11:00 am | LA 22 |

### Urban Teacher Fellowship LC – Cohort I

|       |               |         |                 |     |                  |        |
|-------|---------------|---------|-----------------|-----|------------------|--------|
| 20241 | ESCI 110      | 4 units | Lacy            | MW  | 9:30 – 12:30 pm  | PS 2   |
| 21638 | HIST 102      | 3 units | Jarrett         | MW  | 12:30 – 2:00 pm  | SS 310 |
| 26770 | MATH 110A     | 3 units | Parsons/Mariani | TTh | 9:00 – 11:00 am  | LA 28  |
|       | SI (Workshop) |         |                 | TTh | 11:00 – 12:00 pm |        |
| 20234 | ENGL 230A     | 3 units | Kayser          | TTh | 12:30 – 2:00 pm  | LA 24  |
| 26827 | SPCH 130      | 3 units | Crachiolo       | F   | 9:30 – 12:30 pm  | SS 207 |

## FIRST YEAR EXPERIENCE TRACK:

The First-Year Experience Program (FYE) is a special part of the Learning Community Program. Students are enrolled in a full semester's work at one time. These courses are designed to provide students with a strong start in college. Students who are interested in this program should call (562) 860-2451, ext. 2782, for more information.

To register for the First-Year Experience Program, students must call (562) 860-2451, ext. 2782, or see a counselor.

All First-Year Experience students are required to attend an information session and Fall Orientation on *Thursday, August 11, from 5-7 p.m. in LC 155*. Students will meet their instructors and classmates. They will also receive important information about their classes, parking, and books.

To qualify for full-time status, FYE students will need to enroll in an additional course(s) to complete the full schedule of 12 units. This requirement may be met by adding mathematics, reading, or another G.E. course(s). Recommendations for courses to take in addition to each House are listed below.

### House A: Developmental Skills Track

|       |                     |          |         |    |                  |         |
|-------|---------------------|----------|---------|----|------------------|---------|
| 21742 | ENGL 20             | Staff    | 3 units | MW | 9:00 – 10:30 am  | SS 306  |
| 22101 | COUN 10 (1st 9 wks) | Morales  | 1 unit  | MW | 11:00 – 12:00 pm | LA 35   |
| 22102 | COUN 50 (2nd 9 wks) | Ryozaki  | ½ unit  | MW | 11:00 – 12:00 pm | FA 54   |
| 22383 | MATH 5              | Castillo | 1 unit  | M  | 12:00 – 1:00 pm  | PST 234 |
| 20307 | MATH 20             | Castillo | 3 units | M  | 1:00 – 2:00 pm   | PST 234 |
|       |                     |          |         | W  | 12:00 – 2:00 pm  | PST 234 |

**Total: 8.5 units**

Recommend additional course to complete a full-time schedule.

### House B1: S.T.A.R.S. – Students to Take Action to Reach Success

|       |          |               |         |     |                 |        |
|-------|----------|---------------|---------|-----|-----------------|--------|
| 21798 | ENGL 52  | Staff         | 3 units | TTh | 11:00 – 1:00 pm | LA 23  |
| 20143 | COUN 200 | Bello-Gardner | 3 units | TTh | 9:30 – 11:00 am | LC 201 |
| 22808 | LIBR 100 | Gersitz       | 1 unit  |     | 2 hrs. arranged |        |

**Total: 7 units**

Recommend additional mathematics course to complete a full-time schedule.

### House B2: Success in College Life!

|       |          |          |         |     |                 |       |
|-------|----------|----------|---------|-----|-----------------|-------|
| 21800 | ENGL 52  | Schendel | 3 units | TTh | 11:00 – 1:00 pm | LA 21 |
| 21424 | COUN 200 | Wiggins  | 3 units | TTh | 9:30 – 11:00 am | TBA   |
| 22810 | LIBR 100 | Lopez    | 1 unit  |     | 2 hrs. arranged |       |

**Total: 7 units**

Recommend additional mathematics course to complete a full-time schedule.

# LEARNING COMMUNITIES (CONTINUED)

## University Transfer House I

|       |          |          |         |    |                  |        |
|-------|----------|----------|---------|----|------------------|--------|
| 20202 | ENGL 100 | Ashe     | 4 units | MW | 1:00 – 3:00 pm   | LA 21  |
| 21476 | PSYC 251 | Gaffaney | 3 units | MW | 11:00 – 12:30 pm | SS 214 |
| 23110 | LIBR 100 | Moore    | 1 unit  |    | 2 hrs. arranged  |        |

**Total: 8 units**

**Recommend additional mathematics course to complete the full-time schedule.**

## University Transfer House II

|       |          |          |         |     |                 |       |
|-------|----------|----------|---------|-----|-----------------|-------|
| 20205 | ENGL 100 | Lovejoy  | 4 units | TTh | 9:00 – 11:00 am | BE 8  |
| 20142 | COUN 200 | Casillas | 3 units | TTh | 12:30 – 2:00 pm | FA 62 |
| 21666 | TH 151   | Breit    | 3 units | MW  | 8:00 – 9:30 am  | BC 47 |

**Total: 10 units**

**Recommend additional mathematics course to complete the full-time schedule.**

## LEARNING COMMUNITIES CLASSES

Learning communities involve the intentional creation of class pairs or clusters around a common theme, public issue, or question. Typically, the same group of students is co-enrolled in two or more courses, usually from different disciplines—for instance, history and art, English and career guidance, political science and philosophy. Students enroll in both courses but receive a separate grade for each one.

Course instructors integrate their syllabi, encouraging students to gain a deeper understanding of each course, even as they discover connections between the two. Classroom activities, tests, assignments, field trips, research projects, and educational technology are used to engage students in their own learning, as well as provide them with valuable “real-world” skills.

Perhaps more importantly, the learning community model promotes student-centered learning, with an emphasis on an enriched classroom environment. It promotes greater intellectual growth and genuine mastery of course content through collaborative activities, frequent feedback, and increased student-teacher and student-student interactions. Traditional lecturing is minimized; active learning and thoughtful integration of content are maximized.

Research indicates learning communities promote student achievement, retention, and progress toward degree completion. Faculty benefit from professional development and training, fresh approaches to teaching, and collaboration with colleagues.

## FIRST-YEAR EXPERIENCE (FYE)

The First-Year Experience Program is a special part of the Learning Community Program. Students are enrolled in a full semester’s work at one time. These courses are designed to provide students with a positive, strong start in college. Students who are interested in this program should call (562) 860-2541, ext. 2782, for more information

## WHAT ARE THE BENEFITS OF JOINING A LEARNING COMMUNITY?

- Smooth your transition into college
- Meet other students and form lasting friendships
- Reinforce learning in one class while working on projects in the other
- Learn how to choose your major and reach your academic goals sooner
- Graduate or transfer to a four-year college or university sooner
- Increase your learning and earn better grades

## ARE LEARNING COMMUNITY COURSES TRANSFERABLE?

Many of the courses are transferable to CSUs and UCs. See the Schedule of Classes or the Cerritos College Catalog to check specific courses.

## WHAT ARE THE REQUIREMENTS TO ENROLL?

The only requirement is that you must enroll in all the courses listed for that Learning Community. The prerequisites are listed in the Cerritos College Catalog and must be met prior to enrollment.

## ARE LEARNING COMMUNITY COURSES MORE DIFFICULT?

No, you will not be required to do more work than if you took the two classes separately. In fact, by taking the courses in a learning community, you may find that material is easier to understand.

## HOW WILL LEARNING COMMUNITY COURSES BE LISTED ON MY TRANSCRIPT?

Your transcript will reflect the classes as separate courses.

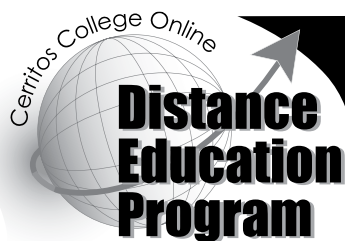
## LEARNING COMMUNITIES PROGRAM WITHDRAWAL POLICY

When a student enrolls in a group of two or more courses as part of a learning community or FYE House, he or she **MUST MEET THE PREREQUISITE(S)**, if there are any, for **EACH** course in the combination. Students enrolled in one section of a course that is part of a learning community must be enrolled in all other courses in that group. If one course is dropped, the student **MUST** and **WILL BE DISENROLLED** from all other courses in the learning community. **THERE ARE NO EXCEPTIONS TO THIS POLICY.**

## QUESTIONS

If you have questions about the Learning Communities Program (LCP), please call (562) 860-2451, ext. 2782, or stop by the LCP Center located on the south side of the Administration Building.





# DISTANCE EDUCATION PROGRAM

## ONLINE COURSES

For complete course descriptions, see the regular course listings in the schedule of classes.

### WHAT IS DISTANCE EDUCATION?

Distance education takes place when a teacher and students are separated by physical distance and technology. In place of traditional classroom delivery, voice, video, data, and print are used to bridge the instructional gap. Cerritos College offers online and hybrid courses. All courses carry full academic credit and their content is equivalent to what you would receive in a more traditional mode of delivery.

### WHAT SKILLS ARE REQUIRED FOR ONLINE LEARNING?

Before registering for any online course, you should make sure that you are proficient in the following areas: basic computing, web browsing, email, and word processing. Your instructor will not teach these skills as part of the course content. If you do not possess these skills, you can register for EDT 50, Preparation for Online Learning, or CIS 101, Introduction to Computer Info Systems.

### WHAT ARE THE TYPES OF ONLINE INSTRUCTION?

**Online** courses occur online. Some instructors may require on-campus attendance for orientation, test-taking, or to satisfy other course requirements. Access to email and the Internet are required to complete work using email, chat rooms, discussion boards, and other instructional tools. Online courses are designated as OL in the published class schedule.

**Hybrid** courses include the combination of traditional in-class instruction with computer-based learning and other instructional technologies. Therefore, students will be required to attend on-campus meetings as scheduled by the instructor, as well as complete work using email, chat rooms, discussion boards, and other instructional tools. These courses are designated as HYBRID in the published class schedule.

### ENROLLING IN AN ONLINE COURSE?

Students enroll in online sections in the same manner as regular classes. Consult the general enrollment procedures in this schedule for more information.

### ACCESSING ONLINE AND HYBRID COURSES:

Go to the TalonNet website, <http://talonnet.cerritos.edu>, and log on with your username and password.

**Username:** This is your 7-digit student ID number. Example: John Smith, ID #1234567.

**Password:** Your initial password is your 6-digit date of birth in the "mmddyy" format. Example: John Smith's date of birth is May 30, 1990. His password would be 053090.

### MANDATORY ORIENTATION:

There is an online general orientation for all online courses. Go to [www.cerritos.edu/de](http://www.cerritos.edu/de). Some instructors give on campus orientations. Check course listings for information. **\*\*You must attend the orientation and/or contact your instructor prior to the 1st week of class or you will be dropped.** If the orientation for an online class conflicts with a class that meets on campus, you must attend the on campus class and notify the online instructor about the conflict in advance.



### FOR INFORMATION CONTACT THE ACADEMIC SUPPORT CENTER DISTANCE EDUCATION OFFICE

**Phone:** (562) 860-2451, x2405

**Email:** [de-info@cerritos.edu](mailto:de-info@cerritos.edu)

[yjuarez@cerritos.edu](mailto:yjuarez@cerritos.edu)

# DISTANCE EDUCATION COURSES

## ONLINE COURSES

**Most work and communications occur online. Access to email and the Internet is required. Orientations are mandatory.**

### ACCOUNTING

#### **ACCT 60 (1.5 units) QuickBooks Accounting**

22441 Alenikov 1st 9 weeks  
Orientation: For class information and orientation go to [www.cerritos.edu/talenikov](http://www.cerritos.edu/talenikov).  
22445 Alenikov 2nd 9 weeks  
Orientation: For class information and orientation go to [www.cerritos.edu/talenikov](http://www.cerritos.edu/talenikov).  
[www.cerritos.edu/alenikov](http://www.cerritos.edu/alenikov), email at [alenikov@cerritos.edu](mailto:alenikov@cerritos.edu)  
NOTE: A material fee of \$2.50 is required for ACCT 60.

#### **ACCT 133 (3 units) Spreadsheet Accounting I**

22435 Schmidt 18 weeks  
Orientation: For class information and orientation go to [www.cerritos.edu/dschmidt](http://www.cerritos.edu/dschmidt).  
Four on-campus class visits required.  
[www.cerritos.edu/dschmidt](http://www.cerritos.edu/dschmidt), email at [dschmidt@cerritos.edu](mailto:dschmidt@cerritos.edu)  
NOTE: A material fee of \$4.00 is required for ACCT 133.

### ADMINISTRATION OF JUSTICE

#### **AJ 101 (3 units) Introduction to Administration of Justice**

20045 Haynes 18 weeks  
See TalonNet at [www.cerritos.edu/dhaynes](http://www.cerritos.edu/dhaynes) for specific course instructions or email at [dhaynes@cerritos.edu](mailto:dhaynes@cerritos.edu).

#### **AJ 222 (3 units) Juvenile Procedures**

20053 Haynes 18 weeks  
See TalonNet at [www.cerritos.edu/dhaynes](http://www.cerritos.edu/dhaynes) for specific course instructions or email at [dhaynes@cerritos.edu](mailto:dhaynes@cerritos.edu).

### ANTHROPOLOGY

#### **ANTH 115 (3 units) Physical Anthropology**

21540 Abbruzzese 2nd 15 weeks  
See TalonNet at [www.cerritos.edu/abbruzzese](http://www.cerritos.edu/abbruzzese) for specific course instructions or email at [mabbruzzese@cerritos.edu](mailto:mabbruzzese@cerritos.edu).

### ART

#### **ART 100 (3 units) Introduction to World Art**

20065 MacDevitt 18 weeks  
Students must check website for directions and information.  
[www.macdevitt.com](http://www.macdevitt.com), email at [james@macdevitt.com](mailto:james@macdevitt.com)

#### **ART 105B (3 units) The Arts of Latin America and the Caribbean: Colonial to the Present**

22674 MacDevitt 18 weeks  
Students must check website for directions and information.  
[www.macdevitt.com](http://www.macdevitt.com), email at [james@macdevitt.com](mailto:james@macdevitt.com)

### ASTRONOMY

#### **ASTR 103 (3 units) Introductory Astronomy: The Solar System**

22685 McLarty-Schroeder 18 weeks  
Orientation: M 08-15-11 7:00-10:00 pm S 104  
NOTE: ALL exams held on-campus. Exam 1: Monday, 9/12, 7:00-9:00 pm in S-104; Exam 2: Monday, 11/07, 7:00-9:00 pm in S-104; Final Exam: Monday, 12/12/11, 8:00-10:00 pm in S-104.

26776 McLarty-Schroeder 18 weeks  
Orientation: M 08-15-11 7:00-10:00 pm S 104  
NOTE: ALL exams held on-campus. Exam 1: Monday, 9/12, 7:00-9:00 pm in S-104; Exam 2: Monday, 11/07, 7:00-9:00 pm in S-104; Final Exam: Monday, 12/12/11, 8:00-10:00 pm in S-104.  
[www.cerritos.edu/jmclarty](http://www.cerritos.edu/jmclarty) or email [jmclarty@cerritos.edu](mailto:jmclarty@cerritos.edu)

### BUSINESS ADMINISTRATION

#### **BA 50 (3 units) Math for Business and Finance**

22092 Livingston 1st 9 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 62 (1.5 units) Business on the Internet**

22390 Staff 1st 9 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 63 (1.5 units) How to Start A Home-Based Business**

22386 Staff 2nd 9 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 100 (3 units) Fundamentals of Business**

22096 Staff 1st 15 weeks  
21602 Staff 2nd 15 weeks  
22047 Moriarty 2nd 15 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 101 (3 units) International Business**

22387 Moriarty 2nd 15 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 104 (3 units) Managing Cultural Diversity**

22118 Staff 1st 15 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 105 (3 units) Personnel-Policy and Procedures**

22036 Staff 1st 15 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 106 (3 units) Human Resource Management**

26718 Livingston 2nd 15 weeks  
22703 Staff 2nd 9 weeks  
22704 Staff 2nd 9 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

#### **BA 107 (3 units) Human Relations in Business**

26719 Livingston 1st 6 weeks  
23273 Staff 1st 9 weeks  
22126 Livingston 1st 9 weeks  
22784 Staff 1st 9 weeks  
23108 Staff 1st 9 weeks  
20734 Livingston 1st 15 weeks  
21856 Staff 2nd 15 weeks  
Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

## DISTANCE EDUCATION COURSES (CONTINUED)

### **BA 113 (3 units) Legal Environment of Business**

22097 Finkelstein 1st 15 weeks  
 21671 Finkelstein 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 114 (3 units) Marketing**

22700 Staff 1st 15 weeks  
 22702 Staff 2nd 15 weeks  
 22705 Staff 2nd 15 weeks  
 22701 Staff 1st 9 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline). Mid-term and final will be given on campus.

### **BA 115 (3 units) Management-Business**

22598 Staff 1st 15 weeks  
 22388 Staff 2nd 15 weeks  
 22785 Staff 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 117 (3 units) Introduction to Supervision**

22093 Moriarty 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 120 (3 units) Management-Accounting and Internal Control**

22094 Staff 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 121 (3 units) Sales**

20106 Staff 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 123 (3 units) Fundamentals of Retailing**

23329 Staff 18 weeks  
 22389 Staff 1st 15 weeks  
 22116 Staff 2nd 15 weeks  
 22119 Staff 2nd 9 weeks  
 22048 Livingston 3rd 6 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 132 (3 units) Computer Applications for Managers**

22599 Moriarty 1st 15 weeks  
 22095 Moriarty 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 153 (3 units) Small Business Management**

22098 Staff 1st 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 156 (3 units) Motivational Presentation Skills for Managers**

23259 Staff 1st 15 weeks  
 23109 Staff 2nd 9 weeks  
 23274 Staff 2nd 9 weeks  
 22127 Staff 2nd 9 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 157 (3 units) Principles of Public Relations**

22880 Staff 1st 9 weeks  
 22881 Staff 2nd 9 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

### **BA 204 (3 units) Project Management**

22391 Staff 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/baonline](http://www.cerritos.edu/baonline).

## **BUSINESS COMMUNICATIONS OFFICE TECHNOLOGY**

### **BCOT 46 (3 units) Business Communications**

21546 Sharp 18 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/msharp](http://www.cerritos.edu/msharp).  
 20738 Sharp 18 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/msharp](http://www.cerritos.edu/msharp).  
 21667 Sharp 2nd 15 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/msharp](http://www.cerritos.edu/msharp).

### **BCOT 52 (2 units) Data Entry**

21550 Davis 1st 9 weeks  
 Orientation: M 08-15-11 3:00-5:00 pm BE 14  
[www.cerritos.edu/rdavis](http://www.cerritos.edu/rdavis)  
*NOTE: A material fee of \$2.00 is required for BCOT 52.*

### **BCOT 62 (1 unit) Computer Keyboarding**

21554 Sharp 1st 9 weeks  
 22392 Sharp 2nd 9 weeks  
 Orientation: All class information will be available at [www.cerritos.edu/msharp](http://www.cerritos.edu/msharp).  
*NOTE: A material fee of \$1.00 is required for BCOT 62.*

### **BCOT 63 (1 unit) Keyboarding Speed/Control Building**

21733 Shopfner 2nd 9 weeks  
 Orientation: W 10-19-11 9:30 am BE 14  
[www.cerritos.edu/jshopfner](http://www.cerritos.edu/jshopfner)  
*NOTE: A material fee of \$1.00 is required for BCOT 63.*

### **BCOT 96 (1.5 units) Microsoft PowerPoint**

21558 Soden 1st 9 weeks  
 Orientation: Visit [www.cerritos.edu/bsoden](http://www.cerritos.edu/bsoden) and TalonNet for class information. Submit student information form on website.  
*NOTE: A material fee of \$2.00 is required for BCOT 96.*

### **BCOT 97 (1.5 units) Microsoft Outlook**

21560 Davis 2nd 9 weeks  
 Orientation: Visit [www.cerritos.edu/rdavis](http://www.cerritos.edu/rdavis) and TalonNet for class information. Submit student information form on website.  
*NOTE: A material fee of \$2.00 is required for BCOT 97.*

### **BCOT 113 (3.5 units) Microsoft Excel**

21569 Soden 18 weeks  
 Orientation: Visit [www.cerritos.edu/bsoden](http://www.cerritos.edu/bsoden) and TalonNet for class information. Submit student information form on website.  
*NOTE: A material fee of \$4.00 is required for BCOT 113*

### **BCOT 114 (3.5 units) Introduction to Microsoft Office**

21562 Soden 18 weeks  
 Orientation: Visit [www.cerritos.edu/bsoden](http://www.cerritos.edu/bsoden) and TalonNet for class information. Submit student information form on website.  
*NOTE: A material fee of \$4.00 is required for BCOT 114.*

# DISTANCE EDUCATION COURSES (CONTINUED)

**BCOT 150 (3 units) International Business Communication**  
 26725 Sharp 2nd 15 weeks  
 Orientation: All class information will be available  
[www.cerritos.edu/msharp](http://www.cerritos.edu/msharp).

## CHILD DEVELOPMENT

**CD 110 (3 units) Child Development**  
 22847 Beck 18 weeks  
 Orientation: F 08-19-11 9:00-12:00 pm SL 107  
[www.cerritos.edu/abeck](http://www.cerritos.edu/abeck), email at [abeck@cerritos.edu](mailto:abeck@cerritos.edu)

## COMPUTER INFORMATION SYSTEMS

**CIS 58A (3.5 units) PC Operating System A+ Certification**  
 21673 Lou 18 weeks  
 Orientation: Th 08-18-11 5:00-10:00 pm TE 10  
[www.cerritos.edu/klou](http://www.cerritos.edu/klou), email at [klou@cerritos.edu](mailto:klou@cerritos.edu)

**CIS 70K (3 units) Introduction to Wireless Network**  
 22974 Lou 2nd 9 weeks  
 Orientation: F 10-21-11 7:30-9:30 pm TE 10  
[www.cerritos.edu/klou](http://www.cerritos.edu/klou), email at [klou@cerritos.edu](mailto:klou@cerritos.edu)

**CIS 101 (3 units) Introduction to Computer Information Systems**  
 20764 Nance 1st 9 weeks  
 Orientation: See website [www.cerritos.edu/nance](http://www.cerritos.edu/nance) for orientation document and quiz due 08/17/11.  
 21464 Fuschetto 2nd 15 weeks  
 Orientation: See website [www.cerritos.edu/sfuschetto](http://www.cerritos.edu/sfuschetto) for orientation and quiz due 09/6/11.  
 21416 Laredo 18 weeks  
 Orientation: M 08-15-11 7:00-9:00 pm LA 3  
 22059 Ford 18 weeks  
 Orientation: T 08-16-11 6:00-9:00 pm LA 3  
[www.cerritos.edu/bford/](http://www.cerritos.edu/bford/)  
 21434 Wilson 18 weeks  
 Orientation: T 08-16-11 7:00-8:30 pm BE 4  
 21461 Wilson 2nd 9 weeks  
 Orientation: W 10-19-11 12:30-2:00 pm BE 12  
[www.cerritos.edu/jwilson](http://www.cerritos.edu/jwilson) or email at [jwilson@cerritos.edu](mailto:jwilson@cerritos.edu)  
 23046 Staff 2nd 9weeks  
 Orientation: F 10-21-11 6:00-8:00 pm LA 3  
 23276 Staff 2nd 9weeks

**CIS 102 (3 units) Introduction to Microcomputer Hardware and Applications Software**  
 20767 Hohly 18 weeks  
 Orientation: W 08-17-11 5:00-9:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly)

**CIS 103 (3.5 units) Computer Programming Logic**  
 20769 Nguyen 18 weeks  
 Orientation: Th 08-18-11 7:00-9:00 pm SS 138  
[www.cerritos.edu/pnguyen](http://www.cerritos.edu/pnguyen)

**CIS 155 (3 units) Microsoft Access**  
 21593 Hohly 18 weeks  
 Orientation: Th 08-18-11 5:00-9:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly)

**CIS 160 (3.5 units) Web Page Development**  
 22057 Hohly 18 weeks  
 Orientation: T 08-16-11 6:00-8:00 pm SS 138  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly)

**CIS 182 (3.5 units) Java Programming**  
 22065 Mellas 18 weeks  
 Orientation: T 08-16-11 6:00-8:00 pm SS 139  
 See instructor's webpage [www.cerritos.edu/dmellas](http://www.cerritos.edu/dmellas) or [dmellas@cerritos.edu](mailto:dmellas@cerritos.edu).  
 NOTE: Must take midterm and final exams on campus on Tuesday of weeks 10 and 18 in SS 139.

