# **Associated Students of Cerritos College**

# Regular Cabinet Meeting

# **Agenda**

Monday, March 06, 2023 2:00 PM

**Location: AP 12** 

Zoom Conference (for members of the public or guests, voting members must attend in person): <a href="https://cerritos-edu.zoom.us/j/85142503500?pwd=K1VRSHVXa1VrODUxZEw5Y1dvQURrZz09&from=addon">https://cerritos-edu.zoom.us/j/85142503500?pwd=K1VRSHVXa1VrODUxZEw5Y1dvQURrZz09&from=addon</a>

## I. Organizational Items

I.01 Call to Order

I.02 Roll Call

**I.03** Approval of Minutes

**I.04** Approval of Agenda

### II. Public Forum

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Cabinet members on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Cabinet; however, the President or Cabinet members may respond to specific questions and concerns made by the public.

#### III. New Business

## III.01 Incorporating Leadership on your Resume | Information | 30 minutes.

Grad assistant Eric Palacios will be giving a presentation on Incorporating Leadership on your Resume.

# III.02 Spring 2023 Awards Committee Cabinet Representatives | Information and Action Items | 15 minutes.

The Cabinet will be informed on information related to the 2023 Spring Awards, and act on appointing two (2) members to the committee.

### **III.03 Outreach Presentation**

Directors and Deputies will get together with their designated departments and plan a presentation about ASCC, what their role is and why they chose it. Deadline 03/20/23.

## **IV. Executive Cabinet Reports**

**IV.01** Advisor Report

**IV.02** President Report

**IV.03** Vice President Report

**IV.04** Chief Justice Report

**IV.05** Student Trustee Report

### **IV.06** Director & Deputy Reports

Director & Deputy teams (where applicable) will provide joint reports. **IV.06.a** The following Director Deputy (group 1) teams shall provide reports: Athletics, Student Activities, Communications, Veteran Affairs, ICC **IV.06.b** Any remaining Directors or Deputies may provide reports.

**IV.08** Treasurer Report

**IV.09** Party Whip Report

### V. Announcements

V.01 ASCC Cabinet meeting-Monday, March 20, 2023, 2:00 pm

V.02 ASCC Court meeting - Tuesday, March 21, 2023, 11:00 am

V.03 ASCC Senate meeting-Wednesday, March 22, 2023, LC155 2:00 pm

### VI. Adjournment