

# **Associated Students of Cerritos College**

## **Regular Cabinet Meeting**

### **Agenda**

**Monday, March 20, 2023**

**2:00 PM**

**Location: AP 12**

**Zoom Conference (for members of the public or guests, voting members must attend in person):**  
<https://cerritos-edu.zoom.us/j/85142503500?pwd=K1VRSHVXa1VrODUxZEw5Y1dvOURrZz09&from=addon>

### **I. Organizational Items**

**I.01** Call to Order:

**I.02** Roll Call

**I.03** Approval of Minutes

**I.04** Approval of Agenda

### **II. Public Forum**

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Cabinet members on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Cabinet; however, the President or Cabinet members may respond to specific questions and concerns made by the public.

### **III. New Business**

#### **III.01 Outreach Presentation**

Directors and Deputies will partner up for a presentation about ASCC, what their role is and why they chose it. Deadline 03/20/23.

#### **III.02 Supporting Free Menstrual Products in College Restrooms (JR-2223-06)**

Cabinet will vote on a stance of support for JR-2223-06, which asks the Board of Trustees to provide free menstrual products in college restrooms.

#### **III.02 Elections Tabling Sign up**

The Cabinet advisor will inform Cabinet about the upcoming elections and how they support them.

### **IV. Executive Cabinet Reports**

**IV.01** Advisor Report

**IV.02** President Report

**IV.03** Vice President Report

**IV.04** Chief Justice Report

**IV.05** Student Trustee Report

**IV.06** Director & Deputy Reports

Director & Deputy teams (where applicable) will provide joint reports.

**IV.06.a** The following Director Deputy (group 2) teams shall provide reports:

Equity & Diversity, Student Accessibility Services, Student Services,  
Sustainability, Academic Affairs

**IV.06.b** Any remaining Directors or Deputies may provide reports.

**IV.08** Treasurer Report

**IV.09** Party Whip Report

## **V. Announcements**

**V.01 ASCC Cabinet meeting**-Monday, March 27, 2023, 2:00 pm

**V.02 ASCC Court meeting** -Tuesday, March 21, 2023, 11:00 am

**V.03 ASCC Senate meeting**-Wednesday, March 22, 2023, LC155 2:00 pm

## **VI. Adjournment**