**CIS 201 (3 units) Systems Analysis and Design**  
 22067 Fuschetto 18 weeks  
 Orientation: See [www.cerritos.edu/sfuschetto](http://www.cerritos.edu/sfuschetto) for orientation document and quiz due 08-17-11.

**CIS 202B (3.5 units) Microsoft Project**  
 22363 Fuschetto 18 weeks  
 Orientation: See [www.cerritos.edu/sfuschetto](http://www.cerritos.edu/sfuschetto) for orientation document and quiz due 08-16-11.

**CIS 205 (1.5 units) Programming HTML for the World Wide Web**  
 21086 Hohly 18 weeks  
 Orientation: F 08-19-11 6:00-9:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly) or email at [hohly@cerritos.edu](mailto:hohly@cerritos.edu)  
 23050 Staff 2nd 9 weeks  
 Orientation: F 10-21-11 6:00-9:00 pm BE 12

**CIS 208A (3.5 units) Oracle SQL and PL/SQL**  
 22365 Hohly 18 weeks  
 Orientation: T 08-16-11 7:00-10:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly) or email at [hohly@cerritos.edu](mailto:hohly@cerritos.edu)

**CIS 211C (3 units) Special Topics in Database**  
 21736 Hohly 18 weeks  
 Orientation: T 08-16-11 7:00-10:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly) or email at [hohly@cerritos.edu](mailto:hohly@cerritos.edu)

**CIS 212 (3.5 units) Introduction to Microsoft Windows Administration**  
 26702 Lou 18 weeks  
 Orientation: T 08-16-11 5:30-7:00 pm TE 10  
[www.cerritos.edu/klou](http://www.cerritos.edu/klou) or email at [klou@cerritos.edu](mailto:klou@cerritos.edu)

**CIS 213F (3.5 units) Microsoft Windows Server Administration**  
 22071 Lou 18 weeks  
 Orientation: T 08-16-11 7:00-9:30 pm TE 10  
[www.cerritos.edu/klou](http://www.cerritos.edu/klou) or email at [klou@cerritos.edu](mailto:klou@cerritos.edu)

**CIS 214 (3 units) Unix**  
 21683 Mellas 18 weeks  
 Orientation: Th 08-18-11 6:00-8:00 pm SS 139  
 See instructor's webpage [www.cerritos.edu/dmellas](http://www.cerritos.edu/dmellas) or [dmellas@cerritos.edu](mailto:dmellas@cerritos.edu).  
 NOTE: Must take midterm and final exams on campus on Thursday of weeks 10 and 18 in SS 139.

**CIS 271 (1 unit) Computer and Information Sciences Occupational Work Experience**  
 21466 Hohly 2nd 15 weeks  
 Orientation: F 09-9-11 6:00-9:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly) or email at [hohly@cerritos.edu](mailto:hohly@cerritos.edu)

**CIS 272 (2 units) Computer and Information Sciences Occupational Work Experience**  
 22076 Hohly 2nd 15 weeks  
 Orientation: F 09-09-11 6:00-9:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly) or email at [hohly@cerritos.edu](mailto:hohly@cerritos.edu)

# DISTANCE EDUCATION COURSES (CONTINUED)

**CIS 273 (3 units) Computer and Information Sciences Occupational Work Experience**  
 22077 Hohly 2nd 15 weeks  
 Orientation: F 09-09-11 6:00-9:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly) or email at [hohly@cerritos.edu](mailto:hohly@cerritos.edu)

**CIS 274 (4 units) Computer and Information Sciences Occupational Work Experience**  
 21467 Hohly 2nd 15 weeks  
 Orientation: F 09-09-11 6:00-9:00 pm BE 12  
[www.cerritos.edu/hohly](http://www.cerritos.edu/hohly) or email at [hohly@cerritos.edu](mailto:hohly@cerritos.edu)

**CIS 282 (3.5 units) Advanced Java Programming**  
 22369 Mellas 18 weeks  
 Orientation: W 08-17-11 6:00-8:00 pm SS 139  
 See instructor's webpage [www.cerritos.edu/dmellas](http://www.cerritos.edu/dmellas) or email at [dmellas@cerritos.edu](mailto:dmellas@cerritos.edu).  
 NOTE: Must take midterm and final exams on campus on Wednesday of weeks 10 and 18 in SS 139.

## COUNSELING

**COUN 200 (3 units) Success in College and Career**  
 26740 Herrera 18 weeks  
 23140 Hoyle 2nd 15 weeks  
 NOTE: A material fee of \$25.00 is required for COUN 200.

## COURT REPORTING & CAPTIONING CAREERS

**CRCC 57A (3 units) Beginning Aural Language Skill for Court Reporters**  
 22502 Ravenscroft 18 weeks  
 Orientation: Th 08-18-11 6:00-7:30 pm FA 71  
[www.cerritos.edu/ravenscroft](http://www.cerritos.edu/ravenscroft)

**CRCC 113 (3 units) Legal Terminology**  
 22743 Balmages 18 weeks  
 Orientation: Th 08-18-11 7:30-9:00 pm FA 71  
[www.cerritos.edu/mbalmages](http://www.cerritos.edu/mbalmages)

**CRCC 115 (4 units) Medical Shorthand for Court Reporters**  
 22884 Snyder 18 weeks  
 Orientation: W 08-17-11 6:00-7:30 pm FA 71  
[www.cerritos.edu/snyder](http://www.cerritos.edu/snyder)

**CRCC 119AEF (2.5 units) CAT Dictionary Build**  
 22886 Morgan 18 weeks  
 Orientation: M 08-15-11 6:00-7:30 pm FA 71

**CRCC 140A (2.5 units) Computerized Shorthand Theory A**  
 22507 Staff 18 weeks  
 Orientation: T 08-16-11 6:00-7:30 pm FA 71

**CRCC 140B (2.5 units) Computerized Shorthand Theory B**  
 22509 Morgan 18 weeks  
 Orientation: T 08-16-11 6:00-7:30 pm FA 71  
[www.cerritos.edu/vmorgan](http://www.cerritos.edu/vmorgan)

**CRCC 141A (2.5 units) Computerized Shorthand Theory Review/Skill Development A**  
 22515 Staff 18 weeks  
 Orientation: T 08-16-11 6:00-7:30 pm FA 71

**CRCC 141B (2.5 units) Computerized Shorthand Theory Review/Skill Development B**  
 22517 Morgan 18 weeks  
 Orientation: T 08-16-11 6:00-7:30 pm FA 71  
[www.cerritos.edu/vmorgan](http://www.cerritos.edu/vmorgan)

**CRCC 162ABCD (3 units) Q and A Speed Building I**  
 22707 Pulvers 18 week  
 Orientation: W 08-17-11 7:30-9:00 pm FA 71

**CRCC 166ABCD (3 units) Q and A Speed Building III**  
 26734 Pulvers 18 weeks  
 Orientation: W 08-17-11 7:30-9:00 pm FA 71

**CRCC 192 (2 units) Transcription Procedures**  
 22526 Constancio 18 week  
 Orientation: M 08-15-11 7:30-9:00 pm FA 71  
[www.cerritos.edu/dconstancio](http://www.cerritos.edu/dconstancio)

## DANCE

**DANC 100 (3 units) Dance Appreciation**  
 22257 Berney 18 weeks  
 Orientation: Sat 08-20-11 2:00-3:00 pm CB 101  
[www.cerritos.edu/dberney](http://www.cerritos.edu/dberney) or email at [dberney@cerritos.edu](mailto:dberney@cerritos.edu)

## EARTH SCIENCE

**ESCI 104 (3 units) Oceanography**  
 20793 DeKraker 18 weeks  
 See web page at [www.cerritos.edu/ddekraker](http://www.cerritos.edu/ddekraker) for course information and instructions. Email at [ddekraker@cerritos.edu](mailto:ddekraker@cerritos.edu).

## ECONOMICS

**ECON 201 (3 units) Principles of Macroeconomics**  
 22306 Keenan 18 weeks  
 See web page at [www.cerritos.edu/dkeen](http://www.cerritos.edu/dkeen) or email at [DianeKeenan21@verizon.net](mailto:DianeKeenan21@verizon.net).

**ECON 201M (3 units) Principles of Macroeconomics**  
 23241 Keenan 18 weeks  
 See web page at [www.cerritos.edu/dkeen](http://www.cerritos.edu/dkeen) or email at [DianeKeenan21@verizon.net](mailto:DianeKeenan21@verizon.net).

## EDUCATIONAL TECHNOLOGY

General orientation for all online courses is available on the Distance Education website: [www.cerritos.edu/de](http://www.cerritos.edu/de)

**EDT 50 (1 unit) Preparation for Online Learning**  
 21430 Alexander 1st 9 weeks  
 21431 Alexander 2nd 9 weeks  
[www.cerritos.edu/calexander](http://www.cerritos.edu/calexander)

**EDT 100 (2 units) Integration of the Internet into Curriculum**  
 21436 Alexander 1st 9 weeks  
[www.cerritos.edu/calexander](http://www.cerritos.edu/calexander)

**EDT 103 (2 units) Spreadsheets for Educators**  
 21607 Alexander 1st 9 weeks  
[www.cerritos.edu/calexander](http://www.cerritos.edu/calexander)

# DISTANCE EDUCATION COURSES (CONTINUED)

**EDT 104 (2 units) Word Processing for Educators**  
 22086 Alexander 1st 9 weeks  
[www.cerritos.edu/calexander](http://www.cerritos.edu/calexander)  
 21438 Staff 2nd 9 weeks

**EDT 105 (2 units) PowerPoint for Educators**  
 21439 Alexander 1st 9 weeks  
[www.cerritos.edu/calexander](http://www.cerritos.edu/calexander)

**EDT 111 (1 unit) Web Design for Educators**  
 21440 Alexander 1st 9 weeks  
[www.cerritos.edu/calexander](http://www.cerritos.edu/calexander)

**EDT 122 (2 units) Fundraising/Grant Writing for Educators**  
 21441 Kristinat 2nd 9 weeks  
[www.cerritos.edu/lkristinat](http://www.cerritos.edu/lkristinat)

**EDT 123 (2 units) Internet Tools for Educators**  
 22087 Rodriguez 2nd 9 weeks  
[www.cerritos.edu/carodriguez](http://www.cerritos.edu/carodriguez)

**EDT 125 (2 units) Fundamentals of Online Teaching**  
 21442 Alexander 2nd 9 weeks  
[www.cerritos.edu/calexander](http://www.cerritos.edu/calexander)

**EDT 138 (2 units) Teaching with Clay Animation**  
 26667 Rodriguez 2nd 9 weeks  
[www.cerritos.edu/carodriguez](http://www.cerritos.edu/carodriguez)

## ENGLISH

**ENGL 100 (4 units) Freshman Composition**  
 20211 Carney 18 weeks  
 Orientation: F 08-19-11 9:00-11:00 am LA 31  
 20785 Carney 18 weeks  
 Orientation: F 08-19-11 11:00-1:00 pm LA 31  
 Email at [dcarney@cerritos.edu](mailto:dcarney@cerritos.edu)  
 21486 Shah-Williams 18 weeks  
 Orientation: F 08-19-11 10:00-12:00 pm LA 35  
 22112 Shah-Williams 18 weeks  
 Orientation: F 08-19-11 12:00-2:00 pm LA 35  
 Email at [nshahwilliams@cerritos.edu](mailto:nshahwilliams@cerritos.edu)  
 20203 Swanson 18 weeks  
 Orientation: F 08-19-11 10:00-12:00 pm S 101  
 20204 Swanson 18 weeks  
 Orientation: F 08-19-11 10:0-12:00 pm S 101  
 Email at [jswanson@cerritos.edu](mailto:jswanson@cerritos.edu)  
 20786 Clifford 18 weeks  
 Orientation: M 08-15-11 6:00-8:00 pm ASC  
 Email at [scifford@cerritos.edu](mailto:scifford@cerritos.edu)  
 22108 Kayser 18 weeks  
 Orientation: F 08-19-11 12:00-2:00 pm CB 104  
 21437 Kayser 18 weeks  
 Orientation: F 08-19-11 12:00-2:00 pm CB 104  
 Email at [lkayser@cerritos.edu](mailto:lkayser@cerritos.edu)  
 26675 Staff 18 weeks  
 Orientation: F 08-19-11 2:00-4:00 pm BE 1  
 22729 Stiles 1st 9 weeks  
 Orientation: T 08-16-11 8:00-11:00 am LA 22  
 Email at [lstiles@cerritos.edu](mailto:lstiles@cerritos.edu)

**ENGL 103 (3 units) Critical and Argumentative Writing**  
 20231 Serwin 2nd 9 weeks  
 Orientation: F 10-14-11 10:00-12:00 pm BE 1  
 Email at [lserwin@cerritos.edu](mailto:lserwin@cerritos.edu)  
 26676 Staff 18 weeks  
 Orientation: F 08-19-11 12:00-2:00 pm S 102

22601 Staff 18 weeks  
 Orientation: F 08-19-11 12:00-2:00 pm S 104  
 22730 Whitson 2nd 9 weeks  
 Orientation: T 10-18-11 8:00-11:00 am LA 22  
 Email at [bwhitson@cerritos.edu](mailto:bwhitson@cerritos.edu)

**ENGL 107 (3 units) Vocabulary Building**  
 22727 Stiles 18 weeks  
 Orientation: F 08-19-11 8:00-10:00 am LA 22  
 Email at [lstiles@cerritos.edu](mailto:lstiles@cerritos.edu)

## FINANCE

**FIN 125 (3 units) Personal Finance**  
 22453 Fronke 18 weeks  
 Orientation: Orientation and all class work done online. Email instructor at [mfronke@cerritos.edu](mailto:mfronke@cerritos.edu) for directions. [www.cerritos.edu/mfronke](http://www.cerritos.edu/mfronke)  
*NOTE: A material fee of \$4.00 is required for FIN 125.*

## GEOGRAPHY

**GEOG 101 (3 units) Physical Geography**  
 21405 DeKraker 18 weeks  
 See web page at [www.cerritos.edu/ddekraker](http://www.cerritos.edu/ddekraker) for course information and instructions. Email at [ddekraker@cerritos.edu](mailto:ddekraker@cerritos.edu).

## HEALTH

**HED 100 (3 units) Contemporary Health Problems**  
 21404 Edwards 18 weeks  
 Orientation: F 08-19-11 6:00-7:30 pm CB 102  
 21522 Edwards 2nd 9 weeks  
 Orientation: F 10-21-11 6:00-8:00 pm CB 102  
 e-courses.cerritos.edu/cedwards, email at [cedwards@cerritos.edu](mailto:cedwards@cerritos.edu)  
 20268 Bueno 18 weeks  
 Orientation: F 08-19-11 6:00-8:00 pm CB 101  
 20983 Bueno 2nd 9 weeks  
 Orientation: F 10-21-11 6:00-8:00 pm CB 101  
 e-courses.cerritos.edu/nbueno, email at [nbueno@cerritos.edu](mailto:nbueno@cerritos.edu)  
 20272 Clauss 18 weeks  
 Orientation: F 08-19-11 6:00-8:00 pm S 201  
 20278 Staff 18 weeks  
 Orientation: F 08-19-11 6:00-8:00 pm S 201

## HISTORY

**HIST 103 (3 units) Political and Social History of the United States: 1877s to Present**  
 22312 Oliver 18 weeks  
 See instructor web page at [cerritos.edu/soliver](http://cerritos.edu/soliver) or email [atsoliver@cerritos.edu](mailto:atsoliver@cerritos.edu).

## JOURNALISM

**JOUR 100 (3 units) Mass Communications and Society**  
 21661 Cameron 18 weeks  
 Orientation: T 08-16-11 7:00-9:00 pm FA 42  
 W 08-17-11 7:00-9:00 pm FA 42  
 This is not a self paced class. Assignments are due twice a week. Students who do not attend an orientation will be dropped. For more information [www.cerritosjournalism.com](http://www.cerritosjournalism.com).

# DISTANCE EDUCATION COURSES (CONTINUED)

## LAW

|                         |                             |                                 |              |       |  |
|-------------------------|-----------------------------|---------------------------------|--------------|-------|--|
| <b>LAW 110</b><br>22482 | <b>(3 units)</b><br>Pribble | <b>Business Law</b><br>18 weeks |              |       |  |
| Orientation:            | T                           | 08-16-11                        | 5:00-6:00 pm | BE 16 |  |
|                         | www.cerritos.edu/mpribble   |                                 |              |       |  |
| <b>LAW 111</b><br>22487 | <b>(3 units)</b><br>Pribble | <b>Business Law</b><br>18 weeks |              |       |  |
| Orientation:            | M                           | 08-15-11                        | 5:00-6:00 pm | BE 16 |  |
| 22488                   | Pribble                     | 18 weeks                        |              |       |  |
| Orientation:            | M                           | 08-15-11                        | 6:00-7:00 pm | BE 16 |  |
|                         | www.cerritos.edu/mpribble   |                                 |              |       |  |

## LIBRARY

|                          |                                                                                                                                   |                                                      |  |  |  |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|--|--|
| <b>LIBR 100</b><br>22817 | <b>(1 unit)</b><br>Mitchell                                                                                                       | <b>Introduction to Library Resources</b><br>18 weeks |  |  |  |
|                          | Orientation and all coursework submitted online. Check instructor's webpage for instructions at www.cerritos.edu/vmitchell        |                                                      |  |  |  |
| 22836                    | Sampson                                                                                                                           | 18 weeks                                             |  |  |  |
| 22838                    | Sampson                                                                                                                           | 18 weeks                                             |  |  |  |
|                          | Orientation and all coursework submitted online. Check instructor's webpage for instructions at http://www.cerritos.edu/lsampson. |                                                      |  |  |  |

## MATH

|                          |                                                                                 |                                          |                |         |  |
|--------------------------|---------------------------------------------------------------------------------|------------------------------------------|----------------|---------|--|
| <b>MATH 60</b><br>21541  | <b>(4 units)</b><br>Mata                                                        | <b>Elementary Algebra</b><br>18 weeks    |                |         |  |
| Orientation:             | Sat                                                                             | 08-20-11                                 | 7:00-9:00 am   | PST 237 |  |
|                          | www.cerritos.edu/pmata or email at pmata@cerritos.edu                           |                                          |                |         |  |
|                          | Note: All exams must be taken on campus according to the instructor's syllabus. |                                          |                |         |  |
| <b>MATH 112</b><br>23133 | <b>(4 units)</b><br>Conley                                                      | <b>Elementary Statistics</b><br>18 weeks |                |         |  |
| Orientation:             | Sat                                                                             | 08-20-11                                 | 10:00-12:00 pm | PST 237 |  |
|                          | www.cerritos.edu/aconley or email at aconley@cerritos.edu                       |                                          |                |         |  |
|                          | Note: All exams must be taken on campus according to the instructor's syllabus. |                                          |                |         |  |
| <b>MATH 114</b><br>23134 | <b>(4 units)</b><br>Byun                                                        | <b>College Algebra</b><br>18 weeks       |                |         |  |
| Orientation:             | Sat                                                                             | 08-20-11                                 | 10:00-12:00 pm | PST 234 |  |
|                          | www.cerritos.edu/jbyun or email at jbyun@cerritos.edu                           |                                          |                |         |  |
|                          | Note: All exams must be taken on campus according to the instructor's syllabus. |                                          |                |         |  |

## MEDICAL ASSISTANT

|                        |                                                           |                                        |               |        |  |
|------------------------|-----------------------------------------------------------|----------------------------------------|---------------|--------|--|
| <b>MA 161</b><br>21549 | <b>(3 units)</b><br>Gallant                               | <b>Medical Terminology</b><br>18 weeks |               |        |  |
| Orientation:           | Sat                                                       | 08-20-11                               | 10:00-1:00 pm | SL 109 |  |
|                        | www.cerritos.edu/agallant, email at agallant@cerritos.edu |                                        |               |        |  |

## MUSIC

|                         |                                                                                                        |                                       |  |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------|--|--|--|
| <b>MUS 100</b><br>21659 | <b>(3 units)</b><br>Nelson                                                                             | <b>Music Appreciation</b><br>18 weeks |  |  |  |
|                         | Please check Talon Net for more information. www.cerritos.edu/dnelson or email at dnelson@cerritos.edu |                                       |  |  |  |

|       |                                                                                                              |          |  |  |  |
|-------|--------------------------------------------------------------------------------------------------------------|----------|--|--|--|
| 20407 | Pritchard                                                                                                    | 18 weeks |  |  |  |
|       | Please check Talon Net for more information. www.cerritos.edu/gpritchard or email at gpritchard@cerritos.edu |          |  |  |  |

|                         |                                                                                                              |                                                |  |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|
| <b>MUS 101</b><br>20408 | <b>(3 units)</b><br>Pritchard                                                                                | <b>Introduction to World Music</b><br>18 weeks |  |  |  |
|                         | Please check Talon Net for more information. www.cerritos.edu/gpritchard or email at gpritchard@cerritos.edu |                                                |  |  |  |

|                          |                                                                                                              |                                          |  |  |  |
|--------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------|--|--|--|
| <b>MUS 104B</b><br>22335 | <b>(3 units)</b><br>Pritchard                                                                                | <b>History of Rock Music</b><br>18 weeks |  |  |  |
|                          | Please check Talon Net for more information. www.cerritos.edu/gpritchard or email at gpritchard@cerritos.edu |                                          |  |  |  |

|                         |                                                                                                        |                                       |                |       |  |
|-------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------|----------------|-------|--|
| <b>MUS 105</b><br>20410 | <b>(3 units)</b><br>Lopez                                                                              | <b>Music Fundamentals</b><br>18 weeks |                |       |  |
| Orientation:            | F                                                                                                      | 08-15-11                              | 11:00-12:00 pm | BC 68 |  |
|                         | www.cerritos.edu/clopez or email at clopez@cerritos.edu                                                |                                       |                |       |  |
| 20413                   | Nelson                                                                                                 | 18 weeks                              |                |       |  |
|                         | Please check Talon Net for more information. www.cerritos.edu/dnelson or email at dnelson@cerritos.edu |                                       |                |       |  |

## PHYSICAL EDUCATION

|                        |                                                                                                    |                                         |  |  |  |
|------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------|--|--|--|
| <b>PE 141</b><br>21415 | <b>(3 units)</b><br>Edwards                                                                        | <b>Fitness and Wellness</b><br>18 weeks |  |  |  |
| Orientation:           | Check instructor webpage at www.cerritos.edu/cedwards or email instructor at cedwards@cerritos.edu |                                         |  |  |  |

## POLITICAL SCIENCE

|                         |                                                                                                                      |                                                    |  |  |  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--|--|--|
| <b>POL 101</b><br>21076 | <b>(3 units)</b><br>Falcon                                                                                           | <b>American Political Institutions</b><br>18 weeks |  |  |  |
| 21472                   | Falcon                                                                                                               | 18 weeks                                           |  |  |  |
|                         | See instructor web page at www.cerritos.edu/falcon for specific course instructions or email at falcon@cerritos.edu. |                                                    |  |  |  |
| 20914                   | Obazuaye                                                                                                             | 18 weeks                                           |  |  |  |
| 21471                   | Obazuaye                                                                                                             | 18 weeks                                           |  |  |  |
| 22694                   | Obazuaye                                                                                                             | 18 weeks                                           |  |  |  |
|                         | See instructor web page at www.cerritos.edu/sobazuaye or email at sobazuaye@cerritos.edu.                            |                                                    |  |  |  |
| 22586                   | Mullins                                                                                                              | 2nd 15 weeks                                       |  |  |  |
|                         | See instructor web page at www.cerritos.edu/tmullins or email at tmullins@cerritos.edu                               |                                                    |  |  |  |

|                         |                                                                                                                          |                                                                                |  |  |  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--|--|--|
| <b>POL 201</b><br>21473 | <b>(3 units)</b><br>Mullins                                                                                              | <b>Introduction to Political Science &amp; American Government</b><br>18 weeks |  |  |  |
|                         | See instructor web page at www.cerritos.edu/tmullins for specific course instructions or email at tmullins@cerritos.edu. |                                                                                |  |  |  |

