



# OFFICE OF INSTITUTIONAL EFFECTIVENESS, RESEARCH, PLANNING, AND GRANTS

## *Non-Instructional Program Review*

### 2031-2034 Planning Cycle

| Visitation Year | Cycle | Non-Instructional Unit                                                                   | Area -or- Division                    |
|-----------------|-------|------------------------------------------------------------------------------------------|---------------------------------------|
| 2031-2032       | A     | Budget                                                                                   | Fiscal Services                       |
| 2031-2032       | A     | Campus Police                                                                            | Business Services                     |
| 2031-2032       | A     | Center for Teaching Excellence                                                           | Academic Success                      |
| 2031-2032       | A     | Cerritos Complete                                                                        | Educational Partnerships and Programs |
| 2031-2032       | A     | Child Development Center                                                                 | Health Occupations                    |
| 2031-2032       | A     | Human Resources and Risk Management                                                      | Human Resources                       |
| 2031-2032       | A     | MESA                                                                                     | Science, Engineering, and Mathematics |
| 2031-2032       | A     | Project Hope                                                                             | Science, Engineering, and Mathematics |
| 2031-2032       | A     | Office of Public Relations and Communications                                            | President                             |
| 2032-2033       | B     | Advanced Transportation Services                                                         | Academic Affairs                      |
| 2032-2033       | B     | Learning Communities                                                                     | Educational Partnerships and Programs |
| 2032-2033       | B     | Office of the President, Government Relations, Trustee Services, & Strategic Initiatives | President                             |
| 2032-2033       | B     | Payroll                                                                                  | Fiscal Services                       |
| 2032-2033       | B     | Physical Plant and Construction Services                                                 | Business Services                     |
| 2032-2033       | B     | Library Services                                                                         | Academic Success                      |
| 2032-2033       | B     | Success Center                                                                           | Academic Success                      |
| 2032-2033       | B     | Teacher TRAC                                                                             | Educational Partnerships and Programs |
| 2033-2034       | C     | Academic Affairs                                                                         | Academic Affairs                      |
| 2033-2034       | C     | Accounting                                                                               | Fiscal Services                       |
| 2033-2034       | C     | Diversity, Compliance, and Title IX                                                      | Human Resources                       |
| 2033-2034       | C     | Dual Enrollment and High School Articulation                                             | Educational Partnerships and Programs |
| 2033-2034       | C     | Foundation                                                                               | President                             |
| 2033-2034       | C     | Information Technology                                                                   | Business Services                     |
| 2033-2034       | C     | Institutional Effectiveness, Research, Planning, and Grants                              | President                             |
| 2033-2034       | C     | Procurement and Contract Services                                                        | Business Services                     |



# OFFICE OF INSTITUTIONAL EFFECTIVENESS, RESEARCH, PLANNING, AND GRANTS

## *Non-Instructional Program Review*

### 2031-2034 Planning Cycle in Alphabetical Order

| Visitation Year | Cycle | Non-Instructional Unit                                                                   | Area -or- Division                    |
|-----------------|-------|------------------------------------------------------------------------------------------|---------------------------------------|
| 2033-2034       | C     | Academic Affairs                                                                         | Academic Affairs                      |
| 2033-2034       | C     | Accounting                                                                               | Fiscal Services                       |
| 2032-2033       | B     | Advanced Transportation Services                                                         | Academic Affairs                      |
| 2031-2032       | A     | Budget                                                                                   | Fiscal Services                       |
| 2031-2032       | A     | Campus Police                                                                            | Business Services                     |
| 2031-2032       | A     | Center for Teaching Excellence                                                           | Academic Success                      |
| 2031-2032       | A     | Cerritos Complete                                                                        | Educational Partnerships and Programs |
| 2031-2032       | A     | Child Development Center                                                                 | Health Occupations                    |
| 2033-2034       | C     | Diversity, Compliance, and Title IX                                                      | Human Resources                       |
| 2033-2034       | C     | Dual Enrollment and High School Articulation                                             | Educational Partnerships and Programs |
| 2033-2034       | C     | Foundation                                                                               | President                             |
| 2031-2032       | A     | Human Resources and Risk Management                                                      | Human Resources                       |
| 2033-2034       | C     | Information Technology                                                                   | Business Services                     |
| 2033-2034       | C     | Institutional Effectiveness, Research, Planning, and Grants                              | President                             |
| 2032-2033       | B     | Learning Communities                                                                     | Educational Partnerships and Programs |
| 2031-2032       | B     | Library Services                                                                         | Academic Success                      |
| 2031-2032       | A     | MESA                                                                                     | Science, Engineering, and Mathematics |
| 2031-2032       | A     | Office of Public Relations and Communications                                            | President                             |
| 2032-2033       | B     | Office of the President, Government Relations, Trustee Services, & Strategic Initiatives | President                             |
| 2032-2033       | B     | Payroll                                                                                  | Fiscal Services                       |
| 2032-2033       | B     | Physical Plant and Construction Services                                                 | Business Services                     |
| 2033-2034       | C     | Procurement and Contract Services                                                        | Business Services                     |
| 2032-2033       | A     | Project Hope                                                                             | Science, Engineering, and Mathematics |
| 2032-2033       | B     | Success Center                                                                           | Academic Success                      |
| 2032-2033       | B     | Teacher TRAC                                                                             | Educational Partnerships and Programs |

### 2031-2034 Planning and Review Years

| Cycle | Visitation Year | Data Review | 3 Year Planning Cycle |           |
|-------|-----------------|-------------|-----------------------|-----------|
| A     | 2031-2032       | 2028-2029   | 1                     | 2031-2032 |
|       |                 | 2029-2030   | 2                     | 2032-2033 |
|       |                 | 2030-2031   | 3                     | 2033-2034 |
| B     | 2032-2033       | 2029-2030   | 1                     | 2032-2033 |
|       |                 | 2030-2031   | 2                     | 2033-2034 |
|       |                 | 2031-2032   | 3                     | 2034-2035 |
| C     | 2033-2034       | 2030-2031   | 1                     | 2033-2034 |
|       |                 | 2031-2032   | 2                     | 2034-2035 |
|       |                 | 2032-2033   | 3                     | 2035-2036 |