

# **Associated Students of Cerritos College**

## **Official Executive Cabinet Meeting**

### **Agenda**

**Monday, April 19, 2021**

**2:00 PM**

**Meeting Location:**

**Zoom Conference Call and Video:**

<https://cerritos-edu.zoom.us/j/99585991915?pwd=dzVIYVovd1V6YzRrTmJ0YVZFWWZkZz09>

**Call-in information:**

**One tap mobile**

**+16699006833,91209417+16699006833,91209417147#147#**

**+13462487799,91209417147#**

**Meeting ID:**

**ID: 995 8599 1915**

**Passcode: ASCC**

### **I. Organizational Items**

**I.01 Call to Order**

**I.02 Roll Call**

**I.03 Approval of Minutes**

**I.04 Approval of Agenda**

### **II. Public Forum**

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Executive Cabinet on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Executive Cabinet; however, the president or executive cabinet members may respond to specific questions and concerns made by the public.

### **III. Executive Cabinet Reports**

**III.01** Advisor's Reports

**III.02** President's Report

**III.03** Vice President's Report

**III.04** Chief Justice's Report

**III.05** Student Trustee's Report

**III.06** Party Whip's Report

**III.07** Delegate's Reports

**III.08** Cabinet members' Reports

**III.09** Treasurer's Report

#### **IV. New Business**

##### **IV.01 Plastic-Free campus pledge stance of support- 10 minutes (Raul)**

Cabinet will vote in either taking a stance of support or refusing to take as stance of support for the Plastic-free campus pledge. The cabinet will vote on this proposition which will be presented to the board May 5<sup>th</sup> of 2021. This is regarding the presentation given to us on April 12<sup>th</sup>.

##### **V.02 Video for events timeline - 15 minutes**

Cabinet members will create a timeline regarding their videos that will be uploaded for stressless week events/skills events. There will be no action required for this item but will need full participation of those who have volunteered to share a video for this event.

#### **VI. Announcements**

**VI.01 ASCC Court meeting**

Tuesday, April 20, 2021, 11:15 am

**VI.02 ASCC Senate meeting**

Wednesday, April 21, 2021, 2:00 pm

**VI.03 ASCC Cabinet meeting**

Monday, April 26, 2021, 2:00 pm

**VI.04 ASCC Talent show and getting to know each other event**

Tuesday, April 13, 2021, 6:00 pm

**VI.05 L.A Regional Food Bank Distribution Volunteer Opportunity**

Wednesday, April 28, 2021, 7a.m. – 12p.m.

**VII. Adjournment**