## PSYCHOLOGY

|                          |                                                       |                                                       |  |  |  |
|--------------------------|-------------------------------------------------------|-------------------------------------------------------|--|--|--|
| <b>PSYC 101</b><br>22035 | <b>(3 units)</b><br>Duff                              | <b>General Introductory Psychology</b><br>1st 9 weeks |  |  |  |
| 21603                    | Duff                                                  | 2nd 9 weeks                                           |  |  |  |
|                          | www.cerritos.edu/kduff or email at kduff@cerritos.edu |                                                       |  |  |  |

# DISTANCE EDUCATION COURSES (CONTINUED)

## READING

|                |                                                           |                                 |
|----------------|-----------------------------------------------------------|---------------------------------|
| <b>READ 54</b> | <b>(3 units)</b>                                          | <b>Advanced College Reading</b> |
| 20615          | Belroy                                                    | 18 weeks                        |
| Orientation:   | F                                                         | 08-19-11 7:00-9:00 pm LC 209    |
|                | www.cerritos.edu/bbelroy or email at bbelroy@cerritos.edu |                                 |

## REAL ESTATE

|               |                                                       |                               |
|---------------|-------------------------------------------------------|-------------------------------|
| <b>RE 101</b> | <b>(3 units)</b>                                      | <b>Real Estate Principles</b> |
| 22458         | Brady                                                 | 2nd 15 weeks                  |
| Orientation:  | W                                                     | 09-07-11 7:30-8:30 pm BE 17   |
| 22469         | Brady                                                 | 2nd 15 weeks                  |
| Orientation:  | Th                                                    | 09-08-11 6:00-7:00 pm BE 17   |
|               | www.cerritos.edu/brady or email at brady@cerritos.edu |                               |

## SPANISH

|                 |                                                       |                                                         |
|-----------------|-------------------------------------------------------|---------------------------------------------------------|
| <b>SPAN 245</b> | <b>(3 units)</b>                                      | <b>Introduction to Chicano/Mexican American Culture</b> |
| 20960           | Arce                                                  | 18 weeks                                                |
| Orientation:    | F                                                     | 08-19-11 7:00-9:00 pm LA 31                             |
|                 | www.cerritos.edu/carce or email at carce@cerritos.edu |                                                         |

## SPEECH

|                 |                                                         |                                    |
|-----------------|---------------------------------------------------------|------------------------------------|
| <b>SPCH 110</b> | <b>(3 units)</b>                                        | <b>Intercultural Communication</b> |
| 22734           | Hoppe-Nagao                                             | 1st 9 weeks                        |
| Orientation:    | T                                                       | 08-16-11 2:00-4:00 pm BE 1         |
| 21478           | Hoppe-Nagao                                             | 2nd 9 weeks                        |
| Orientation:    | F                                                       | 10-14-11 6:00-8:00 pm BE 1         |
|                 | www.cerritos.edu/anagao or email at anagao@cerritos.edu |                                    |

## HYBRID COURSES

**Classes meet both on campus and online. Access to email and the internet is required. Orientations are mandatory.**

## ACCOUNTING

|                 |                                                                                                     |                                   |
|-----------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>ACCT 61</b>  | <b>(1.5 units)</b>                                                                                  | <b>Turbo Tax Accounting</b>       |
| 22745           | Whitson                                                                                             | 1st 9 weeks                       |
|                 | T                                                                                                   | 7:00-10:00 pm BE 10               |
|                 | Class will meet the first day and the instructor will inform the students of future class meetings. |                                   |
|                 | www.cerritos.edu/whitson, email at whitson@cerritos.edu                                             |                                   |
| 22446           | Alenikov                                                                                            | 2nd 9 weeks                       |
|                 | W                                                                                                   | 1:00-4:00 pm BE 11                |
|                 | Class will meet the first day and the instructor will inform the students of future class meetings. |                                   |
|                 | www.cerritos.edu/talenikov, email at talenikov@cerritos.edu                                         |                                   |
|                 | NOTE: A material fee of \$2.50 is required for ACCT 61.                                             |                                   |
| <b>ACCT 100</b> | <b>(3 units)</b>                                                                                    | <b>Introduction to Accounting</b> |
| 22405           | Farina                                                                                              | 18 weeks                          |
|                 | TTh                                                                                                 | 3:30-5:00 pm BE 6                 |
|                 | First week class will meet on Tuesday and Thursday. All other class meetings will be on Thursdays.  |                                   |
|                 | www.cerritos.edu/farina, email at HYPERLINK "mailto:farina@cerritos.edu" farina@cerritos.edu        |                                   |
| <b>ACCT 250</b> | <b>(3 units)</b>                                                                                    | <b>Income Tax Accounting</b>      |
| 22440           | Whitson                                                                                             | 18 weeks                          |
|                 | Th                                                                                                  | 7:00-10:00 pm BE 3                |
|                 | Class will meet the first day and the instructor will inform the students of future class meetings. |                                   |
|                 | www.cerritos.edu/whitson, email at whitson@cerritos.edu                                             |                                   |

## ART

|                |                                                          |                                  |
|----------------|----------------------------------------------------------|----------------------------------|
| <b>ART 192</b> | <b>(3 units)</b>                                         | <b>Photoshop/Digital Imaging</b> |
| 20087          | Wilson                                                   | 18 weeks                         |
|                | MW                                                       | 6:30-9:30 pm LC 173              |
| Orientation:   | M                                                        | 08-15-11 6:30-9:30 pm LC 173     |
| 20721          | Wilson                                                   | 18 weeks                         |
|                | TTh                                                      | 12:30-3:30 pm LC 174             |
| Orientation:   | T                                                        | 08-16-11 12:30-3:30 pm LC 174    |
|                | www.art192.com, email at chriswilson@teacher.com         |                                  |
|                | NOTE: A material fee of \$10.00 is required for ART 192. |                                  |

|                 |                                                           |                               |
|-----------------|-----------------------------------------------------------|-------------------------------|
| <b>ART 192B</b> | <b>(3 units)</b>                                          | <b>Advanced Photoshop</b>     |
| 22009           | Wilson                                                    | 18 weeks                      |
|                 | MW                                                        | 6:30-9:30 pm LC 173           |
| Orientation:    | M                                                         | 08-15-11 6:30-9:30 pm LC 173  |
| 22011           | Wilson                                                    | 18 weeks                      |
|                 | TTh                                                       | 12:30-3:30 pm LC 174          |
| Orientation:    | T                                                         | 08-16-11 12:30-3:30 pm LC 174 |
|                 | www.art192.com, email at chriswilson@teacher.com          |                               |
|                 | NOTE: A material fee of \$10.00 is required for ART 192B. |                               |

## AUTOMOTIVE COLLISION REPAIR

|               |                                                               |                                             |
|---------------|---------------------------------------------------------------|---------------------------------------------|
| <b>AB 86</b>  | <b>(2 units)</b>                                              | <b>Production Management</b>                |
| 26748         | Robertson                                                     | 1st 9 weeks                                 |
|               | W                                                             | 6:00-10:00 pm AT 54                         |
| Orientation:  | W                                                             | 08-17-11 6:00 pm AT 54                      |
|               | www.cerritos.edu/crobertson, email at crobertson@cerritos.edu |                                             |
| <b>AB 287</b> | <b>(2 units)</b>                                              | <b>Advanced Collision Repair Management</b> |
| 26749         | Robertson                                                     | 2nd 9 weeks                                 |
|               | W                                                             | 6:00-10:00 pm AT 54                         |
| Orientation:  | W                                                             | 10-19-11 6:00 pm ME 2                       |
|               | www.cerritos.edu/crobertson, email at crobertson@cerritos.edu |                                             |

## BUSINESS COMMUNICATIONS OFFICE TECHNOLOGY

|                 |                                                                                                   |                       |
|-----------------|---------------------------------------------------------------------------------------------------|-----------------------|
| <b>BCOT 112</b> | <b>(3.5 units)</b>                                                                                | <b>Microsoft Word</b> |
| 21567           | Soden                                                                                             | 18 weeks              |
|                 | TTh                                                                                               | 8:30-11:00 am BE 14   |
|                 | First class week will meet on Tuesday and Thursday. All other class meetings will be on Tuesdays. |                       |
|                 | www.cerritos.edu/bsoden, email at bsoden@cerritos.edu                                             |                       |
|                 | NOTE: A material fee of \$4.00 is required for BCOT 112.                                          |                       |

# DISTANCE EDUCATION COURSES (CONTINUED)

|                 |                                                                                                   |                                                                |
|-----------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| <b>BCOT 131</b> | <b>(3.5 units)</b>                                                                                | <b>Beginning College Keyboarding &amp; Document Processing</b> |
| 21571           | Sharp                                                                                             | 18 weeks                                                       |
|                 | TTh                                                                                               | 8:30-11:00 am BE 17                                            |
|                 | First class week will meet on Tuesday and Thursday. All other class meetings will be on Tuesdays. |                                                                |
| 21573           | Sharp                                                                                             | 2nd 15 weeks                                                   |
|                 | MW                                                                                                | 12:00-3:00 pm BE 17                                            |
|                 | First class week will meet on Monday and Wednesday. All other class meetings will be on Mondays.  |                                                                |
|                 | www.cerritos.edu/msharp, email at msharp@cerritos.edu                                             |                                                                |
|                 | NOTE: A material fee of \$4.00 is required for BCOT 131.                                          |                                                                |

|                 |                                                       |                                                  |
|-----------------|-------------------------------------------------------|--------------------------------------------------|
| <b>BCOT 162</b> | <b>(3 units)</b>                                      | <b>Business Spelling and Proofreading Skills</b> |
| 21565           | Soden                                                 | 18 weeks                                         |
|                 | W                                                     | 2:00-5:00 pm BE 14                               |
|                 | Class will meet on campus every other Wednesday.      |                                                  |
|                 | www.cerritos.edu/bsoden, email at bsoden@cerritos.edu |                                                  |

## COMPUTER INFORMATION SYSTEMS

|                |                                                   |                                |
|----------------|---------------------------------------------------|--------------------------------|
| <b>CIS 70A</b> | <b>(3.5 units)</b>                                | <b>Networking Fundamentals</b> |
| 21455          | Lou                                               | 1st 9 weeks                    |
|                | WF                                                | 5:00-10:00 pm TE 10            |
| Orientation:   | W                                                 | 08-17-11 5:30-7:30 pm TE 10    |
|                | www.cerritos.edu/klou, email at klou@cerritos.edu |                                |

|                |                                                   |                               |
|----------------|---------------------------------------------------|-------------------------------|
| <b>CIS 70B</b> | <b>(3.5 units)</b>                                | <b>Network+ Certification</b> |
| 21675          | Lou                                               | 2nd 9 weeks                   |
|                | WF                                                | 5:00-10:00 pm TE 10           |
| Orientation:   | W                                                 | 10-19-11 5:30-7:30 pm TE 10   |
|                | www.cerritos.edu/klou, email at klou@cerritos.edu |                               |

|                |                           |                                                                         |
|----------------|---------------------------|-------------------------------------------------------------------------|
| <b>CIS 102</b> | <b>(3 units)</b>          | <b>Introduction to Microcomputer Hardware and Applications Software</b> |
| 20156          | Negrete                   | 18 weeks                                                                |
|                | T                         | 8:00-11:00 am SS 139                                                    |
| Orientation:   | Th                        | 08-18-11 9:00 am LA 4                                                   |
|                | www.cerritos.edu/bnegrete |                                                                         |

|                |                          |                                   |
|----------------|--------------------------|-----------------------------------|
| <b>CIS 103</b> | <b>(3.5 units)</b>       | <b>Computer Programming Logic</b> |
| 20768          | Wilson                   | 18 weeks                          |
|                | M                        | 5:00-8:00 pm BE 12                |
| Orientation:   | M                        | 08-15-11 5:00-7:00 pm BE 12       |
|                | www.cerritos.edu/jwilson |                                   |

|                |                          |                              |
|----------------|--------------------------|------------------------------|
| <b>CIS 180</b> | <b>(3 units)</b>         | <b>Programming in C/C++</b>  |
| 21681          | Nguyen                   | 18 weeks                     |
|                | M                        | 5:00-8:00 pm SS 138          |
| Orientation:   | M                        | 08-15-11 5:00-7:00 pm SS 138 |
|                | www.cerritos.edu/pnguyen |                              |

|                |                          |                              |
|----------------|--------------------------|------------------------------|
| <b>CIS 182</b> | <b>(3.5 units)</b>       | <b>Java Programming</b>      |
| 22063          | Wilson                   | 18 weeks                     |
|                | T                        | 12:30-3:30 pm BE 12          |
| Orientation:   | T                        | 08-16-11 12:30-2:00 pm BE 12 |
|                | www.cerritos.edu/jwilson |                              |

|                |                                                                                 |                                    |
|----------------|---------------------------------------------------------------------------------|------------------------------------|
| <b>CIS 201</b> | <b>(3 units)</b>                                                                | <b>Systems Analysis and Design</b> |
| 23002          | Fuschetto                                                                       | 18 weeks                           |
|                | W                                                                               | 7:00-10:00 pm SS 138               |
|                | See www.cerritos.edu/sfuschetto for orientation document and quiz due 08-17-11. |                                    |

## COURT REPORTING & CAPTIONING CAREERS

|                 |                                                                       |                                                          |
|-----------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| <b>CRCC 139</b> | <b>(1 unit)</b>                                                       | <b>Exploring Career Opportunities in Court Reporting</b> |
| 22896           | Morgan                                                                | 1st 9 weeks                                              |
|                 | W                                                                     | 6:00-8:00 pm FA 53                                       |
|                 | Class will meet the first week on campus, then every other Wednesday. |                                                          |
|                 | www.cerritos.edu/vmorgan, email vmorgan@cerritos.edu                  |                                                          |

## ENGLISH

|                |                             |                                            |
|----------------|-----------------------------|--------------------------------------------|
| <b>ENGL 52</b> | <b>(3 units)</b>            | <b>Introduction to College Composition</b> |
| 21778          | Stiles                      | 18 weeks                                   |
|                | MW                          | 7:30-9:30 am SS 224                        |
|                | Email lstyles@cerritos.edu  |                                            |
| 21105          | Whitson                     | 18 weeks                                   |
|                | MW                          | 9:30-11:30 am BE 13                        |
| 22123          | Whitson                     | 18 weeks                                   |
|                | MW                          | 7:30-9:30 am SS 211                        |
|                | Email bwhitson@cerritos.edu |                                            |

## FILM

|                 |                                                                                            |                                  |
|-----------------|--------------------------------------------------------------------------------------------|----------------------------------|
| <b>FILM 101</b> | <b>(3 units)</b>                                                                           | <b>Motion Picture Production</b> |
| 22313           | Hirohama                                                                                   | 18 weeks                         |
|                 | M                                                                                          | 12:00-4:00 pm FA 74              |
| Orientation:    | M                                                                                          | 08-15-11 12:00-4:00 pm FA 74     |
|                 | Required lab meeting dates: 8/15, 8/22, 8/29, 9/12, 9/26, 10/10, 10/24, 11/14, 12/5, 12/12 |                                  |
|                 | www.cerritos.edu/shirohama, email at shirohama@cerritos.edu                                |                                  |
|                 | NOTE: A material fee of \$25.00 is required for FILM 101.                                  |                                  |

## FINANCE

|               |                                                                                                      |                                          |
|---------------|------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>FIN 51</b> | <b>(1.5 units)</b>                                                                                   | <b>Retirement Planning and Investing</b> |
| 22455         | Farina                                                                                               | 2nd 9 weeks                              |
|               | Th                                                                                                   | 7:00-10:00 pm BE 10                      |
|               | Class will meet the first day and the instructor will inform the students of further class meetings. |                                          |
|               | www.cerritos.edu/mfarina, email at farina@cerritos.edu                                               |                                          |
|               | NOTE: A material fee of \$2.50 is required for FIN 51.                                               |                                          |

## JOURNALISM

|                 |                                                                                                                                                                                                   |                          |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>JOUR 107</b> | <b>(3 units)</b>                                                                                                                                                                                  | <b>College Newspaper</b> |
| 23054           | Cameron                                                                                                                                                                                           | 18 weeks                 |
|                 | MW                                                                                                                                                                                                | 12:30-1:30 pm FA 42      |
|                 | MW                                                                                                                                                                                                | 1:30-2:00 pm FA 42       |
|                 | T                                                                                                                                                                                                 | 12:30-2:30 pm FA 42      |
|                 | Lecture hours required. Lab hours may be flexible depending on your role on the newspaper. Orientation will be covered on first day in FA 42. For more information see www.cerritosjournalism.com |                          |

## MATH

|                |                                                                           |                           |
|----------------|---------------------------------------------------------------------------|---------------------------|
| <b>MATH 60</b> | <b>(4 units)</b>                                                          | <b>Elementary Algebra</b> |
| 26778          | Mariani                                                                   | 1st 9 weeks               |
|                | MW                                                                        | 9:00-12:00 pm PS 11       |
|                | All exams must be taken on campus according to the instructor's syllabus. |                           |
|                | www.cerritos.edu/imariani, email at imariani@cerritos.edu                 |                           |

# DISTANCE EDUCATION COURSES (CONTINUED)

23041 Conley 2nd 9 weeks  
MW 9:00-12:00 pm CB 104  
All exams must be taken on campus according to the instructor's syllabus.  
www.cerritos.edu/aconley, email at aconley@cerritos.edu

**MATH 80** (4 units) **Intermediate Algebra**  
26781 Mariani 2nd 9 weeks  
MW 9:00-12:00 pm PS 11  
All exams must be taken on campus according to the instructor's syllabus.  
www.cerritos.edu/imariani, email at imariani@cerritos.edu

## READING

**READ 43** (3 units) **Introduction to College Reading**  
21015 Belroy 18 weeks  
M 3:30-6:30 pm LC 217  
www.cerritos.edu/bbelroy, email at bbelroy@cerritos.edu

**READ 54** (3 units) **Advanced College Reading**  
20614 Staff 18 weeks  
M 3:30-6:30 pm LC 218  
20941 Staff 18 weeks  
M 7:00-10:00 pm LA 35  
21936 Belroy 18 weeks  
T 7:00-10:00 pm LA 22  
www.cerritos.edu/bbelroy, email at bbelroy@cerritos.edu  
21077 Codd 2nd 15 weeks  
T 12:30-4:15 pm LA 27  
21016 Codd 1st 9 weeks  
MW 9:00-12:00 pm CE 7  
21017 Codd 1st 9 weeks  
MW 12:30-3:30 pm CE 7  
21078 Codd 2nd 9 weeks  
MW 12:30-3:30 pm CE 7  
www.cerritos.edu/gcodd, email at gcodd@cerritos.edu

**READ 200** (3 units) **Analysis and Critical Reading**  
21938 Belroy 18 weeks  
M 7:00-10:00 pm LC 217  
www.cerritos.edu/bbelroy, email at bbelroy@cerritos.edu

## SPEECH

**SPCH 100** (3 units) **Fundamentals of Oral Communication**  
21608 Laviere 1st 9 weeks  
Th 7:00-10:00 pm + 3 hrs. arranged SS 224  
www.cerritos.edu/carrelano, email at carrelano@cerritos.edu  
23137 Rosenfeld 1st 9 weeks  
Th 1:00-4:00 pm + 3 hrs. arranged LA 25  
www.cerritos.edu/rosenfeld, email at rosenfeld@cerritos.edu

**SPCH 132** (3 units) **Fundamentals of Small Group Communication**  
22539 Laviere 2nd 9 weeks  
Th 7:00-10:00 pm + 3 hrs. arranged SS 224  
www.cerritos.edu/carrelano, email at carrelano@cerritos.edu

**SPCH 150** (3 units) **Organizational Communication**  
21083 Rosenfeld 2nd 9 weeks  
Th 1:00-4:00 pm + 3 hrs. arranged LA 25  
www.cerritos.edu/rosenfeld, email at rosenfeld@cerritos.edu

**SPCH 235** (3 units) **Fundamentals of Argumentation and Persuasion**  
20962 Sparks 18 weeks  
MW 5:30-7:00 pm SS 224  
www.cerritos.edu/bsparks, email at bsparks@cerritos.edu

## THEATRE

**TH 150** (3 units) **Appreciation and History of the Motion Picture**  
21489 Campolo 2nd 15 weeks  
T 2:00-5:36 pm BC 47  
Orientation: T 09-06-11 2:00-5:30 pm BC 47  
All exams must be taken on campus according to the instructor's syllabus.  
www.cerritos.edu/rcampolo, email at rcampolo@cerritos.edu

**TH 241** (3 units) **Screenwriting**  
22000 Campolo 18 weeks  
F 6:00-9:00 pm BC 47  
Orientation: F 08-19-11 6:00-9:00 pm BC 47  
All exams must be taken on campus according to the instructor's syllabus.  
www.cerritos.edu/rcampolo, email at rcampolo@cerritos.edu



# SEXUAL HARASSMENT

It is the policy of the Cerritos Community College District to provide an educational, employment, and business environment free of unwelcome sexual advances, requests or offers for sexual favors, and other verbal or physical conduct or communications constituting sexual harassment, as defined and otherwise prohibited by federal and state statutes and Board Policy.

The Board of Trustees and the President-Superintendent have provided regulations and procedures to implement this policy and the regulations and procedures are included as a part of the District's Equal Employment Opportunity Plan and Board Policy.

It is a violation of Board policy for anyone who is authorized to recommend or take personnel or academic actions affecting an employee or student, or who is otherwise authorized to transact business or perform other acts or services on behalf of the Cerritos Community College District, to engage in sexual harassment as defined in Board Policy or as described below.

Sexual harassment occurs when unwelcome sexual advances, requests for sexual favors and other verbal or physical conduct of a sexual nature takes place and:

1. Is made explicitly or implicitly a term or condition of an individual's educational status or employment; or
2. Is used as a basis for educational or employment decisions affecting such individual; or
3. Has the purpose or effect of unreasonably interfering with an individual's work performance or creating an intimidating, hostile or offensive educational or working environment; or
4. Is used as the basis for any decision affecting the individual regarding benefits, services, honors, programs, or activities available at or through the District.

Informal and formal complaints under this policy shall be processed through the District's Administrative Procedure 3435, Discrimination and Harassment Investigations, through the Faculty and Staff Diversity Officer. The College's policies and procedures are available on the web-site at <http://cms.cerritos.edu/board/policies/board-policies> and are also published in the college catalog.

## POLICY ON SEXUAL AND OTHER ASSAULTS

Cerritos College is committed to providing a safe and secure environment for all members of the campus community. Board Policy 3540, Sexual and Other Assaults on Campus, conforms with relevant State and Federal Laws. Sexual assault and acquaintance rape are crimes and will be treated as such. Any student or employee who becomes a victim of sexual assault or acquaintance rape is encouraged to report the crime immediately to Campus Police. The District is dedicated to providing prompt and compassionate services to all crime victims. In the event of an incidence of sexual assault or acquaintance rape, Student Health Services will provide support services and direction. The phone number for Student Health Services is (562) 860-2451, ext. 2321. The Chief of Campus Police will notify the President-Superintendent of all reports of sexual assault and/or acquaintance rape.

Please see Board Policy 3540 and Administrative Procedure 3540, Sexual and Other Assaults on Campus, for more information. This Policy and Procedure are on the Board Policy webpage at: <http://cms.cerritos.edu/board/policies/board-policies>.



# NOTIFICATION OF RIGHTS UNDER FERPA

The Family Educational Rights and Privacy Act (FERPA) affords students certain rights with respect to their education records. These rights include:

- 1) The right to inspect and review the student's education records within 45 days of the day the College receives a request for access.

A student should submit to the registrar or designee a written request that identifies the record(s) the student wishes to inspect. The registrar will make arrangements for access and notify the student of the time and place where the records may be inspected. If the records are not maintained by the registrar, the registrar shall advise the student of the correct official to whom the request should be addressed.

- 2) The right to request the amendment of the student's education records that the student believes are inaccurate, misleading, or otherwise in violation of the student's privacy rights under FERPA.

A student who wishes to ask the College to amend a record should write the registrar, clearly identify the part of the record the student wants changed, and specify why it should be changed.

If the College decides not to amend the record as requested, the College will notify the student in writing of the decision and the student's right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the student when notified of the right to a hearing.

- 3) The right to provide written consent before the College discloses personally identifiable information from the student's education records, except to the extent that FERPA authorizes disclosure without consent.

The College discloses education records without a student's prior written consent under the FERPA exception for disclosure to school officials with legitimate educational interests. A school official is a person employed by the College in an administrative, supervisory, academic or research, or support staff position (including law enforcement unit personnel and health staff); a person or company with whom the College has contracted as its agent to provide a service instead of using College employees or officials (such as an attorney, auditor, or collection agent); or a student serving on an official committee, such as a disciplinary or grievance committee, or assisting another school official in performing his or her tasks.

