

# Associated Students of Cerritos College

## Official Executive Cabinet Meeting

### Minutes

Monday, November 16, 2020

2:00 PM

Meeting Location:

Zoom

### I. Organizational Items

**I.01** Call to Order – Meeting was called to order by President Valery Escobar at 2:06 PM

**I.02** Roll Call – Quorum established at 8

President Valery Escobar, Chief of Staff Disha Chellani, ASCC Treasurer Katie Munteanu, Director of Athletics Raymundo Armendariz, Director of Equity and Diversity Jakob Pulido, Director of DSPS Randy Diaz, Director of Inter-Club Council Raul Leon, Director of Sustainability Kayla Marroquin, Party Whip Rebekah Montes de Oca, Deputy of Communications Adrian Alvarez

Guests in Attendance: Advisor Diana Madueno, Chief Justice Christian Pena

**I.03** Approval of Minutes

Moved by Director of Athletics Raymundo Armendariz. Seconded by Director of DSPS Randy Diaz. No objections, minutes approved.

**I.04** Approval of Agenda

Randy Diaz moved to move item IV.01 Event Planning for Athletics Appreciation Event to December 7<sup>th</sup> and item V.01 Student Engagement Resources to November 30<sup>th</sup>.

Seconded by Director of Athletics Raymundo Armendariz. No objections, amendment approved.

Director of DSPS Randy Diaz moved to approve agenda with amendments. Seconded by Director of Athletics Raymundo Armendariz. No objections, agenda with amendments approved.

## **II. Public Forum**

No one from the public in attendance to report.

## **III. Executive Cabinet Reports**

### **III.01 Advisor's Reports**

November 18<sup>th</sup> at 4 PM is the upcoming event for Native American History Month. The Turkey Trot food drop-off event is on November 19<sup>th</sup> – 20<sup>th</sup> from 11AM – 2 PM, and volunteers are needed. ASCC's end-of-finals event, the Winter Wonderland virtual escape room, will be on Friday, December 18<sup>th</sup>.

### **III.02 President's Report**

The deadline for the NASA Community College Aerospace Scholar Application is on November 18<sup>th</sup>. Free flu shots for students, call for an appointment: (562) 860-2451 Ext.2321. Volunteers are needed for the Cerritos College and Los Angeles Regional Food Bank. <https://www.signupgenius.com/go/5080e4bafa82ea4f58-spread>  
LinkedIn Workshop hosted by the Accounting Club and ALPFA on Tuesday, November 17<sup>th</sup>, at 11 AM.

### **III.03 Vice President's Report**

Not available to report.

### **III.04 Chief Justice's Report**

Court is holding a mixer tomorrow, November 17<sup>th</sup>, at 6 PM.  
<https://cccconfer.zoom.us/j/97024945750>

### **III.05 Student Trustee's Report**

Not available to report.

### **III.06 Party Whip's Report**

Nothing to report.

### **III.07 Delegate's Reports**

Upcoming Delegate meeting coming soon.

### **III.08 Directors' Reports**

Director of DSPS Randy Diaz went to the SAS Panel for disability awareness month. Met with IT Standards and they will be buying new HP desktops for classified full-time employees, and also looking into buying new touch screens.

Director of Equity and Diversity Jakob Pulido serves on the Diversity Equal Employment Opportunity Advisory Committee with AJ.

### **III.09 Deputies' Reports**

Nothing to report.

### **III.10 Treasurer's Report**

Hopes everyone is doing well, nothing to report.

## **IV. Unfinished Business**

### **IV.01 Stressless Week Event**

The subcommittee in charge of stress less week shared the flyer created by Director of Inter-Club Council Raul Leon. Cabinet members went through the various events and discussed which events they would like to join.

## **VI. Announcements**

### **VI.01 ASCC Court meeting**

Tuesday, November 17, 2020, 11:30 am

### **VI.02 ASCC Senate meeting**

Wednesday, November 18, 2020, 2:00 pm

### **VI.03 ASCC Cabinet meeting**

Monday, November 23, 2020, 2:00 pm

### **VI.04 Turkey Trot**

Thursday & Friday, November 19 & 20, 12:00-2:00 pm

For questions contact Ni Bueno nbueno@cerritos.edu

**VI.05 Race for Falcon Futures**

Register by December 1, 2020

Link to register: <https://givebutter.com/raceforfalconfutures>

**VII. Adjournment** – Meeting adjourned at 2:44 PM