# **Associated Students of Cerritos College**

# Regular Cabinet Meeting

# **Agenda**

Monday, September 18, 2023 2:00 PM

**Location: AP 12** 

Zoom Conference (for members of the public or guests, voting members must attend in person): <a href="https://cerritos-edu.zoom.us/j/84594589919?pwd=Qi5keOgg7mp9sT8IBL4kXszWBqhCm8.1">https://cerritos-edu.zoom.us/j/84594589919?pwd=Qi5keOgg7mp9sT8IBL4kXszWBqhCm8.1</a>

## I. Organizational Items

**I.01** Call to Order

I.02 Roll Call

**I.03** Approval of Minutes

I.04 Approval of Agenda

#### II. Public Forum

This time is reserved for members of the public who wish to address the Associated Students of Cerritos College Cabinet members on issues of concerns, public comment, future events, fundraisers, and any topic relating to Cerritos College and their constituents. A limit of three (3) minutes per speaker and nine (9) minutes per topic will be enforced. This is not a time for discussion by the ASCC Cabinet; however, the President or Cabinet members may respond to specific questions and concerns made by the public.

#### III. New Business

### III.01 Icebreaker | Discussion | 20 mins

The Associated Students of Cerritos College Cabinet will participate in icebreaker activities.

#### **III.02** Campus Events | Discussion | 15 mins

The Associated Students of Cerritos College Cabinet will be informed of the different events ASCC Cabinet will either coordinate or participate in.

# III.03 Initial Meetings and Communication with College Departments and Administrators | Discussion | 15 mins

The Associated Students of Cerritos College Cabinet will be directed to initiate communication with their respective College departments, divisions, and administrators.

#### III.04 Parli Pro Jeopardy | Discussion | 30 mins

The Associated Students of Cerritos College Cabinet will participate in an interactive activity practicing and reinforcing their parliamentary procedure skills.

# **IV. Executive Cabinet Reports**

**IV.01** Advisor Report

**IV.02** President Report

**IV.03** Vice President Report

**IV.04** Chief Justice Report

IV.05 Student Trustee Report

**IV.06** Director & Deputy Reports

**IV.07** Treasurer Report

**IV.08** Party Whip Report

## V. Announcements

V.01 ASCC Cabinet Meeting - Monday, September 25, 2023, AP12, 2:00 pm

V.02 ASCC Court meeting -Tuesday, September 19, 2023, AP12, 11:00 am

V.03 ASCC Senate meeting-Wednesday, September 20, 2023, LC155 2:00 pm

V.04 La Feria Latina - Wednesday, September 27, 2023, Falcon Square, 11:00 am

**V.05 DONUT Get Left Behind: Register to Vote!** - Tuesday, September 19, 2023 at 9:00 am

## VI. Adjournment