A school official has a legitimate educational interest if the official needs to review an education record in order to fulfill his or her professional responsibilities for the College. The College may also disclose education records without consent to officials of another school in which a student seeks or intends to enroll.

- 4) The right to file a complaint with the U.S. Department of Education concerning alleged failures by the College to comply with the requirements of FERPA. The name and address of the Office that administers FERPA is:

Family Policy Compliance Office  
U.S. Department of Education  
400 Maryland Avenue, SW  
Washington, DC 20202-5901

## DIRECTORY INFORMATION

Cerritos College will not release personal data about students without their prior written consent except to persons and agencies authorized by law. The college may make an exception to legitimate inquiries, by providing general directory information to include: name • major field of study • class level • dates of attendance • degrees and awards received • participation in officially recognized activities and sports • weight and height of members of athletic teams, and • previous educational institutions attended.

## STUDENT RECORDS CONSENT

Cerritos College may permit access to student records to any person for whom the student has executed written consent specifying the records to be released and identifying the party or parties to whom the records may be released. Such consent must be signed and dated by the student. The recipient must be notified that the transmission of the information to others is prohibited. Title 5 (California Administrative Regulations) Sec. 54616.

## WITHHOLDING OF STUDENT RECORDS

Student records may be withheld pending satisfaction of certain requirements, per Board Policy and Administrative Procedure 5035.

*Reference: Board Policy and Administrative Procedure 5040*



# GENERAL EDUCATION REQUIREMENTS FOR THE ASSOCIATE DEGREE AND FOR TRANSFER TO THE CALIFORNIA STATE UNIVERSITY AND UNIVERSITY OF CALIFORNIA

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Requirements for the Associate in Arts (A.A.) Degree at Cerritos College can be met in one of three different ways: Plan A, B or C.

**PLAN A** is designed primarily for those students interested in preparing for a vocational career upon graduation. Plan A may also be used by university transfer students and for students in vocational majors who may possibly wish to transfer in the future. However, there are courses listed under Plan A that are not transferable for general education credit to the four-year universities. Therefore, students wishing to use this option should see a Cerritos College counselor for advice in selecting the A.A. General Education plan that in combination with a major will best match their educational and career goals. Please see the Plan A degree description page for further details.

**PLAN B** is designed primarily for students who will transfer to a California State University (CSU) campus and are not interested in attending a University of California campus. Students may use this plan to combine completion of both the Associate in Arts general education requirements, and the California State University (CSU) General Education Certification pattern. Students should see a counselor for advice on selecting the A.A. General Education plan that in combination with a major will best match their educational and career goals. Please see the Plan B degree description page for further details.

**PLAN C** is designed primarily for students who intend to transfer to the University of California (UC), or who are undecided between transferring to the University of California or the California State University. Students may use this plan to combine completion of both the A.A. degree general education requirements and the Intersegmental General Education Transfer Curriculum (IGETC) requirements. Plan C may not be recommended for some majors at certain CSU or UC campuses. Please see the Plan C description page for further details.

*The significant differences between Plan A, Plan B and Plan C are:*

**Plan A** requires the completion of a minimum of 18 units of identified general education courses and requirements and a minimum of 18 units of specified “major” courses, proficiency requirements and electives, if necessary, to total a minimum of 60 degree applicable units.

**Plan B** requires a minimum of 39 units of identified CSU general education courses and requirements plus specified major courses, the health and wellness proficiency requirement, and elective courses, if necessary, for a minimum of 60 degree applicable units.

If a student only wishes to transfer at an upper division level and is not seeking an A.A. degree, a minimum of 60 CSU transferable units is required. (See transfer requirements for CSU and your counselor)

**Plan C** requires a minimum of 34 (UC) or 37 (CSU) units of identified general education courses and requirements plus specified major courses, the health and wellness proficiency requirement, and electives, if necessary, to total a minimum of 60 degree applicable units.

If a student only wishes to transfer at an upper division level and is not seeking an A.A. degree, a minimum of 60 UC transferable units is required. (See IGETC, UC transfer requirements, and your counselor.)

There are important differences among the three plans. In order to select the plan that best meets each individual’s AA and transfer goals, students should see a Cerritos College counselor.



# GENERAL EDUCATION REQUIREMENTS FOR THE ASSOCIATE DEGREE

## Associate in Arts Degree General Education 2011-12 Plan A Degree and/or Career Option

A total of 60 degree applicable units including the following requirements must be completed to qualify for the A.A. degree:

### 1. MAJOR PROGRAM REQUIREMENTS:

Complete all requirements for the chosen major program under "Major Requirements" in the Cerritos College Catalog.

### 2. MATHEMATICS PROFICIENCY REQUIREMENT:

This requirement can be met by one of the following options:

- Earn a score on the Advanced Math Readiness test sufficient for placement in a course above the level of MATH 80 or MATH 80B.
- Completion of MATH 80 or MATH 80B with a grade of Pass, or "C", or higher.
- For other options, see your counselor.

### 3. READING PROFICIENCY REQUIREMENT:

This requirement can be met by one of the following options:

- Earn a score on the reading proficiency test sufficient for placement in a course above the level of READ 54.
- Completion of READ 54 with a grade of Pass, or "C", or higher.
- For other options, see your counselor.

NOTE: Students completing both English 52 and Reading 54 will be able to count the units from only one course towards the associate in arts degree.

### 4. WRITING PROFICIENCY REQUIREMENT:

Completion of ENGL 100 with a grade of Pass, or "C", or higher.

### 5. HEALTH AND WELLNESS PROFICIENCY REQUIREMENT:

This requirement can be met by one of the following options:

- Completion of at least one unit of a Physical Education activity course from the approved department list below:

Physical Education 120, 121, 122, 123, 124, 125, 126, 127, 130, 131, 132A, 132B, 133, 134, 135A, 135B, 136, 137, 138, 139, 141, 142, 143, 145, 146, 148, 149A, 149B, 150A, 150B, 151, 153A, 153B, 154A, 154B, 155A, 155B, 156A, 156B, 158A, 158B, 159A, 159B, 160, 161A, 161B, 170, 171A, 171B, 171C, 172A, 172B, 173, 175A, 175B, 176A, 176B, 177, 178, 179A, 179B, 200, 201, 202, 204, 206, 207, 208, 210, 211, 212, 213, 217, 218, 219, 221, 222, 223, 225, 227, 228, 229, 231, 233, 234, 235, 236, 238, 239, 241, 243, 245, 254, 255  
Dance 105, 106A, 106B, 107, 108A, 108B, 109, 110, 120, 121, 122, 123, 124, 125, 130, 133, 134, 135, 136, 140, 141, 142, 143, 144

- Completion of HED 100, 101, 103, or 200; TH 140-143; HO 100 or 152; CDEC 161; PE 100 or WS 103.

- Enrollment and completion of Allied Health program (DA, DH, RN, PTA, Pharm Tech, MA).
- For other options, see your counselor.

### 6. GENERAL EDUCATION REQUIREMENTS: PLAN A 18 UNITS

- NATURAL SCIENCES: 3 UNITS MINIMUM FROM EITHER PHYSICAL SCIENCE OR BIOLOGICAL SCIENCES

#### (1) Physical Sciences

Astronomy 102, 103, 104, 105L (lab), 106  
Chemistry 100 (lab), 110 (lab), 111 (lab), 112 (lab)  
Earth Science 101, 102 (lab), 104, 104L (lab), 106, 110 (lab)  
Energy 110  
Geography 101, 101L (lab), 103  
Geology 101 (LAB), 201 (lab), 204, 207 (lab), 208, 209  
Physical Science 100, 112 (lab)  
Physics \*\*50 (lab), 100 (lab), 101 (lab), 102 (lab), 201 (lab), 202 (lab), 203 (lab)

#### (2) Biological Sciences

Anatomy and Physiology 120 (lab), 130 (lab), 150 (lab), 151 (lab), 200 (lab), 201 (lab)  
Anthropology \*\*110, 115, 115L (lab)  
Biology 105, 110 (lab), 115 (lab), 120 (lab), 200 (lab), 201 (lab)  
Botany 120 (lab)  
Microbiology 200 (lab)  
Psychology 241  
Zoology 120 (lab)

- SOCIAL AND BEHAVIORAL SCIENCES: 3 UNITS MINIMUM

NOTE: Completion of a U.S. history or government course which fulfills the California State University requirement taken at any accredited institution may be used in lieu of the course requirement.

One course from Section B1 or B2 is required.

#### (1) History 101, 102, 103

(This requirement can be met by successfully passing the College Board's Advanced Placement Exam, American History. Unit credit is awarded for passing the AP exam option with a score of 3 or higher.)

#### (2) Political Science 101 or 201

(This requirement can be met by successfully passing the College Board's Advanced Placement exam, Government and Politics: United States. Unit credit is awarded for passing the Advanced Placement exam option with a score of 3 or higher.)

#### (3) Social and Behavioral Sciences

Administration of Justice 101  
Anthropology 100, 120, 170, 200, 201, 202, 203, 205  
Business Administration \*\*208  
Child Development 110  
Child Development/Early Childhood \*\*113  
Counseling \*\*150, 200  
Economics 101, 102, 201, 201M, 202, 202M, 204  
Environmental Policy 200  
Finance 125  
Geography 102, 105

# GENERAL EDUCATION REQUIREMENTS FOR THE ASSOCIATE DEGREE

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- History 110, 120, 204, 210, 220, 221, 230, 235, 241, 242, 245, 246, 250, 255, 260, 265, \*\*270, 275  
Journalism 100  
Physical Education 106  
Political Science 110, 210, 220, 230, 260  
Psychology 101, 150, 251, 261, 271  
Sociology 101, 110, 120, 201, 202, 205, 210, 215, \*\*225, 230, 250  
Speech 110  
Women's Studies 101, 106, 202, 204, 205, 206, \*\*208
- c. FINE ARTS AND HUMANITIES: 3 UNITS MINIMUM FROM EITHER FINE ARTS OR HUMANITIES
- (1) FINE ARTS  
Architecture \*\*110, 112  
Art 100, 101, 102, 103, 104, 105A, 105B, 106, 107, \*108, \*109, 110, 113, 116, 120, 130A, 144, 150, \*\*186, \*\*192, 193  
Dance 100, 101  
Film 159  
Humanities: \*108, \*109  
Music 100, 101, 102, 103, 104, 104B, 105  
Photography 100, 160  
Theatre 101, 102, 103, 104, \*\*110, 150, RTV/TH 151, RTV 152
- (2) HUMANITIES  
Art \*108, \*109  
Chinese 101  
English 102, 106, 221A, 221B, 222, 223, 224, 225, 226, 227, 228, 230A, 230B, 232, 233, 234, 235, 236, 237, 238, 245, 246A, 246B, 248A, 248B  
French 101, 102, 201, 202, 203, 285  
German 101, 102, 201, 202  
Humanities 100, \*108, \*109  
Japanese 101, 102, 201, 202  
Philosophy 100, 102, 104, 105, 107, 108, \*\*109, 200, 201, \*\*203, 204, 206  
Photography 150  
Sign Language 101, 102, 201  
Spanish 101, 102, 111, 112, 201, 202, 206, 210, 245, 285  
Speech 140, \*\*145  
Women's Studies 102, \*\*109
- d. LANGUAGE AND RATIONALITY: 6 UNITS MINIMUM  
Select at least three units from Section D1 and three units from Section D2:
- (1) ENGLISH COMPOSITION  
English 100
- (2) COMMUNICATION AND ANALYTICAL THINKING  
Business Communication \*\*148  
Computer and Information Sciences \*\*101, \*\*102, \*\*103, \*\*178  
Engineering Design Technology \*\*131  
English 101, 103  
Mathematics \*\*80, \*\*80B, 110A, 110B, 112, 114, 115, 116, 140, 150, 170, 190, 220, 240  
Philosophy 103, 106  
Psychology 103, 210  
Reading 200  
Speech \*\*60, 100, 120, 130, 132, 150, 235, \*\*271
- e. Select an additional general education course from those listed above or a course from Plan B or Plan C so that the earned general education units total at least 18.
- \* These courses appear in more than one category, but may only be counted once.  
\*\* These courses do not meet the General Education Requirements for CSU or IGETC.

NOTE: The preceding graduation requirements apply to students who were in attendance during the 2011-12 school year and thereafter. Students who enrolled prior to Fall 2011 and who have maintained continuous attendance at Cerritos College have the option of meeting the current requirements or those in effect at the time continuous attendance began.



# GENERAL EDUCATION REQUIREMENTS FOR THE ASSOCIATE DEGREE AND FOR TRANSFER TO THE CALIFORNIA STATE UNIVERSITY

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## Associate in Arts Degree General Education 2011-12 Plan B and/or The General Education Certification Requirements For The Bachelor's Degree At The California State University

Plan B is designed primarily for students who will transfer to a California State University (CSU) campus and are not interested in attending a University of California campus. Students may use this plan to combine completion of both the Associate in Arts general education requirements and the CSU General Education Certification pattern. Students should see a counselor for advice on selecting the AA General Education plan that in combination with a major will best match their educational and career goals.

To earn an Associate in Arts Degree using Plan B, students must complete a minimum of 60 degree applicable units with an overall grade point average of "C" (2.0) or higher which must include the specified general education requirements and designated courses for a major. The Health and Wellness Proficiency requirement must be completed (See description in Plan A).

If a student wishes only to transfer and is not seeking an A.A. degree, they can follow the requirements below. However, there are no proficiencies required for CSUGE certification.

It should be noted that completion of the CSU General Education Certification is not required for admission to the CSU nor is it the only way to fulfill the lower division general education requirements. Depending upon the student's major, it may be advantageous to complete the requirements of the specific campus the student plans to attend.

### STATE UNIVERSITY GENERAL EDUCATION CERTIFICATION REQUIREMENTS

A maximum of 39 units is required to fulfill the CSU lower division general education requirements, with the units to be distributed as follows: Nine (9) units in Area A; nine (9) units in Areas B, C and D, with no more than 30 units total in areas B through D combined; and three (3) units in Area E.

A letter grade of "C" or higher is required in Oral Communication, Written Communication, Critical Thinking, and Mathematical Concepts.

**Note: Courses appearing in more than one category may be used to satisfy only one category. Such courses are marked with an \*.**

- A) Communications: 9 units minimum.  
Must take one course from category 1, 2, and 3
  - 1. Oral Communication  
Speech 100, 120, 130, 132, 150
  - 2. Written Communication  
English 100
  - 3. Critical Thinking  
English 101, 103; Philosophy 103, 106; Psychology 103;  
Reading 200; Speech 235
- B) Natural Science and Mathematics: 9 units minimum.  
Take a course from category 1, 2 and 3. AT LEAST ONE LABORATORY (LAB) MUST BE INCLUDED IN CATEGORY 1 or CATEGORY 2.
  - 1. Physical Sciences  
Astronomy 102, 103, 104, 105L (lab), 106  
Chemistry 100 (lab), 110 (lab), 111 (lab), 112 (lab)  
Earth Science 101, 102 (lab), 104, 104L (lab), 106, 110 (lab)  
Energy 110  
Geography 101, 101L (lab), 103  
Geology 101 (lab), 201 (lab), 204, 207 (lab), 208, 209  
Physical Science 100, 112 (not considered a LAB science for CSU GE)  
Physics 100 (lab), 101 (lab), 102 (lab), 201 (lab), 202 (lab), 203 (lab)
  - 2. Biological Sciences  
Anatomy and Physiology 120 (lab), 130 (lab), 150 (lab), 151 (lab), 200 (lab), 201 (lab)  
Anthropology 115, 115L (lab)  
Biology 105, 110 (lab), 115 (lab), 120 (lab), 200 (lab), 201 (lab), 202  
Botany 120 (lab)  
Microbiology 200 (lab)  
Psychology 241  
Zoology 120 (lab)
  - 3. Mathematical Concepts  
Mathematics 110A, 110B, 112, 114, 115, 116, 140, 150, 170, 190, 220, 240  
Psychology 210
- C) Fine Arts and Humanities: 9 units minimum.  
Take one course in category 1 and 2. The third course may be taken in either category
  - 1. Fine Arts  
Architecture 112  
Art 100, 101, 102, 103, 104, 105A, 105B, 106, 107, \*108, \*109, 110, 113, 116, 120, 130A, 144, 150, 193  
Dance 100, 101  
Film 159  
Humanities \*108, \*109  
Music 100, 101, 102, 103, 104, 104B, 105  
Photography 100, 160  
Theatre 101, 102, 103, 104, 150, RTV/TH 151, RTV 152

# GENERAL EDUCATION REQUIREMENTS FOR THE ASSOCIATE DEGREE AND FOR TRANSFER TO THE CALIFORNIA STATE UNIVERSITY

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## 2. Humanities

Art \*108, \*109  
Chinese 101  
English 102, 106, 221A, 221B, 222, 223, 224, 225, 226, 227, 228,  
229, 230A, 230B, 232, 233, 234, 235, 236, 237, 238, 245, 246A,  
246B, 248A, 248B  
French 101, 102, 201, 202, 203, 285  
German 101, 102, 201, 202  
History \*101, \*102, \*103, \*110, \*120, \*210, \*220, \*221, \*230,  
\*235, \*241, \*242, \*245, \*246, \*250, \*255, \*260, \*265, \*275  
Humanities 100, \*108, \*109  
Japanese 101, 102, 201, 202  
Philosophy 100, 102, 104, 105, 107, 108, 200, 201, 204, 206  
Photography 150  
Sign Language 101, 102, 201  
Spanish 101, 102, 111, 112, 201, 202, 205, 206, 210, 245, 285  
Speech 140  
Women's Studies 102

## D) Social Sciences: 9 units minimum.

Take one course in category 1, 2 and 3.

### 1. American History

History \*101, \*102, \*103  
(Any one of these courses meet the requirement in U.S.  
History)

### 2. American Government

Political Science 101, 201  
(Either of these courses meet the requirement for Constitution  
and American Ideals)

### 3. Social, Political, Historical and Economic Institutions

Administration of Justice 101  
Anthropology 100, 120, 170, 200, 201, 202, 203, \*205  
Child Development \*110  
Economics 101, 102, 201, 201M, 202, 202M, 204  
Environmental Policy 200  
Geography 102, 105  
History \*110, \*120, 204, \*210, \*220, \*221, \*230, \*235, \*241,  
\*242, \*245, \*246, \*250, \*255, \*260, \*265, \*275  
Journalism 100  
Physical Education \*106  
Political Science 110, 210, 220, 230, 260  
Psychology 101, \*150, 251, 261, 265, 271  
Sociology 101, \*110, \*120, 201, 202, 205, 210, 215, 230, 250  
Speech 110  
Women's Studies 101, \*106, 202, 204, \*205, 206

## E) Self-Development: 3 units minimum.

Take one course from the following:

Anthropology \*205  
Child Development \*110  
Counseling 200  
Finance 125  
Health Education 100, 101  
Health Occupations 152  
Physical Education \*106, 141  
Psychology \*150, 245  
Sociology \*110, \*120  
Women's Studies \*106, \*205

\* These courses appear in more than one category, but may be used only  
to satisfy one category.

**NOTE: Changes in the above General Education requirements  
may occur from time to time. If courses are added to or deleted  
from the pattern, this may affect a student's selection of courses.  
Students do not have catalog rights to a certification pattern,  
regardless of their continual attendance status.**

CSU Transfer credit is noted in individual catalog course descriptions.  
A complete list of CSU transferable courses offered by Cerritos College can  
be found on ASSIST website at [www.assist.org](http://www.assist.org).



# GENERAL EDUCATION REQUIREMENTS FOR THE ASSOCIATE DEGREE AND FOR TRANSFER TO THE CALIFORNIA STATE UNIVERSITY AND UNIVERSITY OF CALIFORNIA

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## Associate in Arts Degree General Education 2011-12 Plan C and/or The Intersegmental General Education Transfer Curriculum (IGETC) For Transfer To UC And CSU

Plan C is designed primarily for students who intend to transfer to the University of California (UC) or are undecided between transferring to the UC or the California State University (CSU). Students may use this plan to combine completion of both the AA Degree general education requirements and the IGETC General Education requirements.

The purpose of IGETC is to provide an option for students to fulfill lower division general education requirements prior to transferring to a UC or CSU campus.

Depending upon the student's major and campus choice, it may be advantageous to complete the requirements of the specific campus the student plans to attend. In general, it is not advisable for transfer students preparing for majors at any UC campus requiring a high number of units, such as engineering and science, to use IGETC.

Plan C can be fulfilled by completing the IGETC requirements specified for either the UC or CSU.

### A letter grade of "C" or higher is required in all Plan C courses.

To earn an Associate in Arts degree using Plan C, students must complete a minimum of 60 degree applicable units with a grade point average of "C" (2.0) or higher which must include the specified general education requirements and designated courses for a major. The Health and Wellness Proficiency requirement must be completed (See description in Plan A).

If a student wishes only to transfer and is not seeking an A.A. degree, they can follow the requirements below. There are no proficiencies required for IGETC certification.

It should be noted that completion of IGETC is not required for admission to the UC or CSU.

Further information and other regulations pertaining to IGETC and the Associate in Arts Degree are found in the catalog.

### AREA 1 ENGLISH COMMUNICATION

CSU: Courses from A, B, and C required.

UC: Courses from A and B required.

- A) English Composition  
(1 course, 3 semester/4-5 quarter units)  
English 100

- B) Critical Thinking-English Composition  
(1 course, 3 semester/4-5 quarter units)  
English 101, 103  
Philosophy 103  
Psychology 103  
Speech 235

- C) Oral Communication (CSU ONLY)  
(1 course, 3 semester/4-5 quarter units)  
Speech 100 +, 120, 130, 132+

### AREA 2 MATHEMATICAL CONCEPTS AND QUANTITATIVE REASONING

- (1 course, 3 semester/4-5 quarter units)  
Mathematics 112+, 114+, 115, 116+, 150+, 170+, 190, 220, 240  
Psychology 210+

### AREA 3 ARTS AND HUMANITIES

- (3 courses, with at least one from A and one from B below;  
9 semester/12-15 quarter units)

- A) Arts  
Architecture 112  
Art 100, 101, 102, 103, 104, 105A, 105B, 106, 107, \*108, \*109  
Dance 100, 101  
Film 159  
Humanities \*108, \*109  
Music 100, 101, 103, 104, 104B, 105  
Photography 160  
Theatre 101, 102, 103, 104, 150
- B) Humanities  
Art \*108, \*109  
English 102, 106, 221A, 221B, 222, 223, 224, 225, 226, 227, 228, 230A, 230B, 232, 233, 234, 235, 236, 237, 238, 245, 246A, 246B, 248A, 248B  
French 201, 202, 285+  
German 102, 201, 202  
History \*101+, \*102+, \*103+, \*110, \*120, \*210+, \*220, \*221, \*230, \*235, \*241, \*242, \*245, \*246, \*250, \*255, \*260, \*265, \*275  
Humanities 100, \*108, \*109  
Japanese 102  
Philosophy 100, 102, 104, 105, 107, 108, 200, 201, 204, 206  
Photography 150  
Sign Language 201  
Spanish 102+, 112+, 201, 202, 205, 210, 245, 285+  
Women's Studies 102

### AREA 4 SOCIAL AND BEHAVIORAL SCIENCES

- (3 courses from at least two disciplines or an interdisciplinary sequence: 9 semester/12-15 quarter units)  
Anthropology 100, 120, 170, 200, 201, 202, 203, 205  
Child Development 110  
Economics 101+, 102, 201, 201M, 202, 202M  
Environmental Policy 200

# GENERAL EDUCATION REQUIREMENTS FOR THE ASSOCIATE DEGREE AND FOR TRANSFER TO THE CALIFORNIA STATE UNIVERSITY AND UNIVERSITY OF CALIFORNIA

Geography 102, 105

History \*101+, \*102+, \*103+, \*110, \*120, 204, \*210+, \*220, \*221, \*230, \*235, \*241, \*242, \*245, \*246, \*250, \*255, \*260, \*265, \*275

Physical Education 106

Political Science 101+, 201+, 210, 220, 230

Psychology 101, 150, 251, 261, 265+, 271

Sociology 101, 110, 120, 201, 202+, 205, 210, 215, 250

Speech 110

Women's Studies 101, 106, 202+, 204, 205, 206

meet the CSU American Institutions requirement.

6 units, one course from Group 1 and one course from Group 2.

Group 1: History 101+, 102+, 103+

Group 2: Political Science 101+, 201+

- C) The UC-bound student should be aware of the American history and institutions requirements at the campus of choice. Requirements do vary. See your counselor for details.

+Credit limitation. UC credit limitations may apply for certain courses in IGETC, as well as other UC transferable courses which are not in IGETC. An explanation for each course which has credit limitations appears in the college catalog course description. For details, see your counselor.

## AREA 5 PHYSICAL AND BIOLOGICAL SCIENCES

(2 courses, one from A and one from B below; at least one course must include laboratory (lab); 7-9 semester/9-12 quarter units)

### A) Physical Sciences

Astronomy 102+, 103+, 104, 105L (lab) 106

Chemistry 100+ (lab), 110+ (lab), 111 (lab), 112 (lab)

Earth Science 101, 102 (lab), 104, 104L (lab), 106, 110+ (lab)

Geography 101, 101L (lab), 103

Geology 101 (lab), 201 (lab), 207 (lab), 208, 209

Physical Science 100+

Physics 100+ (lab), 101+ (lab), 102+ (lab), 201+ (lab), 202+ (lab), 203+ (lab)

### B) Biological/Life Sciences

Anatomy and Physiology 120+ (lab), 130+ (lab), 150+ (lab), 151+ (lab), 200+ (lab), 201+ (lab)

Anthropology 115, 115L (lab)

Biology 115 (lab), 120+ (lab), 200 (lab), 201 (lab), 202

Botany 120 (lab)

Microbiology 200 (lab)

Psychology 241

Zoology 120 (lab)

\* These courses appear in more than one category, but may be used only to satisfy one category.

## ADDITIONAL REQUIREMENTS

### A) UC ONLY: Language other than English

There are several ways to satisfy this requirement. They include:

- Complete two years of the same foreign language in high school with a grade of "C" or higher.
- Complete first college course in any foreign language or SL 101.
- Earn a minimum score of 500 on an appropriate College Board Achievement Test in a foreign language.
- For other options, see your counselor.

- B) CSU ONLY: The CSU has a specific American Institutions requirement that is separate from the general education requirements. Courses used to meet the American Institutions requirement may be used to satisfy requirements for the IGETC, at the discretion of the receiving CSU campus. It is recommended that this requirement be met prior to transfer. The following will



## SERVICES FOR STUDENTS

*The following pages describe the student services available at Cerritos College. We sincerely hope that you take the time to become familiar with these services and use them often to meet your goals at the college. The telephone extension of each service is listed. The college telephone number is (562) 860-2451.*

### ACCIDENT INSURANCE

EXT. 2321

Accident insurance is provided by Cerritos College to all enrolled students in the event of an accident or injury during college sponsored and supervised activities. It **may** assist in covering medical bills incurred by students and athletes. There are benefit limitations and some exclusions in the policy, so it is important to work with the Student Health Services staff to insure optimum coverage. Students enrolled at Cerritos College, whose children are injured while using the officially designated child-care facility on campus, are covered by Accident Insurance.

### ADMISSIONS AND RECORDS

EXT. 2211

The Admissions and Records Office has many functions. It is responsible for: application for admission, permanent records, transcript requests, student academic petitions, verification of student enrollment to appropriate institutions, and a segment of the enrollment procedure. Concerns should be directed to the Dean of Admissions, Records, and Services. Except during enrollment, the Admissions and Records Office hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon. For additional information visit our website at [www.cerritos.edu/admissions](http://www.cerritos.edu/admissions).

### ASSESSMENT TESTING

EXT. 2599

Assessment testing is administered in the Career Services Center. Results are used for advisement in selecting classes. Tests for reading, math, English writing, and ESL placement are administered in the Career Services Center. Please check our website at [www.cerritos.edu/career-services/assessment-center](http://www.cerritos.edu/career-services/assessment-center) for testing schedule.

### ATHLETICS

EXT. 2864

Cerritos College is a member of the South Coast Conference. Cerritos men's teams are represented in: baseball, basketball, cross country, football (SCFA), soccer, swimming, tennis, track and field, water polo and wrestling (SCWA). Cerritos women's teams are represented in: basketball, cross country, soccer, softball, swimming, tennis, track and field, volleyball, and water polo.

### BOOKSTORE

EXT. 2450

The Cerritos College Bookstore is maintained by the Follett Higher Education Group in association with the ASCC. The store carries required materials, new and used textbooks, reference materials, school supplies, snacks, imprinted gifts and clothing. MasterCard, Visa, American Express, and Discover are accepted. Fall and spring semester regular hours are: 7:30 a.m. – 7:00 p.m., Monday through Thursday; 7:30 a.m. – 2:00 p.m., Friday; closed on Saturday and Sunday.

### CALWORKS

EXT. 2356

The Cerritos College CalWORKs Program assists students who are receiving Temporary Assistance for Needy Families (TANF), are in good standing with the college, and have developed or are in the process of developing a welfare-to-work plan with the local county welfare office. The program provides eligible students with counseling, educational and career planning, job search assistance, referrals to campus and community based organizations, up-to-date information regarding Welfare Reform Rules,

and advocacy with the Department of Public Social Services (DPSS). For eligible students, the CalWORKs program also provides work-study opportunities. The CalWORKs office is located in the Career Services Center. To make an appointment with a CalWORKs Counselor, please call (562) 860-2451, ext. 2356. For additional information, please visit our website at [www.cerritos.edu/calworks](http://www.cerritos.edu/calworks).

### CAMPUS NEWS SERVICES AND SOCIAL MEDIA EXT. 2618

To keep you abreast of news and interesting aspects of campus life, student publications are available to you free of charge. Produced by students in the Journalism Department is the award-winning weekly newspaper *Talon Marks*. The paper provides timely coverage of campus news and highlights, sports, and current events. Campus news is also available online at the Talon Marks website at [www.talonmarks.com](http://www.talonmarks.com) and on the campus radio station WPMD, located at 1700 on the AM dial or [www.cerritos.edu/wpmd](http://www.cerritos.edu/wpmd). These media, as well as the college itself, also provide news alerts through Twitter and Facebook. In addition, the *Falcon Flyer*, published by the ASCC, lists scheduled campus events and can be obtained in the Student Activities Office, and online at [www.cerritos.edu/activities/calendar](http://www.cerritos.edu/activities/calendar).

### CAREER PLANNING

EXT. 2356

Career planning is available to individuals who are currently enrolled, who have graduated, or who hold certificates from Cerritos College. Career planning provides opportunities to explore career options as well as the use of highly sophisticated computerized search programs which include the Internet. Students are encouraged to take advantage of the skills, interests, and values inventories that are available to them in the Career Services Center. A career counselor will assist you to understand the assessment results and help you in choosing a career or major.

### CAREER SERVICES CENTER

(located in the Administration Building)

EXT. 2356

The Career Services Center offers the following services to assist students in exploring and planning their academic and vocational futures: (1) Assessment Testing, ext. 2599; (2) Career Planning, ext. 2356; (3) Student Employment – Job Placement, ext. 2366; (4) Reentry Programs, ext. 2362; and (5) Transfer Center, ext. 2154. You may visit our website at [www.cerritos.edu/career-services](http://www.cerritos.edu/career-services). The Career Services Center hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon.

### CHILD DEVELOPMENT CENTER

EXT. 2583

The Cerritos College Child Development Center Program services students, college employees and the community. The Center is also a laboratory school for future teachers in the field of Early Childhood Education. Our purpose is to provide a safe, nurturing, exceptional early childhood education program for children from 2½ – 5 years old. Inspired by the schools of Reggio Emilia, Italy, we use a constructivist approach to learning. Cerritos College Child Development Center is open from 7:30 a.m. – 5:00 p.m., Monday through Friday. We foster an emergent curriculum, one that arises out of the children's interests and responses to the prepared indoor and outdoor classroom environment and their experiences.

Students interested in these services must contact the Child Development Center and fill out a Request for Child Development Services or call (562) 860-2451, ext. 2583.

# SERVICES FOR STUDENTS

## COUNSELING

EXT. 223 I

Counselors are available in the Counseling Center to assist you with academic advisement, establishing realistic goals and devising a sound educational plan to meet those goals. Counselors can keep you abreast of current requirements for your major. Counselors are available on a half-hour appointment basis or on a limited walk-in basis for brief consultations. Online counseling is available at [www.cerritos.edu/counseling](http://www.cerritos.edu/counseling). Counseling Center hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon.

## DISABLED STUDENT PROGRAMS AND SERVICES EXT. 2333

Disabled Student Programs and Services (DSPS) was established to provide support so that students with disabilities can participate in general campus programs and activities to the greatest extent feasible. Resources available to qualified disabled students include: specialized counseling and guidance classes, adaptive physical education, interpreters for the deaf, mobility aides, assistance with registration, assistive technology, and more. For more information call (562) 860-2451, ext. 2333; (562) 467-5043/TTY; (866) 971-0948/VP; or visit our website at <http://www.cerritos.edu/dsps/>.

## EXTENDED OPPORTUNITY PROGRAMS AND SERVICES (EOPS)

EXT. 2398

EOPS is a state-funded program designed to assist students who are educationally and financially disadvantaged. The program has a three-fold mission which includes: (1) recruitment, (2) retention, and (3) transfer to the university or employment. Services provided to EOPS students include a Summer Bridge program, academic counseling, early enrollment assistance, grants, university application waivers and EOP nominations, and an Achievement in Mathematics (AIM) program. The EOPS Office is located on the south side of the Administration Building. EOPS hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon.

## FINANCIAL AID OFFICE

(located in the Administration Building)

EXT. 2397

The Financial Aid Office offers grants, work-study opportunities, loans, and scholarships provided by federal and state governments and local agencies. The Free Application for Federal Student Aid (FAFSA) can be filed on the web at <http://www.fafsa.gov>. The federal school code for Cerritos College is 001161. Financial Aid Office hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon. For additional information visit our website at [www.cerritos.edu/financialaid](http://www.cerritos.edu/financialaid).

## HEALTH INSURANCE

EXT. 232 I

Supplemental insurance coverage programs are available for health and hospitalization coverage. Students interested should contact Student Health Services for insurance information and application.

## HEALTH SERVICES

EXT. 232 I

Health services are available to all students currently enrolled at Cerritos College upon proof of enrollment. First aid and referrals are available to all faculty, staff and visitors. The Student Health Services is staffed by a group of professionals which include physicians, nurse practitioners, registered nurses, medical assistants, and clerical support. They are all dedicated to your health and wellness. The SHS is able to provide basic outpatient services for the diagnosis and treatment of acute and sub-acute illnesses and injuries. A brief overview of services includes urgent care, preventive care, women's and men's health care, as well as, chiropractic services, referrals to psychological and optometric services, and a variety of support services (pharmacy, laboratory,

health education, etc.). Accident, International student, and supplemental insurances are also available through the SHS. Office hours are currently: Monday – Friday, 8 a.m. – 4 p.m. We invite you to visit our website at [www.cerritos.edu/shs](http://www.cerritos.edu/shs) or call (562) 860-2451, extension 2321. We are located on the southeast corner of campus and would like to extend an invitation for you to stop in and visit us anytime.

## INTERNATIONAL STUDENT CENTER

EXT. 2133

The International Student Center welcomes F-1 international students to enroll in either the regular college academic program or the Intensive English Program at Cerritos College. The Center provides international students assistance with the regular international student and Intensive English Program admissions, counseling, immigration advisement, cultural adjustment and educational support while they pursue their academic goals. The Intensive English Program offers students the opportunity to acquire and improve their English skills and opportunities for cultural immersion. We assist international students in their relations with the United States Citizenship and Immigration Services (USCIS) under the Department of Homeland Security and other U.S. and foreign governmental agencies while they maintain proper immigration status at Cerritos College. Students with other visa status (e.g., B-2, F-2, H-4, etc.) are given the provisions to change to F-1 status. **F-2 students attending high school should apply for F-1 visa status at least 3-4 months before graduating and transferring to Cerritos College.** Mandatory medical insurance is required for all F-1 students attending Cerritos College. Visit our website at [www.cerritos.edu/isc](http://www.cerritos.edu/isc) or call us at (562) 860-2451, ext. 2133, for further information or for an international student application package.

## JOB PLACEMENT

EXT. 2366

Cerritos College students and alumni who are seeking employment may review job listings in the Job Placement center, located in the Career Services Center. Additional listings are accessible through the Internet. Assistance in seeking internships is also provided. Handouts on job search resources, resume writing, interviewing skills, and professional dress are available on request. Job Placement coordinates the Disney College Paid Internship Program, job fairs, major-related field trips and/or job shadowing. Job Placement hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon. For more information, call (562) 860-2451, ext. 2366, email [job-placement-info@cerritos.edu](mailto:job-placement-info@cerritos.edu), or visit us at [www.cerritos.edu/career-services/job-placement](http://www.cerritos.edu/career-services/job-placement).

## LIBRARY AND LEARNING RESOURCE CENTER

The Wilford Michael Library and Learning Resource Center (LRC) is located near the center of campus. It provides a wide variety of services and materials. The library is available for study and research. It contains more than 110,000 books and reference materials and 200 print magazine and newspaper subscriptions. The library provides access to the integrated library catalog; the Internet; hundreds of magazine, journal, and newspaper titles in various online subscription databases. Copy machines are also available in the library for student use. Librarians are available for reference assistance.

The LRC houses the following services: Library (Ext. 2430), Independent Study Center (Ext. 2442), Instructional Media Services (Ext. 2438), Computer Assisted Instruction (CAI) (Ext. 2185), Innovation Center (Ext. 2797), Student Success Centers (SSC) (Ext. 2404), Math Learning Center (Ext. 2659), Reading Center (Ext. 2856), and Writing Center (Ext. 2855). Please call for the operating hours within each service area.

## SERVICES FOR STUDENTS

### MENTAL WELLNESS PROGRAM

EXT. 2321

Psychological services, crisis intervention, and referrals are available to students experiencing emotional problems or concerns. Please contact Student Health Services at extension 2321 for assistance or visit our website at [www.cerritos.edu/shs](http://www.cerritos.edu/shs).

### PARKING

EXT. 2325

All parking at Cerritos College is by permit only. A one-term parking permit may be ordered online by logging into MyCerritos at <http://my.cerritos.edu> and clicking the link "Buy Parking Permit". Permits may also be purchased on campus in the Admissions and Records Office during regular office hours and at Campus Police during evenings and on weekends. A daily permit may be obtained from the yellow dispensers located in the student parking lots. The dispensers accept quarters or \$1.00 bills (dispensers do not provide change or refunds). Metered parking is also available. Students may not park in staff parking lots or stalls unless they have a qualified disability, and have a valid "DP" plate or placard and a current student parking permit displayed. Visitors with qualified disabilities are not required to purchase a parking permit if they display a valid "DP" plate or placard and park in "Blue Curb" zones. Persons displaying a "DP" plate or placard may not park in spaces reserved for "Carpool" or Board Members. Parking is free in all white-lined stalls during the first week of each semester and the first week of the first summer session. **VEHICLES WITHOUT A PERMIT OR INCORRECTLY PARKED MAY BE ISSUED A PARKING CITATION. PLEASE REFER TO THE COLLEGE CATALOG FOR ADDITIONAL PARKING INFORMATION.**

### RE-ENTRY RESOURCE PROGRAM

EXT. 2362

The Re-entry Resource Program assists adults returning to school make a smooth transition, overcome barriers unique to returning adults, and successfully attain their college goals and objectives. Services include personal assistance, orientations, workshops based on re-entry student issues, support groups, and information regarding child care, financial aid, career counseling, job placement and community resources. Re-entry students of varied ages find these services relevant to their needs and interests. The Re-entry Resource Program is located in the Career Services Center. Office hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon.

### STUDENT SUCCESS CENTERS

EXT. 2404

The Student Success Centers, located in the LRC on the upper and lower floors, have been established to serve the needs of faculty and students across the campus. The Success Centers have set out to provide learning assistance and academic support for students at all levels. Assistance in virtually any subject is available via workshops, directed learning activities, and computer software programs, as well as individually from qualified tutors and instructors. Faculty and staff in the Success Centers involve instructors in developing supplemental instruction in a variety of forms and work with instructors to enhance course offerings. For hours, special schedules, and additional information, please call the Success Centers at (562) 860-2451, ext. 2404.

### TRANSCRIPTS/VERIFICATION OF ENROLLMENT EXT. 2211

A transcript of all college work completed may be obtained by submitting a written request in the Admissions and Records Office. If ordered on campus, the first two transcripts (whether official or unofficial) and verifications of enrollment are free. For subsequent copies, a fee of \$3 is charged for each regular transcript; a \$10 fee is charged for each rush transcript (2-hour turnaround). The fee for verification of enrollment is \$2 for three to five working days processing time or \$7 for 24-hour service. Please contact the Admission and Records Office by phone or check the website at [www.cerritos.edu/](http://www.cerritos.edu/), "MyCerritos", "Transcripts", for information on ordering transcripts via the web.

### TRANSFER CENTER

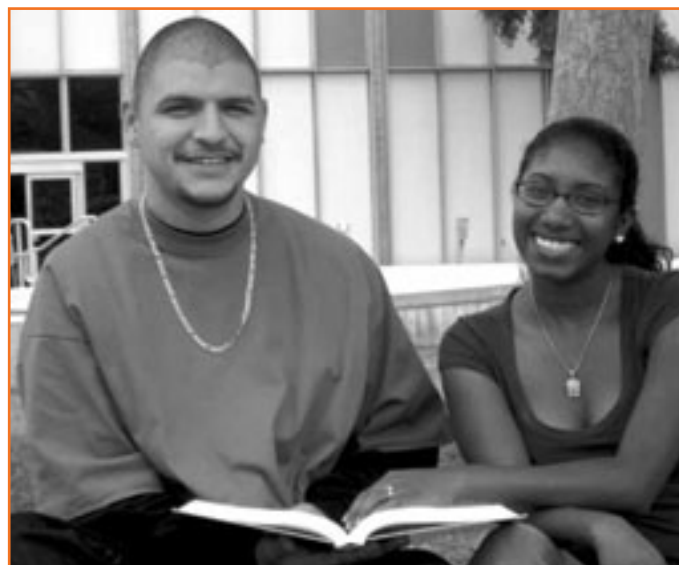
EXT. 2154

The Transfer Center offers information, referrals and counseling services. The Center provides current information on transfer programs, general education information, educational advising with university representatives, and financial aid information for the university. The Transfer Center is located in the Counseling Department. Office hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon. Visit our website at [www.cerritos.edu/transfer](http://www.cerritos.edu/transfer).

### VETERANS' EDUCATION OFFICE

EXT. 3716/2120

The primary function of this office is to certify to the Veteran's Administration that eligible veterans are enrolled at the college and pursuing an approved educational goal. The Veterans' Education Office is located in the Veterans' Resource Center. Hours are Monday through Thursday, 8 a.m. – 4 pm. On Tuesday and Wednesday, the Veterans' Education Office has evening hours in the Admissions and Records Office located in the Administration Building.



# EMPEZANDO EN CERRITOS COLLEGE

## ADMISIONES Y REGISTRO

EXT. 221 I

La oficina de Admisiones y Registro tiene muchas funciones. Es responsable por: solicitud de admisión, registros permanentes, peticiones de transcripción, peticiones académicas, verificación de matriculación de estudiantes para las instituciones pertinentes, y un segmento del procedimiento de matriculación. Preguntas y comentarios pueden ser dirigidos al Decano de Admisiones y Servicios de Registro. Salvo en el tiempo de inscripción, el horario de la Oficina de Admisiones y Registro es Lunes y Jueves, 8 a.m. – 4:30 p.m.; Martes y Miércoles, 8 a.m. – 7 p.m.; y Viernes, 8 a.m. – mediodía. Para obtener información adicional, visite nuestro sitio web en [www.cerritos.edu/admissions](http://www.cerritos.edu/admissions).

## EXAMENES DE EVALUACION

EXT. 2599

Exámenes de evaluación se administran en el Centro de Recursos Profesionales (Career Service Center). Los resultados se utilizan para la asesoría en la selección de clases. Las pruebas de lectura, matemáticas, inglés escrito, y la colocación de ESL, son administrados en el Centro de Recursos Profesionales. Para información sobre los horarios de pruebas, por favor visite el sitio oficial de cerritos en [www.cerritos.edu/career-services/assessment-testing](http://www.cerritos.edu/career-services/assessment-testing).

## LIBRERIA

EXT. 2450

La librería de Cerritos College es operada por el Grupo Follet Higher Education, en asociación con la ASCC. La tienda brinda materiales necesarios, libros nuevos y usados, materiales de referencia, útiles escolares, bocadillos, regalos y ropa impresa. Mastercard, Visa, American Express y Discover son aceptados. Las horas regulares de Otoño y Primavera son: 7:30 am a 7:00 pm, de lunes a jueves; 7:30 am a 2:00 pm, viernes. Cerrado sábados y domingos.

## CONSEJERIA

EXT. 223 I

Los consejeros están disponibles en el Centro de Asesoramiento para ayudarle con asesoría académica, el establecimiento de metas realistas y la elaboración de un sólido plan de educación para alcanzar esos objetivos. Consejeros pueden mantenerle al corriente de las necesidades actuales de su carrera. Los consejeros están disponibles por medio de citas de media hora o limitadamente sin cita para breves consultas. Consejería en línea está disponible en [www.cerritos.edu/counseling](http://www.cerritos.edu/counseling). El horario del Centro de Asesoramiento es Lunes y Jueves, 8 a.m. – 4:30 p.m.; Martes y Miércoles, 8 a.m. – 7 p.m.; y Viernes, 8 a.m. – mediodía.

## PROGRAMAS Y SERVICIOS PARA DISCAPACITADOS

EXT. 2333

Programas y Servicios para Estudiantes Discapacitados (DSPS) fue creado para brindar apoyo a fin de que los estudiantes con discapacidades puedan participar, en general, en los programas y actividades de la institución en la mayor medida posible. Los recursos disponibles para estudiantes con discapacidades calificados son: clases especializadas de orientación y asesoramiento, educación física de adaptación, intérpretes para sordos, ayudantes para mobilizarse, asistencia con el proceso de registración, tecnología asistiva, y más. Para obtener más información, llame al (562) 860-2451 ext. 2333; (562) 467-5043/TTY; (866) 971-0948/VP; o visite nuestro sitio web en <http://www.cerritos.edu/dsps>.

## AYUDA FINANCIERA

(Ubicada en el Edificio de la Administración)

EXT. 2397

La Oficina de Ayuda Financiera ofrece becas, trabajo y oportunidades de estudio, préstamos y becas otorgadas por los gobiernos federales y estatales y agencias locales. La Solicitud Gratuita de Ayuda Federal para Estudiantes (FAFSA) puede llenarse en la web en <http://www.fafsa.gov>. El código de Cerritos College es 001161. El horario de la Oficina de Ayuda Financiera es Lunes y Jueves, 8 a.m. – 4:30 p.m.; Martes y Miércoles, 8 a.m. – 7 p.m.; y Viernes, 8 a.m. – mediodía. Para obtener información adicional, visite nuestro sitio web en [www.cerritos.edu/finaid](http://www.cerritos.edu/finaid).

## ESTACIONAMIENTO

EXT. 2325

Estacionamiento en Cerritos College es permitido sólo con permiso de estacionamiento. Permisos de estacionamiento para un semestre pueden ser adquiridos en línea visitando MyCerritos en el sitio <http://my.cerritos.edu> y seleccionando "Buy Parking Permit" (comprar permiso de estacionamiento). Los permisos de estacionamiento también se pueden comprar en la Oficina de Admisiones y Registros durante el horario normal de oficina y en el Departamento de Policía de el colegio durante las noches o fines de semana. Permisos de estacionamiento para un sólo día pueden obtenerse en los dispensadores amarillos situados en los estacionamientos para estudiantes. Los dispensadores aceptan monedas de \$.25 o billetes de \$1 (Los dispensadores no proveen cambio o devoluciones). También hay estacionamiento medido disponible. Los estudiantes no deberán estacionarse en estacionamientos asignados a el personal a menos que sean discapacitados y tengan una placa o cartel "DP" y muestren un permiso vigente de estacionamiento para estudiantes. Los visitantes discapacitados no están obligados a adquirir un permiso de estacionamiento siempre y cuando muestren una placa o cartel "DP" válida y se estacionen en los espacios marcados de azul ("Blue Curb zones"). Las personas que expongan una placa o cartel "DP" no deberán estacionarse en los espacios reservados para vehículos de viaje compartido o para miembros de el consejo ("Board Members"). Estacionamiento es gratis en todos los espacios delineados de blanco durante la primera semana de cada semestre y la primera semana de la primera sesión de verano. VEHICULOS SIN UN PERMISO O INCORRECTAMENTE ESTACIONADOS RECIBIRAN UNA INFRACCION DE ESTACIONAMIENTO. Favor de consultar el catálogo del colegio para obtener más información con respecto a estacionamiento.

## TASAS

|                                                                          |                  |
|--------------------------------------------------------------------------|------------------|
| Cuota de Inscripción*                                                    | \$36 por unidad  |
| Cuota de Actividades Estudiantiles                                       | \$10             |
| Cuota de Servicios de Salud                                              | \$16             |
| Cuota de Estacionamiento (opcional)**                                    | \$35             |
| Cuota de Inscripción a no residents                                      | \$215 por unidad |
| (\$176 por unidad por no residencia mas \$39 por unidad de pago capital) |                  |

\*Sujeto a cambios legislativos.

If you have questions or need information in Spanish about Cerritos College, please call the Admissions and Records Office at (562) 860-2451, extension 221 I. Office hours are Monday and Thursday, 8 a.m. – 4:30 p.m.; Tuesday and Wednesday, 8 a.m. – 7 p.m.; and Friday, 8 a.m. – noon. Additional information is available in Spanish on pages 6-10.

Si usted tiene preguntas o necesita información en español acerca del Colegio de Cerritos, llame por favor a la Oficina de Admisiones y Registro al numero (562) 860-2451, extensión 221 I. El horario de oficina es Lunes y Jueves, 8 a.m. – 4:30 p.m.; Martes y Miércoles, 8 a.m. – 7 p.m.; y Viernes, 8 a.m. – mediodía. Información adicional está disponible en español en las páginas 6-10.

# DISABLED STUDENT PROGRAMS AND SERVICES

Individuals with limitations due to a disability may receive support services and instruction from Disabled Student Programs and Services (DSPS) at Cerritos. Students with mobility, visual, hearing, speech, psychological and other health impairments as well as learning and developmental disabilities are served. All students are provided with an initial interview, counseling and referral. Non-classroom related assistance for all students includes: registration assistance, campus orientation, placement tests, elevator access, parking, matriculation and support with initial disability management issues. Special instruction and services which are classroom related and ongoing disability management are also provided. For further information or an initial appointment, contact DSPS at (562) 860-2451, ext. 2333; (562) 467-5043/TTY; (866) 971-0948/VP; or visit our website at <http://www.cerritos.edu/dsp/>.

## AN ADVANCE APPOINTMENT IS REQUIRED, FOR ENROLLMENT ASSISTANCE.

DSPS assists students with mobility, vision, psychological, or other health limitations. The services available to qualified students include: disability management, in-class aides, note takers, reading assistance, test taking assistance, referral to textbooks on tape, liaison with instructors, and access to a variety of on and off campus agencies such as the Department of Rehabilitation. All classroom-based support services that involve either testing accommodations or the use of support personnel (other than interpreters) are also provided by the Service Facilitator.

**The Instructional Support Center (ISC)**, located near the Food Court, provides disability management, instruction, and technology support services to students with all types of disabilities. Services available include: pre-registration, interpreters and real time captioning, textbooks on tape, liaison with instructors and other campus offices, tape recorder and calculator loan, liaison with Regional Center and other agencies. The ISC also houses Learning and Evaluation Services, the Assistive Technology Training and Information Center, and Alternate Media Production Center. The Assistive Technology Training Center is for those students in need of alternative text or adapted access to computers. Brailled and large print texts and instruction in screen reader programs such as JAWS and voice activation software such as Dragon Dictate are present at this location. Adapted equipment and software is also located throughout the campus. An Independent Mediation Lab providing specialized instruction in approaches to accommodate the limitations of a cognitive disability is also available.

**Learning and Evaluation Services**, located within the ISC, provides learning disability evaluations and follow-up referrals to DSPS services and campus resources. These services include:

- Screening, testing and certification of learning disabilities.
- Recommendation for academic accommodations according to the unique assessment data gathered.

- Referral of students to the Instructional Support Center for in-class support services and to learn assistive technology.
- Instruction on assistive technology, learning strategies and universal design for learning.
- Education of students on their unique learning strengths and weaknesses profile to prepare them for self-advocacy and success.

**Adaptive Physical Education (APE)** The Health and Physical Education Division offer PE 120 through PE 124 designed to offer sedentary or aerobic activities, circuit weight training, or swimming for students with disabilities. Classes are held twice a week.



In accordance with Section 508 of the Rehabilitation Act, this information is available in alternate formats by calling 562/860-2451, extension 2333.

## CONTINUING STUDENT APPOINTMENT ASSIGNMENT

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A continuing student is defined as one who has completed a course during the 2011 Spring or Summer semester with any grade or notation. This formula does not apply to College Bridge or Special Admit students.

**ALLOCATION OF ENROLLMENT APPOINTMENTS FOR CONTINUING STUDENTS WILL NOT BE ON A FIRST-COME, FIRST-SERVED BASIS, BUT ON A POINT SYSTEM.**

Continuing students will be awarded points toward an enrollment appointment on the following basis:

1. One point for each prior unit earned at Cerritos College to a maximum of 90 points. To allow for a fair and just allocation of enrollment time slots, a student point total (in this category only) will be reset to “zero” when the units at Cerritos College exceed 90.
2. In addition, points will be awarded for the following conditions:
  - A. One point for each unit enrolled in after the last day to drop.
  - B. Bonus points are awarded based on current load (after last day to drop).

|                    |           |
|--------------------|-----------|
| 0 – 3 units        | 0 points  |
| 3.5 – 6 units      | 2 points  |
| 6.5 – 9 units      | 4 points  |
| 9.5 – 15 units     | 6 points  |
| 15.5 or more units | 10 points |
  - C. A ten point bonus is given to students with a 2.0 or higher grade point average. Grade points are awarded in this manner. Note: GPA is computed by adding grade points (as shown below) and dividing by units attempted.

|          |                |
|----------|----------------|
| A        | 4 grade points |
| B        | 3 grade points |
| C        | 2 grade points |
| D        | 1 grade points |
| F, W, FW | 0 grade points |
  - D. Student numbers are used to separate students with the same total points.
3. College Bridge and Special Admit students are not eligible for priority enrollment appointments.

**NOTE TO STUDENTS:** If you wish to receive a grade in the mail you should supply your instructor with a self addressed, stamped postcard. You also have the option of picking up your grades from the Admissions and Records Office.

**GRADES ARE NOT MAILED TO STUDENTS.**

## STUDENT SUCCESS CENTERS

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Do you need tutoring in any of your Cerritos College courses? Do you need help managing your time efficiently? Do you need to learn how to take good lecture notes or learn how to better study from your textbook? Do you need help dealing with the stress of going to college? The Academic Support Center can provide the answers and the help that you're looking for. All Cerritos College students may attend any of the free services listed below. Visit the Student Success Centers located in the LRC for more information!

### **Individualized Instruction from Faculty**

Faculty members are available at various times for assistance in math, English, etc.

### **Technology Training & Computer Proficiency**

Training sessions offered in word processing, spreadsheets, multimedia presentations, and the internet.

### **Support for Online Students**

Walk-In support for online students  
Online FAQ's  
Technical Support Hotline

### **Tutorial Services**

Walk-In math & English tutoring  
Tutoring by appointment in other subjects

### **Workshops**

Workshops in various topics such as, How to Read Your Textbook, How to Take Great Notes, Stress Management, Student Success, and many more!

# STUDENT SERVICES AND POLICIES

## ASSOCIATED STUDENTS

The Associated Students of Cerritos College (ASCC) provides the governing body that finances, organizes, and directs many programs for the student population. It co-sponsors with the district such activities as touchtone registration, athletics, choir, band, forensics, drama, and student newspaper. Students are encouraged to participate in campus clubs and organizations. The club program is an ever-growing phase of campus life, with new clubs forming every year. With more than 60 clubs, students are provided the opportunity to become involved in curricular, special interest, and social programs. The Inter-Club Council meets regularly to give all clubs and organizations the chance to share their activities collectively. For additional information about the ASCC and campus clubs, please stop by the Student Activities Office, or call (562) 860-2451, ext. 2473.

## STATEMENT OF STUDENT RIGHTS AND RESPONSIBILITIES

### PREAMBLE

The community college exists for the transmission of knowledge, the pursuit of truth, the development of students and the general well-being of society. Free inquiry and free expression are indispensable to the attainment of these goals. As members of the academic community, students should be encouraged to develop the capacity for critical judgment and to engage in a sustained and independent search for truth and knowledge.

Freedom to teach and freedom to learn are inseparable facets of academic freedom. The freedom to learn depends upon appropriate opportunities and conditions in the classroom, on the campus and in the larger community. Students should exercise their freedom with responsibility so as not to endanger the rights, goals and beliefs of other students.

Cerritos College should be open to all qualified students regardless of race, color, national origin, ancestry, sex/gender, age, religion, marital status, disability, Vietnam Veteran status, or sexual orientation.

### CLASSROOM RIGHTS AND RESPONSIBILITIES

The professor in the classroom and in conference should permit free discussion, inquiry and expression of thought by the student. Student performance should be evaluated solely on an academic basis, not on opinions or willingness to accept professors' personal beliefs, or conduct unrelated to academic standards. Students should be free to take reasoned exception to the data or views offered in any course of study for which they are enrolled and for maintaining standards of academic performance established for each course in which they are enrolled. The student has the right to have the course taught in a systematic, meaningful manner and of knowing at the beginning of the course those academic standards required of the student in the course.

Administrative staff and faculty members should respect confidential information about students such as student views, beliefs and political associations, which is acquired in the course of their work. Transcripts of academic records should contain only information about academic status.

### ON THE CAMPUS RIGHTS AND RESPONSIBILITIES

Students should be free to examine and discuss all questions of interest to them, and express opinions publicly and privately. They should be free to organize and join associations to promote their common interests. The membership, policies and actions of a student organization will be determined by vote of only those persons who hold bona fide membership in that college organization. Campus advisors shall advise organizations in the exercise of their rights and responsibilities.

Student organizations shall be required to submit a statement of purpose, criteria for membership, rules of procedures, a current list of officers and the advisor shall certify the list of verified members. Campus organizations should be open to all students.

Student and student organizations should be free to support causes by orderly means which do not disrupt the regular and essential operation of the college. Student organizations shall have the right to recommend, invite and to hear any person of their own choosing as long as such speakers and topics are in accordance with federal, state and local laws, and guarantee the safety of students and protection of public property. Guest speakers invited by students or student organizations should be subjected only to those policies, requirements, and regulations as established by the Board of Trustees in order to insure an appropriate and meaningful contribution to the academic community. It should be made clear to the academic community and the larger community that the public expressions of students, student organizations and guest speakers speak only for themselves.

As constituents of the academic community, students should be free, individually and collectively, to express their views on issues of institutional policy, instruction, the evaluation of professors as it pertains to their course content and on matters of general interest to the student body.

### IN THE LARGER COMMUNITY

College students are both citizens and members of the academic community. As citizens, students should enjoy the same freedom of speech, peaceful assembly and right of petition that other citizens enjoy. As citizens, they should be subject to civil law as others and may incur penalties prescribed by civil authorities when violating these laws. Only where the college's interest as an academic community are distinct and clearly involved should the special authority of the college be asserted.

### STUDENT PUBLICATIONS

Student publications and the student press perform the traditional roles of informing, entertaining and influencing. They are both instructional and informational, and as such should meet the highest academic and professional standards in serving the broad college community and should set forth as the primary goal of the student newspaper the coverage of news events, happenings and experiences on the college campus.

Associated Student Body, administrative and academic authorities, in consultation with students and advisors have the responsibility to define and clarify the role of student publications, and the standards to be used in their evaluation.

They must also assure that both academic freedom and editorial freedom are protected and exercised so that the integrity of the student publications program and the free press will not be compromised.

It is incumbent upon student editors and managers to act according to the highest ethics of responsible journalism. This corollary responsibility includes careful adherence to the laws of libel and good taste, and such considerations as the avoidance of indecency, undocumented allegations, attacks on personal integrity, and the techniques of harassment and innuendo and should allow adequate space for rebuttal and differing views in regard to articles in which there is some controversy.

Safeguards to assure freedom of the student press with responsibility should include freedom from censorship or arbitrary control of the press, and protection of editors and managers from arbitrary attack, suspension, or removal because of disapproval of editorial policy or content by any external influence.

# STUDENT SERVICES AND POLICIES

## STUDENT GRIEVANCE PROCEDURES

A student of the College may address grievances as applied to and regarding academic, administrative, and instructional matters relating to students, and including, but not limited to, any grievance dealing with any academic or management employee of the District.

A grievance shall herein be defined as any act depriving a student of any of the rights set forth in the statement of "Student Rights and Responsibilities," or any state, federal, or local codes. Grades and grading grievances are not addressed within this administrative procedure. Student should refer to "Student Grade Grievance Procedure."

The determination of whether the Statement of Grievance presents sufficient grounds for a hearing shall be based on the following:

- The statement contains facts which, if true, would constitute a grievance under these procedures;
- The grievant is a student, which includes applicants and former students;
- The grievant is personally and directly affected by the alleged grievance;
- The grievance was filed in a timely manner;
- The grievance is not clearly frivolous, clearly without foundation, or clearly filed for purposes of harassment.

If the grievance does not meet each of the requirements, the Office of Judicial Affairs or ASCC Chief Justice or designee shall notify the student in writing of the rejection of the request for a grievance hearing, together with the specific reasons for the rejection and the procedures for appeal.

### GRIEVANCE PROCEDURE (EXCEPT GRADES AND GRADING, SEXUAL HARASSMENT, AND OTHER ILLEGAL DISCRIMINATION):

#### STEP I - INFORMAL ACTION

- A. The student with a grievance shall first attempt to resolve the matter by informal discussion with the employee(s) involved.
- B. If the problem is not resolved in step I-A, the student shall then attempt to resolve the matter by informal discussion with the person at the lowest level of supervisory authority for the person with whom there is a complaint.
- C. If the grievant still believes the issue has not been resolved satisfactorily after Step I-B, a student Statement of Grievance Form may be obtained from the Office of Judicial Affairs. After completion of the Form, specifying the time, place, nature of the complaint and remedy or correction requested, it should be submitted to the Coordinator of Judicial Affairs who will send a copy of the written statement to the ASCC Supreme Court Chief Justice and the Vice President of Academic Affairs. This statement must be submitted within 30 instructional days after the grievant has become aware of the act or condition on which the complaint is based. An instructional day is defined as any day Monday through Friday that all normal college business is conducted, both in the classroom and administrative offices. All weekend days and college holidays are excluded.
- D. The ASCC Chief Justice or Court designee shall attempt to resolve the problem through informal meeting and discussion among the pertinent parties while remaining neutral on all issues involved. This informal meeting and discussion is intended to include the levels of management or administration concerned with the problem and should be completed within ten instructional days, as such days are defined herein. In the event the informal procedure fails, then the formal procedure may be implemented.

#### STEP II - FORMAL ACTION

##### A. PRELIMINARY STEPS

1. If the grievant does not believe the grievance has been resolved, then the grievant may request Step II-Formal Action through the ASCC Chief Justice. The Chief Justice upon receiving the request of the grievant shall call a meeting of the Student Grievance Hearing Committee. The Hearing Committee will be composed in the following manner:
  - ASCC Chief Justice or designee and two Court Justices or designees,
  - the Vice President of Academic Affairs or administrative designee,
  - the Faculty Senate President or Senate designee, and
  - one Faculty Senate member, chosen by the Faculty Senate.

If replaced per section II.A.5. herein, the ASCC Chief Justice or designee or Court Justices or designees substitute(s) shall be appointed by the ASCC Court.

2. The Chief Justice or designee shall serve as the Hearing Committee Chair, but shall have no vote in committee decisions. The five voting members of the Hearing Committee may be selected within the first six weeks of the academic year. Names selected by the Faculty Senate are to be submitted to the Chief Justice. Members of the Committee are to serve for an academic year.
3. The Vice President of Academic Affairs or administrative designee shall serve as Hearing Committee Executive Secretary. The Executive Secretary, a voting member of the committee, shall be responsible for keeping necessary records of committee hearings and assist the ASCC Chief Justice in the conduct of the hearing.
4. Grievance Committee members are to deal with all grievances in a confidential manner, except when both parties agree to a public hearing or otherwise required by law.
5. No person shall serve as a member of a Hearing Committee if that person has been personally involved in any matter giving rise to the grievance, has made any statement on the matters at issue, or could otherwise not act in a neutral manner. Any party to the grievance may challenge for cause any member of the hearing committee prior to the beginning of the hearing by addressing a challenge to the Hearing Committee Chair, who shall determine whether cause for disqualification has been shown. If the Hearing Committee Chair determines that sufficient grounds for removal of a member of the committee have been presented, the Hearing Committee Chair shall remove the challenged member or members and request a substitute from the original appointing constituent group.

##### B. FORMAL HEARING

The Hearing Committee shall conduct its proceedings according to the following procedures:

1. The Hearing Committee must meet within 15 instructional days after informal action has been completed and the grievant has requested a formal hearing.
2. The Chair must notify the parties involved within five instructional days before the hearing of the date, time, and location of the hearing and must include a copy of the written complaint, a copy of the Statement of Student Rights and Responsibilities, and copy of the Grievance Procedure.

## STUDENT SERVICES AND POLICIES

3. Four members shall constitute a quorum by which Hearing Committee business may proceed. The quorum must include at least one student member, one faculty member, and one administrative member.
4. The members of the Hearing Committee shall be provided with a copy of the grievance and any written response provided by the respondent before the hearing begins.
5. Both parties shall have the right to present personal statements, testimony, evidence, and witnesses. Formal rules of evidence shall not apply. Any relevant evidence shall be admitted. Unless the Hearing Committee determines to proceed otherwise, each party to the grievance shall be permitted to make an opening statement. Thereafter, the grievant or grievants shall make the first presentation, followed by the respondent or respondents. The grievant(s) may present rebuttal evidence after the respondent(s)' evidence. The burden shall be on the grievant or grievants to prove by substantial evidence that the facts alleged are true.
6. Each party shall have the right to be present, to be accompanied by the person of his or her choice (who may not participate in the hearing), and to question witnesses who are present. In a closed hearing, witnesses shall not be present at the hearing when not testifying, unless all parties and the committee agree to the contrary.
7. The hearing shall be recorded by the Coordinator of Judicial Affairs either by audio recording or stenographic recording, and shall be the only recording made. No witness who refuses to be recorded may be permitted to give testimony. The audio or stenographic recording shall remain in the custody of the District, at all times, unless released to a professional transcribing service. Any recognized party to the grievance may request a copy of the recording.
8. The Hearing Committee Chair shall, at the beginning of the hearing, ask each person present to identify themselves by name, and thereafter shall ask witnesses to identify themselves by name.
9. The Hearing Committee shall discuss the stated grievance(s), hear testimony, examine witnesses, and receive all available evidence to the charge.
10. The hearing shall be closed to the public unless otherwise agreed upon in writing by both parties.
11. The Hearing Committee shall make decisions in private. The Hearing Committee shall write up findings and decisions. Copies of findings and decisions, including majority and minority reports, are to be sent to each party and the appropriate Vice President. The Hearing Committee's decision(s) shall be final unless appealed.
12. A recording of the proceedings shall be kept in a confidential file in the Office of Judicial Affairs and shall be available at all times to parties directly involved. All documents, communications, and records dealing with the processing of a grievance will be filed separately from the personnel files of the participants. After a period of four years, the grievance file shall be destroyed.
13. Reprisals of any kind will not be taken by the District or any of its agents against any party of interest or any other participant in the grievance procedure by reason of such participation.
14. Evidence and testimony given in each case presented shall not be the sole cause of initiating or filing further grievances.
15. If the grievant does not act within the time limits provided herein, the ability to proceed with the grievance shall be terminated and no further action will be taken.
16. The number of instructional days indicated at each step herein should be considered a maximum and every effort must be made to expedite the process. Time limits may be extended by mutual consent in writing or by decision of the Hearing Committee.
17. The Hearing Committee should attempt to reach a decision by discussion and consensus on a workable solution. Voting should be a last course of action.
18. If in the course of the proceedings, a student graduates before a solution is found, the student shall not be denied full consideration under this policy. A student may also submit a grievance after graduation if the grievance did not become known until that time. However, it must be submitted within 30 instructional days after the grievant should have reasonably become aware of the act or condition on which the complaint is based.

### APPEALS PROCESS

1. If a party wishes to formally appeal a recommendation of the Hearing Committee, an appeal must be submitted within ten instructional days to the appropriate Vice President provided the appropriate Vice President is not a direct party to the grievance. If the appropriate Vice President is a direct party to the grievance, and either party is dissatisfied with the recommendation of the Hearing Committee, an appeal may be submitted to a Vice President/Assistant Superintendent not a direct party to the grievance.
2. Upon receiving the findings and recommendations of the Hearing Committee, and after examination of the appeal as requested by either party, the appropriate Vice President or alternate may accept or reject the Hearing Committee's decision.
3. If the appropriate Vice President or alternate rejects the Hearing Committee's decision, he or she shall submit his/her decision with the stated reasons for objections to the Hearing Committee within ten instructional days. The Hearing Committee shall within ten instructional days reconsider its decision(s) and submit its decisions to the appropriate Vice President for a final decision.
4. The appropriate Vice President shall transmit his or her final decision to the parties within ten instructional days.
5. An appeal of the appropriate Vice President's decision may be submitted to the President/Superintendent by either party within five instructional days of the appropriate Vice President's decision. The President/Superintendent shall transmit his or her final decision to the parties within ten instructional days.
6. An appeal of the President/Superintendent's decision may be submitted to the Board of Trustees by either party within five instructional days of the President/Superintendent's decision. The Board of Trustees may review an appeal for two consecutive regular Board meetings before making a final determination of the matter at the District level.
7. The President/Superintendent or designee, or the Board of Trustees may reject a Hearing Committee decision only after reviewing a transcription of the involved hearing.

# STUDENT SERVICES AND POLICIES

## STUDENT GRADE GRIEVANCE PROCEDURE

A student of the College may present a grade grievance. The California Education Code, Section 76224, quoted, states clearly the conditions upon which grades or grading can be questioned.

“When grades are given for any courses of instruction taught in a community college district, the grade given to each student shall be determined by the instructor of the course and the determination of the student’s grade by the instructor, in the absence of mistake, fraud, bad faith, or incompetence, shall be final.” “Mistake” may include, but is not limited to, errors made by an instructor in calculating a student’s grade and clerical errors.

### STEP I – INDIVIDUAL ACTION

A student who believes a final course grade was assigned due to mistake, fraud, bad faith, or incompetence shall meet with the faculty member to resolve his/her concern.

### STEP II – MANAGEMENT ACTION

1. The student will obtain a Grade Grievance Form from the Office of Student Judicial Affairs.
2. The student must return the Grade Grievance Form to the Office of Student Judicial Affairs within 30 instructional days after the completion of the course about which the grade grievance is filed. An instructional day is defined as any day Monday through Friday that all normal college business is conducted, both in the classroom and in the administrative offices. All weekend days and college holidays are excluded.
3. The Coordinator of Judicial Affairs will meet with the student and review the completed Grade Grievance Form. If the student wishes to pursue the grievance, the Coordinator of Judicial Affairs will sign and date the Form.
4. The Coordinator of Judicial Affairs will present a copy of the Grade Grievance Form to the applicable Division Dean. The Division Dean may schedule a meeting of all concerned if appropriate. The Division Dean should schedule a meeting only if the Form has the signature of the Coordinator of Judicial Affairs and is dated. The Division Dean shall make a recommendation to the parties within ten instructional days.

### STEP III – ADMINISTRATIVE ACTION

If either party is dissatisfied with the recommendation of the Division Dean, he or she may appeal the matter to the Vice President of Academic Affairs or designee within ten instructional days of the Division Dean’s recommendation. The Vice President of Academic Affairs or designee shall call a meeting with the student, the ASCC Chief Justice, the Division Dean, and if needed, the faculty member. The Vice President of Academic Affairs or designee shall transmit his or her decision to the parties within ten instructional days.

### STEP IV – PRESIDENT/SUPERINTENDENT ACTION

If either party chooses to appeal the decision of the Vice President of Academic Affairs, he or she may appeal the matter to the President/Superintendent of the College within ten instructional days of such decision. If a faculty member is dissatisfied with a recommendation and neither acts on it, nor appeals it, the Vice President of Academic Affairs will forward the matter to the President/Superintendent. The President/

Superintendent will review the recommendation and if needed, request persons involved in the grievance to meet.

The President/Superintendent shall make a recommendation within ten instructional days. If either party is dissatisfied with the recommendation of the President/Superintendent, an appeal of the President/Superintendent’s recommendation may be submitted to the Board of Trustees by either party. The appeal must be submitted within ten instructional days after the President/Superintendent’s recommendation. The Board may review an appeal for two consecutive regular Board meetings, and if needed, request persons involved in the grievance to appear before making a final determination of the matter at the District level.

## STANDARDS OF CONDUCT

The President/Superintendent shall establish procedures for the imposition of discipline on students in accordance with the requirements for due process of the state and federal laws and regulations.

The procedures shall clearly define the conduct that is subject to discipline, and shall identify potential disciplinary actions, including but not limited to the removal, suspension, or expulsion of a student.

Due process requires that in all significant disciplinary situations, a student is informed of charges against him/her, is given an opportunity to refute them, and has the opportunity to appeal a decision.

The Board of Trustees shall consider any recommendation from the President/ Superintendent for expulsion. The Board of Trustees shall consider an expulsion recommendation in closed session unless the student requests that the matter be considered in a public meeting. Final action by the Board of Trustees on the expulsion shall be taken at a public meeting.

The procedures shall be made widely available to students through the College catalog and other means.

Students enrolling in Cerritos College assume an obligation to abide by all District regulations on District-owned or controlled property or at District-sponsored or supervised functions.

Students who fail to adhere to District regulations are subject to disciplinary actions.

In all disciplinary actions, the student shall be informed of the nature of the charges against him/her and given a fair opportunity to refute them. The District shall not be arbitrary in its actions.

The following conduct while on District-owned or controlled property or at District-sponsored or supervised functions shall constitute good cause for discipline, including but not limited to the removal, suspension, or expulsion of a student.

1. Assault, battery, or any threat of force or violence, or causing, attempting to cause, or threatening to cause physical injury to another person.
2. Possession, use, sale, or otherwise furnishing any firearm, knife, explosive, or other dangerous object or chemical, including but not limited to any facsimile firearm, knife, or explosive on District-owned or controlled property or at District-sponsored or supervised functions without the prior authorization of the President/Superintendent or designee.
3. Unlawful possession, use, sale, offer to sell, or furnishing, or being under the influence of, any controlled substance listed in Chapter 2 (commencing with Section 11053) of Division 10 of the California Health and Safety Code, an alcoholic beverage, or an intoxicant of any kind; or unlawful possession of, or offering, arranging, or negotiating the sale of any drug paraphernalia, as defined in California Health and Safety Code, Section 11014.5.

# STUDENT SERVICES AND POLICIES

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4. Committing or attempting to commit robbery or extortion.
5. Theft, attempted theft of, or willful damage to District property or property in the possession of, or owned by, a member of the college community or knowingly receiving stolen property or private property on District premises.
6. Willful or persistent smoking in any area where smoking has been prohibited by law or by regulation of the District.
7. Committing sexual harassment as defined by law or by District policies and procedures.
8. Engaging in harassing or discriminatory behavior based on race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age, sexual orientation, or any other status protected by law.
9. Willful misconduct that results in injury or death to a student or to District personnel or that results in cutting, defacing, or other injury to any real or personal property owned by the District or on campus.
10. Disruptive behavior, continual or willful disobedience and/or persistent defiance of the authority, habitual profanity or vulgarity, or abuse of District personnel or where the presence of the student causes a continuing danger to the physical safety of students or others.
11. Cheating, or engaging in other academic dishonesty including copying from another's work; discussion prohibited by the instructor; obtaining exam copies without permission; and using notes, other information, or devices that have been prohibited.
12. Misrepresentation and/or impersonation, including arranging for or allowing another individual to impersonate or otherwise misrepresent himself or herself to be a student generally or to be a particular student either in person or in an online environment, and/or impersonating or otherwise misrepresenting oneself to be another person in person or in an online environment.
13. Plagiarism, in individual or group work or in a student publication, including the act of taking the ideas, words or specific substantive material of another and offering them as one's own without giving credit to the source.
14. Dishonesty; forgery; alteration or misuse of District documents, records, or identification; or knowingly furnishing false information to the District.
15. Unauthorized entry upon, into, or use of District facilities, either in person or in an online environment.
16. Lewd, indecent or obscene conduct on District-owned or controlled property, or at District-sponsored or supervised functions.
17. Engaging in expression that is obscene; libelous or slanderous; or that so incites students as to create a clear and present danger of the commission of unlawful acts on college premises, or the violation of lawful District administrative procedures, or the substantial disruption of the orderly operation of the District.
18. Persistent, serious misconduct where other means of correction have failed to bring about proper conduct.
19. Unauthorized preparation, giving, selling, transfer, distribution, or publication, for any commercial purpose, of any contemporaneous recording of an academic presentation in a classroom or equivalent site of instruction, including but not limited to handwritten or typewritten class notes, except as permitted by any Board policy or administrative procedure.
20. Unauthorized use of audio, video or other listening, recording or transmitting device in any classroom, service area or District activity without prior consent of the instructor, service area manager, or activity advisor except as necessary for reasonable accommodation.
21. Sexual assault and/or battery; rape, including acquaintance rape; or physical abuse of another person.
22. Misrepresentation of oneself or of an organization to be an agent of the District.
23. Continued disruption on or off District property of the District's educational or student services activities, administrative functions and procedures, public service functions, authorized curricular or co-curricular activities, other functions, or prevention of authorized guests from carrying out the purpose for which they are on District property.
24. Abuse of any person or any possession of any person, on District-owned or controlled property.
25. Violation of state or local laws, Board policies, or administrative procedures concerning the registration of student organizations, the use of District facilities, or the time, place, and manner of public expression.
26. Abusive behavior directed toward coercion of, or hazing of a member of the college community.
27. Violation of Board policies or administrative procedures governing the use of student user accounts, computers, and telecommunication resources, including but not limited to the unauthorized entry, opening, or viewing of a file; the unauthorized use of another individual's identification and password; arranging for, allowing, and/or impersonation of one person by another; sending obscene or abusive messages or files; and/or use of computing facilities to interfere with the work of another student or employee of District.
28. Engaging in physical or verbal disruption, intimidation, or harassment of such severity or pervasiveness as to have the purpose or effect of unreasonably interfering with a student's academic performance, or District employee's work performance, or of creating an intimidating, hostile or offensive educational or work environment.
29. Violation of a duly issued restraining order, stalking, and/or a pattern of conduct with intent to follow, alarm, or harass another person, and which causes the person to reasonably fear for his or her safety, and where the pattern of conduct persisted after the person has demanded that the pattern of conduct cease.
30. Failure to identify oneself when requested to do so by District officials acting in the performance of their duties.
31. Any other cause not listed above which is identified as "Good Cause" by the Education Code or that disrupts the college, its mission, or campus life.

## ACADEMIC HONESTY/DISHONESTY POLICY

Your instructors are eager to help you succeed in your studies at Cerritos College. But success means more than just receiving a passing grade in a course. Success means that you have mastered the course content so that you may use that knowledge in the future, either to be successful on a job, or to continue on with your education in advanced classes.

# STUDENT SERVICES AND POLICIES

Your success depends on a combination of the skill and knowledge of your instructors, and your own hard work. You will reach your future goals only if you gain new knowledge from every course you take. That knowledge becomes yours, and can be used by you, only if it is gained through your own personal efforts. Receiving a grade in a course, without acquiring the knowledge that goes with it, diminishes your chances for future success.

While in college, you are also shaping the principles which will guide you throughout the rest of your life. Ethical behavior and integrity are a vital part of those principles. A reputation for honesty says more about you, and is more highly prized, than simply your academic skills.

For that reason, academic honesty is taken very seriously by the Cerritos College faculty. The following guidelines have been prepared so that you will understand what is expected of you in maintaining academic honesty.

Academic Dishonesty is normally to be dealt with as an academic action by the instructor, reflected in the student's grade in the particular course, rather than through college disciplinary procedures. No specific departmental, divisional or institutional procedures are established for academic dishonesty other than the normal process for review and appeal of an instructor's grading procedures.

Academic Dishonesty is defined as the act of obtaining or attempting to obtain credit for work by the use of any dishonest, deceptive or fraudulent means. Examples of academic dishonesty would include, but not be limited to the following:

- Copying, either in part or in whole, from another's test or examination;
- Discussion of answers or ideas relating to the answers, on examination or test when such discussion is prohibited by the instructor;
- Obtaining copies of an exam without the permission of the instructor;
- Using notes, "Cheat sheets," or otherwise utilizing information or devices not considered appropriate under the prescribed test conditions;
- Altering a grade or interfering with the grading procedures in any course;
- Allowing someone other than the officially enrolled student to represent the same;
- Plagiarism, which is defined as the act of taking the ideas, words or specific substantive material of another and offering them as one's own without giving credit to the source.

Options may be exercised by the faculty member to the extent that the faculty member considers the cheating or plagiarism to manifest the student's lack of scholarship or to reflect on the student's lack of academic performance in the course. One or more of the following actions are available to the faculty member who suspects a student has been cheating or plagiarizing:

1. Review-no action.
2. An oral reprimand with emphasis on counseling toward prevention of further occurrences.
3. A requirement that work be repeated.
4. A reduction of the grade earned on the specific work in question, including the possibility of no credit for the work.
5. A reduction of the course grade as a result of item 4 above, including the possibility of a failing grade for the course.
6. Referral to the Office of Judicial Affairs for further administrative action, such as suspension or expulsion.

## STUDENT DISCIPLINE PROCEDURES

Judicial Programs should contribute to the teaching of appropriate individual and group behavior as well as to protecting the campus community from disruption and harm. The Programs should be conducted in ways that will serve to foster the ethical development and personal integrity of students and the promotion of an environment that is in accord with the overall educational goals of the institution.

The Office of Judicial Affairs is responsible for the student conduct and disciplinary procedures of the college. Inquiries should be directed to the Coordinator of Judicial Affairs in the Office of Student Activities.

## DISCIPLINARY PROCEDURES AND SANCTIONS

### Disciplinary Sanctions

**Official Reprimand** – Defined as an admonishment or warning that becomes part of a student's file and is considered in the event of future violations.

1. May be initiated by any faculty or College manager and sent in writing to the Office of Judicial Affairs.
2. The Coordinator of Judicial Affairs (Disciplinary Officer) shall determine if there exists good and sufficient reason to initiate disciplinary action and student should be notified of such actions.

**Disciplinary Probation** – Defined as disciplinary action that may include, but is not limited to, exclusion of the individual from designated co-curricular activities of the college community.

1. Shall be initiated by the Office of Judicial Affairs.
2. The nature of the misconduct, dates, time and place, and length of probation shall be placed in writing. Written copies shall be sent to the student and copies filed with the Office of Judicial Affairs.

**Instructor Removal** – Defined as instructor-initiated removal of a student from his or her class when the student has interfered with the instructional process. Duration will be for the day of the removal and the next class meeting.

1. The instructor or Instructional Dean shall immediately report the removal to the Office of Judicial Affairs for appropriate action such as official reprimand, suspension, or recommendation of expulsion.

**Immediate Interim Suspension** – The President/Superintendent or designee may order immediate suspension of a student where he or she concludes that immediate suspension is required to protect lives or property and to ensure the maintenance of order. In cases where an interim suspension has been ordered, the time limits contained in these procedures shall not apply, and all hearing rights, including the right to a formal hearing where a long-term suspension or expulsion is recommended, will be afforded to the student within ten instructional days.

**Suspension** – Defined as exclusion from the College for a specified period of time.

1. Suspensions shall be initiated by the Disciplinary Officer or designee, with the knowledge of the Vice President of Student Services.
2. The duration of the suspension from one or more classes shall be for a period of up to ten days of instruction, for the remainder of the academic term, or from all classes and activities of the community college for one or more terms.

# STUDENT SERVICES AND POLICIES

3. There may be an immediate suspension when necessary to protect lives or property and to insure the maintenance of order pending a hearing within ten instructional days.

**Expulsion** - Defined as the removal of a student from any and all classes of the College.

1. Only the Board of Trustees may expel students for "Good Cause" or when other means of correction fail to bring about proper conduct of a student.
2. The duration of the expulsion may be indefinitely.
3. The expulsion is noted in the permanent file of the student.
4. Re-admittance after expulsion requires Board approval.

## Hearing Board

In all cases when the Disciplinary Officer or designee has initiated disciplinary action, the student, within five instructional days following notification of the action, may convey to the Vice President of Student Services, in writing:

1. Concurrence with the decision; or
2. A grievance challenging the action.

If a grievance challenging the action is filed, a hearing will be conducted

A Hearing Board shall be responsible to the President/Superintendent for reviewing and making recommendation to the President/Superintendent. Membership of the Hearing Board shall include the following:

1. Two members of the instructional staff appointed by the Faculty Senate.
2. Two student Court Justices appointed by the ASCC Chief Court Justice or by the Associated Students President, if the Chief Court Justice is a party to the matter.
3. The Disciplinary Officer shall serve as the Chairperson of the Hearing Board, but will not vote except to break a tie.

## Procedures for a Hearing, Disposition, and Imposition of Sanctions

1. Written notice of a hearing shall be mailed or delivered to the student. A hearing must be held within ten instructional days of the suspension if the suspension is immediate. An instructional day is defined as any day Monday through Friday that all normal College business is conducted, both in the classroom and in the administrative offices. All weekend days and College holidays are excluded.
2. Notice shall include date and place of hearing, a statement of all charges, a copy of applicable policies and procedures, the opportunity of the student to appear in person, and the opportunity to present oral and documentary evidence.
3. Hearings shall be conducted in the manner consistent with the orderly conduct of the affairs of the College, and which seems to the Hearing Board to be most conducive to the determination of the truth.
4. All hearings shall be tape recorded. A transcript shall be made available to parties directly involved, at their own expense. Transcripts may be redacted to comply with law, policies, and to protect the privacy and/or safety of individuals.

5. Promptly following the hearing, the Hearing Board shall submit the recommendation to the President/Superintendent. The President/Superintendent and/or designee shall make the final decision on suspensions. A decision of the President/Superintendent to suspend shall be issued to the student in writing. Expulsion requires action by the Board of Trustees. A decision of the Board of Trustees to impose expulsion shall be reached no later than the next regularly scheduled regular Board meeting after the Board receives the recommendation from the President/Superintendent. Notification of the Board's decision regarding expulsion shall be issued to the student in writing after the action by the Board.

**Time Limits** - Any times specified in these procedures may be shortened or lengthened if there is mutual concurrence by all parties.

These procedures may change from time to time and may be superseded by current state and federal laws and regulations. Otherwise, the College Catalog, which is updated annually, contains the most recent information regarding student discipline procedures.

## JUDICIAL AFFAIRS

Information regarding student rights and responsibilities is available from the Coordinator of Judicial Affairs. The coordinator is available to meet with you to explain the "System" and your rights with regard to student grievances, student conduct and academic-related student grievances. This office also serves as a source of information and/or referral for all student problems and concerns. The Office of Judicial Affairs is located in the Student Activities Office. Inquiries should be directed to the Coordinator of Judicial Affairs in the Office of Student Activities or by calling (562) 860-2451, ext. 2471.

## TITLE IX POLICY

No person shall, on the basis of sex/gender, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any "...education program of activity which..." benefits from Federal financial assistance. (Title IX of the Education Amendments of 1972). It is the policy of the State of California to afford all persons, regardless of their sex/gender, equal rights and opportunities in the educational institutions of the state. (Educational Code sections 200 – 264.)

In compliance with Title IX and Board Policy 3410, Cerritos College's educational programs and activities are offered to the Community without regard to sex/gender. Questions regarding Title IX policies affecting the educational program should be directed to the Faculty and Staff Diversity Officer in the Human Resources Office by calling (562) 860-2451, ext. 2276.

# STUDENT SERVICES AND POLICIES

## EQUAL OPPORTUNITY POLICY

Cerritos College does not discriminate in educational and employment opportunities on the basis of race, color, national origin, ancestry, sex/gender, age, religion, marital status, disability, Vietnam Veteran status, or sexual orientation and is subject to state and federal non-discrimination laws.

The District is strongly committed to achieving staff diversity and the principles of equal opportunity education and employment. The District encourages a diverse pool of applicants for employment and does not discriminate in any of its policies, procedures, or practices. The District encourages applications from all segments of qualified people and Board Policies 3410 and 3420 prohibit discrimination and promote equal opportunity.

Questions concerning the application of the policy may be addressed to the Human Resources Office by calling: (562) 860-2451, ext. 2276.

**Cerritos College promotes a smoke-free environment. In compliance with AB846 and Education Codes 19994.30 and 19994.33, smoking is prohibited inside a public building and within 20 feet of a main exit, entrance, or operable window of a public building.**



## SECTION 504/508/AMERICANS WITH DISABILITIES ACT

Under Section 504/508/ADA of the Rehabilitation Act of 1973 and Title II of the Americans with Disabilities Act of 1990, Cerritos College will take all necessary steps to ensure that no student with a verified disability is denied the benefits of, excluded from participation in, or otherwise subjected to discrimination because of the absence of auxiliary aids or accommodations. The decision to authorize such aids or accommodations is the responsibility of the Disabled Student Programs and Services (DSPS) Dean, Disability Specialist, or DSPS counselor after a review of documentation verifying the disability and any resulting educational limitations.

It is the responsibility of the student with a verified disability and resultant educational limitation to apply for DSPS assistance in the Santa Barbara Building and to file a request for accommodations with DSPS via the college form entitled "Disabled Student Program and Services – Application for Services". The request should be completed with adequate notice provided for an effective response. Classroom related requests will be reviewed for approval on the "Service Request Form" and, upon approval by DSPS, notification will be sent within 3 days to any involved instructor by DSPS staff. The instructor will respond to the request in writing in a timely manner. Non-return will be construed as agreement.

If the instructor denies the classroom related request(s) the DSPS Dean, or designee, will intervene with the appropriate academic staff and attempt to resolve the matter. In the event of continued denial of an accommodation request or request for course substitution or waiver DSPS will provide the student with the policy, procedures and form entitled "Academic Accommodation Request Form". The DSPS Dean or designee, will concurrently inform the student that he/she has the right to file a grievance under the college's discrimination grievance procedure and/or the Office for Civil Rights and will provide the student with the information necessary to do so.

Inquiries regarding DSPS or the District's non-discrimination policy relative to students, employees, or applicants with disabilities should contact the 504/508/ADA Coordinator at ext. 2334, or Human Resources at ext. 2276.

### Section 504/508 Complaint Procedure

The complaining party should first discuss the complaint regarding discrimination due to a disability with the individual (s) involved or with the Cerritos College Section 504/508/ADA Coordinator at ext. 2334 or the Faculty and Staff Diversity Officer at ext. 2276. The 504/508/ADA Coordinator may contact all parties concerned and attempt to reach some resolution of the problem. If the complaint cannot be resolved within ten working days, the complaining party may then proceed to file a formal complaint. The informal complaint procedure is optional.

# ALCOHOL AND DRUG POLICY

## BP 3550 – DRUG AND ALCOHOL FREE ENVIRONMENT AND DRUG AND ALCOHOL ABUSE PREVENTION PROGRAM

The District shall maintain a drug and alcohol free campus/workplace environment for students and employees. The District prohibits the unlawful possession, use, or distribution of illicit drugs and/or alcohol by students and employees.

The unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in all facilities under the control and use of the District.

Any student who violates this policy will be subject to disciplinary action, which may include, but is not limited to, referral to an appropriate rehabilitation program, suspension or expulsion. Any employee who violates this policy will be subject to disciplinary action up to and including termination. The District may refer students and employees who violate this policy to the Campus Police or other appropriate law enforcement agency for appropriate criminal action.

The President/Superintendent shall assure that the District annually distributes the information required by the Drug-Free Schools and Communities Act Amendments of 1989 to all students and employees and that the District complies with other requirements of the Act.

The President/Superintendent shall ensure that a biennial report is prepared to review the effectiveness of the District's policies and programs in maintaining a drug and alcohol free campus and workplace environment.

The District is committed to providing its employees and students with an alcohol and drug-free campus and workplace environment. It emphasizes prevention and intervention through education.

### Health Risks That May Be Associated with the Use of Illicit Drugs and the Abuse of Alcohol

- Partner and/or child abuse.
- Unintended injuries or death, including motor vehicle crashes.
- Being hit, otherwise assaulted, violently attacked, and/or murdered by another under the influence.
- Sexual activity without protection against HIV, hepatitis (A, B, and C), and other STDs.
- Rape, including date rape; other sexual assault; and/or other sexual activity when under the influence and unable to consent.
- Unsafe interactions with medications, including more than 150 medications that should not be mixed with alcohol.
- Binge and other drinking behaviors leading to ingestion of toxic amounts of alcohol, which can lead to alcohol poisoning, with effects including mental confusion, stupor, coma, inability to be roused, vomiting, seizures, slow or irregular breathing, hypothermia, bluish skin color, and paleness, and, if left untreated, seizures, permanent brain damage, and/or death.
- Premature births and low birth weights; alcohol and illicit drug-related birth defects, including fetal alcohol syndrome (FAS) involving severe physical, mental, and behavioral problems; and in the case of prenatal cocaine exposure, a 1.5 times increased likelihood of needing special education services in school.
- Suicide.
- Long-term health problems including liver disease; heart disease; cancers including those of the mouth, throat, larynx (voice box), breast, rectum, and colon; and pancreatitis.
- Homelessness.

### Prevention and Intervention Programs

The District provides education and maintains programs and services designed to aid students, employees and their families in receiving assistance for alcohol and/or drug abuse problems. Included in these educational and assistive programs and services are:

- Notification of the dangers of drug use and dependency in the class schedule;
- Mental health services provided to students through the Student Health Services; and
- An Employee Assistance Program (EAP) for employees and their families

### Alcohol and Drug Prohibitions

The unlawful manufacture, distribution, dispensing, possession, or use of alcohol or any controlled substance is prohibited on District property, during District-sponsored field trips, activities or workshops, and in any facility or vehicle operated by the District.

Violation of Board Policy 3550, Drug and Alcohol Free Environment and Drug and Alcohol Abuse Prevention Program, will be addressed by the District. The District will take appropriate action designed to address each specific violation, which may include, but is not limited to:

- Termination of employment,
- Expulsion,
- Referral to Campus Police or other law enforcement agency for prosecution as permitted by law, or
- Mandatory participation in an alcohol or drug abuse assistance or rehabilitation program.

As a condition of employment, employees of the District will have their fingerprints recorded with the California State Department of Justice and any conviction or violations of the law involving drugs and/or alcohol will be reported to Campus Police and to the Human Resources Office pursuant to the requirements of law. In addition, employees must notify the District within five (5) calendar days of any conviction for violation of a criminal drug statute occurring in the workplace. The District is required to report any violations of criminal drug or alcohol statutes that occur in the workplace to the United States Department of Education on an annual basis.

### Information regarding legal sanctions under federal, state, and local laws is available in the following locations:

1. Library
2. Human Resources
3. Student Activities Office
4. Career Services Center
5. Student Health Services

### Alcohol/Drug Abuse Counseling, Treatment, Rehabilitation Information

*Referral information and Social Service Directories for Los Angeles and Orange Counties are available in the following locations:*

1. Counseling Center, ext. 2231
2. Student Health Services, ext. 2321
3. Adult Re-Entry, ext. 2362

# CAMPUS PHONE EXTENSIONS

**CERRITOS COLLEGE COMMUNICATION CENTER: (562) 860-2451**  
**HOURS:** 7:00 a.m. – 8:00 p.m., Monday – Thursday; 7:00 a.m. – 4:30 p.m., Friday

| QUESTION/PURPOSE                             | CALL (562) 860-2451                    | EXT. #                           |
|----------------------------------------------|----------------------------------------|----------------------------------|
| Address change                               | Admissions and Records Office          | 2211                             |
| Admissions and Records                       | Admissions and Records Office          | 2211                             |
| Assessment Testing                           | Career Services Center                 | 2355                             |
| Bookstore                                    | Bookstore                              | 2462                             |
| Career Services                              | Career Services Center                 | 2355                             |
| Child Care                                   | Child Development Center               | 2583                             |
| Continuing Education                         | Community Education                    | 2521                             |
| Counseling                                   | Counseling Services                    | 2231                             |
| Disabled Student Programs and Services       | Disabled Student Programs and Services | 2333                             |
| Distance Education Courses                   | Distance Education Program             | 2405                             |
| Emergencies                                  | Campus Police                          | Use emergency phone or dial 911* |
| Extended Opportunities Programs and Services | EOPS                                   | 2398                             |
| Financial Aid                                | Financial Aid and Scholarships         | 2397                             |
| Foreign Student Advisement                   | International Students Center          | 2133                             |
| Job Placement                                | Career Services Center                 | 2366                             |
| Library                                      | Library                                | 2430                             |
| Lost and Found                               | Campus Police                          | 2325                             |
| Northwood University                         | Automotive Partners Building           | 2905                             |
| Parking Information                          | Campus Police                          | 2325                             |
| Personal Counseling                          | Student Health Services                | 2321                             |
| Police Department                            | Campus Police                          | 2325                             |
| Reentry Program                              | Career Services Center                 | 2362                             |
| Refunds                                      | Admissions and Records Office          | 2211                             |
| Registration                                 | Admissions and Records Office          | 2211                             |
| Student Body Activities                      | Student Activities Office              | 2473                             |
| Student Grievance Information                | Student Activities Office              | 2471                             |
| Student Health Services                      | Student Health Services Center         | 2321                             |
| Student ID Center                            | Student Activities Center              | 2480                             |
| Transfer Center                              | Counseling Services                    | 2154                             |
| Tutorial Center                              | Learning Resource Center               | 2404                             |
| Veteran's Education                          | Veterans' Resource Center              | 3716/2120                        |
| Withdrawing from College                     | Admissions and Records Office          | 2211                             |

## DIVISIONS

|                                                         |                                        |           |
|---------------------------------------------------------|----------------------------------------|-----------|
| Business Education & Humanities/Social Science Division | Business Education Building            | 2715/2733 |
| Counseling Division                                     | Administration Building                | 2231      |
| Fine Arts & Communications Division                     | Fine Arts Building                     | 2600      |
| Health Occupations Division                             | Health Science Building                | 2550      |
| Health/Physical Education/Athletics Division            | Physical Education Building            | 2859      |
| Liberal Arts Division                                   | Liberal Arts Building                  | 2858      |
| Science, Engineering & Mathematics Division             | Physical Science & Technology Building | 2660      |
| Technology Division                                     | Physical Science & Technology Building | 2900      |

**Emergency phones are found in the following locations and are to be used for emergency purposes only. These phones are a direct line to the campus police department; therefore, when using them please be sure to: identify yourself when placing the call — identify the nature and location of the emergency.**

|                                        |                                                               |
|----------------------------------------|---------------------------------------------------------------|
| Administration Building                | Staff Lounge, Admissions and Records Office Records Room      |
| Fine Arts Building                     | South East Wing, South West Wing, Dance Hall                  |
| Burnight Center Building               | Lobby/Elevator, Music Wing/Elevator                           |
| Business Education Building            | North Wing, South Wing                                        |
| Cafeteria                              | Student Center                                                |
| Classroom Building                     | Hallway                                                       |
| Community Education Building           | Lobby                                                         |
| Gym                                    | South East Corner                                             |
| Health Science Building                | 1st Floor, 2nd Floor, 3rd Floor, East Elevator, West Elevator |
| Liberal Arts Building                  | Elevator; 1st Floor, East End; 2nd Floor, West End            |
| Library                                | Elevator East Wing                                            |
| LRC                                    | Near Center Elevator of Upper/Lower Levels                    |
| Physical Education Building            | Lobby/Women's Locker Room                                     |
| Physical Science & Technology Building | 1st Floor, West End/East End; 2nd Floor, West End/East End    |
| Physical Science Building              | North Wing/South Wing                                         |
| Science Building                       | 1st Floor, 2nd Floor                                          |
| Skills Lab                             | West End/East End                                             |
| Social Science Building                | 1st Floor, 2nd Floor, 3rd Floor, Elevator                     |
| Weight Training Room                   | Near Room 3                                                   |

**The emergency phones can be used for any of the following: emergencies, escorts, medical aid, reports of a crime, keys locked in car. From cell phones, reach Campus Police by calling (562) 402-3674 (for 911 emergency calls only).**

# FINAL EXAM SCHEDULE/ FALL 2011

## LOCATION

Examinations will be conducted in the same room used for the regular class meeting.

## WEEKEND CLASSES

Saturday and Sunday classes will hold a two-hour final exam on December 10 and 11, on the regular class day, beginning at the regular class time.

Final examinations for all day classes will be held according to this schedule. On the chart below, find the appropriate square which identifies the starting day and time for your class during the regular semester. From this you can determine the date and two-hour time block for your final exam. Check with your instructor if your class day or start time does not appear on this final exam schedule.

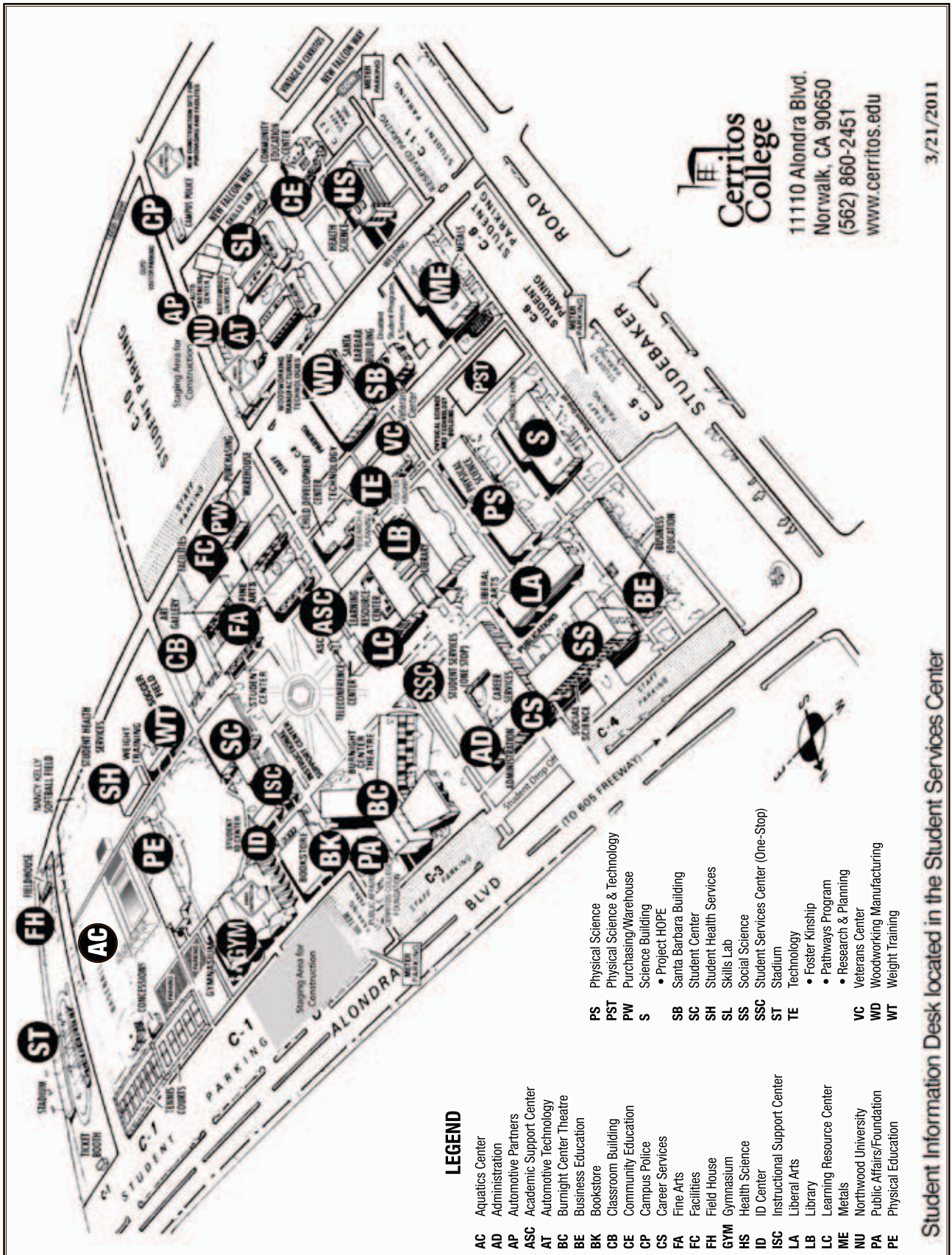
### LAST DAY OR EVENING FOR CLASSROOM INSTRUCTION IS FRIDAY, DECEMBER 9.

| EXAM TIME                  | DECEMBER 12<br>Monday                                                                                    | DECEMBER 13<br>Tuesday                                                     | DECEMBER 14<br>Wednesday                                                        | DECEMBER 15<br>Thursday                                                                           | DECEMBER 16<br>Friday                                                      |
|----------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 6 AM TO 8 AM               | 6:00 MTWTH<br>6:30 MW                                                                                    | 6:30 TTH                                                                   | 6:30 DAILY                                                                      | 6:30 TH                                                                                           | 6:30 F                                                                     |
| 8 AM TO 10 AM              | 7:00 MW<br>7:00 MTWTH<br>7:30 MW<br>8:00 M<br>8:00 MW<br>8:30 MW                                         | 7:00 TTH<br>7:15 TTH<br>7:30 TTH<br>8:00 T<br>8:30 T                       | 7:00 MWF<br>8:00 W<br>8:00 WF<br>8:00 DAILY<br>8:30 WF                          | 8:00 TH<br>8:00 TTH<br>8:00 MTWTH<br>8:30 TTH<br>8:30 DAILY                                       | 7:30 F<br>8:00 F<br>8:00 MWF<br>8:30 MF<br>8:30 F                          |
| 10 AM TO 12 PM             | 9:00 M<br>9:00 MTWTH<br>9:30 M<br>10:00 M<br>10:00 MW<br>10:30 MWF<br>10:30 MTWTH                        | 9:00 T<br>9:00 TTH<br>9:30 T<br>9:30 TTH<br>9:45 TTH<br>10:00 T            | 9:00 W<br>9:00 MW<br>9:00 MWF<br>9:30 W<br>9:30 MW<br>10:00 WF                  | 9:00 TH<br>9:00 TWTH<br>9:30 TH<br>10:00 TTH<br>10:30 TTH                                         | 9:00 F<br>9:30 F<br>10:00 F                                                |
| 12 PM TO 2 PM              | 11:00 M<br>11:00 MW<br>11:00 MTH<br>11:30 M<br>11:30 MW<br>11:30 MTWTH<br>12:00 M<br>12:00 MW<br>12:30 M | 11:00 T<br>11:00 TTH<br>12:00 T<br>12:00 MTWTH<br>12:30 T                  | 11:00 W<br>11:00 WF<br>11:00 MWF<br>12:00 W<br>12:00 MWF<br>12:30 W<br>12:30 MW | 11:00 TH<br>11:30 TH<br>12:00 TH<br>12:00 TTH<br>12:30 TH<br>12:30 MTH<br>12:30 TTH<br>12:30 WTH  | 11:00 F<br>12:00 F<br>12:30 F<br>12:00 DAILY<br>12:30 DAILY                |
| 2 PM TO 4 PM               | 1:00 M<br>2:00 M<br>2:00 MW<br>2:00 MWF<br>2:00 DAILY<br>2:30 M<br>2:30 MW                               | 1:00 T<br>1:00 TTH<br>1:30 T<br>1:30 TTH<br>2:00 T<br>2:30 T<br>2:30 TTH   | 1:00 W<br>1:00 MW<br>1:00 MWF<br>1:30 W<br>1:30 MW<br>2:00 W                    | 1:00 TH<br>1:00 DAILY<br>1:00 MTWTH<br>1:30 MTWTH<br>2:00 TH<br>2:00 TTH<br>2:00 MTWTH<br>2:30 TH | 1:00 F<br>1:00 MF<br>1:00 WF<br>1:30 F<br>2:00 F<br>2:00 MWF<br>2:30 DAILY |
| 4 PM TO 6 PM               | 3:00 M<br>3:00 MW<br>3:00 MTWTH<br>3:15 MW<br>3:30 M<br>3:30 MW<br>3:30 MTWTH<br>4:00 M                  | 3:00 T<br>3:00 TTH<br>3:30 T<br>3:30 TTH<br>4:00 T<br>4:00 DAILY           | 3:00 W<br>3:00 MWF<br>3:30 W<br>4:00 W<br>4:00 MW<br>4:00 MTWTH<br>4:30 MW      | 3:00 TH<br>3:30 TH<br>4:00 TH<br>4:00 TTH<br>4:30 TTH                                             | 3:00 F<br>3:00 DAILY<br>4:00 F<br>4:30 WF<br>4:30 DAILY                    |
| <b>EXTENDED DAY FINALS</b> |                                                                                                          |                                                                            |                                                                                 |                                                                                                   |                                                                            |
| 6 PM TO 8 PM               | 5:00 M<br>5:00 MW<br>5:30 M<br>6:00 M<br>6:00 MW<br>6:30 M<br>6:30 MW                                    | 5:00 T<br>5:30 T<br>5:30 TTH<br>6:00 T<br>6:00 TTH<br>6:30 T<br>6:30 TTH   | 5:00 W<br>5:30 W<br>5:30 MW<br>6:00 W<br>6:30 W                                 | 5:00 TH<br>5:00 TTH<br>5:30 TH<br>5:30 MTWTH<br>6:00 TH                                           | 5:00 F<br>5:00 MF<br>5:30 F<br>6:00 F<br>6:30 F                            |
| 8 PM TO 10 PM              | 7:00 M<br>7:00 MW<br>7:00 MTWTH<br>7:30 M<br>7:30 MW<br>8:00 M<br>8:00 MW                                | 7:00 T<br>7:00 TTH<br>7:30 T<br>7:30 TTH<br>8:00 T<br>8:00 TTH<br>8:30 TTH | 7:00 W<br>7:00 WTH<br>7:30 W                                                    | 7:00 TH<br>7:00 THF<br>7:30 TH                                                                    | 7:00 F<br>7:30 F                                                           |

## SPECIAL SITUATIONS:

- These exam times are subject to change and will be announced by instructors.
- Classes scheduled for a double period on one day and a single period another day (e.g. 8 - 10 T Th and 9 Th) will have the final examination scheduled for that hour (8) on which the class meets both days (T Th) (for example, exam will be from 8 - 10 T).
- Classes scheduled in a block on a single day (e.g. 9 - 12 T or 12 - 4 F) will take the final examination scheduled for the first hour on which the class meets (for example, exam time will be from 10 - 12 T for the 9 - 12 T class and 12 - 2 F for the 12 - 4 F class).
- Students whom because of personal illness are unable to take examinations as scheduled must make individual arrangements with the instructor involved.

# CAMPUS MAP



## Cerritos College Student Named to All-USA Academic Team

**Alina Turpin also honored as Coca-Cola New Century Scholar**

**C**erritos College student Alina Turpin was selected as one of 20 members of the 2011 USA Today All-USA Community College Academic First Team. Turpin was chosen from over 1,600 candidates.

Turpin, an English major, was also chosen as California's 2011 Coca-Cola New Century Scholar, namely the top scorer of the state.

This is the second time in three years a Cerritos College student has been selected both for the All-USA First Team and as the state's Coca-Cola New Century Scholar.

She received a \$4,500 scholarship (\$2,500 from USA Today and \$2,000 from the Coca-Cola Foundation) and represented the state of California at the 2011 American Association of Community Colleges (AACC) Convention in New Orleans, Louisiana. Turpin was featured in USA Today on April 11.

Turpin, of Bellflower, plans on pursuing her education in English at a four-year university. During her enrollment at Cerritos College, she was a member of Phi Theta Kappa and the Scholars' Honors Program, and co-founded the Literature Club. She also had the honor to present original scholarly research at the 2010 and 2011 National Conferences of Undergraduate Research.

She hopes to eventually pursue a Ph.D. and contribute to the academic world as an English professor.



## Cerritos College Dental Hygiene Professor Receives National Teaching Award

**Dani Carroll is the American Dental Hygiene Association Educator of the Year**

**D**ental hygiene professor Dani Carroll was named the 2011 American Dental Hygiene Association Educator of the Year. The national award recognizes, honors, and rewards a full-time dental hygiene faculty member who is dedicated to providing high-quality education to dental hygiene students.

Carroll was selected from the approximately 310 dental hygiene programs across the nation. She felt especially honored as the award nomination came from her students.

Carroll, who began as a part-time instructor in 1987 and became a full-time associate professor in 2002, has taught dental hygiene at Cerritos College for over 20 years.

She holds both her bachelor's and master's degrees in education from California State University, Long Beach.



## Cerritos Student Soars With Assistance of Technology



**M**yrna Sotelo is a dedicated psychology major at Cerritos College and the first in her family to attend college.

When she started at Cerritos College at the age of 18, she didn't do well in classes. "I just felt like I was sitting in the library longer than other students and comprehending less," recalls Sotelo. As a result, she was placed on academic probation. When she returned as a re-entry student a few years later in the fall of 2010, she came to think, maybe she should seek assistance.

The college's DSP&S Learning Disabilities Specialist Mary Hunt completed a learning evaluation of Sotelo. Hunt discovered that due to a learning disability, Sotelo's brain processes auditory information more efficiently than written or printed texts.

Hunt introduced Sotelo to a computer program called Kurzweil 3000. After Sotelo's textbooks were converted into digital files by DSP&S staff, Kurzweil 3000 enabled Sotelo to enhance her learning experience and comprehension through hearing and seeing the text. The Kurzweil program also helped Sotelo learn new vocabulary and create study guides.

The Kurzweil program was a life saver for her. Her status leaped from academic probation to dean's list, and she maintains a 3.5 GPA.

"I had thought I had a disadvantage because of my learning disability, but now with Kurzweil, I excel beyond my friends who do not have learning disabilities," said Sotelo.

Tech-savvy Sotelo uses technology in almost every aspect of her study. She uses a flash card application on her iPhone, and she plans on "reading" her textbooks by converting them to audio files.

As to her educational and career goals, she's leaving her options open. Thanks to the speech class she's taking from Professor Daniel Cantrell, she developed an interest in speech. Sotelo just joined the Falcon Forensic Team and is participating in a speech competition. She is exploring career options that incorporate speech and psychology.

She wishes more students would investigate the services offered by DSP&S. These services include training in the use of software programs that can help compensate for reading or writing problems. DSP&S also offers training with computer programs that can assist students with vision, hearing, mobility, or cognitive problems.

For more information about the Cerritos College DSP&S program, go to [www.cerritos.edu/dsps](http://www.cerritos.edu/dsps).

## Cerritos College Instructors Receive Prestigious Awards



*Richard Aragon with his wife Linda*

**A**utomotive professor Richard Aragon received the 2011 Los Angeles County Industrial Technology Education Association (LACITEA) Community College Teacher of the Year Award.

The annual award is among the highest honors given to a technology education community college teacher and is presented in recognition of outstanding contributions to the profession and students.

Aragon, who also serves as the college's Chrysler College Automotive Program (CAP) coordinator, has taught in the Cerritos College Automotive Technology Program since 1994.

**A**strid Feist, a preschool teacher at the Cerritos College Child Development Center, is one of six early childhood educators named by Los Angeles Universal Preschool as Preschool Teacher of the Year. Feist was selected from a pool of 100 nominations.

Not only does Feist teach full-time as a preschool teacher and part-time as a child development instructor at the college, she also somehow finds the time to continue her education and volunteer.

She is currently working on her Ph.D. in psychology, teaches workshops for the Cerritos College Foster and Kinship Care Education Program, and manages to volunteer weekly for a family with three children who have all been diagnosed with ADHD in the high-end spectrum.



*Astrid Feist (third from right) with family and colleagues*

# EASY REFERENCE COURSE LISTINGS

| COURSE                                                 | PAGE  | COURSE                                 | PAGE   |
|--------------------------------------------------------|-------|----------------------------------------|--------|
| <b>A</b>                                               |       | <b>I</b>                               |        |
| Access Learning . . . . .                              | 24    | Insurance . . . . .                    | 52     |
| Accounting . . . . .                                   | 24    | Interdisciplinary Studies . . . . .    | 52     |
| Administration of Justice . . . . .                    | 25    | <b>J</b>                               |        |
| Adult Education . . . . .                              | 82    | Japanese . . . . .                     | 53     |
| Anatomy and Physiology . . . . .                       | 25    | Journalism . . . . .                   | 53     |
| Anthropology . . . . .                                 | 26    | <b>L</b>                               |        |
| Architecture . . . . .                                 | 26    | Law . . . . .                          | 53     |
| Art and Design . . . . .                               | 26    | Library Resources . . . . .            | 54     |
| Astronomy . . . . .                                    | 29    | <b>M</b>                               |        |
| Autobody/Collision and Repair . . . . .                | 29    | Machine Tool Technology . . . . .      | 54     |
| Automotive Technology . . . . .                        | 30    | Manufacturing Technology . . . . .     | 55     |
| <b>B</b>                                               |       | Mathematics . . . . .                  | 55     |
| Biology . . . . .                                      | 31    | Medical Assisting . . . . .            | 59     |
| Business Administration . . . . .                      | 31    | Microbiology . . . . .                 | 59     |
| Business Communications . . . . .                      | 33    | Music . . . . .                        | 59     |
| <b>C</b>                                               |       | <b>N</b>                               |        |
| Chemistry . . . . .                                    | 34    | Northwood University . . . . .         | 31, 33 |
| Child Development . . . . .                            | 35-36 | Nursing . . . . .                      | 61     |
| Communications/Broadcasting . . . . .                  | 71    | <b>P</b>                               |        |
| Computer and Information Sciences . . . . .            | 36    | Paralegal (see Law) . . . . .          | 53     |
| Cosmetology . . . . .                                  | 38    | Pharmacy Technology . . . . .          | 63     |
| Counseling . . . . .                                   | 39    | Philosophy . . . . .                   | 64     |
| Court Reporting . . . . .                              | 40    | Photography . . . . .                  | 64     |
| Culinary Arts . . . . .                                | 41    | Physical Education . . . . .           | 65     |
| <b>D</b>                                               |       | Physical Science . . . . .             | 68     |
| Dance . . . . .                                        | 41    | Physical Therapist Assistant . . . . . | 68     |
| Dental Assisting . . . . .                             | 42    | Physics . . . . .                      | 69     |
| Dental Hygiene . . . . .                               | 42    | Plastics/Composites . . . . .          | 69     |
| Drafting (see Engineering Design Technology) . . . . . | 45    | Political Science . . . . .            | 70     |
| <b>E</b>                                               |       | Psychology . . . . .                   | 70     |
| Earth Science . . . . .                                | 43    | <b>R</b>                               |        |
| Economics . . . . .                                    | 44    | Radio-Television . . . . .             | 71     |
| Elementary School Teachers/Introduction . . . . .      | 44    | Reading and Study Skills . . . . .     | 71     |
| Educational Technology . . . . .                       | 44    | Real Estate . . . . .                  | 72     |
| Electronics . . . . .                                  | 45    | <b>S</b>                               |        |
| Engineering Design Technology . . . . .                | 45    | Sign Language . . . . .                | 72     |
| English . . . . .                                      | 45    | Sociology . . . . .                    | 72     |
| English as a Second Language . . . . .                 | 48    | Spanish . . . . .                      | 73     |
| <b>F</b>                                               |       | Speech . . . . .                       | 73     |
| Film . . . . .                                         | 49    | Speech-Language Pathology . . . . .    | 74     |
| Finance . . . . .                                      | 49    | <b>T</b>                               |        |
| French . . . . .                                       | 49    | Theatre Arts . . . . .                 | 75     |
| <b>G</b>                                               |       | <b>W</b>                               |        |
| Geography . . . . .                                    | 50    | Welding . . . . .                      | 76     |
| Geology . . . . .                                      | 50    | Women's Studies . . . . .              | 77     |
| German . . . . .                                       | 50    | Woodworking . . . . .                  | 77     |
| <b>H</b>                                               |       | <b>Z</b>                               |        |
| Health Education . . . . .                             | 50    | Zoology . . . . .                      | 78     |
| Health Occupations . . . . .                           | 51    |                                        |        |
| History . . . . .                                      | 51    |                                        |        |
| Humanities . . . . .                                   | 52    |                                        |        |